

T H E

Athenian Gazette:

O R

CASUISTICAL MERCURY

Resolving all the most

Nice and Curious Questions.

PROPOSED BY THE

I N G E N I O U S

Of Either SEX:

From Tuesday Aug. 18th, to Saturday Octob. 17th, 1691.

The Third Volume,

TREATING

On the several Subjects mentioned in the CON-
TENTS at the Beginning of the Book.

L O N D O N,

Printed for John Dunton, at the Raven in the Poultry. Where is to be
had the *first, Second, and Third Volumes* of the *Athenian Gazette*,
(and the *Supplements to 'em*,) beginning *March 17th*, and ending
October 17th, 1691. (Or single Ones to this Time.)

THE
HISTORICAL
OF
CASTILIAN MILITARY

Resolving all the most

Vice and Curious Questions

PROPOSED BY THE

INGENIOUS

OF EITHER SEX

From the year 1500 to 1700

The Third Volume

TREATING

OF THE HISTORY OF THE
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The PREFACE to the Third Volume.

WE think there's no great need of Prefacing to this Third Volume, having told our Reader the most part of what we had to say to him at the beginning of our First and Second. Some things however yet remain, which we must have a little Discourse about, both that there may be the better understanding between us, and that he may have one Sheet more for his Money, and so not think he has a hard Bargain. Our small Business with the Reader is, to Answer a sneaking Objection or two, which we have met with in some Papers which have been sent us. Some find fault with us for meddling with things too trifling and low, others with things too high. Some that we have nothing but old Stuff which all the World has been tired with a Thousand times over; and others again that our Notions are daring and new, and not safe to be Published. Now how is't possible for one single Society to please all these contentious People that are each of different Minds from one another, nay perhaps from themselves too; and don't know their own Minds— and so ticklish a World have we to please, that we indeed rather wonder how we have shot so near the Butt, tho' we may have mist the very white. Whereas wou'd People have but any Conscience in 'em, they might every one take what they best liked, and so be all pleased in their turns. There's one thing however which we must not pass so slightly over, and upon which we must be a little grave.— The Complaint we have met with from some Persons that we touch upon Subjects too high for the Publick View, and that 'tis not for such Questions as some we Answer, to lye for common Chatt and Entertainment on a Coffee-house-Board— Supposing this true, we'd first fain know whose fault 'tis? Perhaps some of these Questions may have been sent by the very Gentlemen who make the Objection, or at least by some dear Friends of theirs, who daily Dun us for Answers, and are as Angry with us for not taking notice of 'em, as these are for doing it. But further, Why mayn't Discourses of this Nature be as proper for Coffee-houses as others? Since this is certain, that they may at least serve to hinder People from talking of what's worse. We have a little more to say concerning this ensuing Volume and the rest which shall be Published, and then take leave.— If there be any who shall happen to be offended at our Notions concerning the Millennium, for which we have much more to say than we had room to insert in a single Mercury, we desire 'em to send their Objections against it, and suspend their Definitive Judgments till they hear what we have to add further, which we promise fairly to examine, and if they convince us, publicly to retract our Opinion, as we have engaged in the body of that Discourse. We must add, That if some Persons hereafter shou'd happen to find any of their Queries not Answer'd, they must blame themselves, not us, for did they but observe the Rules laid down in the Preface to our Second Volume, they cou'd ne'r be disappointed; And therefore to those Rules we refer 'em once more. Thus wishing you as much Pleasure in Reading as we have had in Composing, we bid you— Farewel.

PROPOSALS for Printing a Book, Entituled, *The Young Students Library*; Containing *Extracts* and *Abridgments* of all the most valuable Books Printed in England, and in the Foreign Journals from the Year 65. to this present Time; To which will be added, *An Alphabetical Table*, Comprehending the Contents of this Volume; and of all the *Athenian Mercuries* and *Supplements* Published in the Year 1691.

THE usefulness of *Extracts* of Books need not be displayed by us, since it has been sufficiently evinced by several Learned Pens; but is more Evident in the Entertainment they have met with from the Ingenious in several Languages and Countries. However we must beg Pardon if we take the Liberty to say, that the reading of those *Extracts* is the most Compendious way to attain to any Perfection in Learning, since it gives the Substance of a Book in some hours (if not minutes) reading, which to find out by Perusing the Book it self will require not a few days. Besides, as a Learned Man has well observed, (and is obvious enough to any Man's Experience) the small Progress that is ordinarily made in Learning, proceeds not so much from the difficulty that lyes in the way, as the bad Method that is taken, by Mens squandering away their time in perusing bad or trivial Books, while good ones are neglected; this is sufficiently guarded against in our *Extracts*, where with the Account of the Book the Journalists commonly give their Judgment of the Authors Undertaking and Performance. To which may be added, that since as in a Mine the Gold is almost buried in a mass of Dross, to separate it from which requires no small Art and Industry: So most Books, with the solid Truths, contain a great Quantity of Rubbish; if not dangerous Errors, to distinguish it wherefrom requires a more than ordinary Judgment and Sedulity. But in *Extracts* they are curiously separated, so as the most unexperienced Reader may securely peruse them, and reap a great deal of advantage by them. For which reason, I think 'twould not be amiss for a Young Student to peruse the *Extract* of a Book before he sets about Reading the Book it self, which may prove as a Card and Compass to direct him in his Course, and keep him from making Shipwrack of the Truth.

This occasioned us some Thoughts that it would not be ungrateful to the Publick to Translate the *Extracts* of the most considerable Books, ever since the beginning of the Journal

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Des Scavans. Two Reasons have induced us to be of this Opinion. 1. Since we find the *Extracts of Books we lately Printed* have met with so great Encouragement, we persuade our selves that *Extracts of those Books* that have been Published for several Years past, will be no less acceptable, they being fully as necessary for those that intend to improve themselves in all manner of Knowledge, as those which we have already Published, and which we design to continue according as they shall come abroad. 2. Since we find that the Undertakers of the *Historical and Political Mercuries* have had the Publick Encouragement, for the carrying on a Work of the same Nature, viz. to go so far backward as *Novemb. 88.* to compleat their Mercury, we are beyond all doubt, that the very Proposing of our Design to go likewise backwards, to compleat a Book so Useful for all sorts of Students, will command assistance from all Lovers of true Learning.

In consideration hereof, we have now with great Difficulty and Charges, procured all the *Journals Des Scavans* (Composed by some of the most Ingenious Men in France) the *Universal Bibliothèques* (Done by the Learned Monsieur *Le Clerk*) and the *Acta Eruditorum Lipsiæ* (Written by Judicious Persons there) and the *Giornali de Letterati* Printed at Rome, and all the rest of the Foreign Journals; all which, we will have perused with the greatest Care and Translated, so as no Book of Value shall be omitted, Whether in Divinity, Medicine, Law, History, Mathematicks, Philosophy, &c. We shall also insert what we find most considerable in all the Extracts made by our Own Countrymen, that nothing may be wanting to render our *Account of Books* compleat. So that this Undertaking will serve as a Library for young Students, that cannot go to the Price of the several Books themselves, and for them that have not time to Peruse them. And they'll have here for a small Matter the Substance of Books, which if they should Purchase would amount to a vast Sum.

We have already Promised (and in part performed, as we shall still continue to do) the Extracts of all new Books from time to time in our several Supplements; and this Volume now proposed, taking in all the rest that were extant before we undertook our Design, will at the same time render it Compleat, and be very Advantageous to the Publick. We design, if we get but a Competent Number of Subscriptions, to put it to the Press by Christmas next, and will have three Presses at Work, that so it may come out time enough to bind up with, and be added as an Appendix to the first Year of the *Athenian Mercury*: Designing also for the future to have an Appendix at the End of every Year, that shall comprehend all Books wanting from time to time in our several Supplements. But as to all future Appendix's they'll be but short in Comparison of this; This being not only to comprehend the sum of all Books of Note, Printed both at Home and Abroad for near Thirty Years; But also, An Alphabetical Table of the Contents of this Volume, and of all the *Athenian Mercuries* and Supplements Published in the Year 1691.

We further Promise that nothing shall pass in this Volume, but what shall have the Approbation of the whole *Athenian Society*. And that the Learned World may see of how great usefulness it will be (the more universally to promote Learning) we will in one of our single *Mercuries* Print an Account of some of those Books (for we can set down but part for want of room) that it shall contain. [And add also two or three Proposals more about it, that we had not room here to insert.]

The PROPOSALS are these following.

- I. **T**hat this Volume will contain (as is supposed) about One hundred and twenty Sheets, Printed in a very fair Letter, and of the very same size with our several *Mercuries* and Supplements, that it may Bind up with them.
 - II. The Subscribers to give 10s. for each Book in Quires, whereof 5 s. to be Paid at the time of Subscription, and 5 s. at the Delivery of the Book; which considering the great dearness of Paper, and Charge of Procuring the Foreign Journals, is not dear.
 - III. To Encourage all Persons that shall Contribute to the procuring of Subscriptions, he or they that shall procure Subscriptions for 6 Books shall have a 7th gratis, which will reduce it to about 8 s. 7 d. per Book.
 - IV. That for a further Encouragement to all Subscribers (and to render our Undertaking the more compleat) there shall be a large Alphabetical Table given in to all those that Subscribe (which shall Comprehend the Contents of this Volume, and of all our *Mercuries* and Supplements, Printed in the Year 91.) But for all those that do not Subscribe, they shall Pay for the said Table distinctly.
 - V. All who intend to assist in the Advancement of this Useful Work, are desired to send in their Subscriptions and Money with all speed unto the Person hereunder named, where Receipts will be given them: And if they arise to any competent Number, the Book shall be finisht by next Lady-Day (that so it may be added as an Appendix to the *Athenian Mercury* for the Year 91. and be bound up with it) or otherwise the Design must be let fall by the Undertaker.
 - VI. If any Obstruction for want of sufficient Subscriptions or otherwise should happen to hinder the Printing of this Work, the Moneys so received shall be Paid back upon giving up the Receipts.
- The Undertaker is *John Dunton* at the Raven in the Poultry; Where are to be had the First, Second and Third Volumes of the *Athenian Mercury* (and the Supplements to them) Beginning March 17th, and Ending October 17th, 1691. (or single ones to this Time.)
- Proposals are to be had of the Undertaker above-mention'd, and of most Booksellers in London, and in the Country.

The Contents of the Third Volume.

I Have long indulg'd my self in a restless Habit, which I now find contradictory to my Reason, and would leave it. N.1.Q.1.

A Malefactor was executed at Tyburn. N.1.

What is Knight-Errantry? N.1.Q.3.

What place doth the Sun set in, and where doth it rise? N.1.Q.4.

How does a Spider poison a Fly? N.1.Q.5.

What are we to think of a Vacuum? N.1.Q.6.

What are the true Bounds of Honour as to Firsts and Seconds in Duelling? N.2.Q.1.

The Quierist dream't he saw a Comet, and was extreemly frightened at it. N.2.Q.2.

Whether a Person who has been guilty of grievous sins, &c. N.2.Q.3.

Whether such a Person may be judg'd a rightly prepared Communicant, unless he openly confess those Crimes even to his Fellow Christians? N.2.Q.4.

Suppose a Person who hates me, endeavours to kill me, with the hazard of his life, &c. N.2.Q.5.

Why some Fogs stink more than others? N.2.Q.6.

Were there any such Creatures as the Amazons? N.2.Q.7.

Whether Astronomers can truly know the bigness of the Sun, Moon and Stars? N.2.Q.8.

Whether Ninias the Son of Ninus and Semiramis, the fifth Emperor of the Assyrians, were the same with Amarathel King of Shinar, of whom we read Gen. 14? N.2.Q.9.

Whether the present offers at a Reformation are like to prove effectual? N.3.Q.1.

A young Gentlemans 6 nights Rambles. N.3.Q.2.

A Cow-keepers Daughter became very remarkable to a Gentleman, by reason of the strange deformity of her Person, &c. N.4.Q.1.

How shall a Woman that is plagued with an Ill Husband reclaim or make him better? N.4.Q.2.

Whether Fornication may be favourably esteemed a venial sin? N.4.Q.3.

If Polygamy were allow'd, whether we should not have a more temperate Age than now we have? N.4.Q.4.

Whether a Man pretending to love two Mistresses, do really love either? N.4.Q.5.

A young Gentleman who was lately in love with a Lady, &c. N.4.Q.6.

If a single Man who is much in Debt, and can't conveniently live unmarried, has a fair offer with a Woman of a good Fortune. N.4.Q.7.

A Lady of good Birth and Fortune has granted some private Favours to me, but at the same time so discreetly as to preserve her Reputation. N.4.Q.8.

How that Person is to behave himself, who has a Ladys consent? N.4.Q.9.

Whether are more inconstant in Love, the Men or the Women? N.4.Q.10.

Whether in a dishonourable Amour is most to blame, the Man in tempting, or the Woman in yielding? N.4.Q.11.

Whether it be really in se, a Happiness to have a handsom Wife? N.4.Q.12.

A young Man being gone to Sea, &c. N.4.Q.13.

Whether a young Lady ought in Reason or Prudence to keep by her after she's married, any Letters or Pictures from any of her former Lovers? N.4.Q.14.

There's a young Lady who is courted by several Gentlemen. N.4.Q.15.

What must a Gentleman do that hath lost his Mistress? N.4.Q.16.

If in a Dream a deceas'd Parent appears to me and tells me, I am to marry such a Person, am I thereupon oblig'd to do it? N.4.Q.17.

In your Mercury, Vol. 2 N.13. Q.7. A Mother and a Mistress being at the same time in great and equal danger, which is a Man oblig'd to save? N.4.Q.18.

Whether Fondness, or a more disdainful Coyness be more desirable in a Mistress? N.4.Q.19.

When we are in Love, and the Men won't or can't understand our signs and motions, what in modesty can we do more to open their Eyes? N.4.Q.20.

What's the best cure of Jealousie, &c? N.4.Q.21.

A Minister near Cyrencester in the County of Gloucester, having sworn not to marry any persons clandestinely in an Alehouse. N.5.Q.1.

Whether a person made drunk, &c. N.5.Q.2.

What distinction the Scripture makes between a Natural man and a Spiritual man? N.5.Q.3.

What difference is there between a Cloud and a Fog? N.5.Q.4.

Whether all Marriages are made in Heaven? N.5.Q.5.

Whether a Young Man be a fit hearer of Philosophy? N.5.Q.6.

Which is the greatest sin, to be a Night-walker, or to rebel against ones Parents? N.5.Q.7.

When two Armies are engaged, whether God Almighty always fights for one? N.6.Q.1.

Whether there are any other Worlds besides this we live in? N.6.Q.2.

Why Religious Converse as recommended by Dr. Goodman in his Winter-Evenings Conference, is not more practis'd? N.6.Q.3.

How comes the duty of Singing Psalms in private Families to be so generally neglected as we find it? N.6.Q.4.

Whether Papists ought not to be banished the Nation? N.6.Q.5.

Some time before the Death of King Charles the First, there was a very strange appearance in the Air seen here in England. N.6.Q.6.

Why Sea-water is salt, and yet Spring-water which comes from it is sweet? N.6.Q.7.

Whether a Contract solemnly made with all the most Sacred Invocations may be violated by any unfortunate Accident or Error in Life or Manners? N.6.Q.8.

Nine Questions proposed about Bartholomew-Fair. N.7.Q.1.

Whether a thorough Reformation ought not to begin at the great Ones in Authority. N.7.Q.2.

A Woman who was a Foreigner, &c. With six Questions under that relating to the same Subject. N.7.Q.3.

Whether an Informer is not as much a Rogue, &c. N.7.Q.4.

A certain Person on Sunday last in the Sermon time was drinking in an Alehouse. N.7.Q.5.

Whether the manner of selling Offices is not obstructive to the progress of the present Reformation? N.7.Q.6.

What's the Reason that it generally Thunders more

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- more terribly at Night than at Day? N. 8. Q. 1.
- Gentlemen, let me trouble your Society to give me your thoughts upon the force of Thunder, Lightning, Earthquakes, Eclipses, N. 8. Q. 2.
- Your Opinion is requested, Whether there be such a thing as a Thunderbolt? N. 8. Q. 3.
- Whether it's lawful to make a Vow never to Marry? N. 8. Q. 4.
- Whether all Souls will be equally happy in Heaven? N. 8. Q. 5.
- Whether the Soul of a Child quick in the Womb shall enjoy Heaven or Hell? N. 8. Q. 6.
- Whether 'tis lawful for Christians to Swear on any Occasion? N. 8. Q. 7.
- Several doubts more relating to Bartholomew-Fair. N. 8. Q. 7, 8, 9.
- What's the Cause of Fly-blows as they are commonly called? N. 8. Q. 10.
- How many Arts and Sciences may a Man by diligence be capable of attaining? N. 9. Q. 1.
- Why the French generally Love the English. N. 2. Q. 2.
- Whether set Forms of Prayer be lawful? N. 9. Q. 3.
- Who was the First Founder of Atheism? N. 9. Q. 4.
- How is it to be understood, that the Spirit of God moved upon the face of the waters. N. 9. Q. 5.
- When the English, Dutch and French Fleets fought last Year. N. 9. Q. 6.
- At what time, and after what manner do our Souls enter into our Bodies? N. 9. Q. 7.
- What's the reason why a Man going under water with his Eyes shut, can open them? N. 9. Q. 8.
- How a piece of Iron laid upon a Cask prevents spoiling by Thunder? N. 9. Q. 9.
- What became of the Ark when the Flood was over? N. 9. Q. 10.
- What's the Reason of applying the empty Shell-Fishes to your Ear? N. 9. Q. 11.
- By what means a Rudder guides a Ship? N. 9. Q. 12.
- Whether the publishing of the Pamphlet in Nature of a Sermon? N. 10. Q. 1.
- This Account is what I have heard so credibly attested, that I cannot doubt the Truth of it. A Child of Ten Weeks old. N. 10. Q. 2.
- A certain Bully o' the Town, has by his cunning Instigations, drawn in a young Lady of a considerable Fortune? N. 10. Q. 3.
- Whether Adam shou'd have multiplied Children if he had lived in the State of Innocency? N. 10. Q. 4.
- Whether that Tradition be true amongst some Country people, that those Circles in Meadows and Commons, are places where Fairies dance in the Night-time? N. 10. Q. 5.
- As I was returning the last Year from the Siege of Limerick, I saw in a Ditch the Carcass of a Man kill'd. N. 11. Q. 1.
- Whence are the strange Antipathies in Nature? N. 11. Q. 2.
- Whether every Angel makes a Species? N. 11. Q. 3.
- What's the Reason of the Polarity of the Loadstone? N. 11. Q. 4.
- Whether Brutus and the rest of the Conspirators did well under pretence of their Countries Liberty, to murder Julius Cæsar in the Senate House? N. 11. Q. 5.
- Cimon the Athenian sent Ambassadors from the Isle of Cyprus, to the far parts of Lybia. N. 11. Q. 6.
- Whether all living Creatures apprehend one and the same Object after the same manner? N. 11. Q. 7.
- Why one hours Sermon seems longer than two hours Conversation? N. 11. Q. 8.
- Are not the Highlanders of Scotland sawcy Rebels? N. 11. Q. 9.
- Whether Parthenissa were ever finished. N. 11. Q. 10.
- Several doubts more relating to the Present Reformation propos'd in N. 12. Q. 1, 2, 3, 4, 5, 6, 7.
- A Person lately Condemn'd in the County of L— for a Capital Offence, and the Sheriff on the Day of Execution being unprovided of a Hangman, Promised 20 l. to any One that wou'd undertake the Office. N. 12. Q. 2.
- A young Man that is almost out of his Time, hath been a wicked and lewd Liver. N. 12. Q. 3.
- Perusing a Learned Author, who treats of the Vicissitude of Mans Soul from one Body to another. N. 12. Q. 4.
- Why do such as wou'd Shoot right Wink with one Eye? N. 12. Q. 5.
- How is it possible that several Figures can be Pattern'd out by one Act of Perception? N. 12. Q. 6.
- Whether he is wise or otherwise, who has a displacency at himself for having said something impertinently or undecently? N. 12. Q. 7.
- Whether any Men seem to be more affected with their own Discourses than those who talk most vainly and absurdly? N. 12. Q. 8.
- How far is it consistent with wisdom to Banter? N. 12. Q. 9.
- What is there in Pride that adds to Happiness? N. 12. Q. 10.
- What's the Reason that People, such as Gally Slaves, &c. N. 12. Q. 11.
- A Young Man being troubled in Mind, has often design'd to make away with himself. N. 12. Q. 12.
- How may a Man reclaim a head-strong or unruly Wife N. 13. Q. 1.
- Is't probable there will be any Sexes in Heaven? N. 13. Q. 2.
- Two Friends see the same Lady in the same day. N. 13. Q. 3.
- Whether it does not weaken the Credit of the Athenian Mercury to take notice of Feminine Impertinencies? N. 13. Q. 4.
- Whether our Laws against Adultery, and the Proof of it, been't too favourable to the Women? N. 13. Q. 5.
- Will Love and Friendship continue after this Life? N. 13. Q. 6.
- Which is the strongest, Friendship, or Love? N. 13. Q. 7.
- Is there any real force in Charms, Amulets, Love-powder, Potions, &c. N. 13. Q. 8.
- Why Women are generally fondest of Men that are most regardless of 'em? N. 13. Q. 9.
- Is Falshood in Love a greater Folly or Knavery? N. 13. Q. 10.
- Whether it is honourable for a Lady to Answer a Gentlemans Letters? N. 13. Q. 11.
- Nous vous demandons, &c. We demand why the English, both Men and Women, are the finest People in the World? N. 13. Q. 12.
- Which of our Senses can we best spare? N. 14. Q. 1.
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- Whether the Irish Fugitives that receive relief here by way of Alms? N.14.Q.3.
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- There is a sort of a furious little Blood-sucker call'd a Bugg? N.14.Q.6.
- Whether it be a fault in a wise man to be affected? N.14.Q.7.
- Having heard that there is a part of the Hebrew Josephus still extant in the Vatican of Rome? N.14.Q.8.
- Since you have given me the Encouragement of a further Answer, upon a particular Relation of the Nature and Occasion of my Despair? N.14.Q.9.
- A Letter to Mr. Travesty. N.14.
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- One that keeps a Publick House desires to know what Rules to follow? N.15.Q.3.
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- Whether it's possible for a Girl of seven years old to be in Love? N.15.Q.5.
- Is the Marriage of a Young Man with an Old Woman destructive to Youth? N.15.Q.6.
- Suppose a Young Man, not concerned therein, should out of curiosity shew his Mistress the third Query in your Athenian Mercury, Vol. 3. N.15.Q.7.
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- How comes a Fright to bring a Drunken Man to his Senses again? N.15.Q.9.
- Whence proceeds that glimmering Light which we see in the Body of the Moon, when totally Eclipsed? N.15.Q.10.
- What causes the union of Soul & Body? N.15.Q.11.
- A Woman at Rochester happening to fall sick: N.16.Q.1.
- There was a certain Person in the World, whom I design'd for my Wife, but was out-rival'd by Death. N.16.Q.2.
- If a Man has a Brother, by Nature or Affinity, that owes 2 or 300 l. and is not worth half so much. N.16.Q.3.
- Gentlemen, You advertise in several of your Mercuries that Mr. Mason can Teach the most Exact and Shortest Short-hand yet Extant. Quere, Whether any person can by that Short-hand take a Sermon or Speech Verbatim? N.16.Q.4.
- Whether there's any such thing as the Perfection of a Language? N.16.Q.5.
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- Whether Witchcrafts or Possessions are credible? N.17.Q.1.
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- What sort of Matter our Bodies shall be made of in the other World? N.17.Q.3.
- Whether the Tree of Life and the Tree of Knowledge were two different Trees? N.17.Q.4.
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- Whether the Socinian Heresie were broacht in St. John's Time? N.18.Q.4.
- Whether the Foundations of the Earth to continue for ever? N.18.Q.5.
- How was't possible that the Dew of Hermon shou'd descend upon the Mountains of Sion. N.18.Q.6.
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- How know you precisely what is the true Word of God? N.18.Q.9.
- What's the meaning of that in the Psalms—Who feedest the Ravens which call upon thee? N.18.Q.10.
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- Whether Angels may be properly said to move? N.20.Q.1.
- Whether those that live in Hatred, Envy and Malice, when they say the Lords Prayer, do not in a manner curse themselves? N.20.Q.2.
- Whether our Modern Ladies Dresses and high Top-knots are not an infallible sign of their going to their old Father of Pride, the Devil, without Repentance and Reformation? N.20.Q.3.
- Whether 'tis not time to send out a Hue and Cry after the lost Practice of Christianity, &c? N.20.Q.4.
- My Education was chiefly at Cambridge, where I continued five years, in all which time I was not so industrious how to ply my Studies as to keep Company, especially at Drinking Bouts. N.20.Q.5.
- Whether a Man in a regenerate state commits sin? N.20.Q.6.
- Doctor Brown in his Religio Medici, p. 150. says, He hopes he doth not break the Commandment if he loves his Friend before the dearest of his Blood. N.20.Q.7.
- I have formerly addicted myself to a most grievous sin. N.20.Q.8.
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- What Country-man was Pilate? N.21.Q.2.
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- Whether a Lady having a Man to her Husband that keeps ill Company, and debauches himself with common Whores, &c. N.21.Q.4.
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- What account can you give of us of the Bizar? N.21.Q.7.
- Where, and how are yellow Ambergris and Musk produced? N.21.Q.8.
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