

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The right edge of the page is bound against a dark background, possibly the inner cover or the binding of the book. There is no text or other markings on the page.

[illegible]

(FROM OUR OWN REPORTER.

One attorney told a judge
 a witness was "screaming and shouting" Justice Kennedy
 said it was enough like he would call grandstanding "a
 no" again and a fine after Kennedy threatened "a
 fine" and "throw up" his hands but would not "speak" his
 words but "screamed" repeatedly a not have of grandstand
 told of being "screaming" and told of "screaming" new "screaming" was
 not "unintentional" to state did not have "anyone" was
 "screaming" in a "display of" "honest"

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Ayuntamiento

o de Madrid

...to the University of Chicago, and to the University of California, Berkeley, and to the University of Wisconsin, Madison. He has also been a member of the National Academy of Sciences, the American Academy of Arts and Letters, and the American Philosophical Society. He has been a member of the National Council on the History of the United States, the National Council on the History of the United States, and the National Council on the History of the United States.

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LIVERPOOL CHAMBER OF COMMERCE.

the marriage was not a Hindu marriage, as was pointed out by the wife of the deceased. The deceased was mentioned by Mr. Gubbins in the name of the Rissalder of Behar, whose son was betrothed to the daughter of a Hindoo family of high rank in the neighbourhood. When the marriage was ready to be solemnized, and the bridegroom's father had offered a large dowry, the father of the bride and had incurred large expense, at the last hour the bride's family refused, on the ground that the bridegroom had been attending an English school, and was, therefore, as they assumed, become a Christian. The father of the bride, who was a Brahmin, and such matters will understand how keenly the refusal must have been felt, and how strong the antipathy must have been on the other side to offer such an affront.

Some recent enactments of the Indian Legislature, which have been passed with a view to retain his nationality, legalizing the re-marrying of widows, and threatening the Hindoo institution of polygamy, did much to alarm the Brahmans and the people generally, and to induce a belief that a further step would be taken to convert the Hindus to Christianity. It may be asked, nevertheless, and it often was asked of me, whether it is not to be expected that the Government would have in the supposed endeavour to destroy, by their religion and caste regulations of Government, prohibited the conversion of Christians to serve as Seps in our army, and to be employed in the Government service?

THE SWAN RIVER.

TO THE EDITOR OF THE TIMES.

Sir,—By the Australian mail of Saturday I received intelligence of a very interesting nature from Swan River, which, as I do not observe it in your impression of to-day, I presume you have not received. My letter is dated July 11, in Perth, the evening before the leaving of the mail, and states :—

" Frank Gregory returned yesterday with all the party in safety; he never lost even a horse. He did all he went out for, found millions of acres of good land, a large river, the swans, the eucalyptus, the 'Lyons,' melons and sweet potatoes indigenous."

* *China*. Being *The Times'* Special Correspondence from China in the Years 1857-58. By George Wingrove Cook. Author of *The History of Pary*, &c. London, G. Routledge and Co.

it had not been for the Government letter that Bank itself was within 24 hours of bankruptcy,—that national bankruptcy was impending over the country. He maintained that the license of unlimited liability of banks had caused the evil which had led to the late crisis, and he hailed the principle of limited liability of banks as the

THE HARVEST IN GLOUCESTERSHIRE.—Harvest operations in this county may be said to be ended, and on the whole the crops are good and have been got in in prime condition. Within the last fortnight, however, the potato disease has reappeared, and it is feared the yield will be below an average. Other green and root crops are looking

interlarded columns which support them, so that they do not cluster with the view of the long-drawn nave and aisles. During Divine service in winter the curtains will be drawn together, and thus add much to the warmth and comfort of the congregation.