Museum National d'Histoire Naturelle

Ayuntamiento de Madrid

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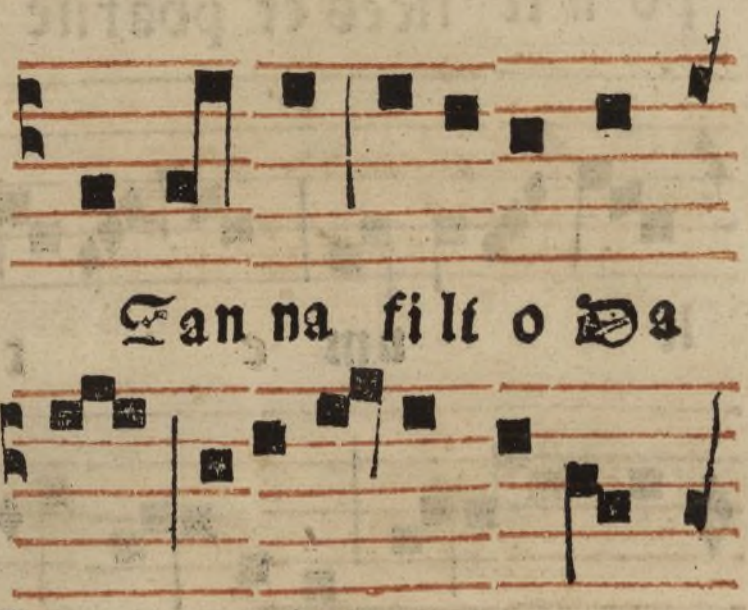
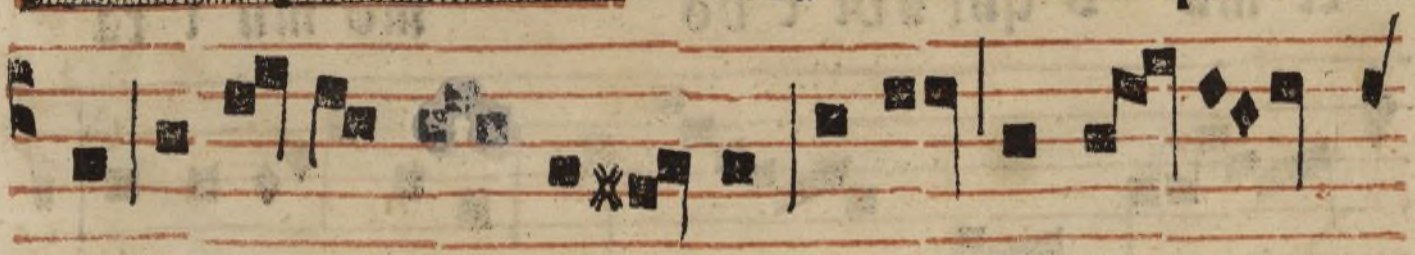
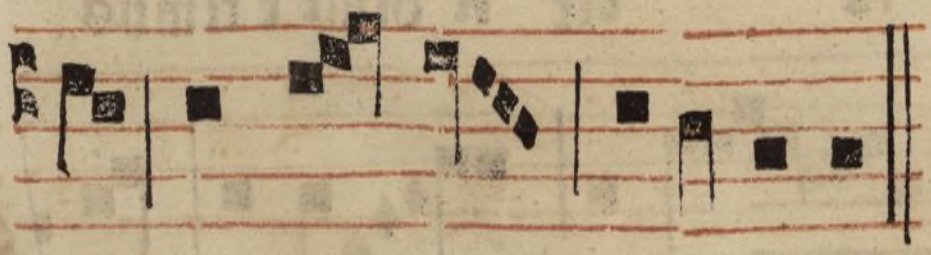
IN DIE PALMARVM, COMpleta Tertia: et facta aspersione aquæ, more solito, Sacerdos procedit indutus Pluuiali violaceo cum ministris indutis eiusdem coloris: & Ramis in medio ante altare, vel ad cornu Epistolæ positis: a Choro cantatur sequens Antiphona.







Deinde dicitur Oratio & Epistola: vt in Missali: & statim a Choro cãtatur pro Graduali sequens Responsorium.

✠

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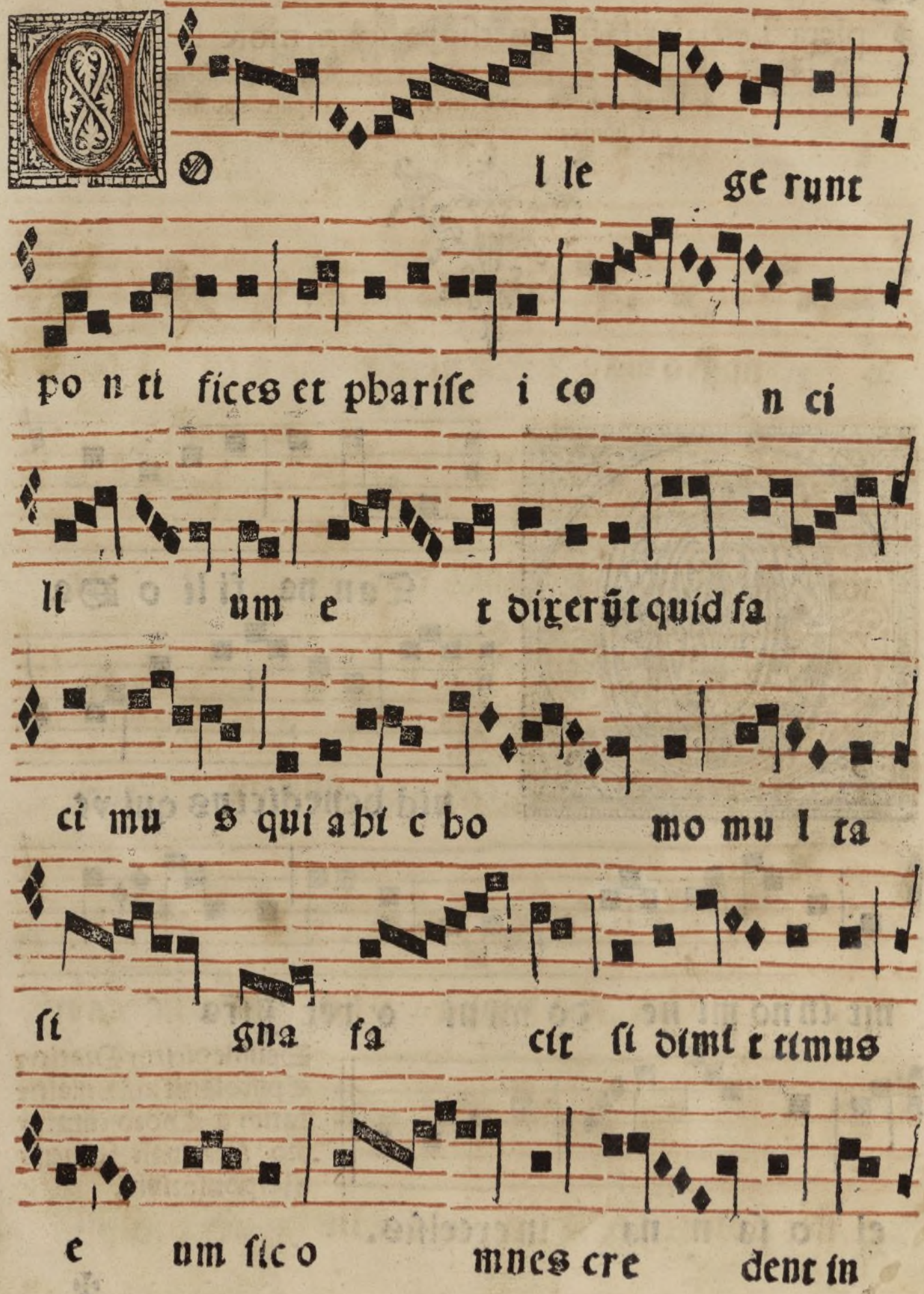

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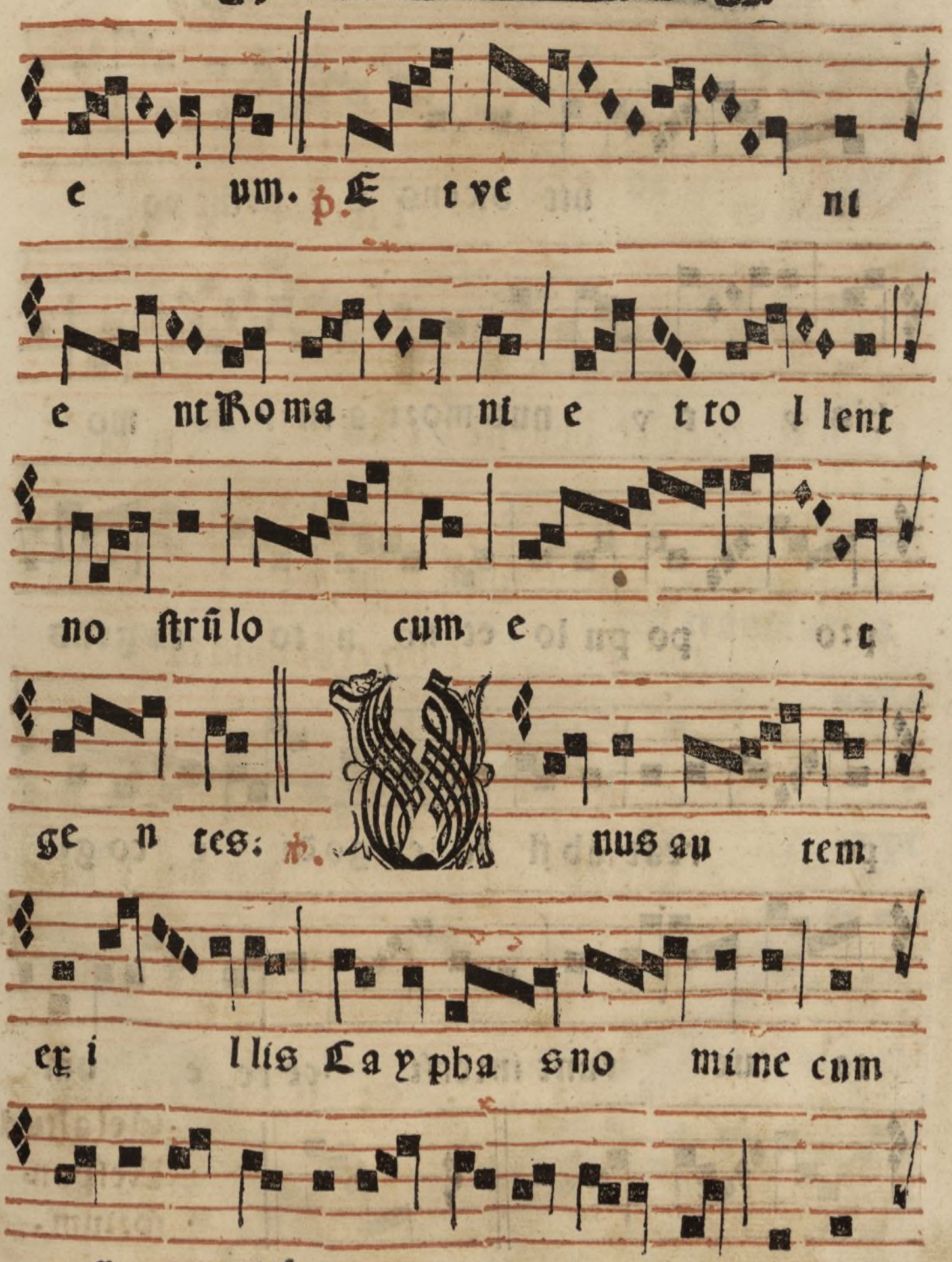
Palmarum.



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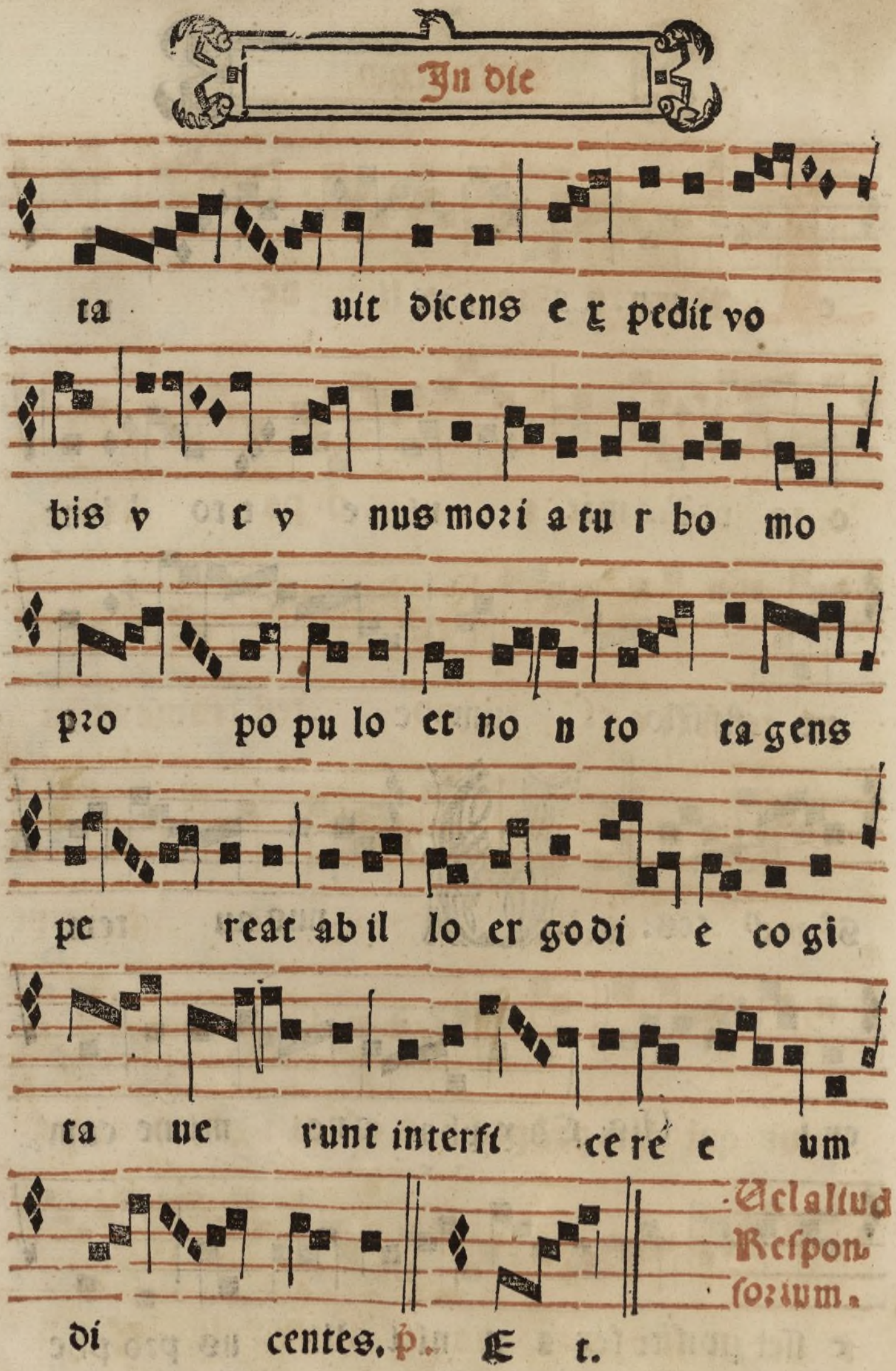

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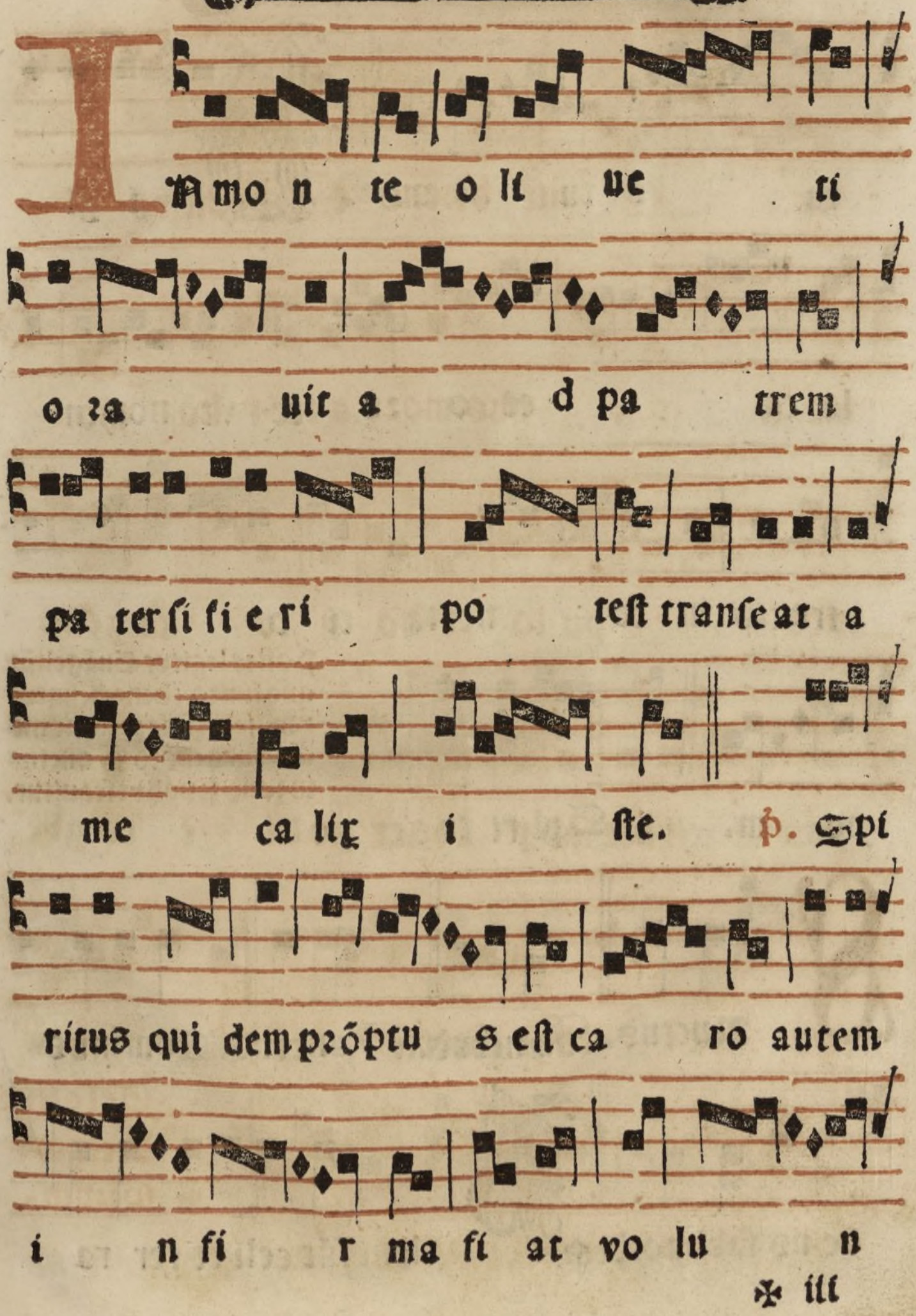

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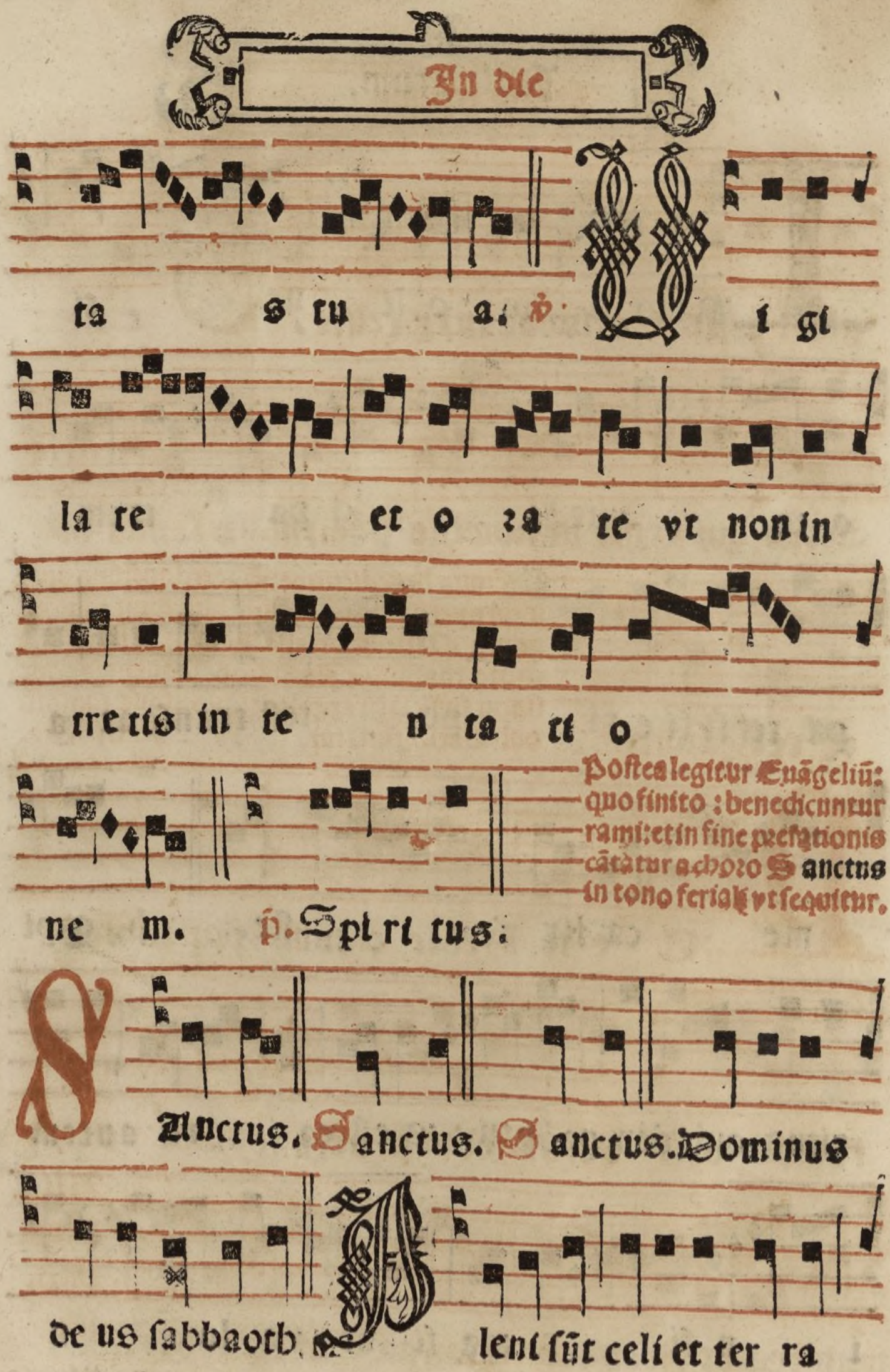

Postea legitur Euãgeliũ: quo finito: benedicuntur rami: et in fine prefationis cãtatur a choro Sanctus in tono feriali vt sequitur.

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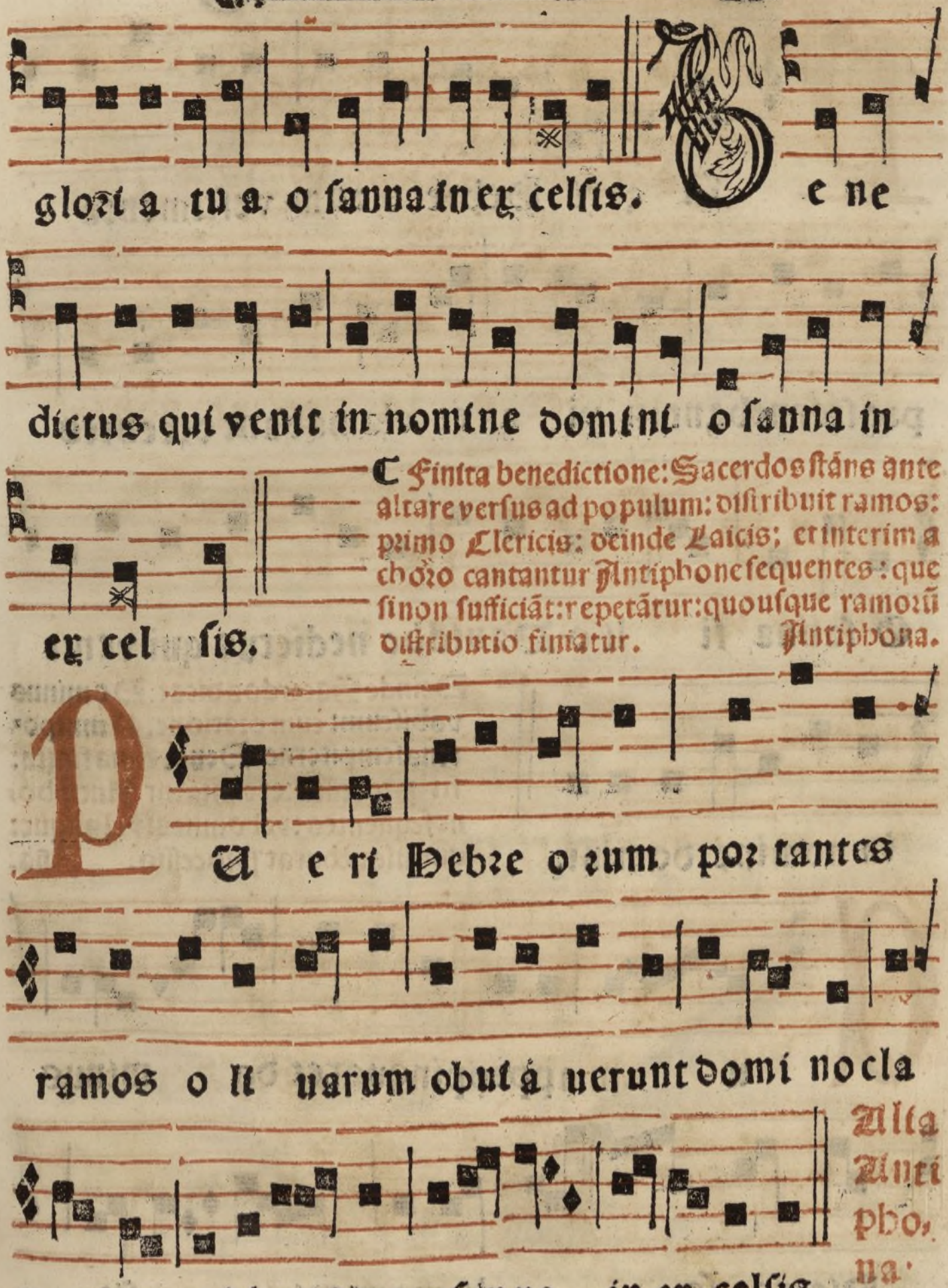

¶ Finita benedictione: Sacerdos ſtáns ante altare verſus ad populum: diſtribuit ramos: primo Clericis: deinde Laicis; et interim a choro cantantur Antiphone ſequentes: que ſi non ſufficiát: repetátur: quouſque ramorũ diſtributio finiatur.

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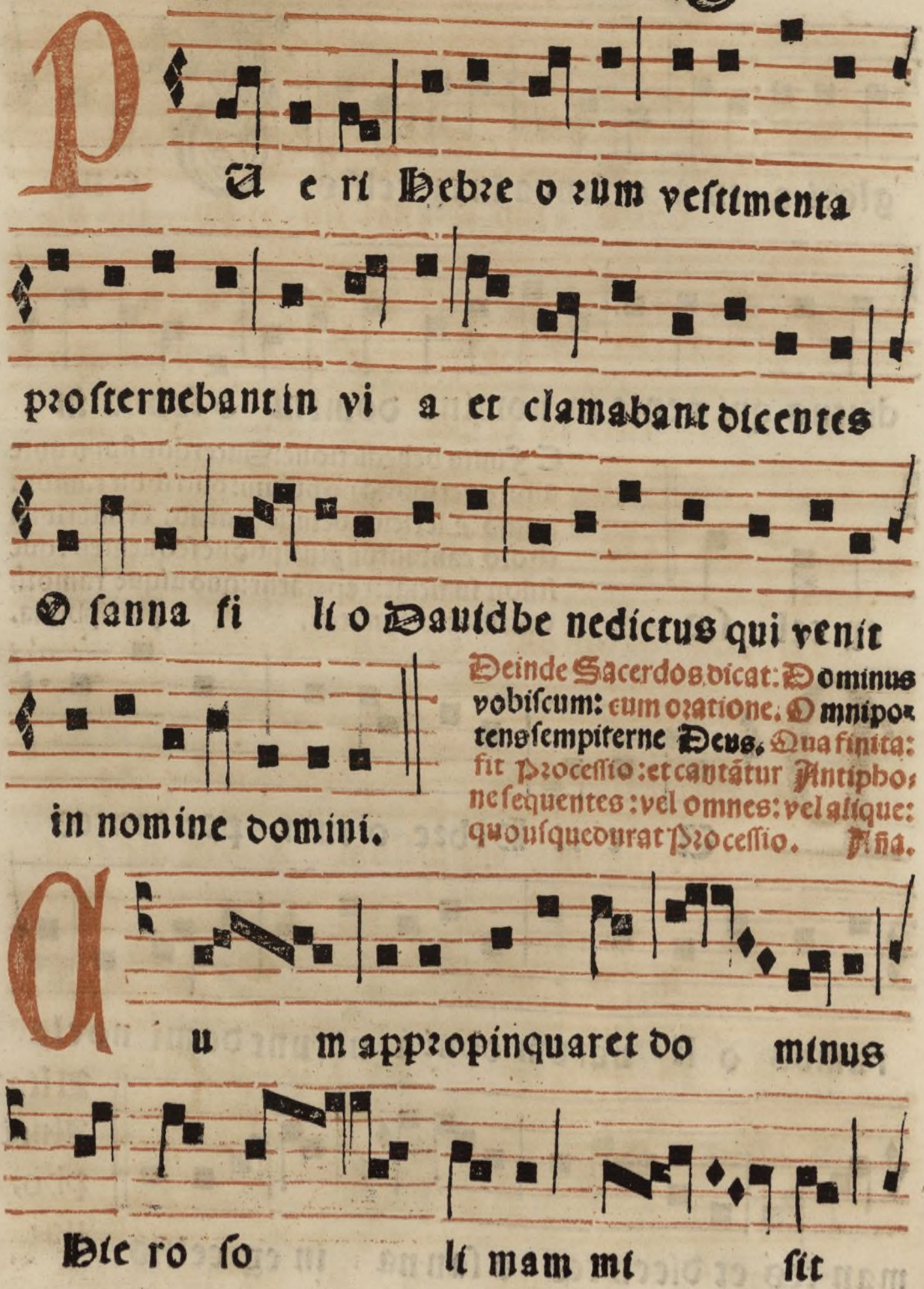

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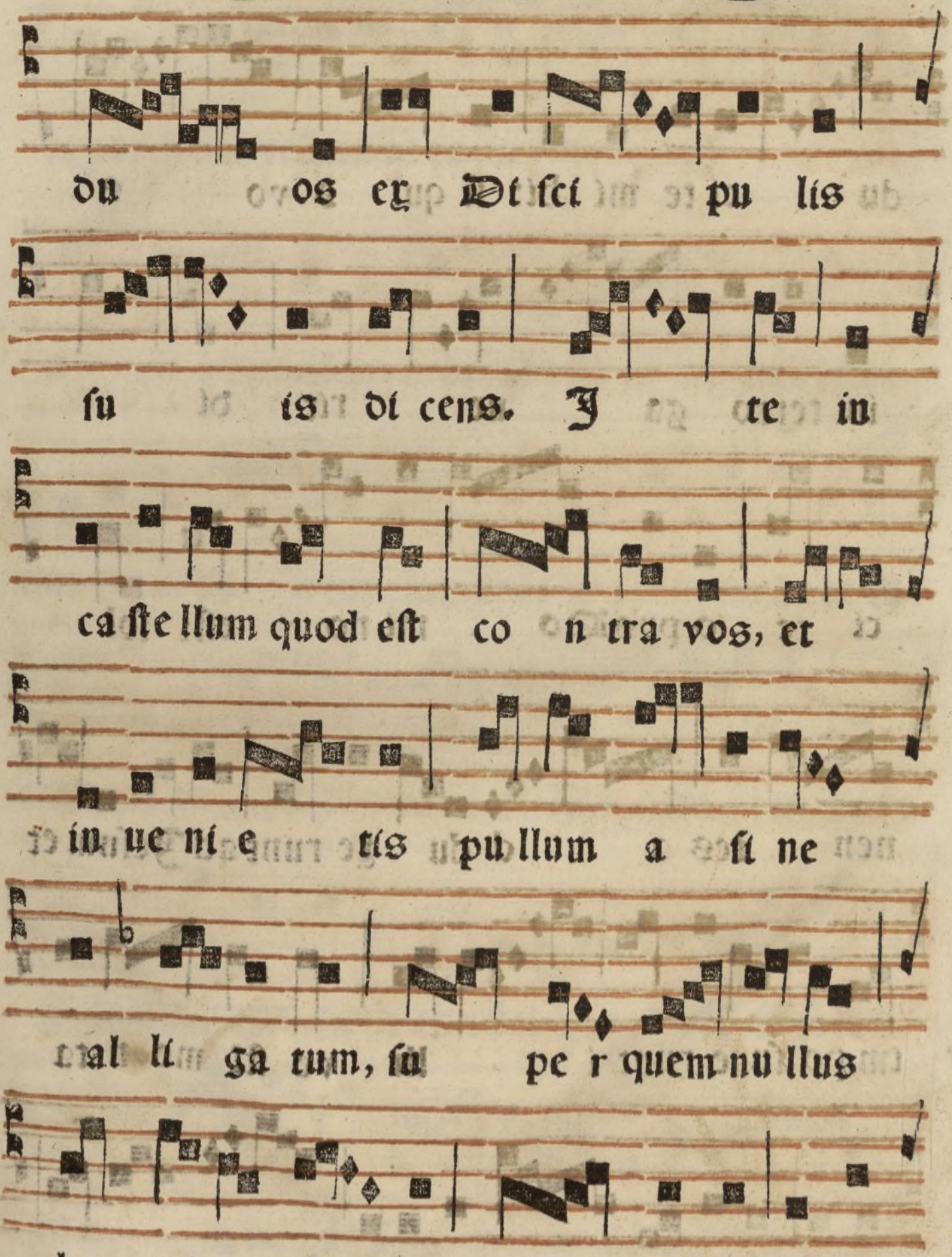

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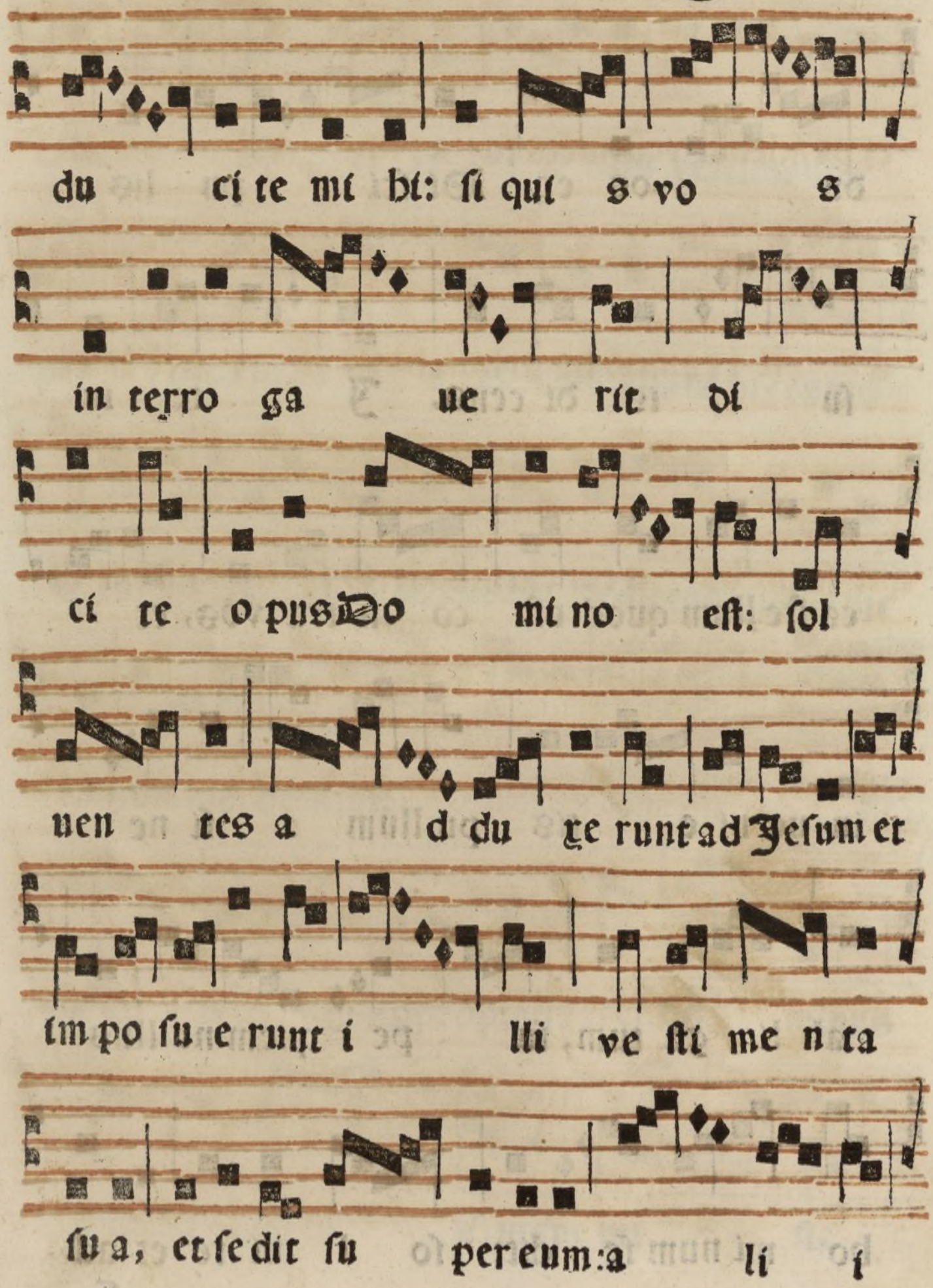

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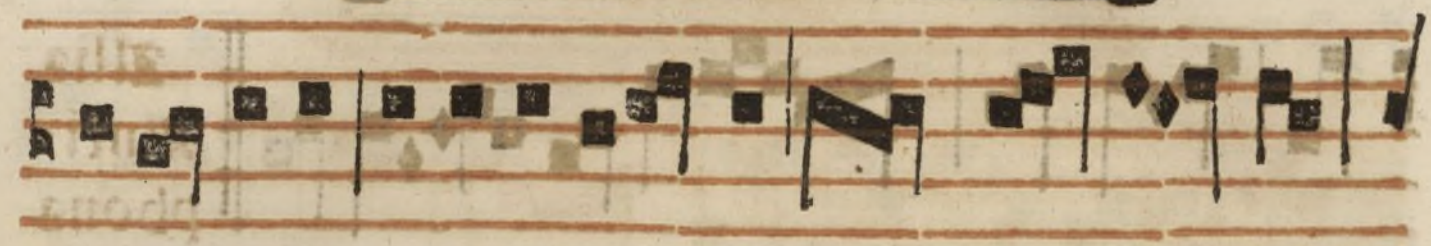
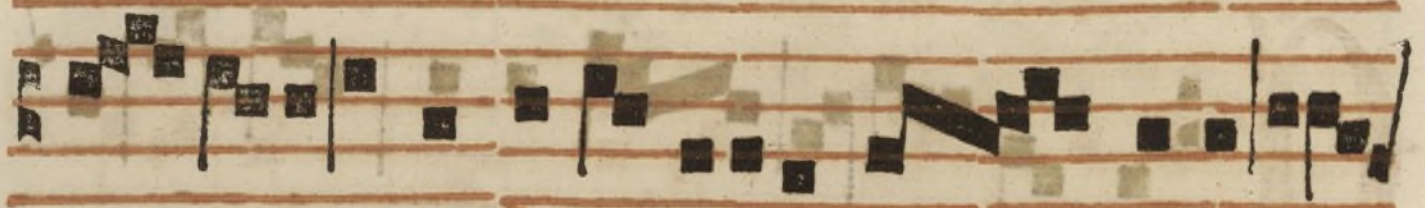
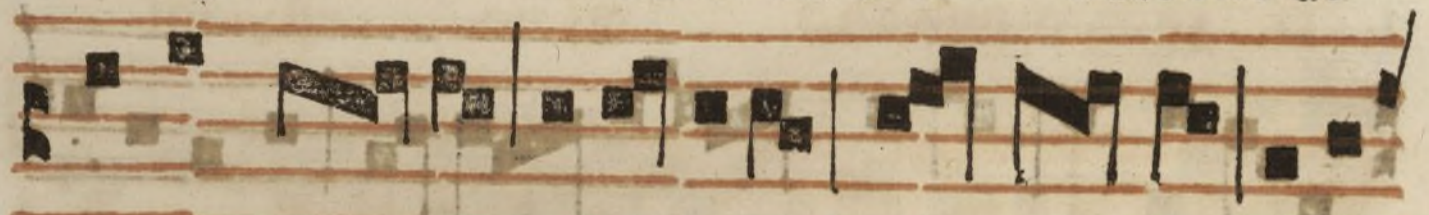


expandebãt vestimẽta su a in vi a:

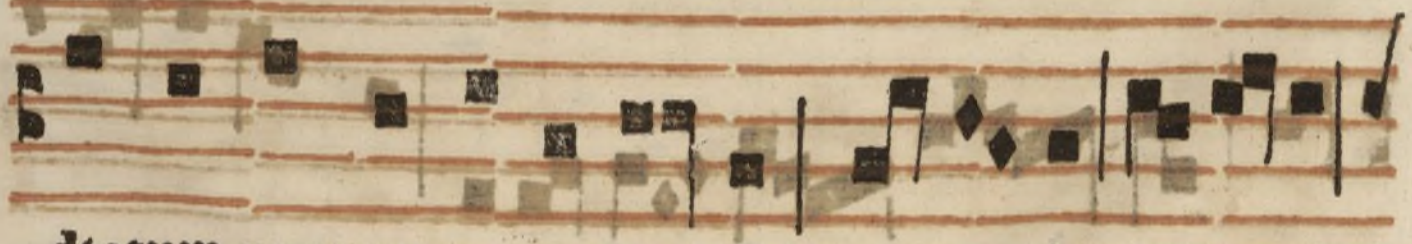


a li ramos de arboribꝰ ste rnebãt:et

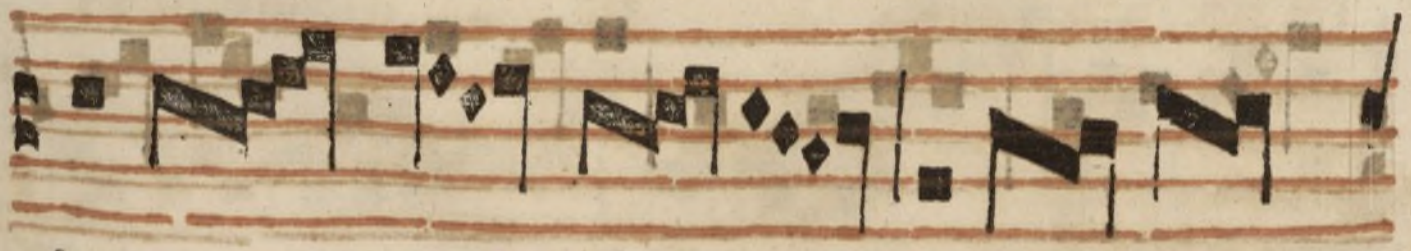
qui seque ba n tur clamabãt, ⊘ sa n na:bene di



ctusqui ve nit in nomi ne Do mi ni, bene



dictum regnum patris no stri Da uid, ⊘ san na



in e & ce l si s mise re

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In die

Alia Anti phona

re no bis fi li Da uid.

Cum au di ſſet po pu lus qui a Je

ſu s ve nit Hie ro ſo li mam

ac ce pe runt ramos pa l ma rum, et e xi e

runt e i o b ui am et clamabant

pu e ri di cen tes hic eſt qui ven tu rus

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Palmarum.

est in sa lutē po pu li, hic est

sa lus nostra et redemptio Is ra el

qua n tus est i ste cu i thro

ni et domina ti o nes occurrunt no li

ti mere fi li a Si on ec ce

Re x tu us ve nit ti bi, se dens su per

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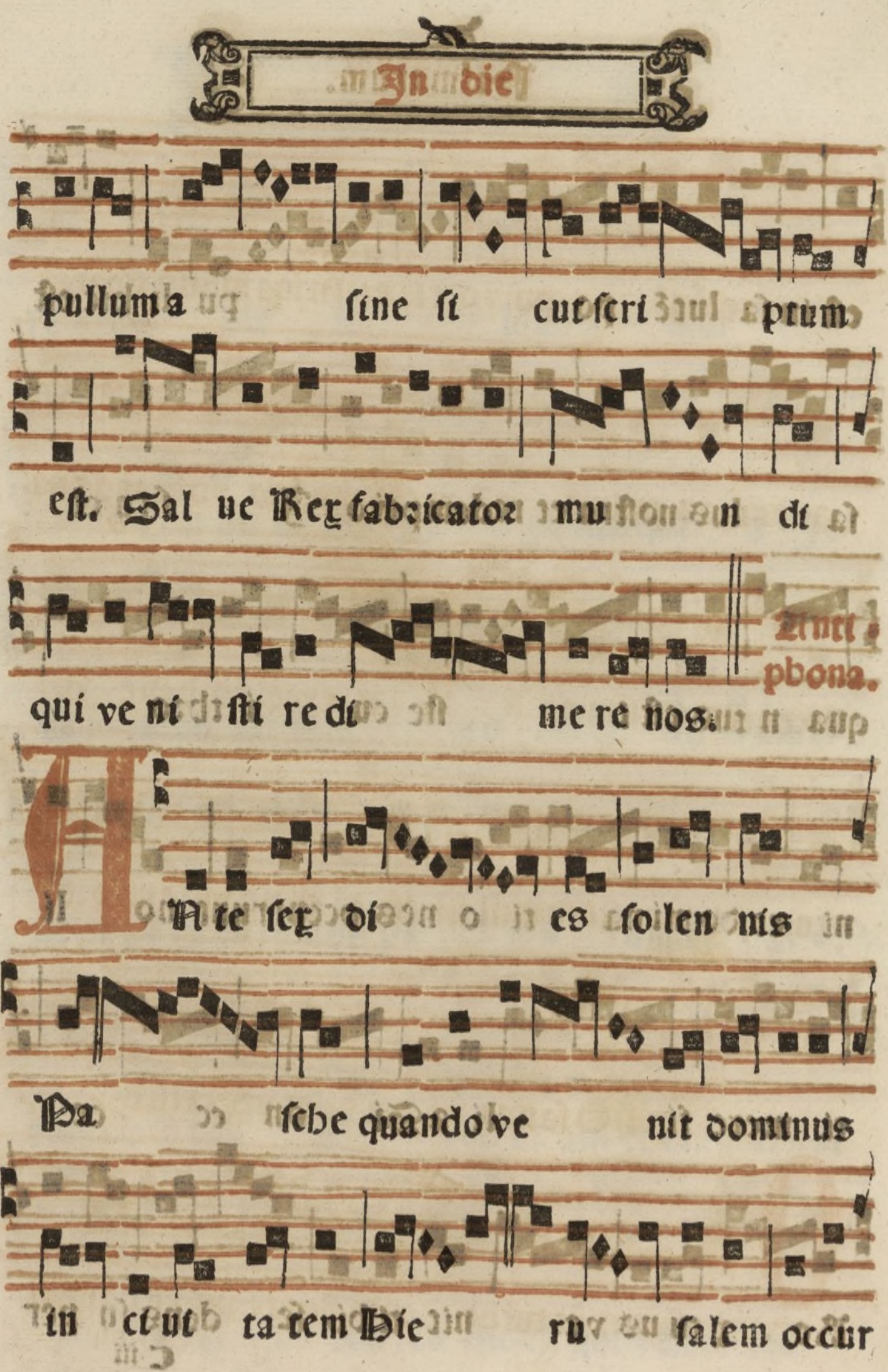

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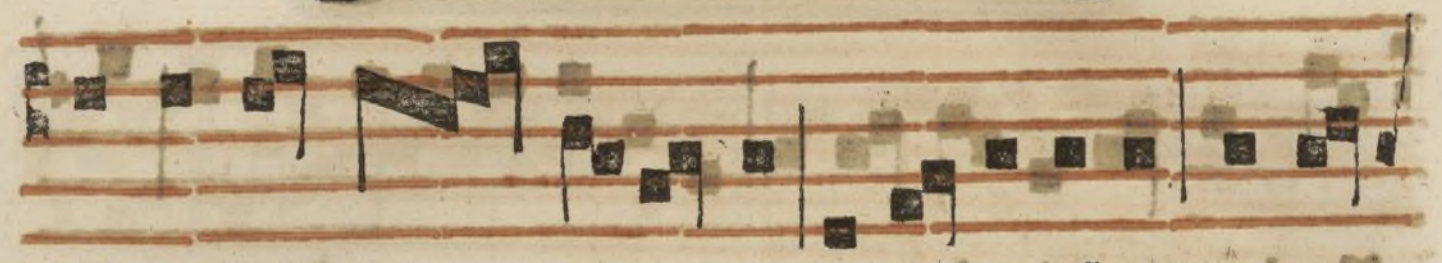
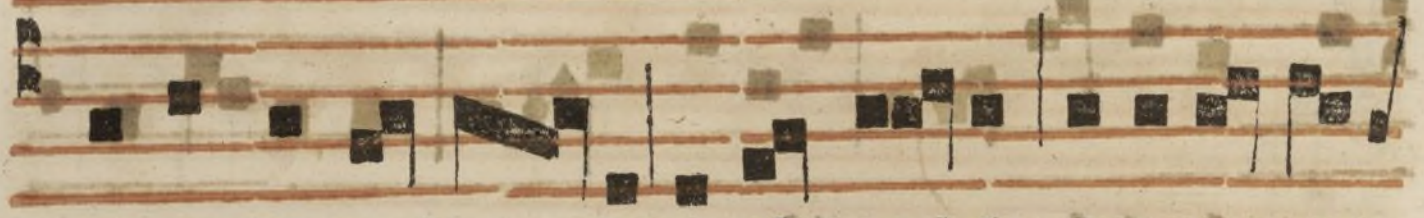
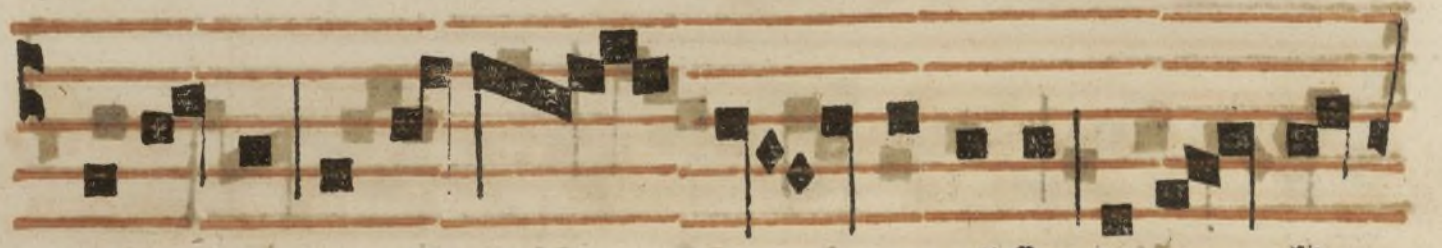


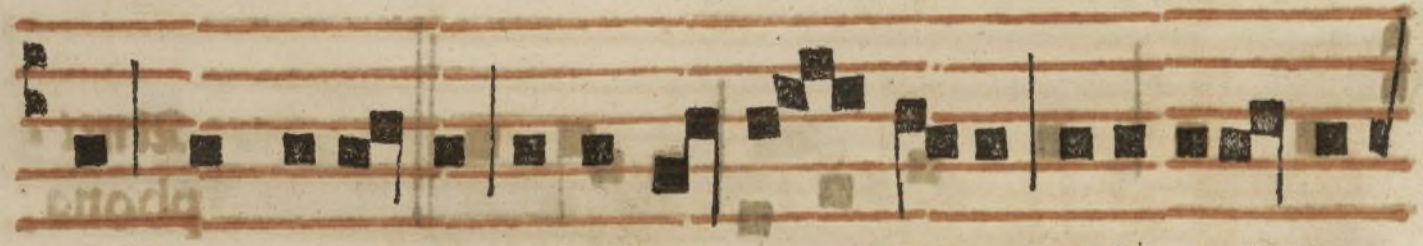
rerunt e i pu e ri, et in manibus porta



bãt ramos palma rũ, et cla ma bãt voce magna



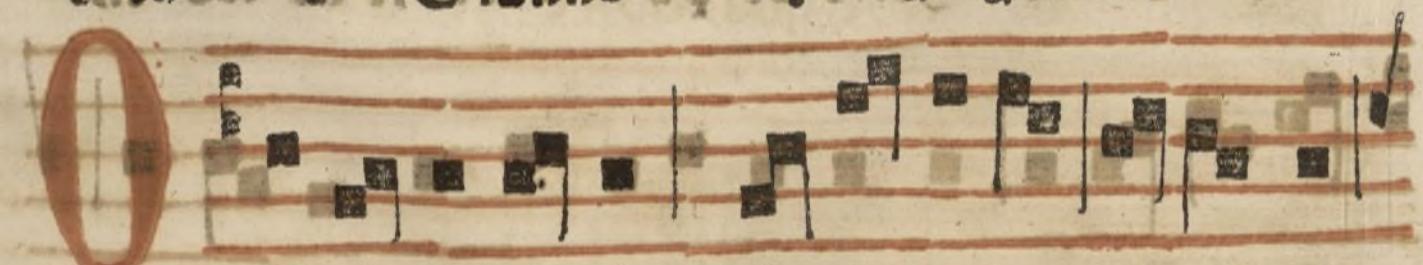
dicentes O san na i n excelsis, bene di



ctus qui vent sti in mul ti tu di ne misericordi

Anti phona

e tu e O sanna i n ex celsis



O Cum rũt turbe cum flori bus et pal mis

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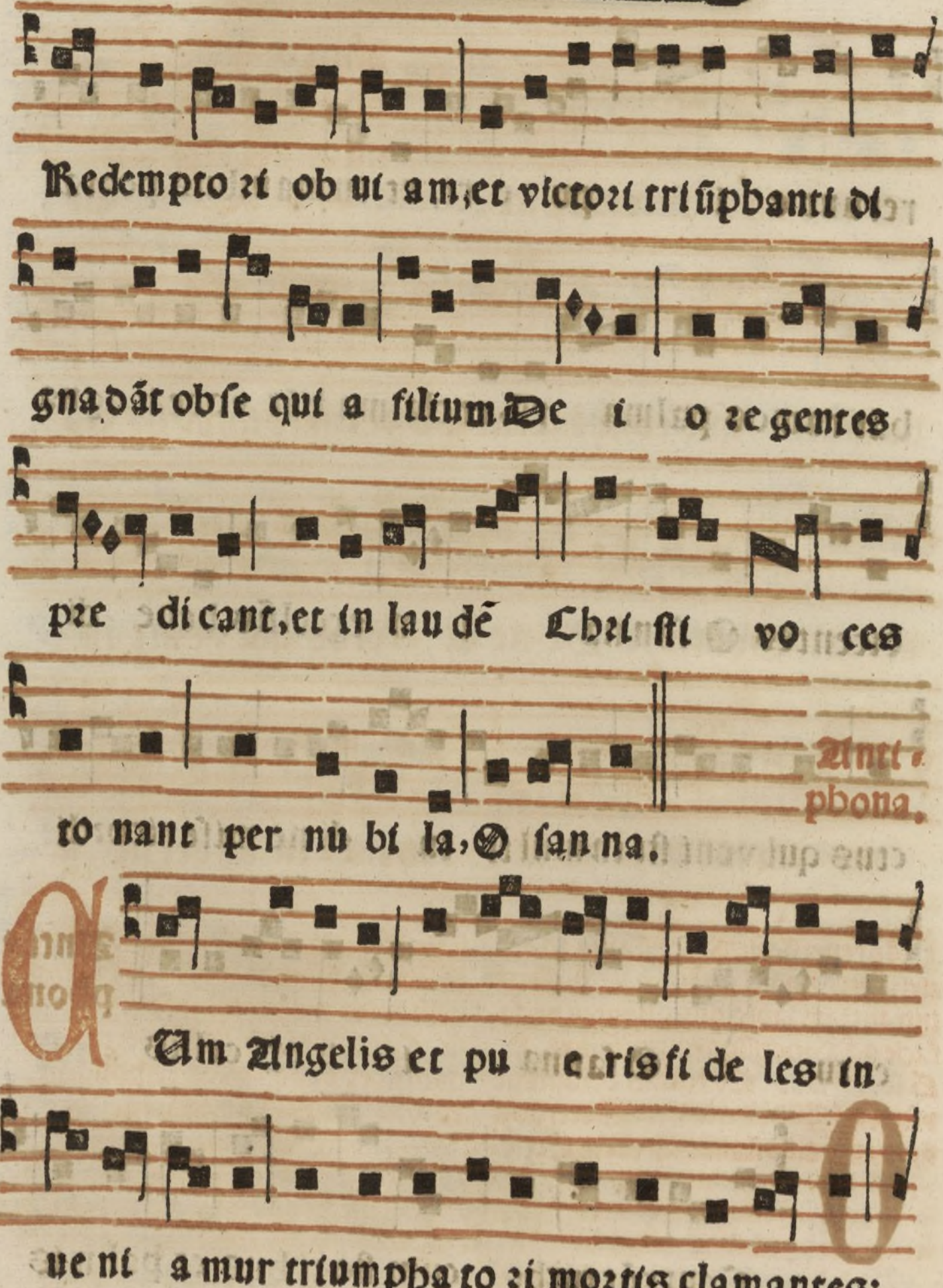
In die



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Palmarum.

Anti pbo na.

O san na in excel sis. Ar

ba multa que conuenerat ad di em festum cla

mabat Domino. Be ne di ctus qui ve nit in

no mi ne Do mi ni O san na in ex cel sis.

℣ In reuersione Processionis ad Ecclesiam: duo vel quatuor Cantores intrant: et clauso ostio stantes versa facie ad Processionem: incipiunt. ℣. Gloria laus: Et totum decantant vsque ad Israeles tu Rex. Sacerdos vero cum aliis stantibus extra Ecclesiam: repetit illud idem: deinde stantes intus: cantant versus sequentes: vel omnes vel partem: pro dispositione Cantorum. Et stantes extra: ad quos iubet duos versus respondent. Gloria laus. sicut a principio.

Versus.

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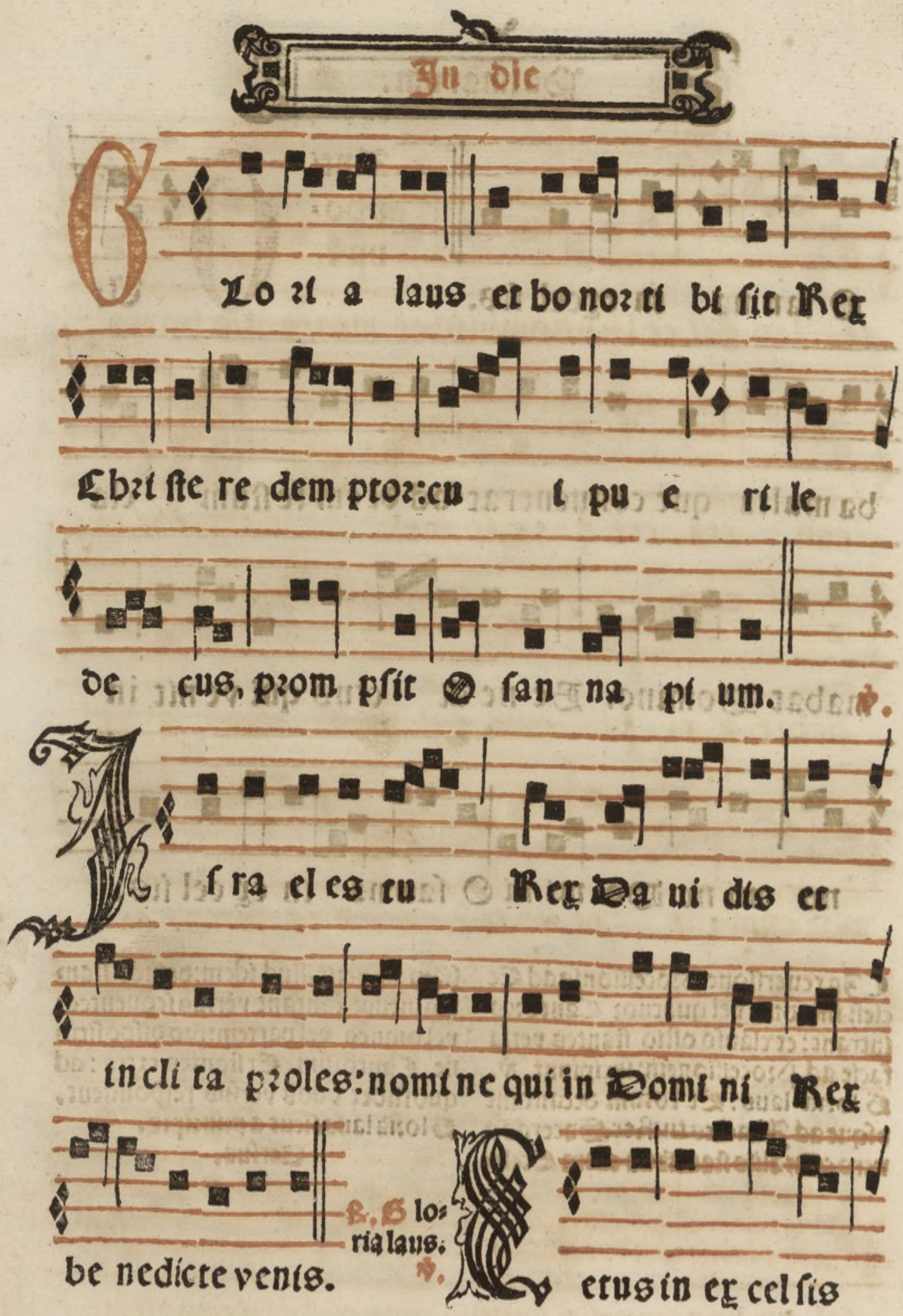
In die



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Palmarum.

te lau dat ce l cus omnis: et morta lis homo.

℟. Gloria laus.

cun cta cre a ta si mul. ℣. Hebs

bebre a ti bi cum pal mis ob ui a ve

nit: cum pre ce voto hymnis ad sumus ec

℟. Gloria laus.

ce ti bi. ℣. Hi ti bi passuro

sol ue bant mu ni a laudis: nos ti bi regnan ti

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Ynodie

℟. Glo-
ria laus.

pa n gimus ec ce melos, Hi

placue re ti bi pla ceat deuo ti o nostra:

Rex bo ne: Rex cle mens cu i bo na cun

℟. Glo-
ria laus.

cta pla cent. Ecce rat He

bre os hos glo ri a sanguinis al mi nos fa

℟. Glo-
ria laus.

cit He bre os tran situs e cce plus.

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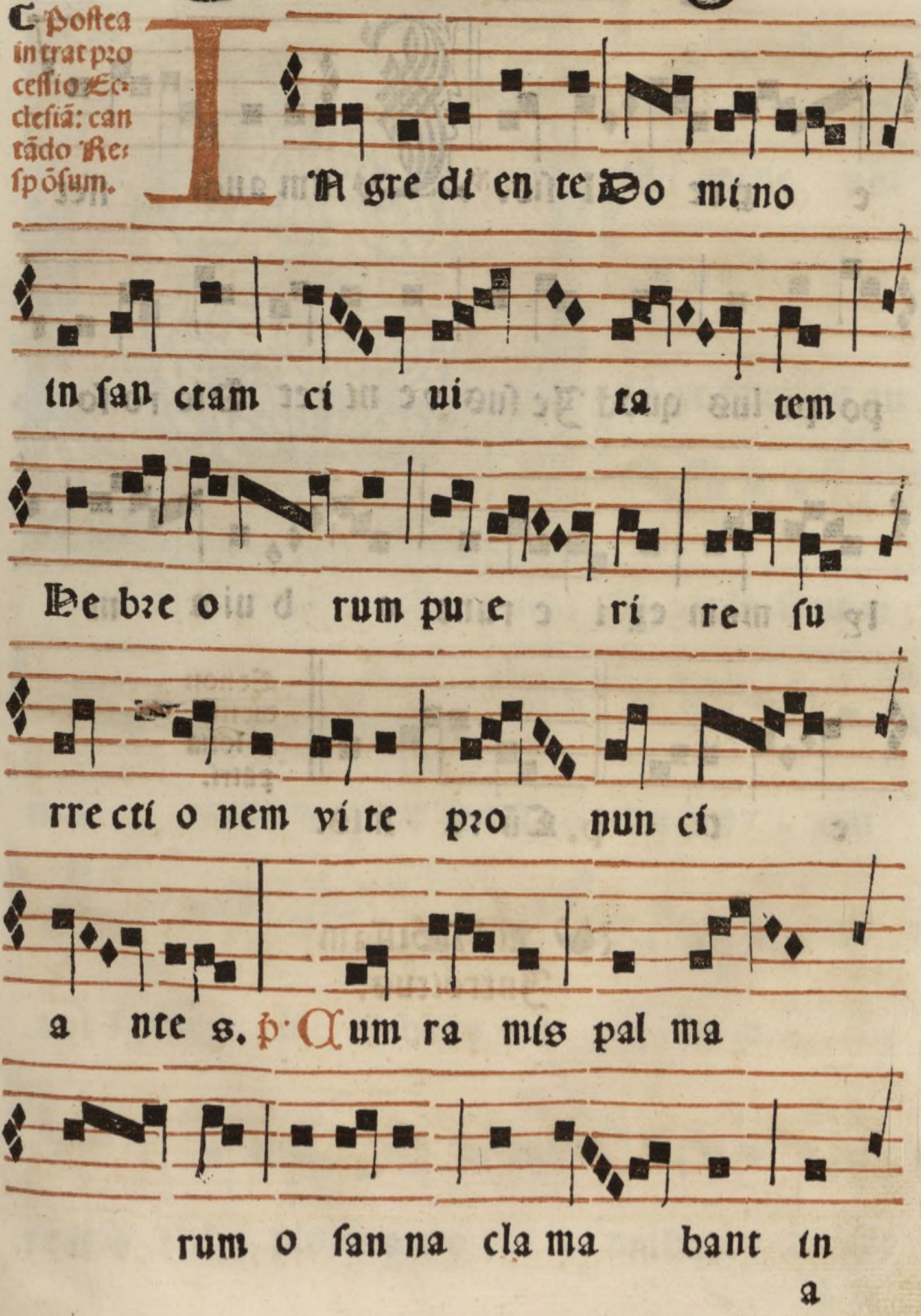
Palmarum.

¶ Postea intrat pro cessio Ecclesiã: cantãdo Responsum.



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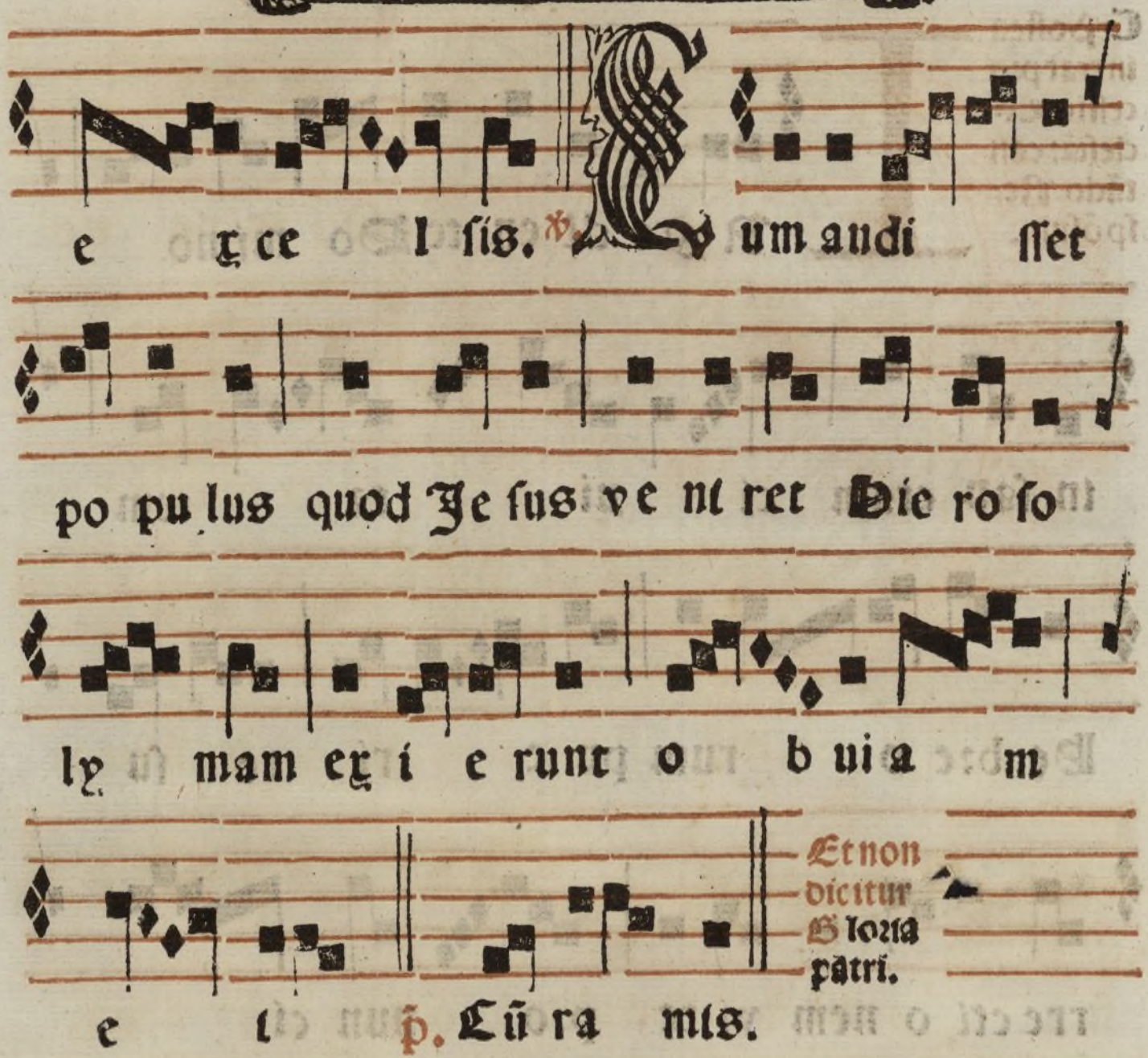

Ad Missam
Introitus,

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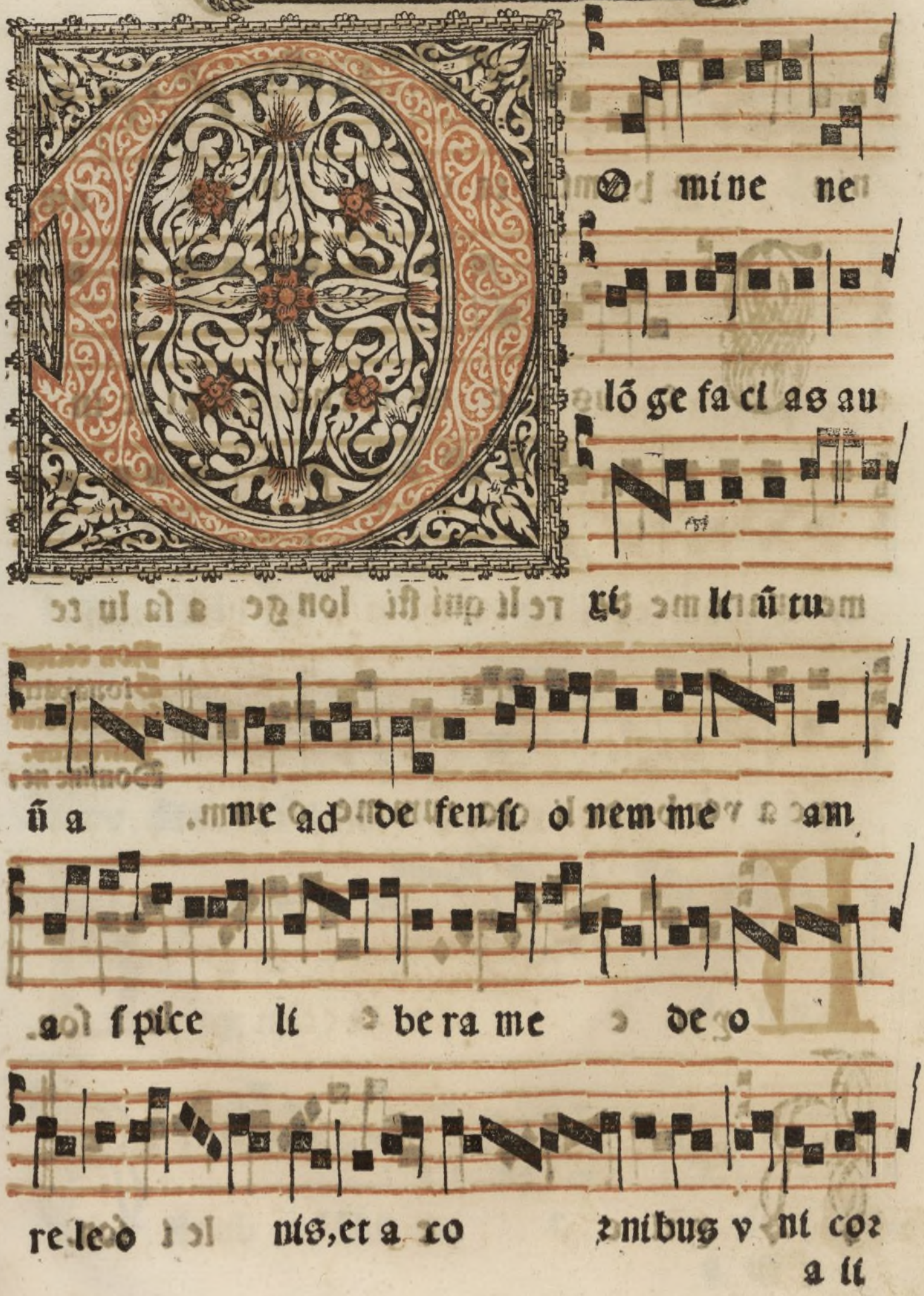
In Palmis.



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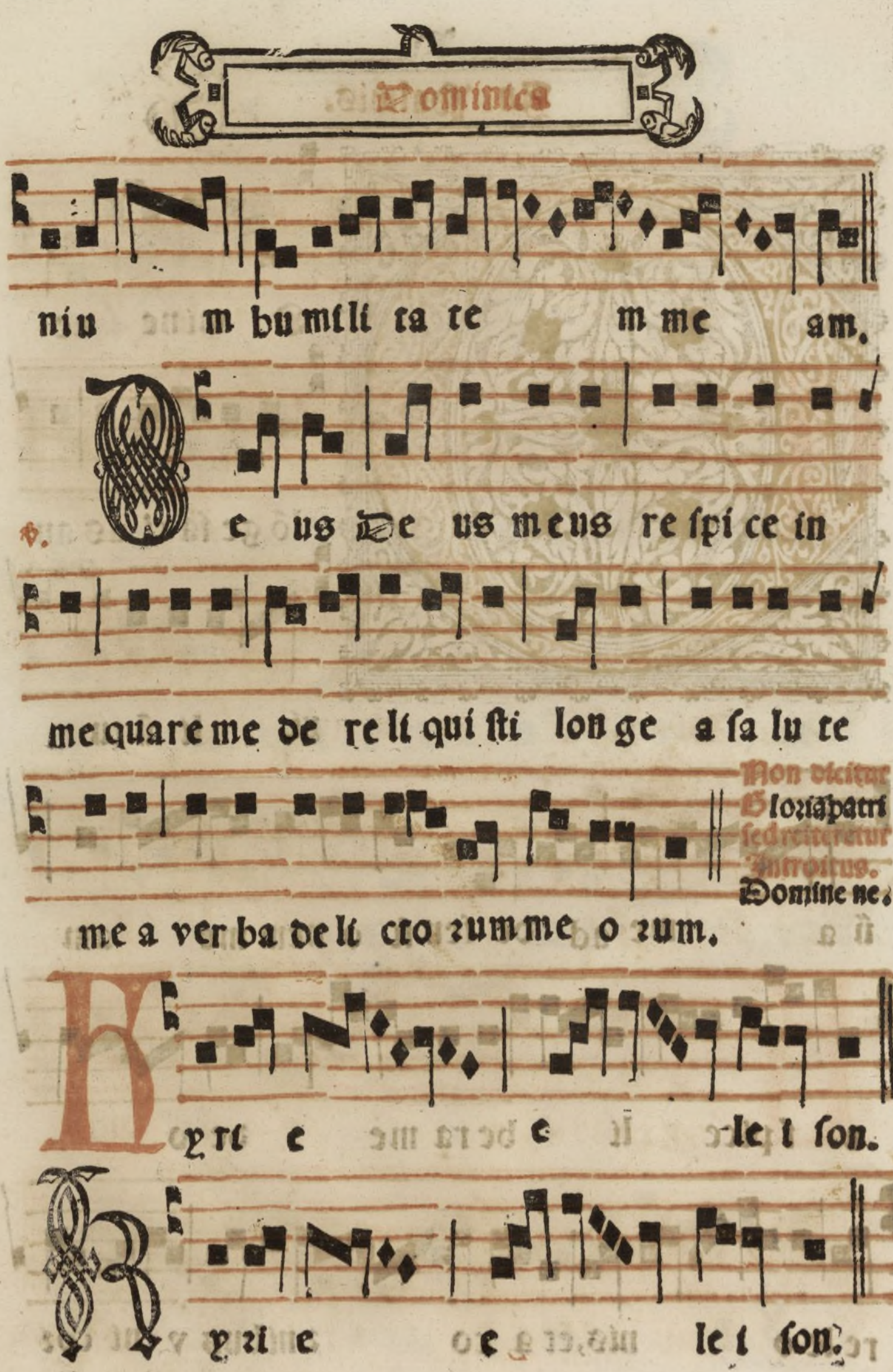

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Ton Palmis.

Kyri e e le i son.

Christe e le i son.

Christe e le i son.

Christe e le i son.

Kyrie e e lei son.

Kyrie e le i son.

a iti

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Dominica

Kyri e

e

le i son.

Gra dua le.

O E nu

i sti ma num de y te ra m

me a m, et in vo lun ta

te tu a de du xi sti

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In Psalmis.

me, et cum glo ri a

a ssum pst

stl me. ℣.

Qua m bo nus Is ra el

De u s re

ctl s co r de

a illl

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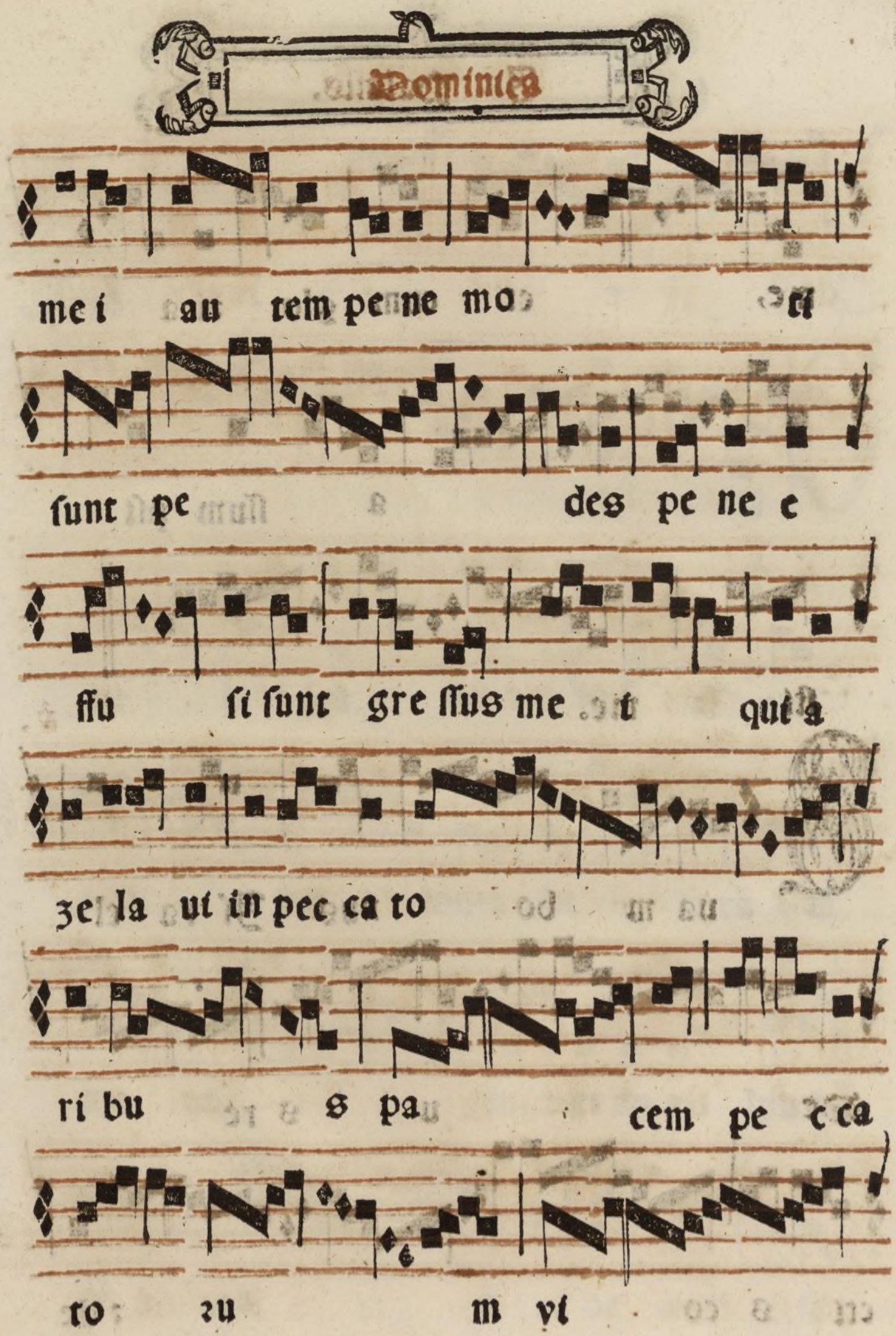

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In Palmis.

Tractus.

de ns. Eu

u

s De us me us re spi ce in

me qua re me de

re li qui sti o

nge a sa

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Dominica

lu te me a ve r

ba de lí cto rum me

o ru m.

e us me us cla ma

bo per di em, neceꝯ a u di e s

in no cte, et no n ad in si pi

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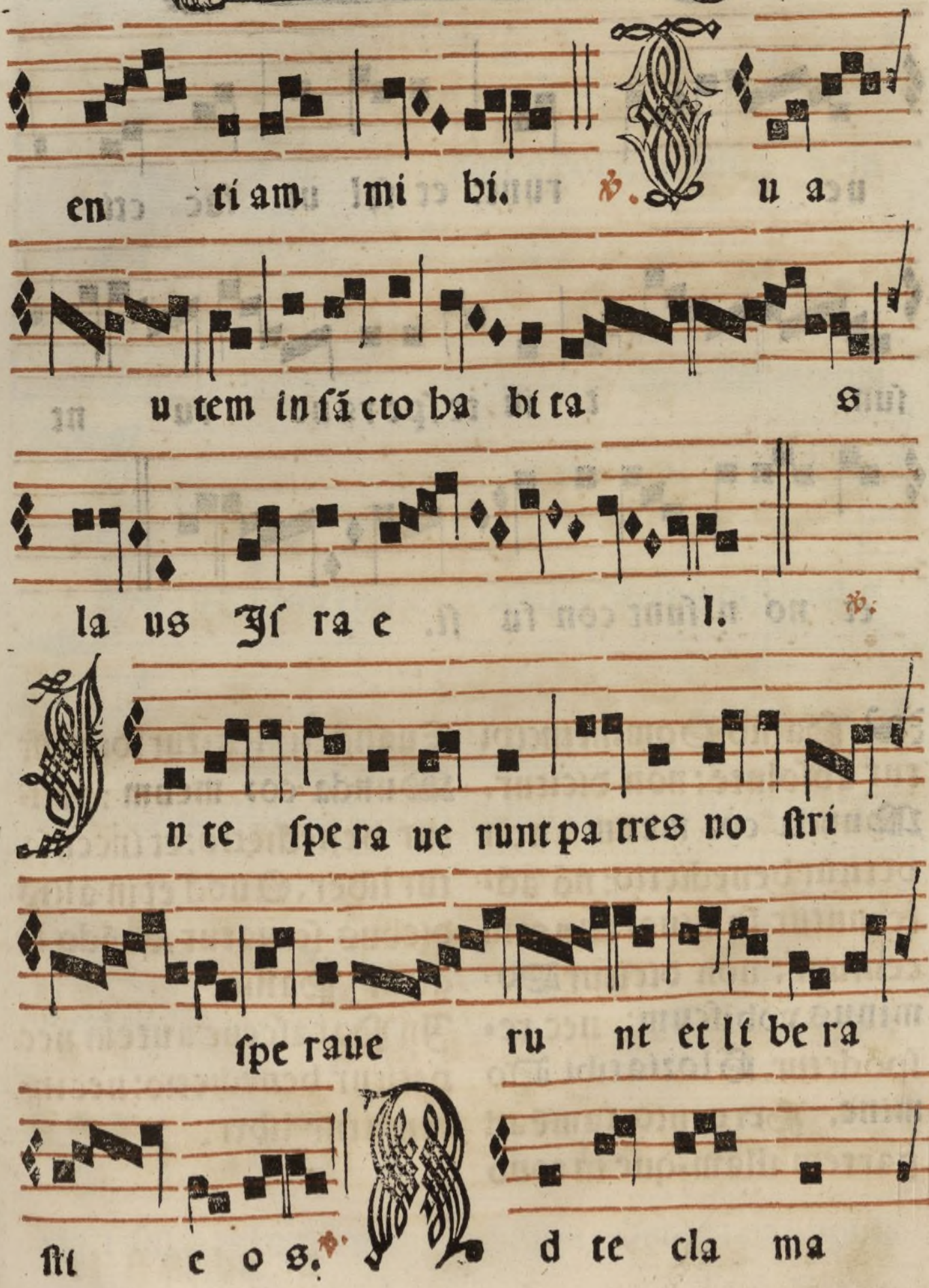
Palmarum.



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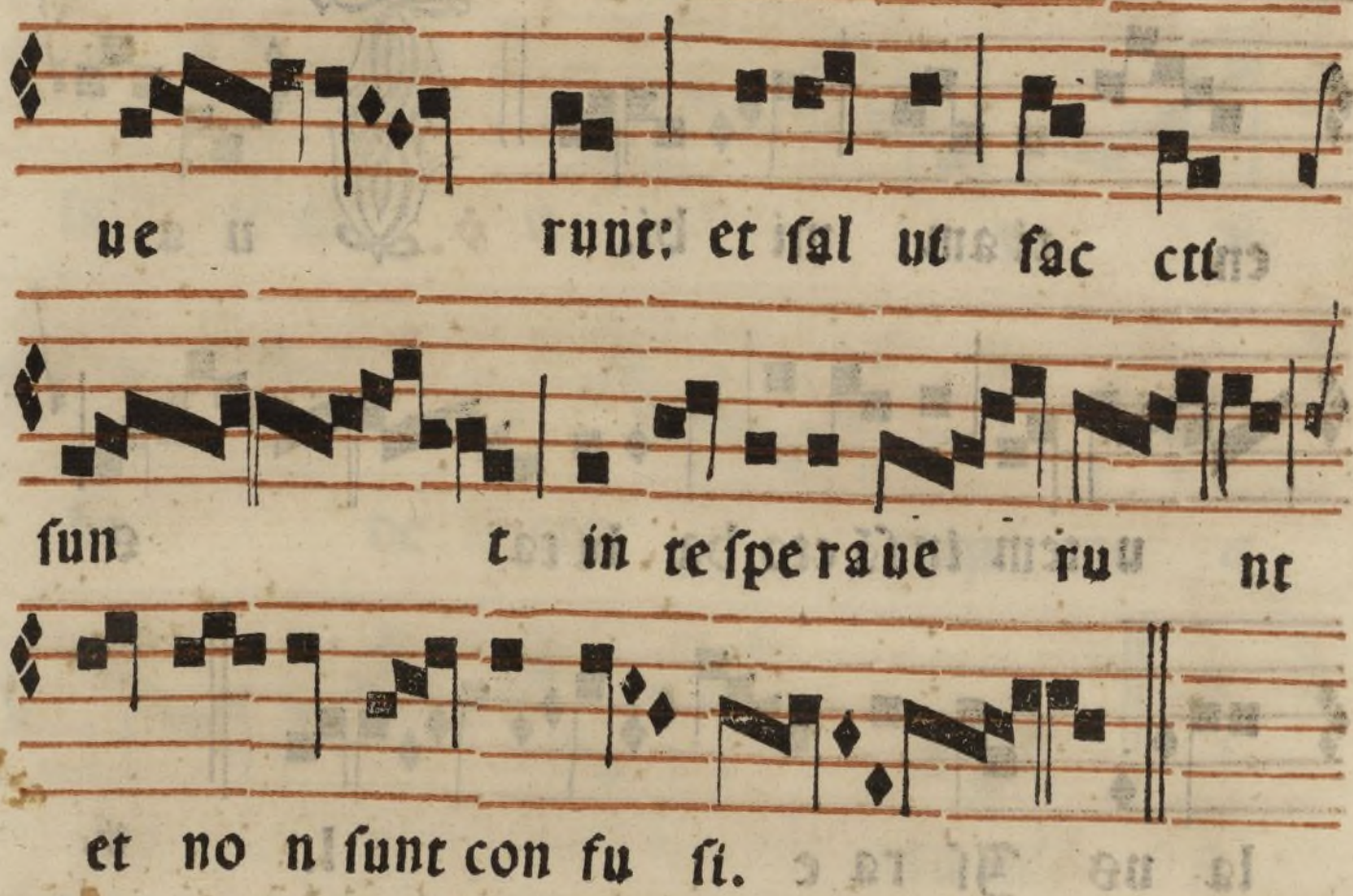

Passio Domini incipitur absolute: non dicitur. Munda cor meum: non petitur benedictio: nõ adferuntur lumiuaria: nec incensum: non dicitur Dominus vobiscum: nec respõdetur. Gloriatibi Domine. Peruento tamẽ ad partem illam, que in tono Euangelij legitur: dicitur Munda cor meum: petitur benedictio: et incensatur liber, Quod et in aliis diebus seruatur, quãdo legitur Passio.

In Parasceue autem nec petitur benedictio: nec incensatur liber.

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Secundum Matheum.

Assi o domini nostri Jesu

christi secundum Matteum

In illo tẽpore ℣ Dixit Jesus discipulis

suis. ✠ Scitis quia post biduũ pa scha fi et: et filius

hominis tradetur vt crucifigatur. ℣ Tunc con gre

gati sunt principes sacerdotum et seni ores populi

a

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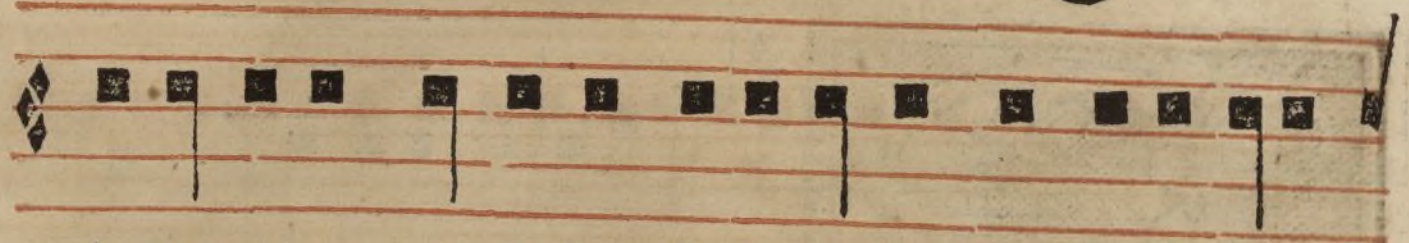
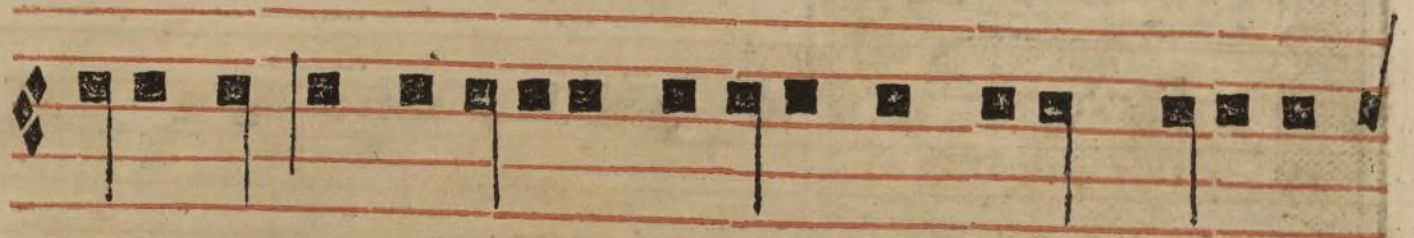
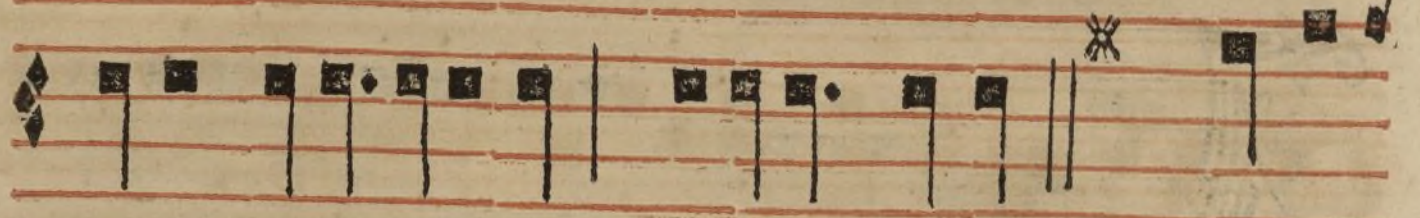
Passio Domini.



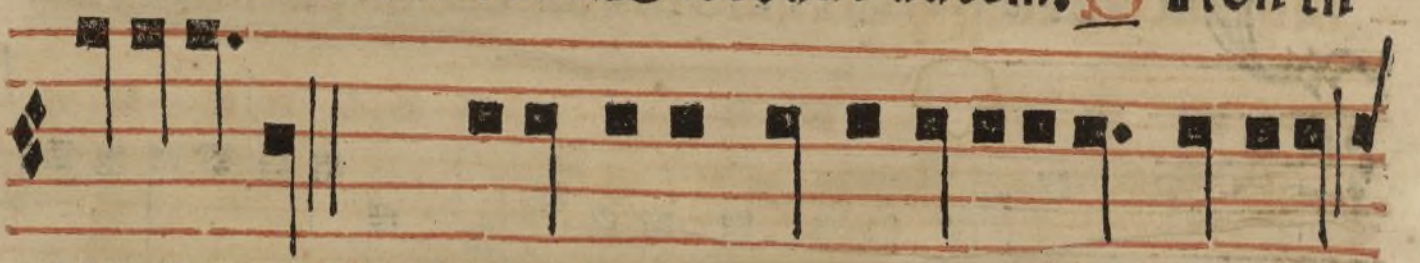
in atri um principis sacerdo tum qui dicebatur.



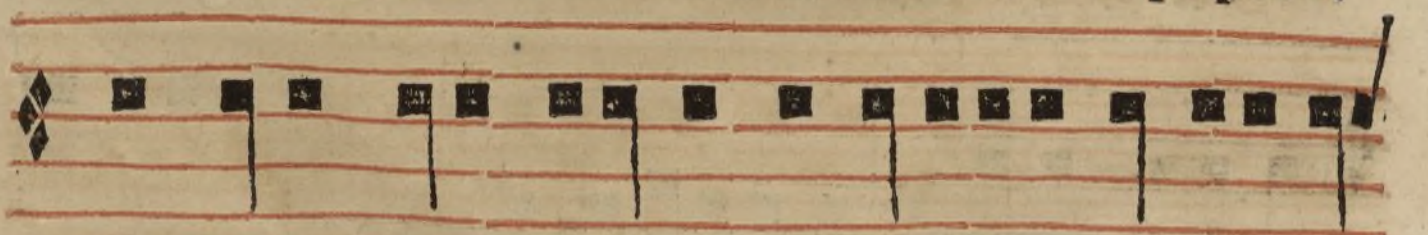
ca iphas:et con cilt um fecerunt vt Jesum dolo te,



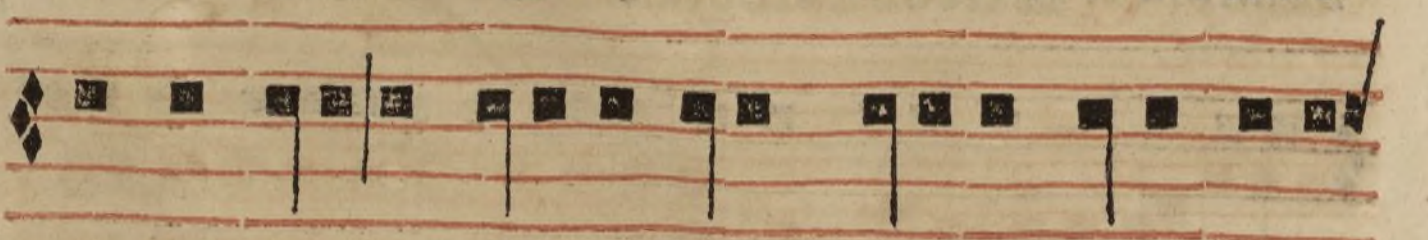
nerent et occiderent. Dicebant autem. ℣ Non in



di: e festo ℟ Ne forte tu multus fieret in populo.



Cum autem esset Jesus in bethani a in domo simo



nis leprosi: accessit ad eum muli er habens a la

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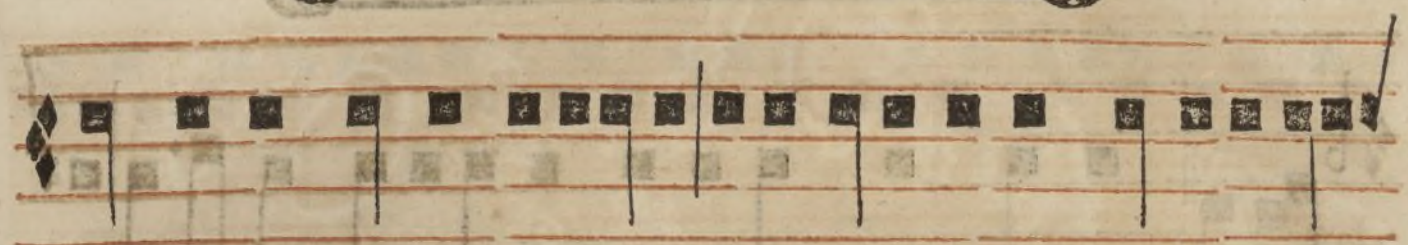
Secundum Matheum.

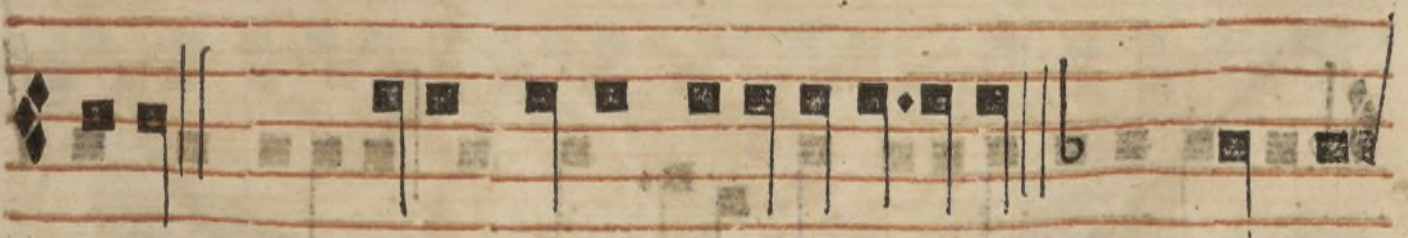


bastrũ vnguenti precio si: et effudit super caput ipsius

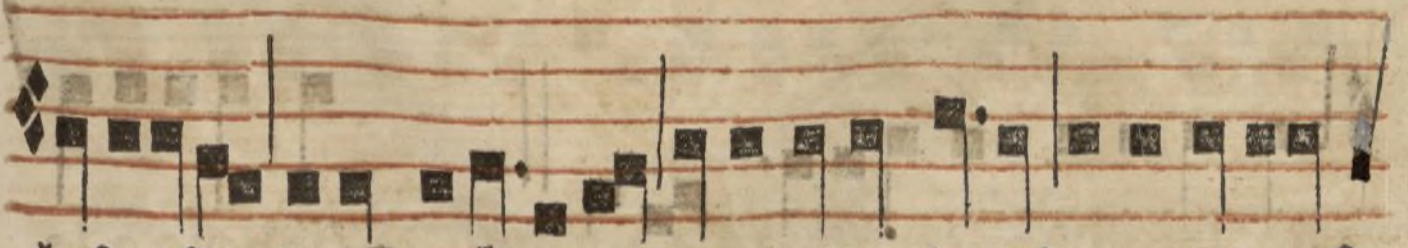
recumbentis. Videntes autem discipuli: indignati

sunt dicentes. ℣ Ut quid perditio hec? potuit enim

vnguentum istud venum dari multo et dari paupe



ribus. ℣ Sciens autẽ Jesus ait illis. ℣ Quid mo



lesti estis huic muli eri. Opus enim bonũ: operata est

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Passio Domini.

in me. Nam semper pauperes habebitis vobiscũ: me

autem non semper abebitis. Mittens enim hec vn

guentum hoc in corpus me um: ad sepeli endum me

fecit. Amen dico vobis: ubi cumq; predicatum fue

rit hoc euangelium in toto mundo/ dicetur et quod

hec fecit in memori am e ius. ¶ Tunc abijt v

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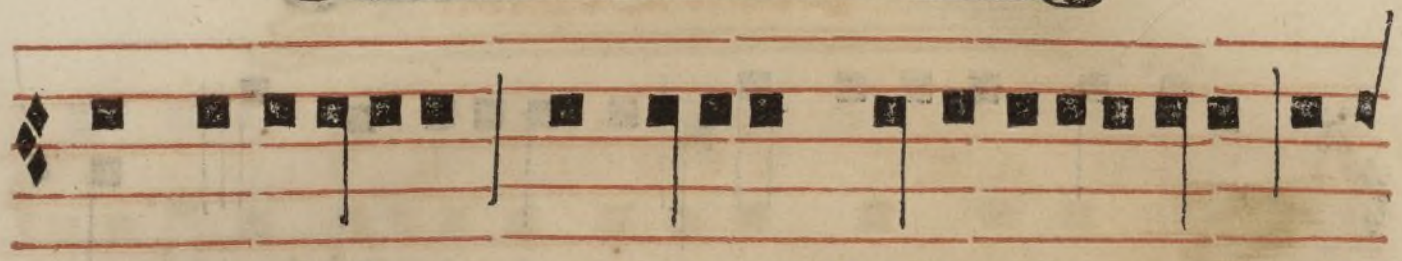
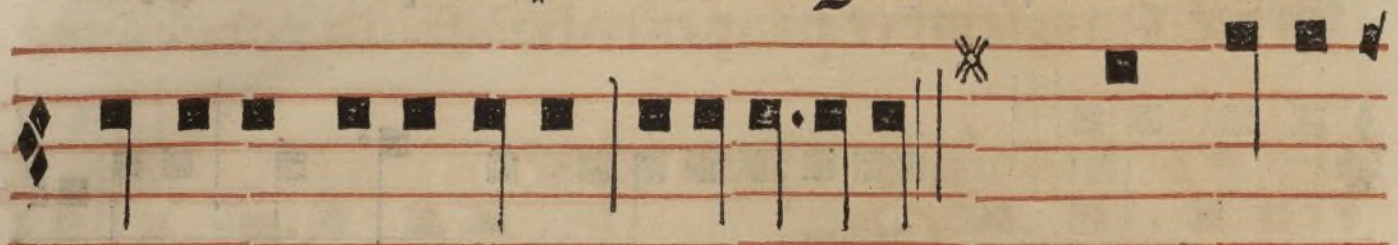
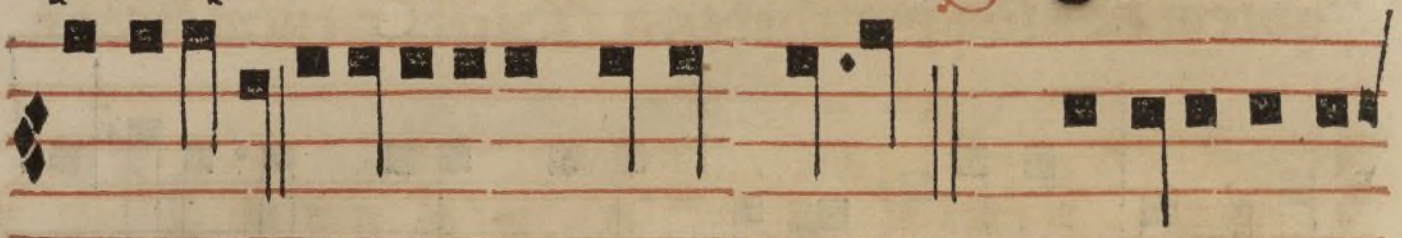
Secundum Matheum.



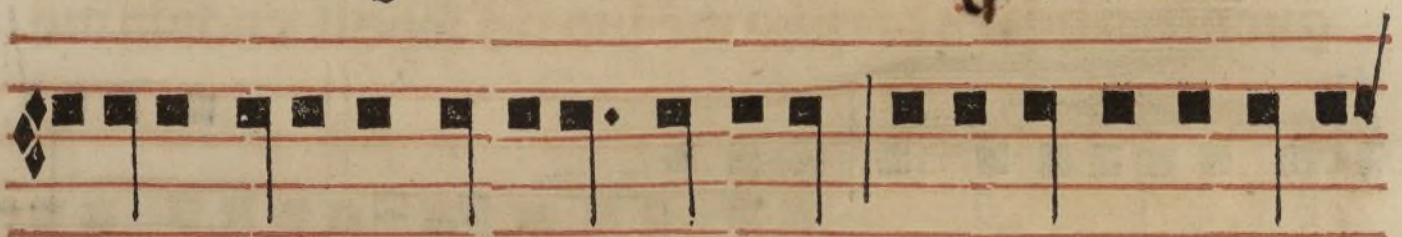
nus de duodecim qui dicitur Judas iscariotes ad



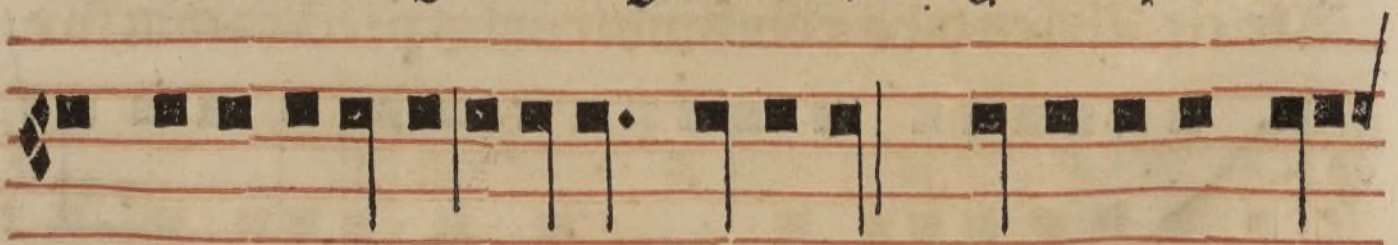
principes sacerdotum et ait illis. ℣ Quid vultis



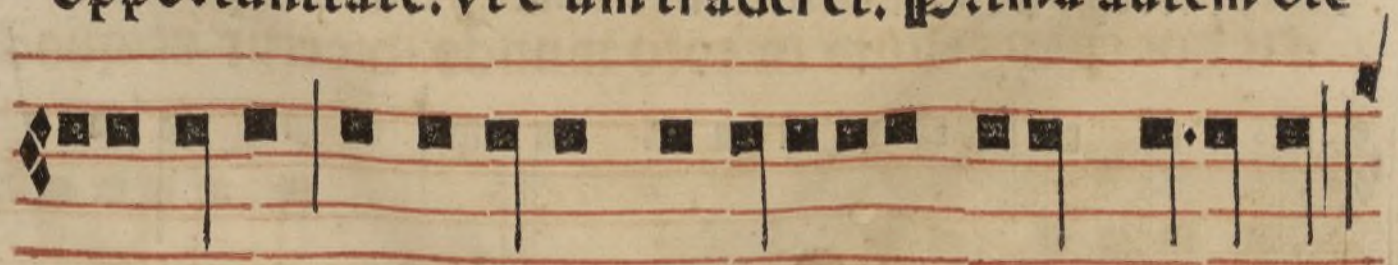
mihi dare et ego eum vobis tradam? ℟ At illi consti



tuerunt ei triginta argenteos. Et ex inde querebat



opportunitatē: vt eum traderet. Prima autem die



azimorum: accesserunt discipuli ad Jesum dicentes.

b iij

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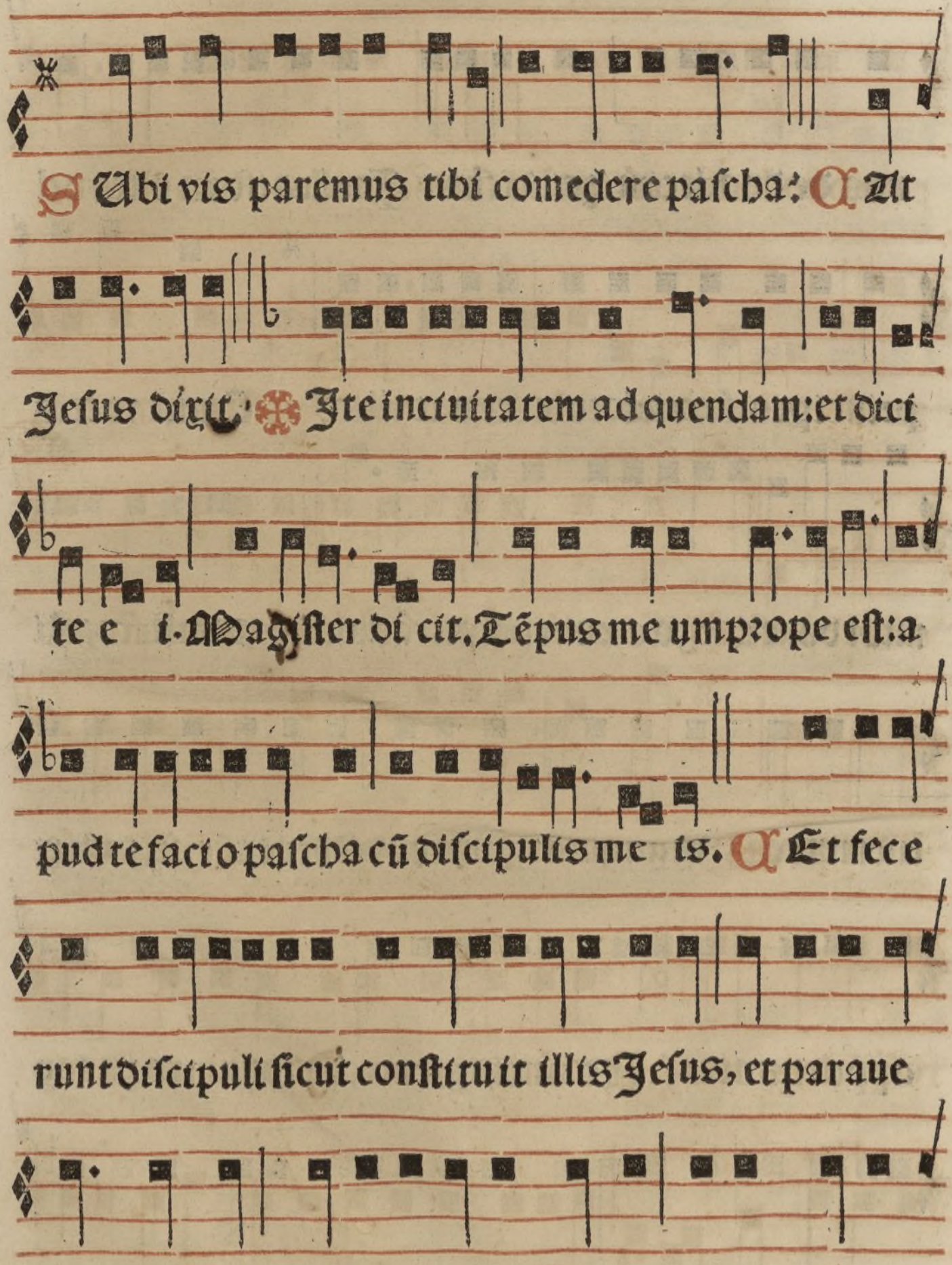

℣ Ubi vis paremus tibi comedere pascha: ℟ At
Jesus dixit. ✠ Ite incituitatem ad quendam: et dici
te e i. Magister di cit, Tẽpus me um prope est: a
pud te facio pascha cũ discipulis me is. ℟ Et fece
runt discipuli sicut constituit illis Jesus, et paraue
runt pascha. Uespere autem facto: discum bebat

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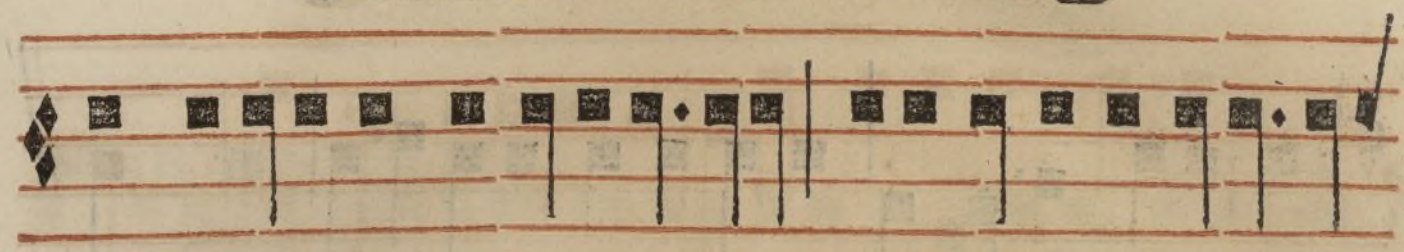
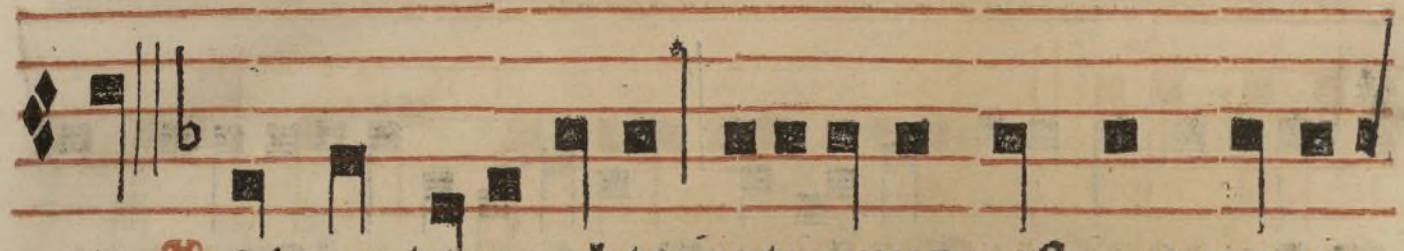
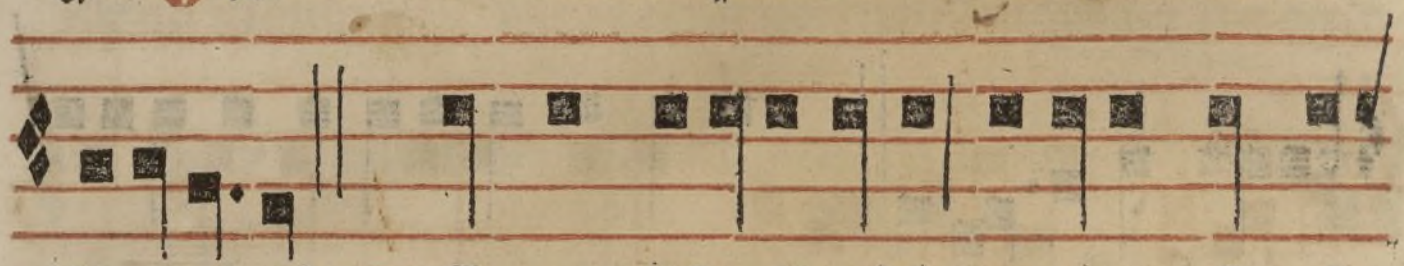
Secundum Matheum.



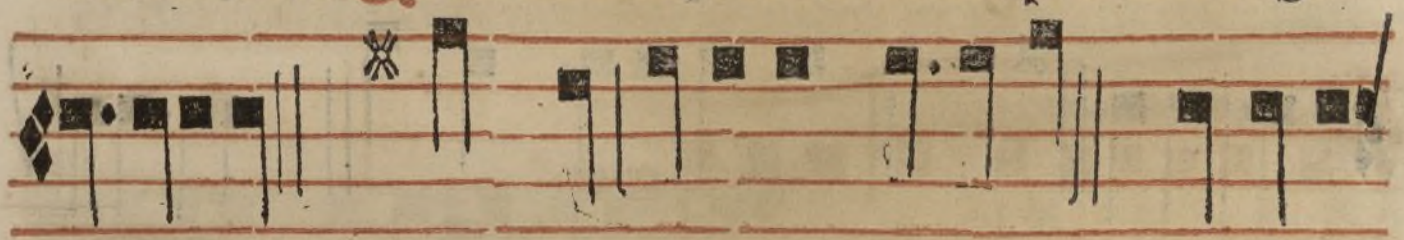
cum duodecim discipulis suis, Et edentibus illis di



xit. ℣ Amen dico vobis: quia vnus vestrum me tra

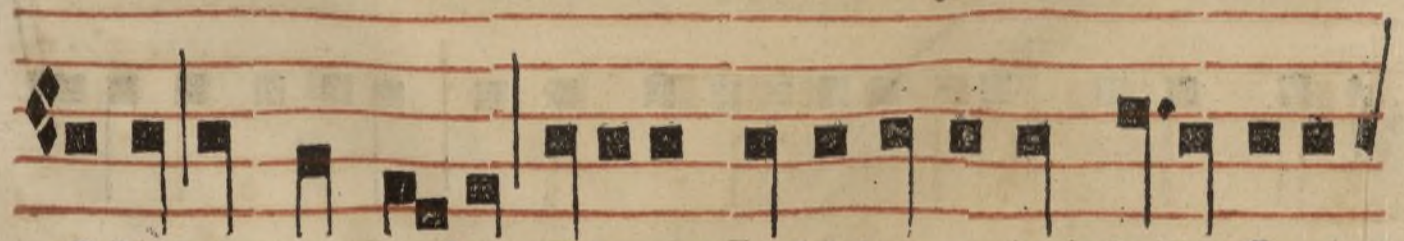


diturus est. ℟ Et contristati valde: ceperunt singu



li dicere. ℣ Nunquid ego sum domine? ℟ At ipse

respōdens ait. ℣ Qui intingit mecum manum in parop



side, hic me tradet. ℣ Filius quidē hominis vadit sicut

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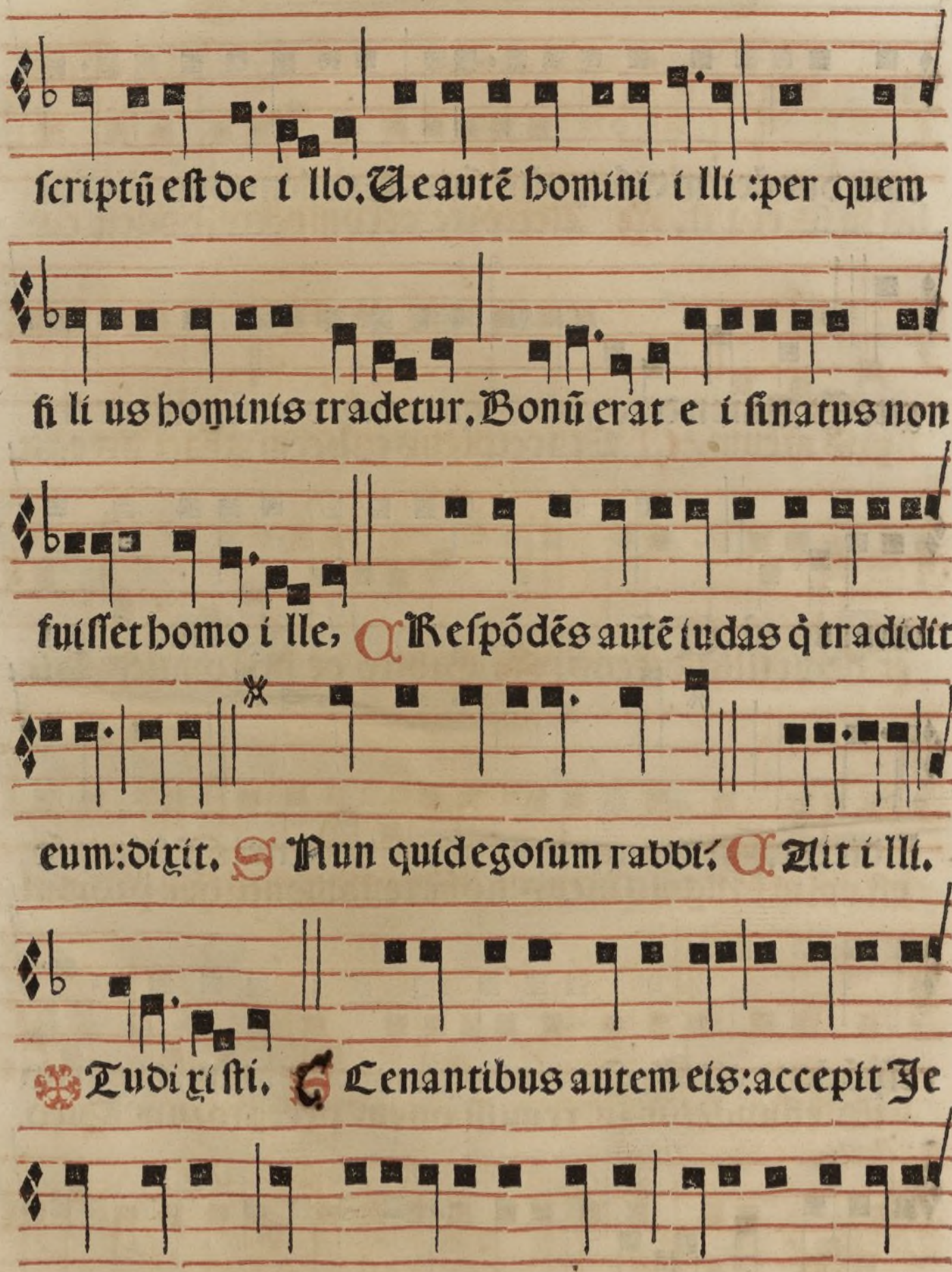

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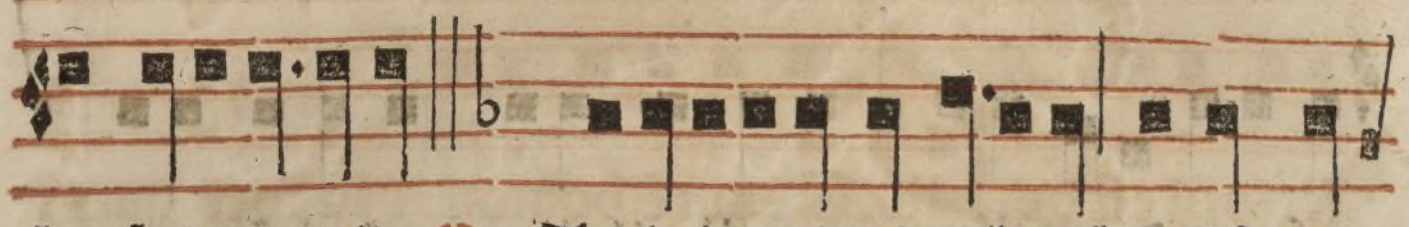
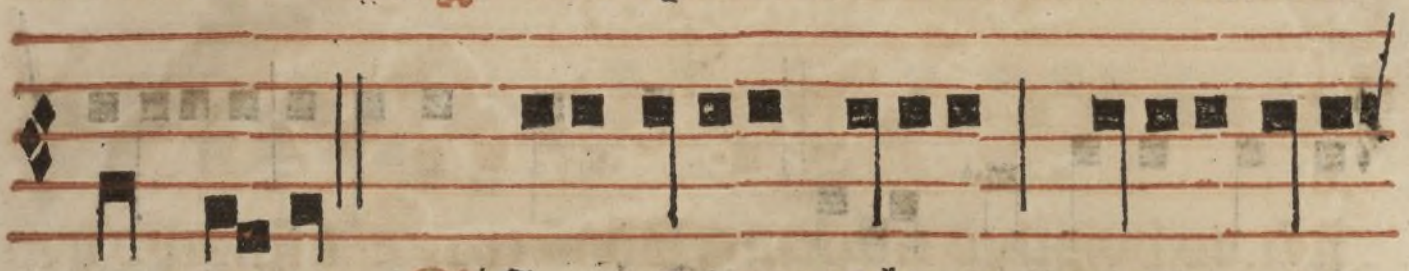
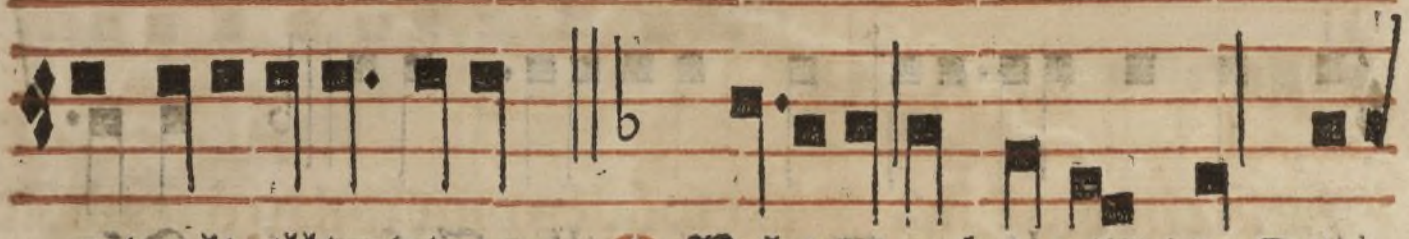


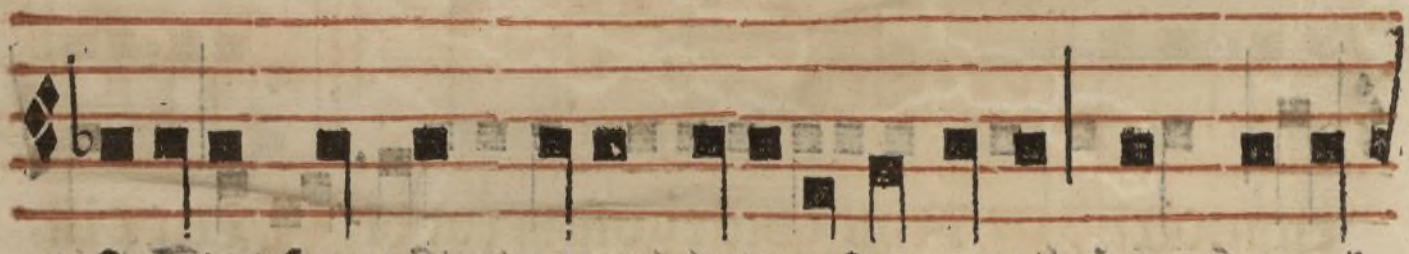
lis suis et a it. ℣ Accipite et comedite, hoc est cor



pus meum. ℣ Et accipiens calicem: graci as egit

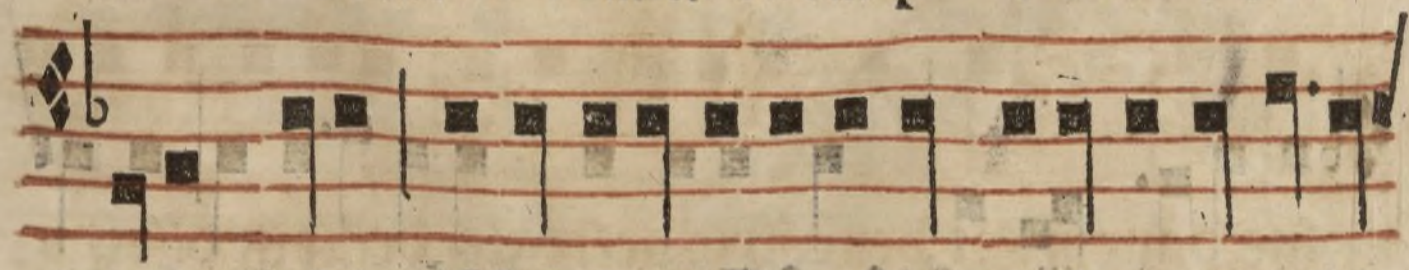


et dedit illis dicens. ℣ Bibite ex hoc omnes. Hic



est enim sanguis meus noui testamenti: qui pro mul

tis effundetur in remissionem peccatorum. Dico



autem vobis: nõ bibã amodo de hoc genimine vitis:

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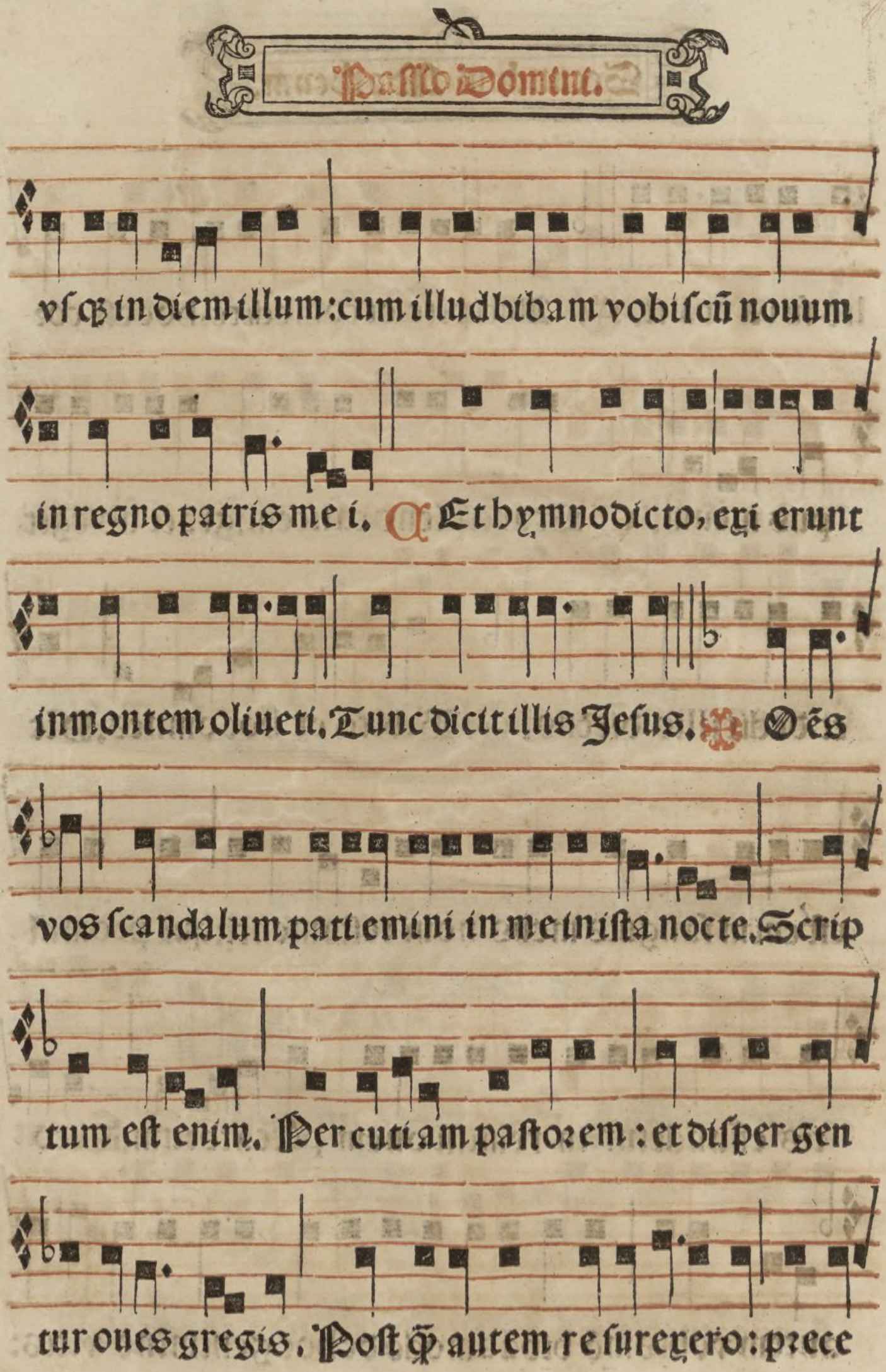

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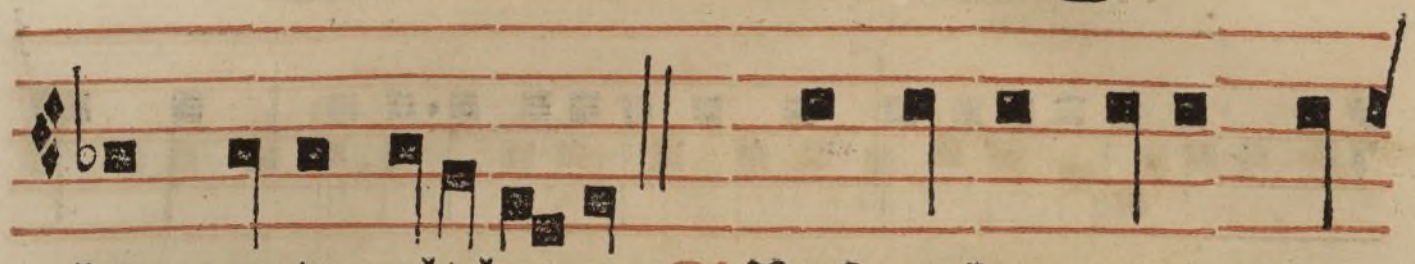
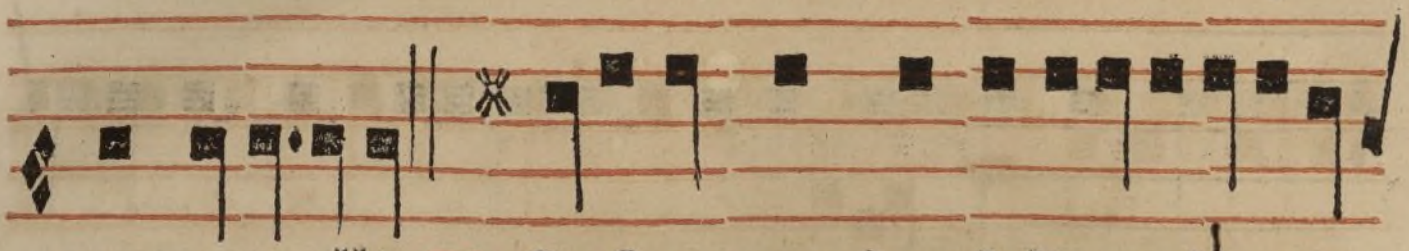
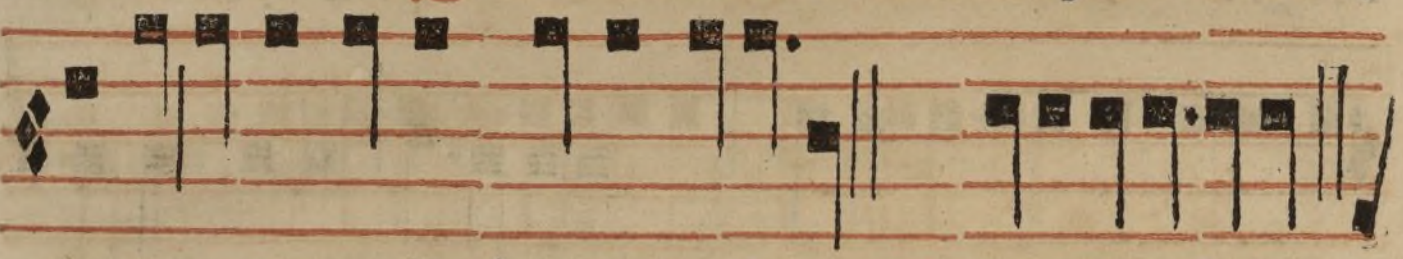


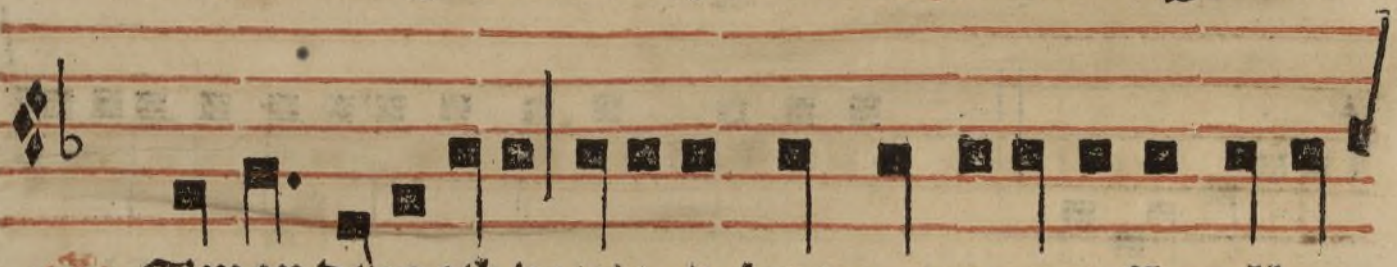
dam vos in gali le am. ℣ Respondens autem pe-



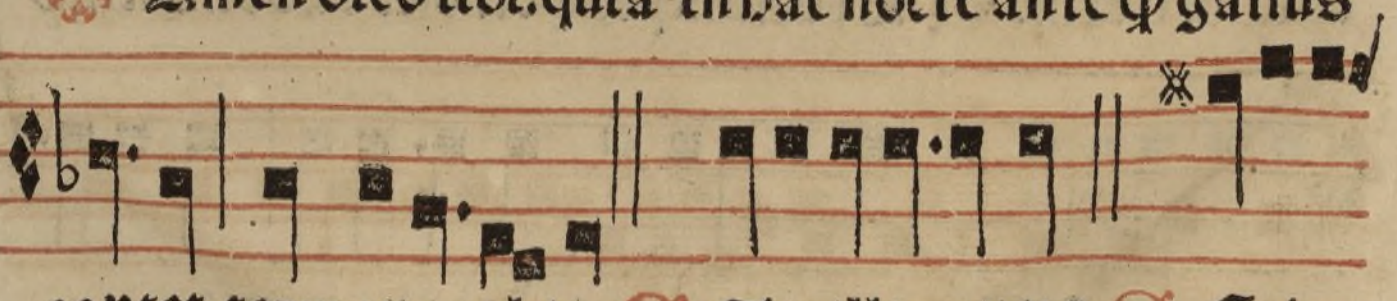
trus a it illi. ℟ Et si omnes scandalizati fu erint



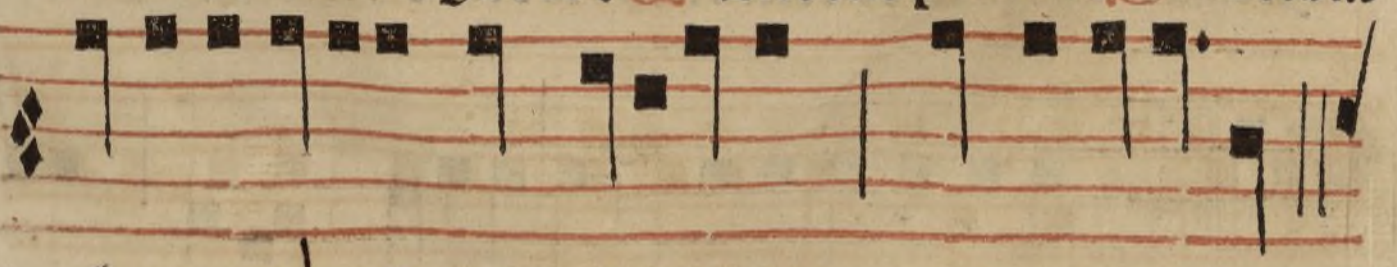
inte: ego nunq̃ scandalizabor. ℣ Ait illi Jesus.



℣ Amen dico tibi: quia in hac nocte ante q̃ gallus



cantet ter me negabis. ℣ Ait illi petrus. ℟ Etiam



si oportuerit me mori tecum: non te negabo.

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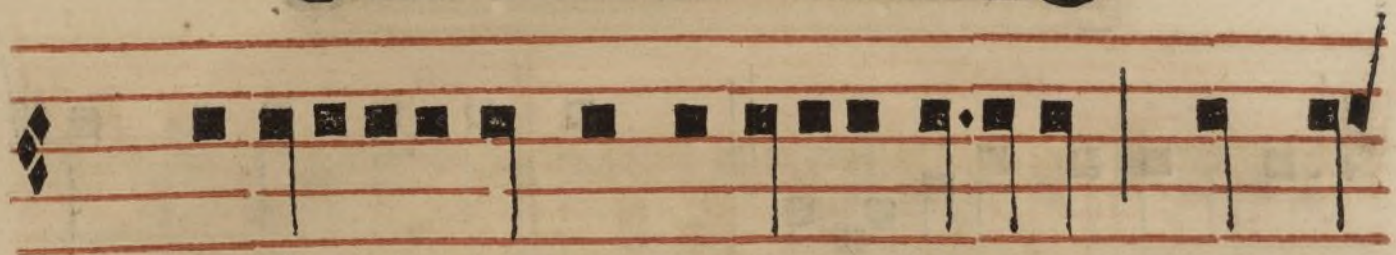
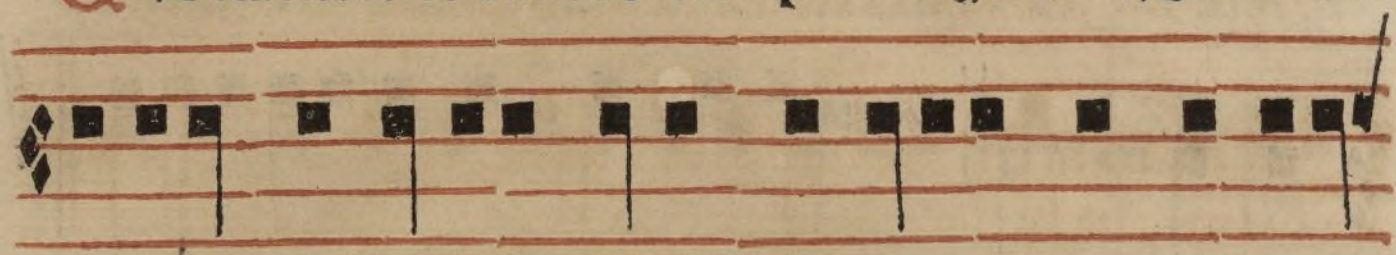
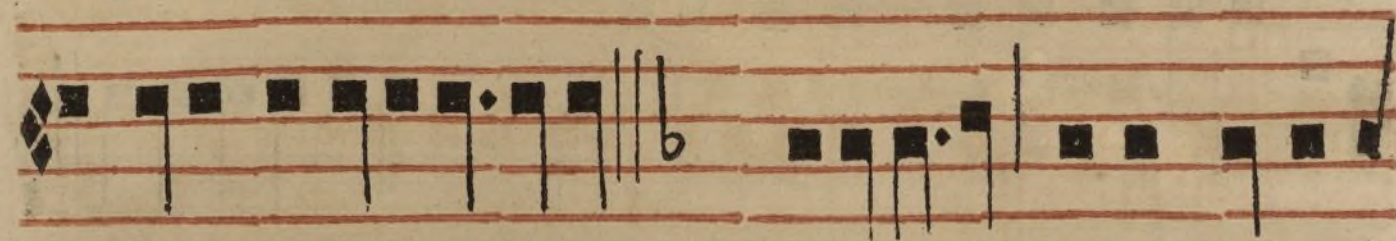
Passio Domini.



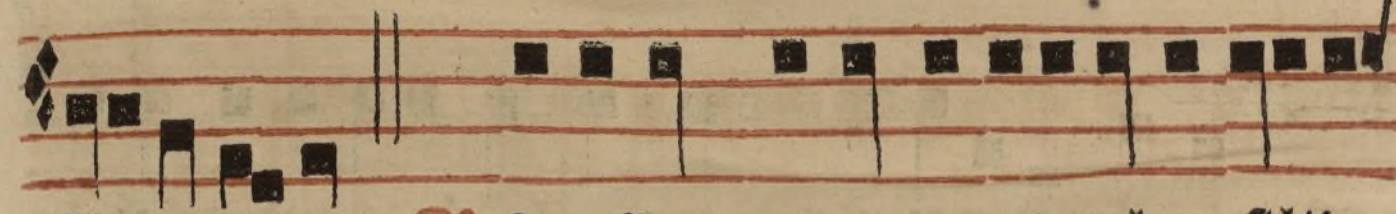
℟ Similiter et omnes discipuli dixerunt. Tunc ve



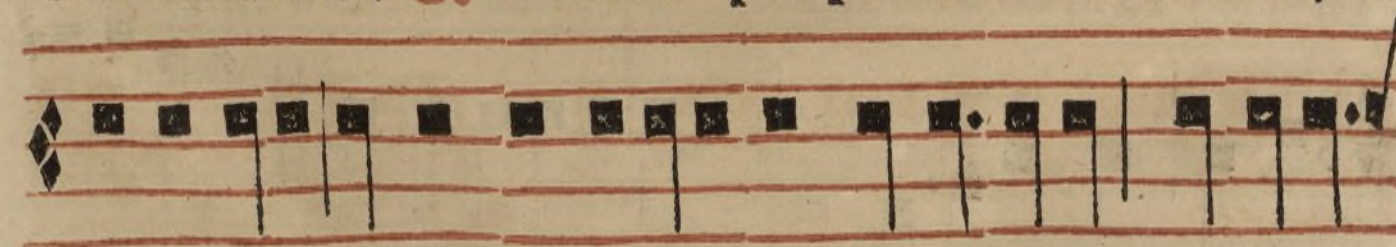
nit Jesus cum illis in villam que dicitur gethsemani:



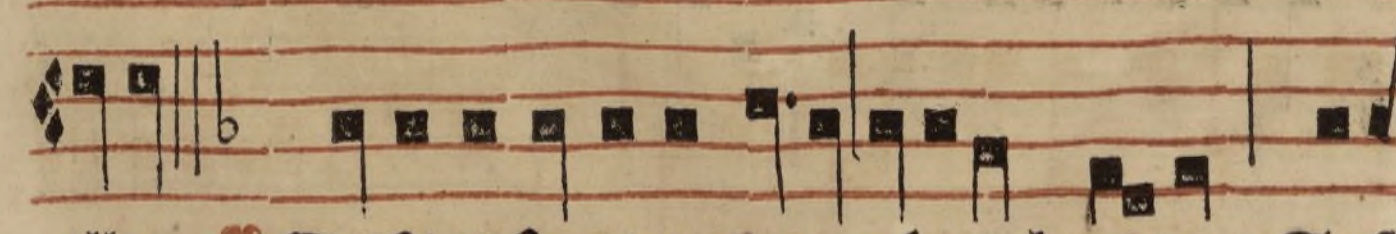
et dixit discipulis suis. ✠ Sedete hic: donec vadam



illuc et orem. ℟ Et assumpto petro et duobus filijs



zebede ꝛ:cepit contristari et mestus esse. Tũc a it



illis. ✠ Tristis est anima mea vsq̃ ad mortem. Sus

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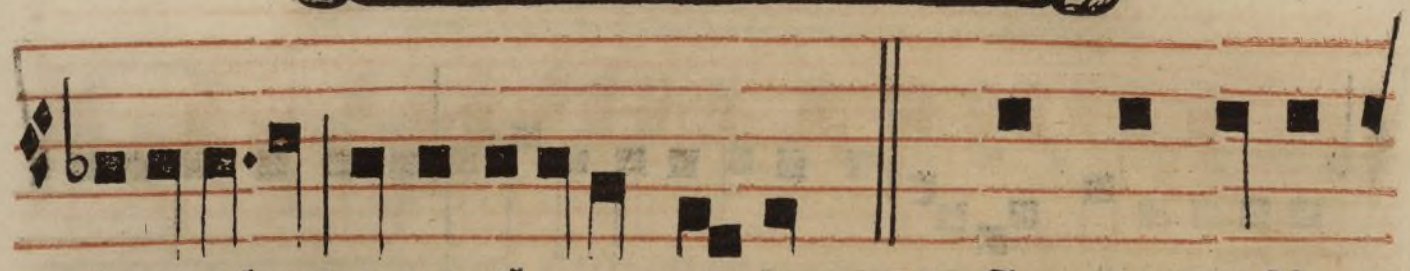
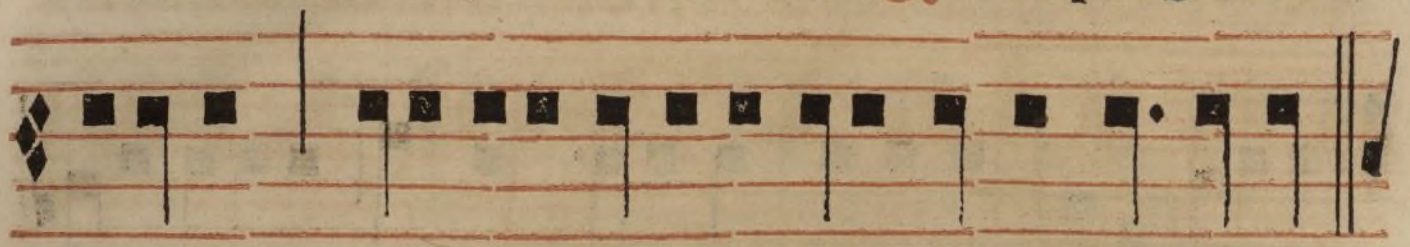
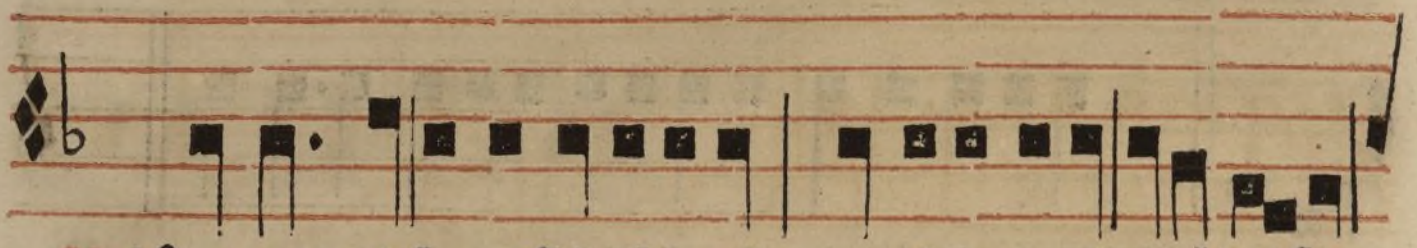


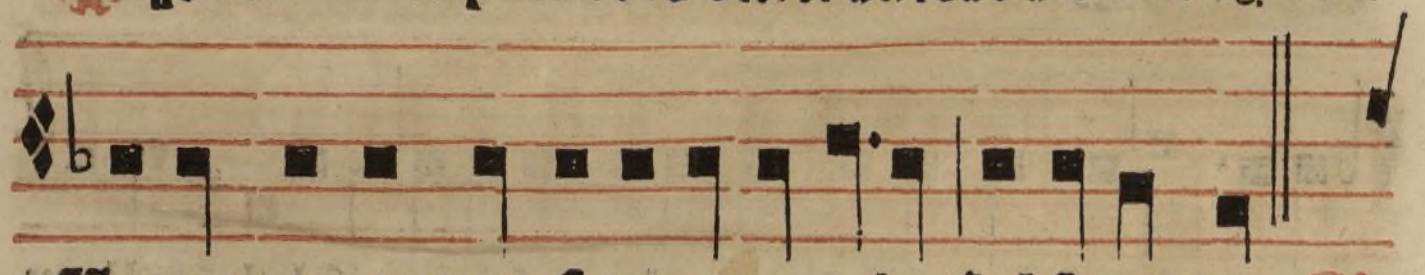
tinete hic:et vigilate me cum. ℣ Et progressus



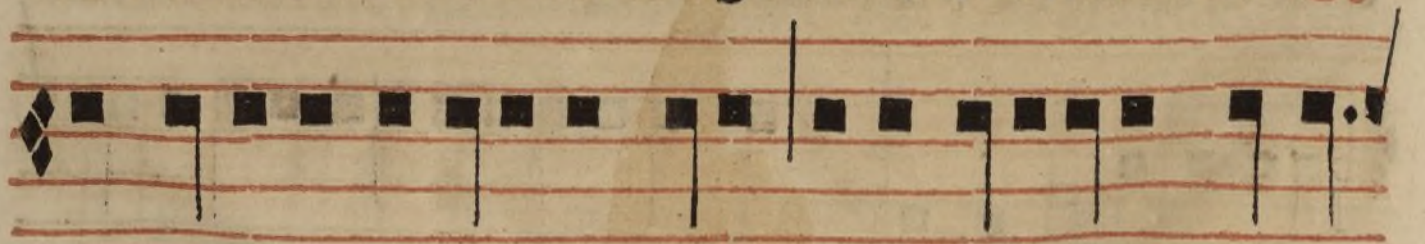
pusillum:procidit in fa ciem su am orans et dicens.



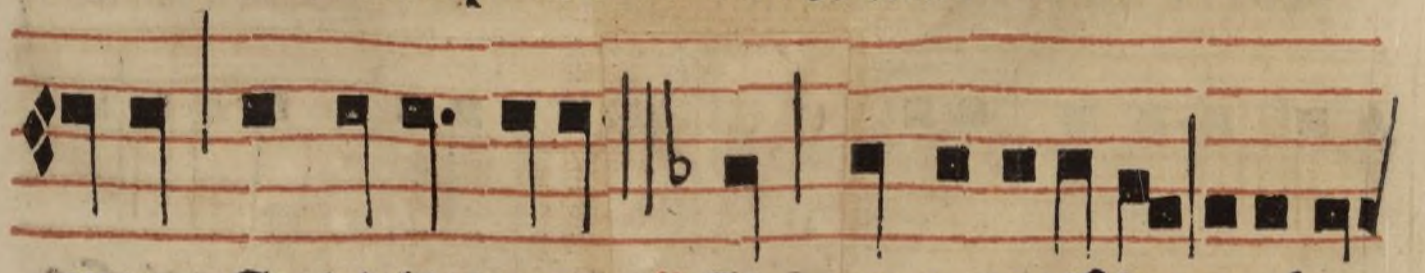
℟ Pater mi si possibi le est, transeat ame calix iste.



Uerun tamen non sicut ego volo: sed sicut tu. ℣



Et venit ad discipulos su os: et inuenit e os dormi



entes. Et dicit petro. ℟ Sic, non potu istis vna bo

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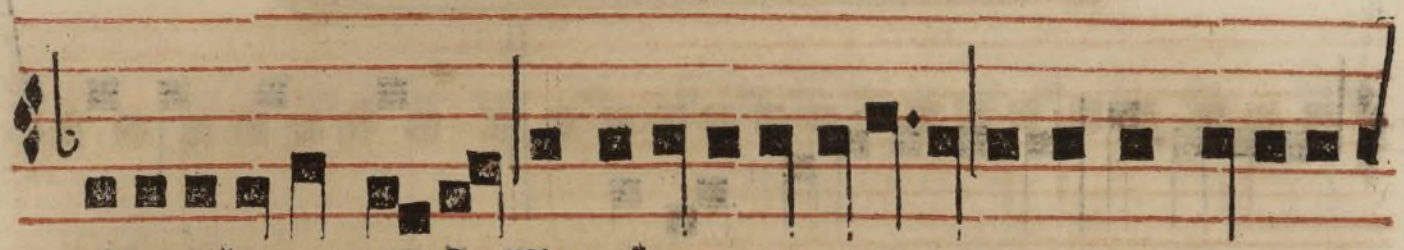
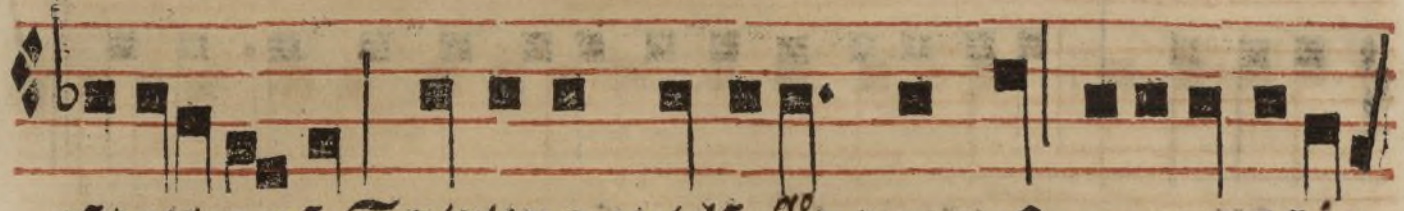
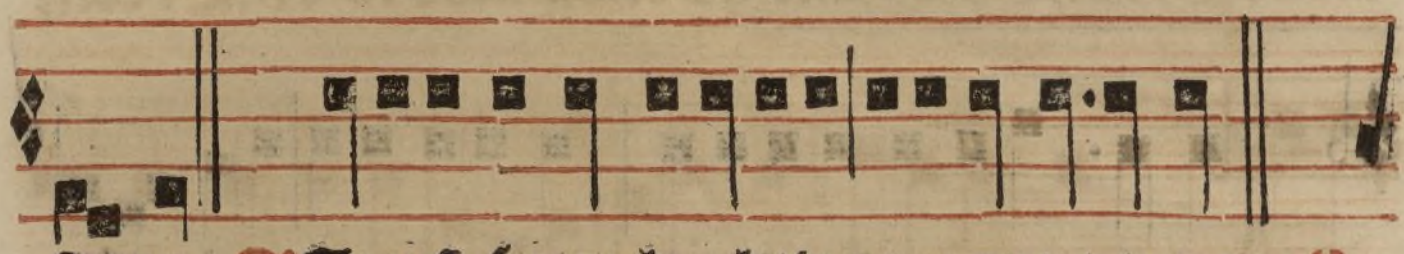


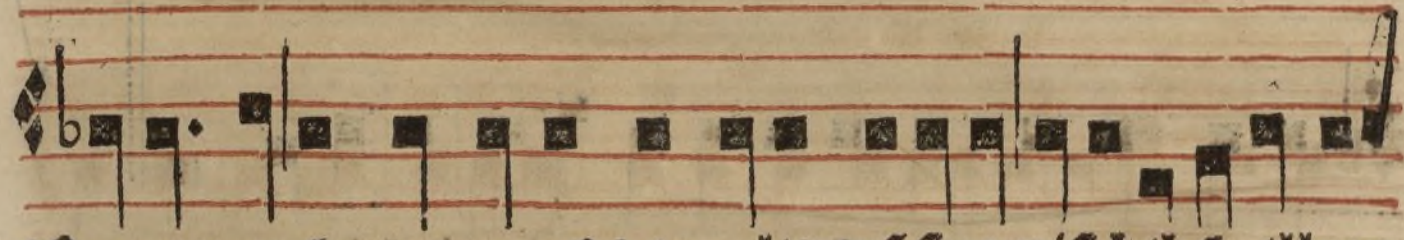
ra vigilare mecũ: Vigilate et orate: vt nõ intretis in



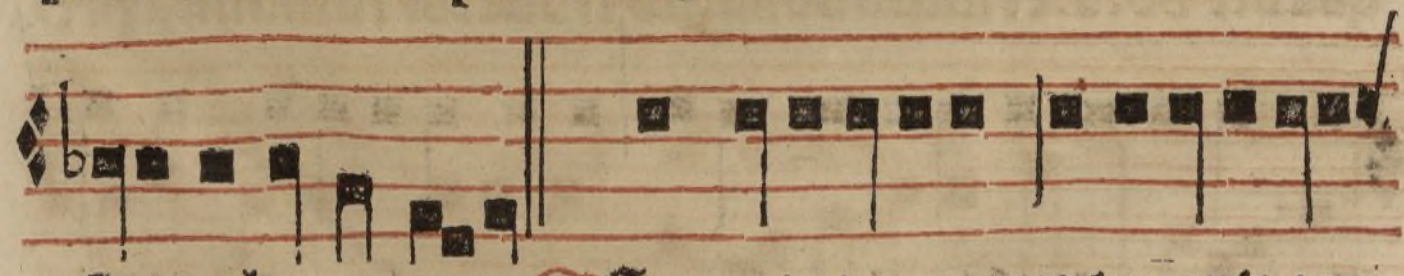
tẽtati onẽ. Spiritus quidẽ ꝓmptus est: caro autẽ in



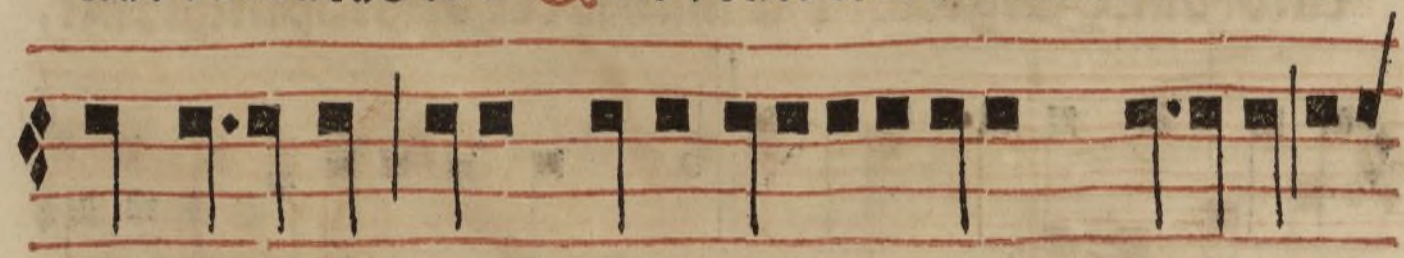
firma. ℣ Iterũ secundo abiit, et orauit dicens.



Pater mi, si non potest hic calix trãsire nisi bibã illum



fiat voluntas tua ℣ Et venit iterum: et inuenit eos



dormi entes. Erant enim oculi eorum grauati. Et

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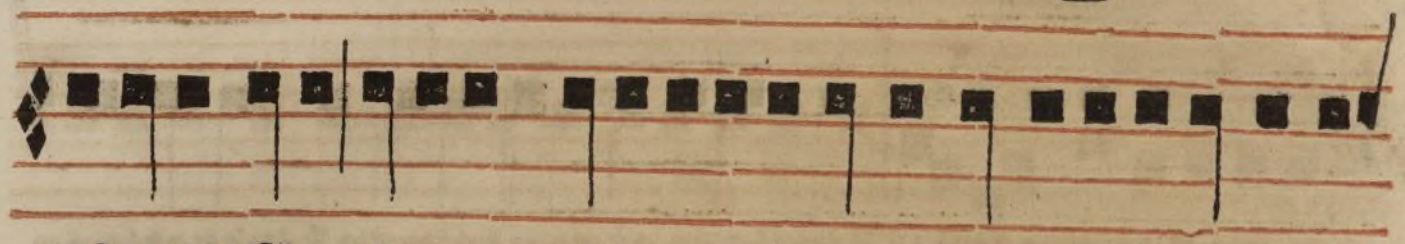
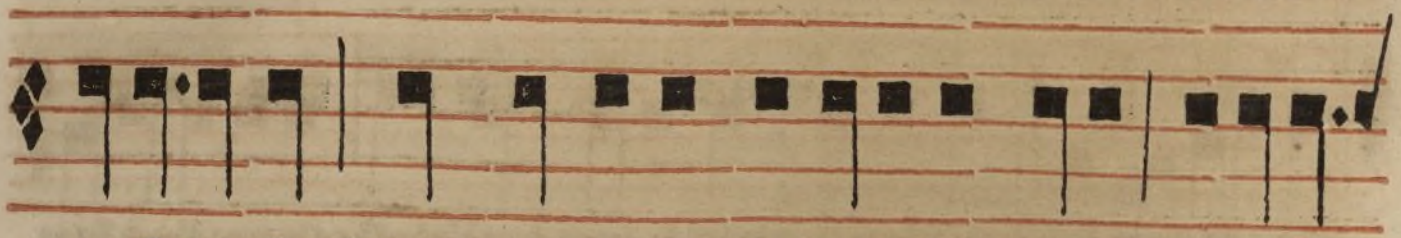
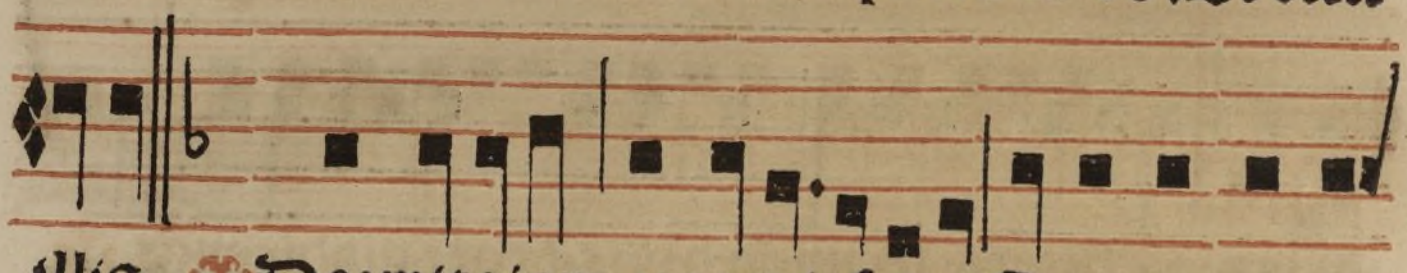


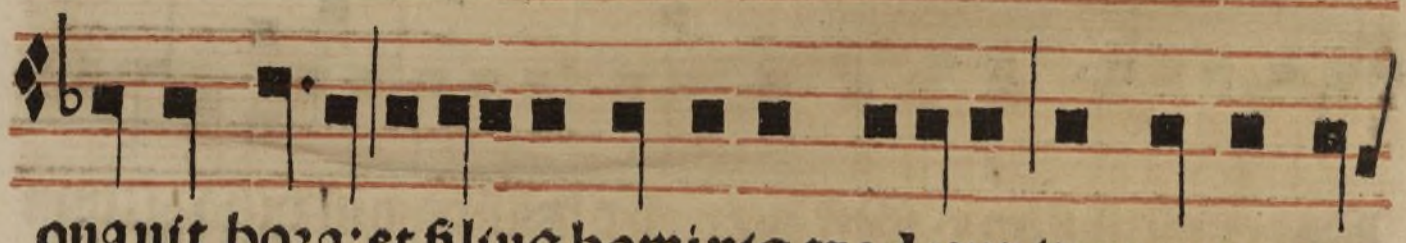
relictis illis: iterum abiit et orauit terti o e undẽ ser



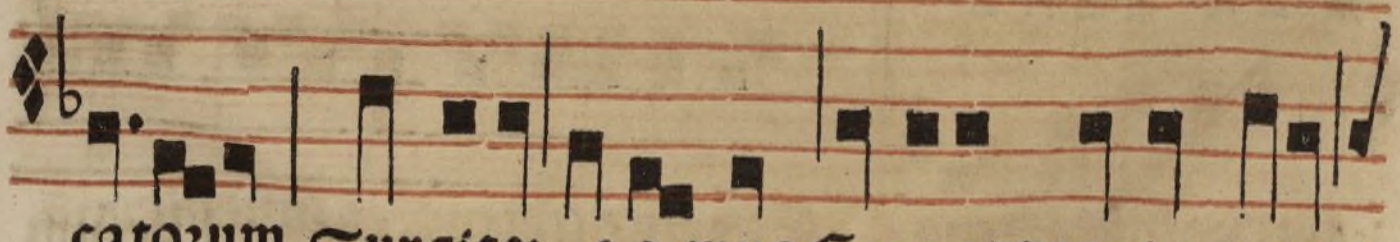
monẽ dicẽs. Tunc venit ad discipulos su os. Et dicit



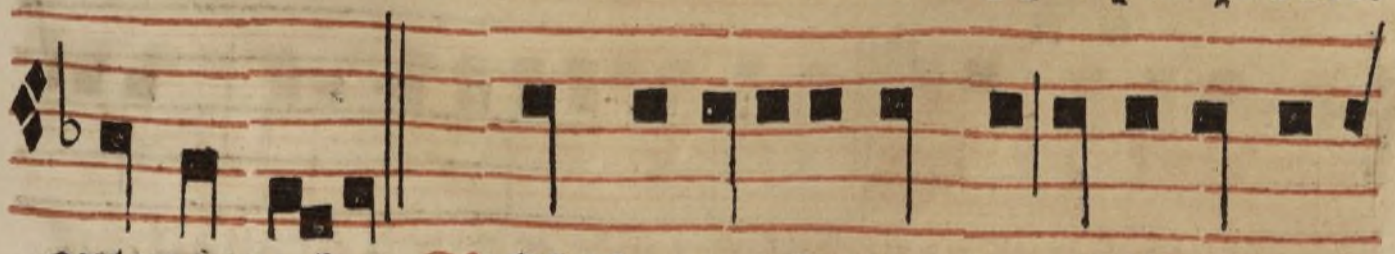
illis. ✠ Dormite iam et requiescite. Ecce appropin



quauit hora: et filius hominis tradetur in manus pec-



catorum. Surgite: e a mus Ecce appropinquauit,



qui me tradet. ℣ Ad huc e o loquente: ecce Judas

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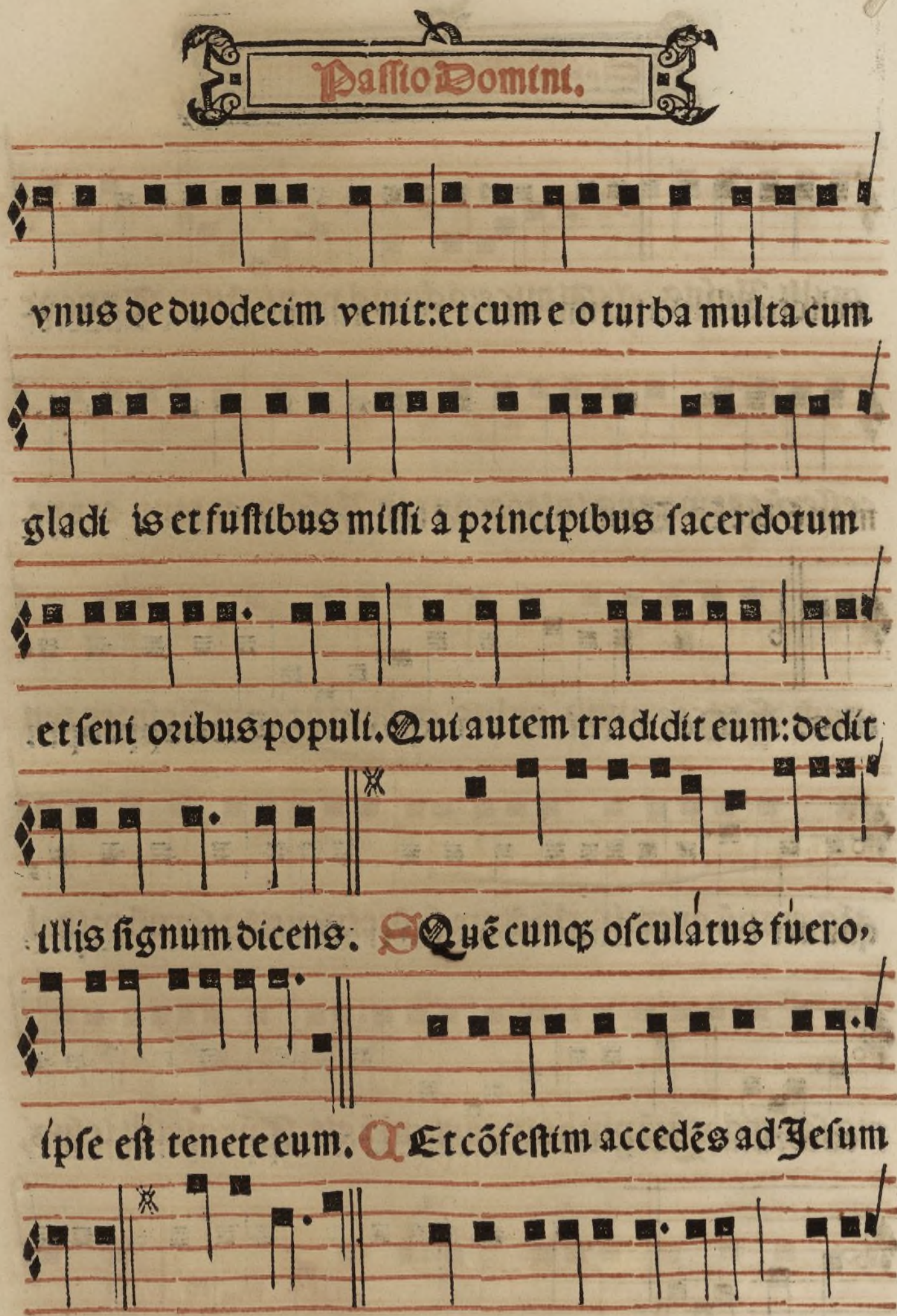

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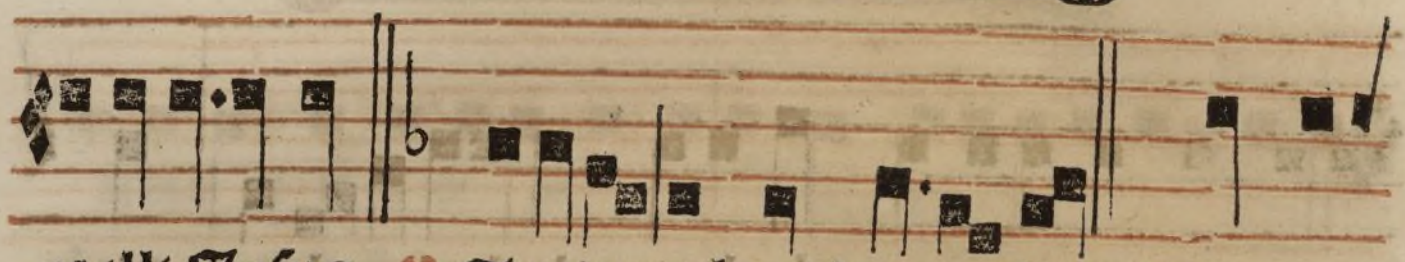
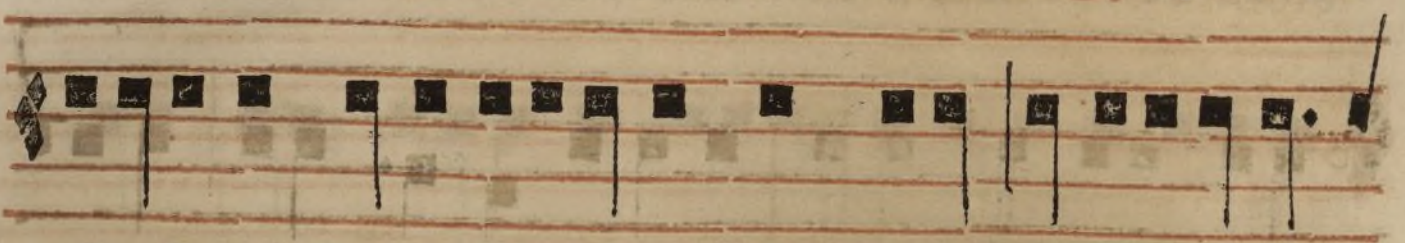
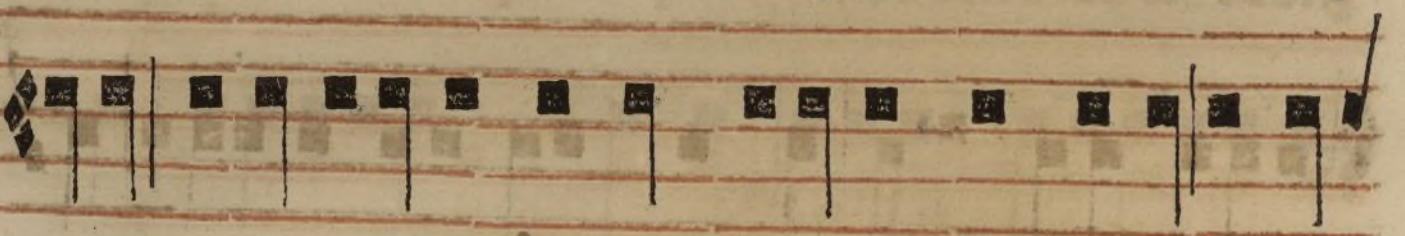
Secundum Matheum.



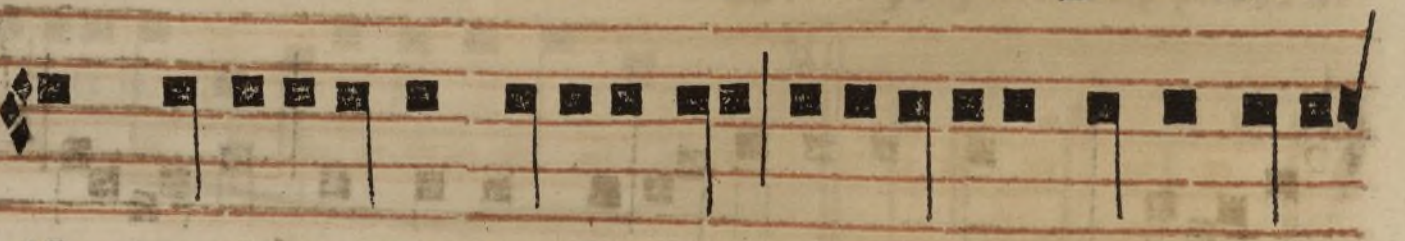
℟ illi Jesus. ℣ Amice: ad quid ve ni sti ℟ Tunc ac



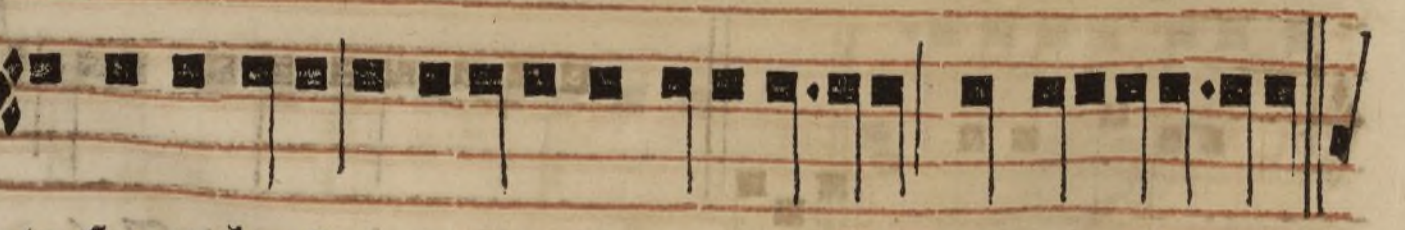
cesserũt et manus iniecerunt in Jesum, et tenu erunt



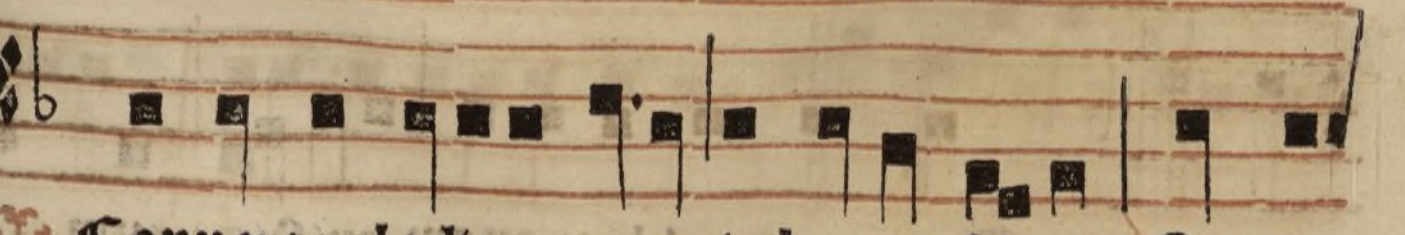
eum. Et ecce vnus ex his qui erant cum Jesu: ex ten



dẽs manũ exemit gladium suũ: et percutiẽs seruũ princi



pis sacerdotũ: ãputauit auri culã etc. Tũc ait illi iesus.



℣ Conuerte gladium tuum in locum su um ℟ mnes

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enim qui acceperint gladium gladio peribunt. An=

putas quia non possum rogare patrem meum: et ex=

hibebit mihi modo plusquam duó decim legiones an=

gelorum. Quomodo ergo implebuntur scripture:

Quia sic oportet fieri. ℣ In illa hora dixit Jesus

turbis. ✠ Tanquam ad latronem existis: cum

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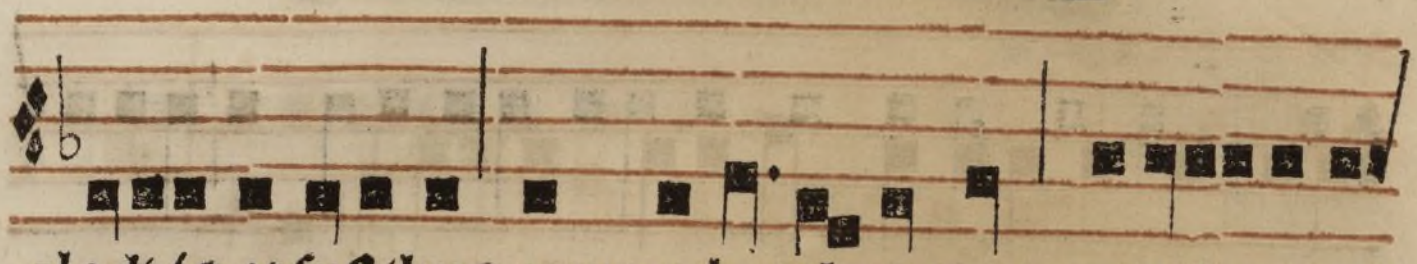
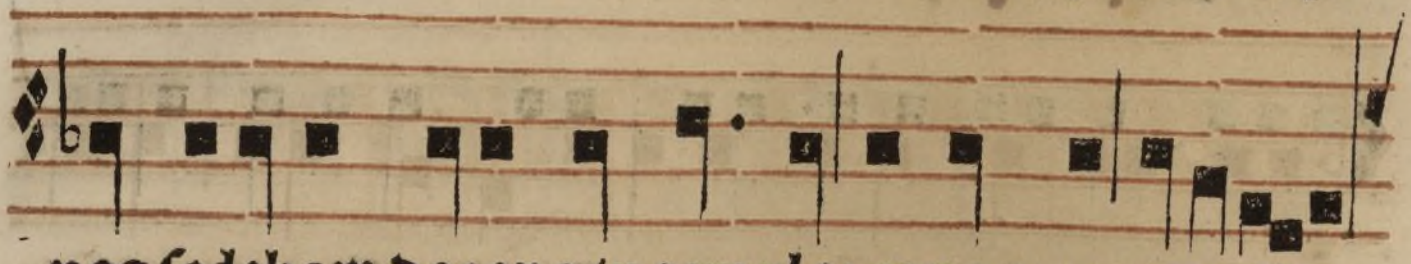
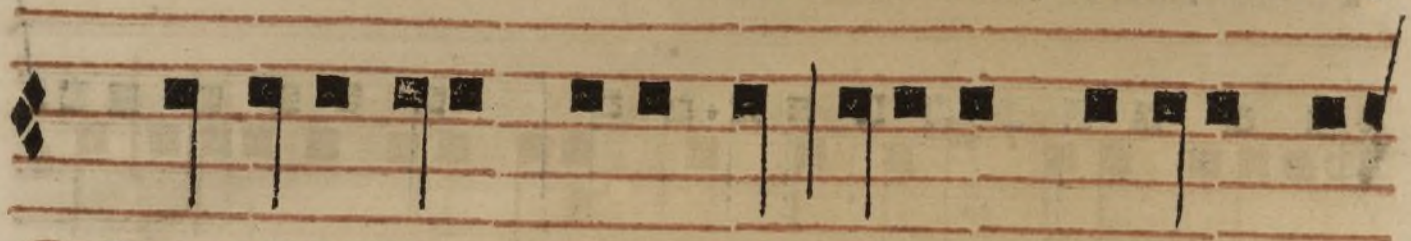
Secundum Matthæum.



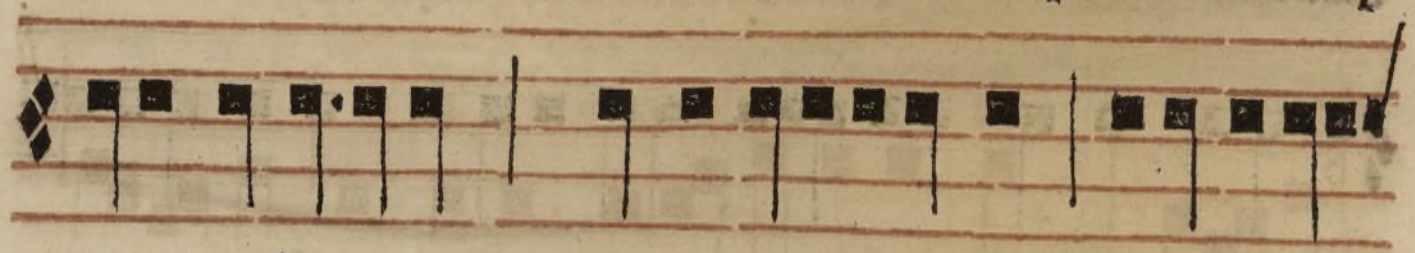
gladi ſs et fuſtibus comprehendere me: quotidie apud



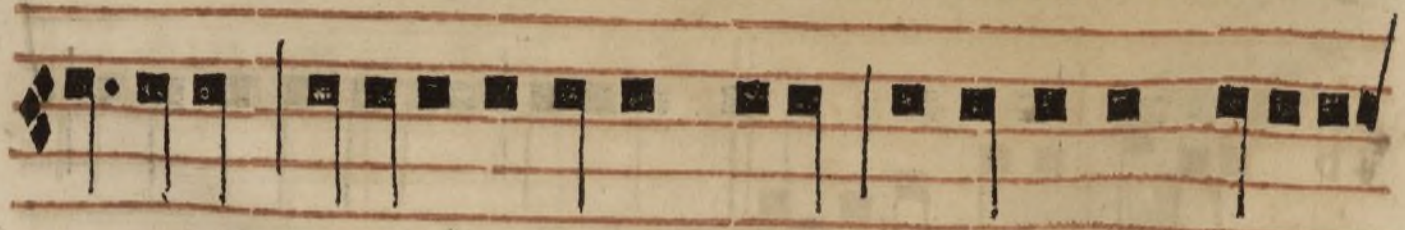
vos ſedebam docens in templo: et non me tenuiſtis.



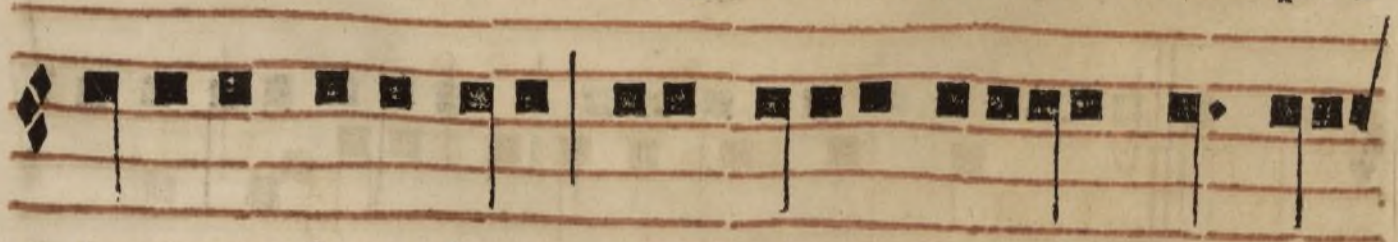
℣ Hoc autẽ totum factum eſt: vt adimplerẽtur ſcrip-



ture ꝓphetarum. Tũc diſcipuli omnes: relicto eo



fugerunt. At illi tenentes Jeſum duxerũt ad Caiphã



principem ſacerdotum vbi ſcribe et ſeniores conuene-

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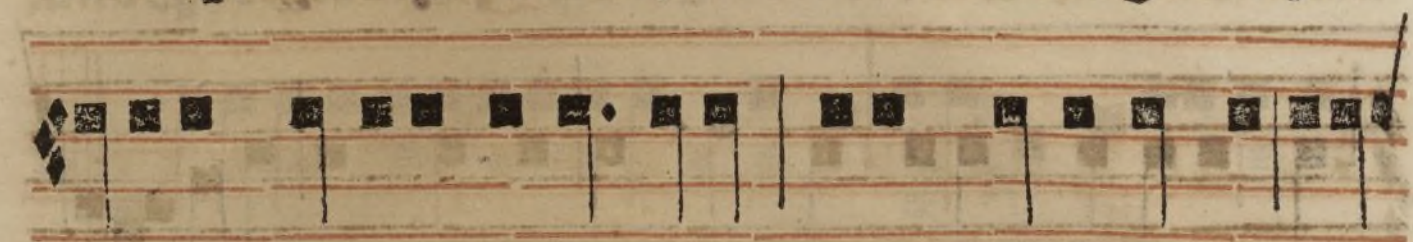
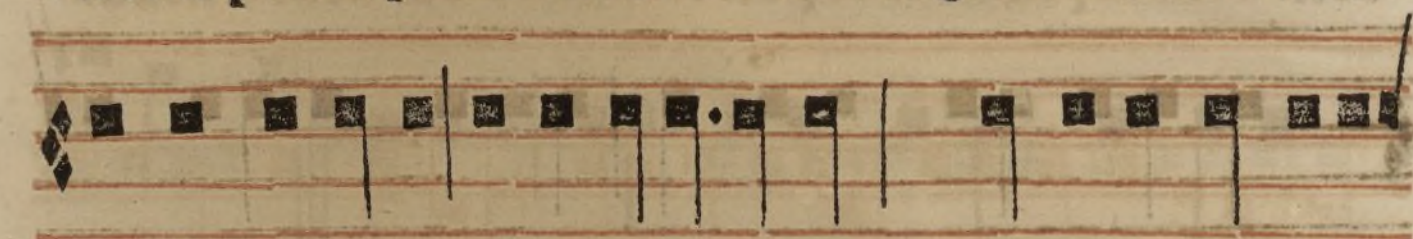
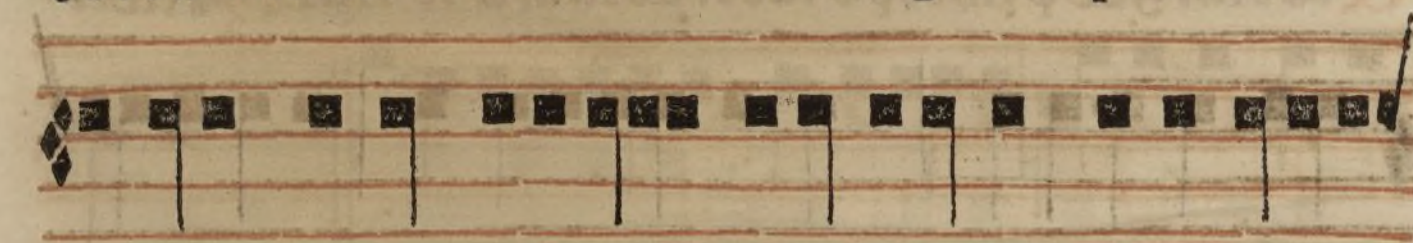
rant. Petrus autem sequebatur eum alonge: vsq; in



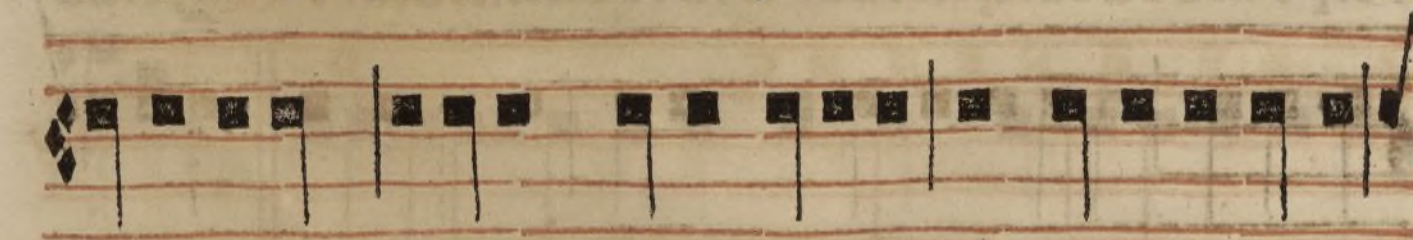
atrium principis sacerdotum. Et ingressus intro: sede



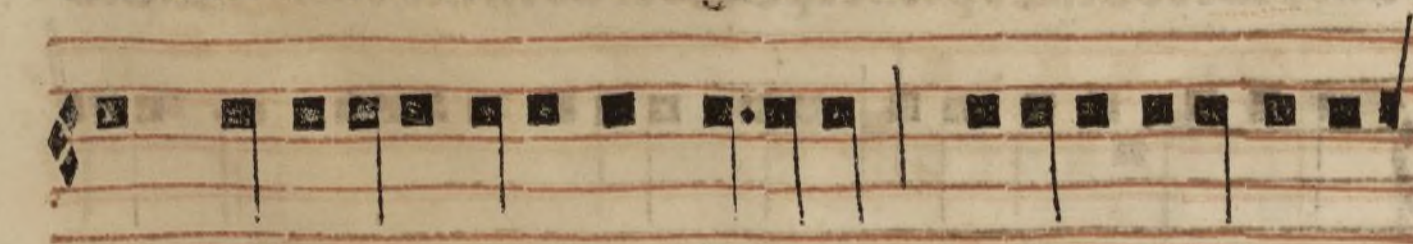
bat cũ ministris vt videret finem. Principes autẽ sa



cerdotum et omne cõcilium q̃rebãt falsum testimonium



cõtra iesum: vt eum morti traderẽt, et non inuenerunt



cum multi falsi testes accessissent. Nouissime autẽ ve

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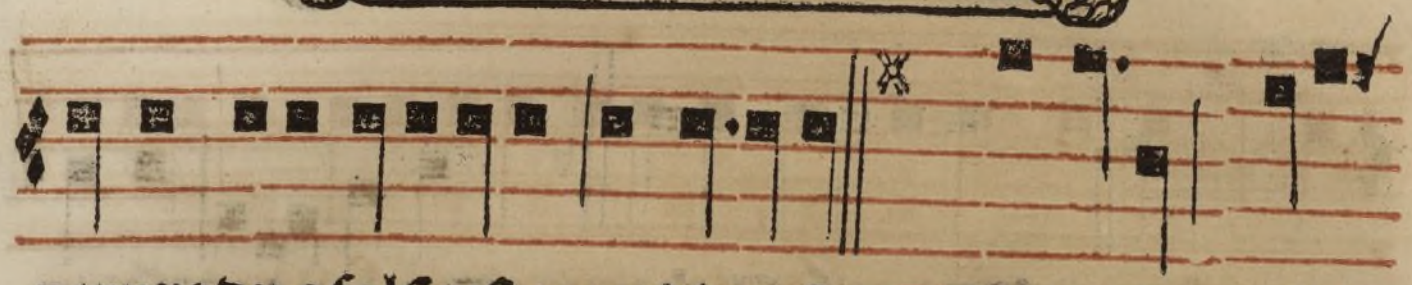
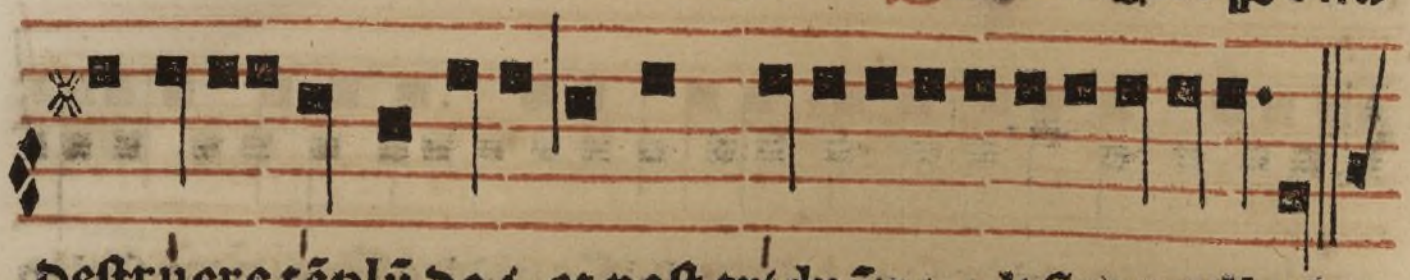
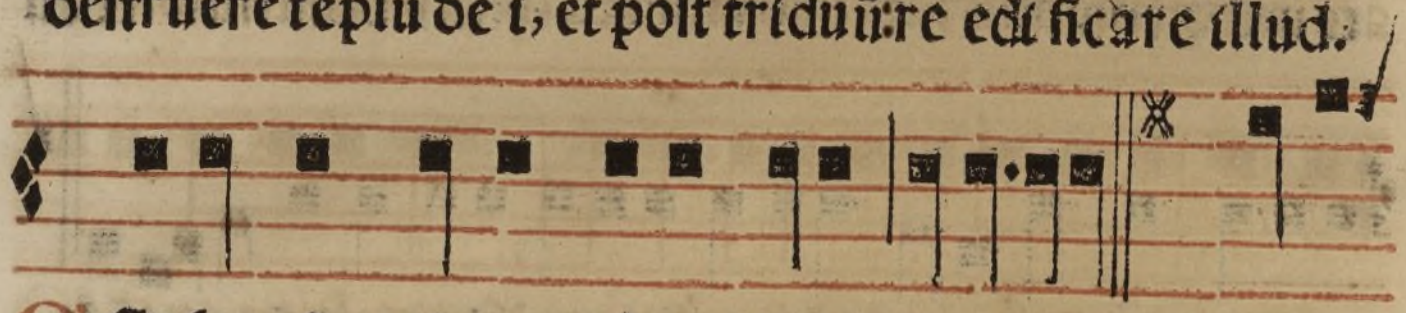
Secundum Matthæum.



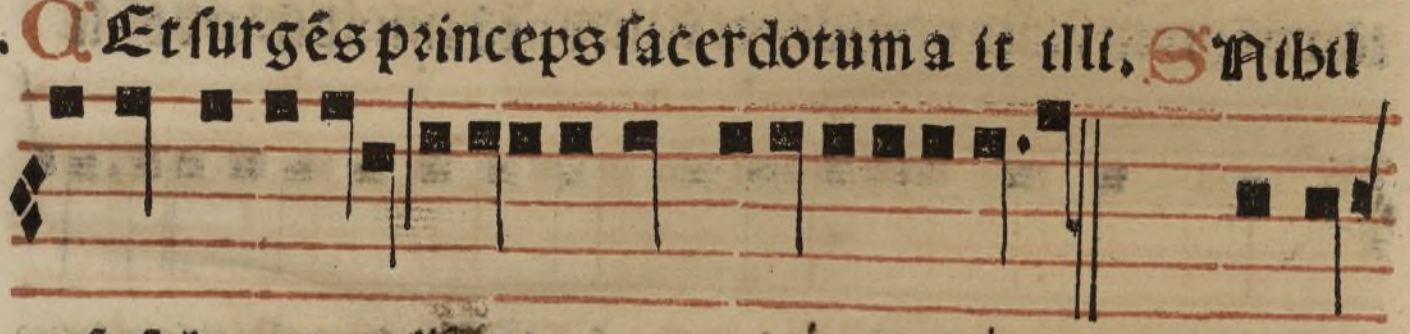
nerunt duo falsi testes: et dixerũt. ℣ Hic dixit. Possũ



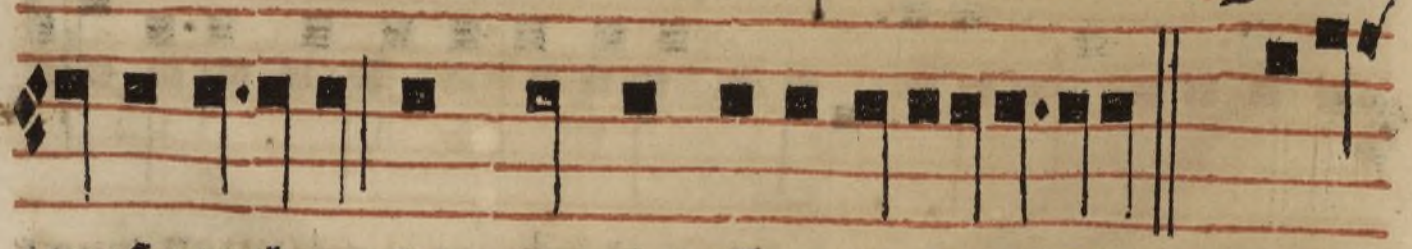
destruere tẽplũ dei, et post triduũ re edificare illud.



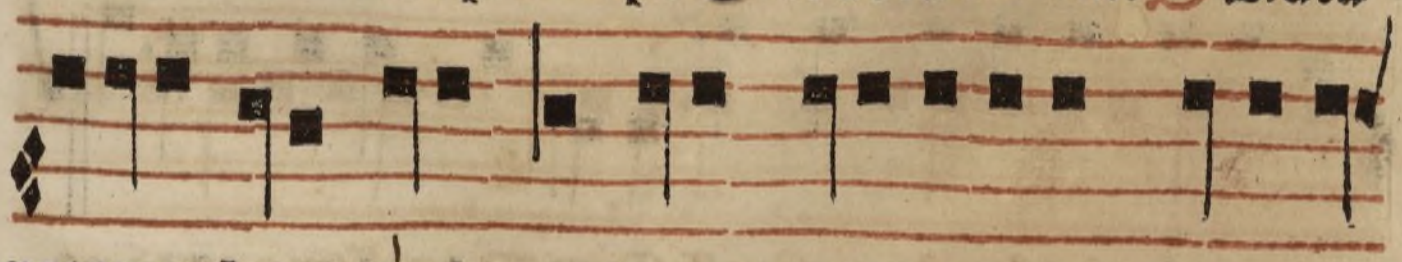
℟. Et surgẽs princeps sacerdotum ait illi. ℣ Nihil



respõdes ad ea, q̃ isti aduersũ te testificãtur? ℟ Jesus



autẽ tacebat. Et princeps sacerdotũ ait illi. ℣ Adiu



rote per deum viuum, vt dicas nobis si tu es christus si

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Passio Domini.

lius de t. Dicit illi Jesus. Tu dixi sti. Verun

tamẽ dico vobis: a modo videbitis filiũ hominis seden

tẽ a dextris virtutis dei: et veni entẽ in nubibus ce li

Tunc princeps sacerdotum scidit vestimẽta sua di

cens. Blasphemauit. Quid adhuc egemus testibus:

Ecce nũc audistis blasphemiã. Quid vobis videtur:

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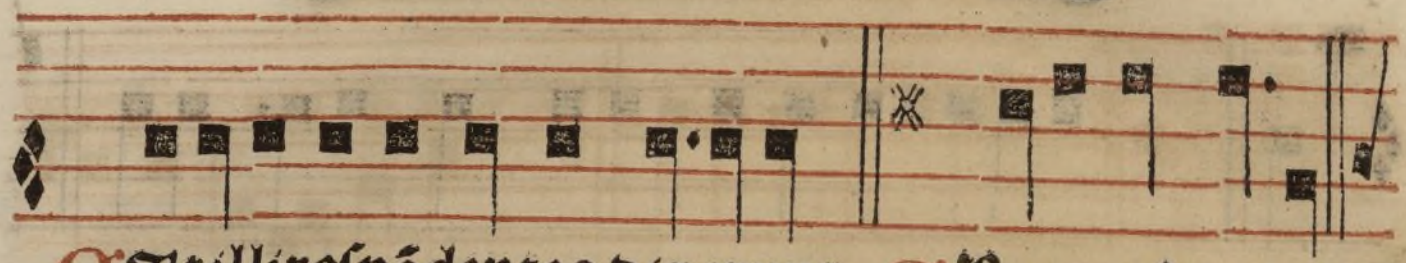
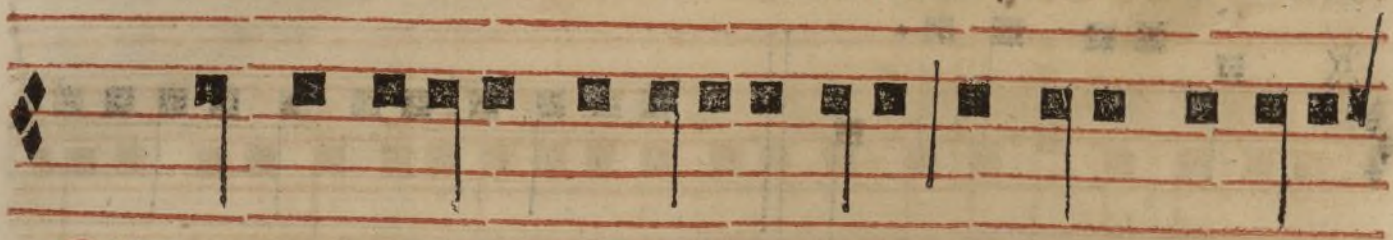
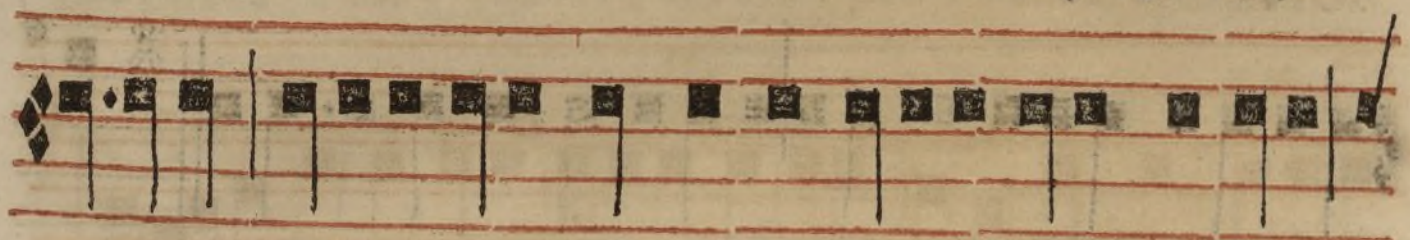
Secundum Mattheum.



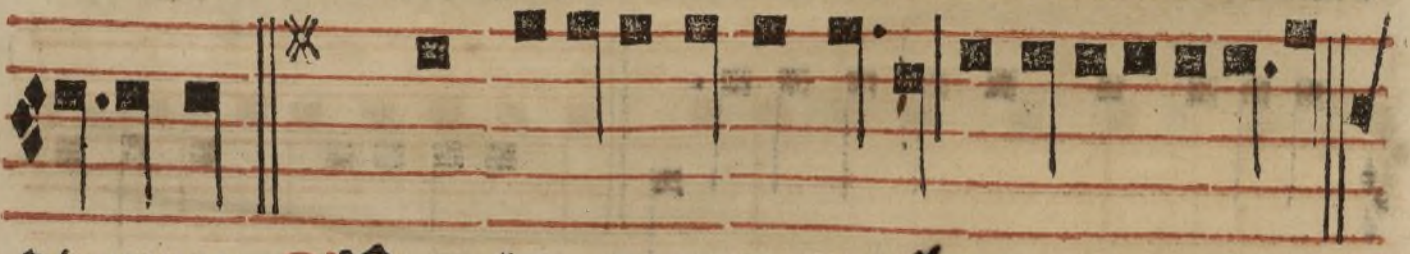
℣. Illi respondentes dixerunt. ℟. Reus est mortis.



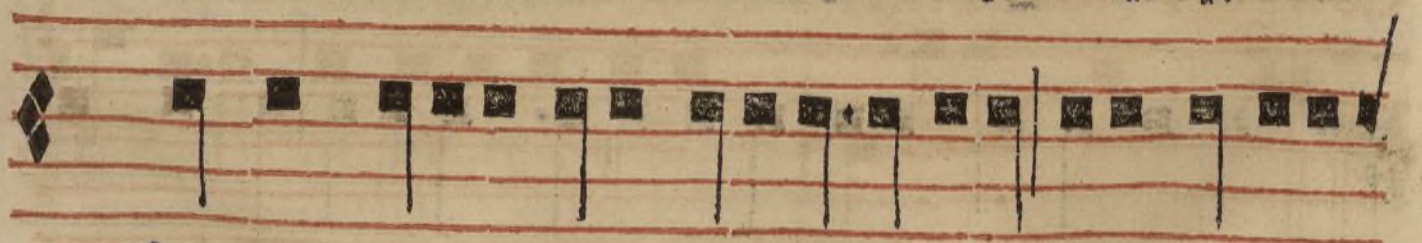
℣. Tunc expuerunt in faciem eius: et colaphis eum



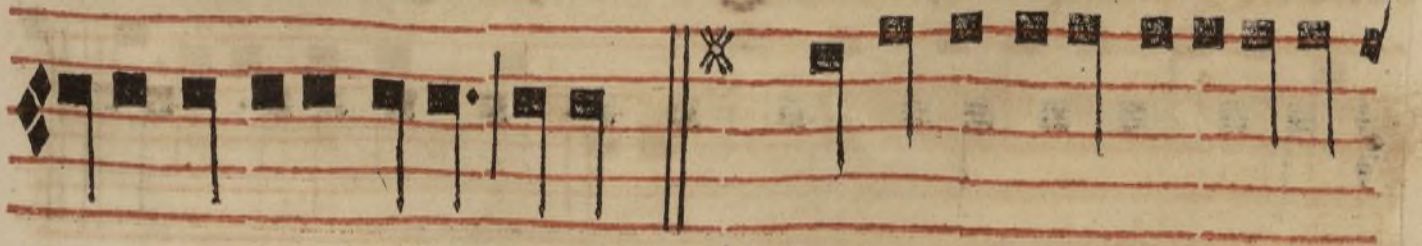
cederunt. Illi autem palmas in faciem eius dederunt



dicentes. ℟. Prophetiza nobis christe quis est qui te percussit:



℣. Petrus vero sedebat foris in atrio. Et accessit ad



eum vna ancilla: dicens. ℟. Et tu cum Jesu gali le o

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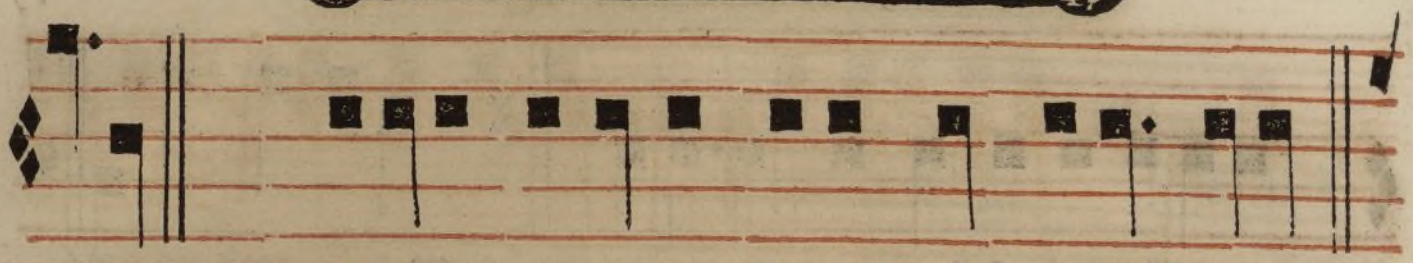
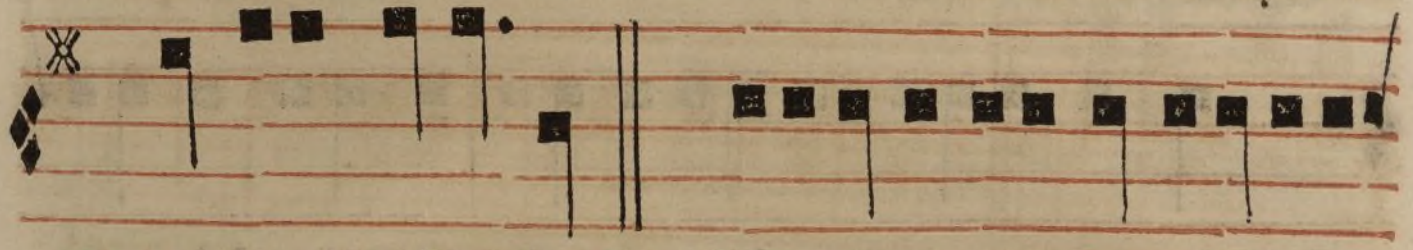
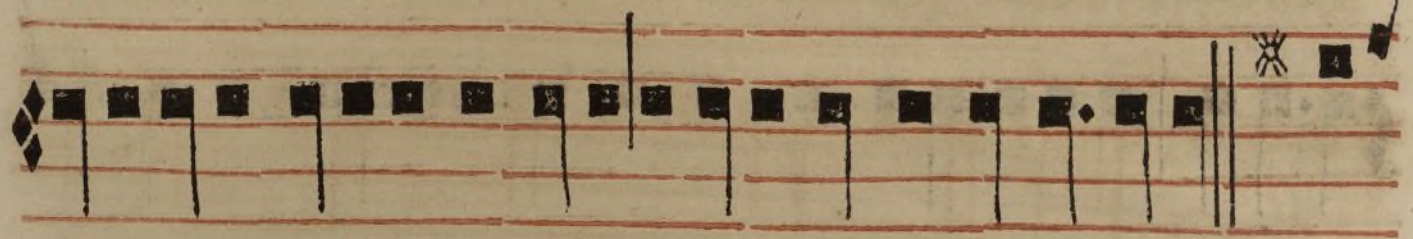
Passio Domini.



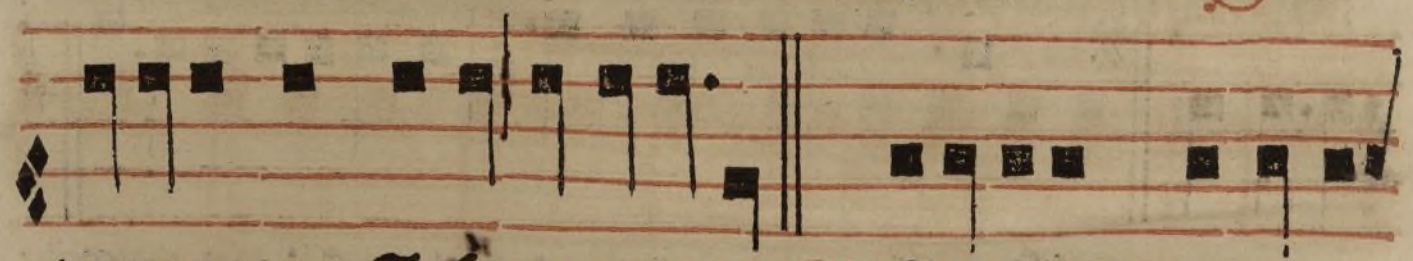
eras. ℣ Ait ille negauit coram omnibus dicens,



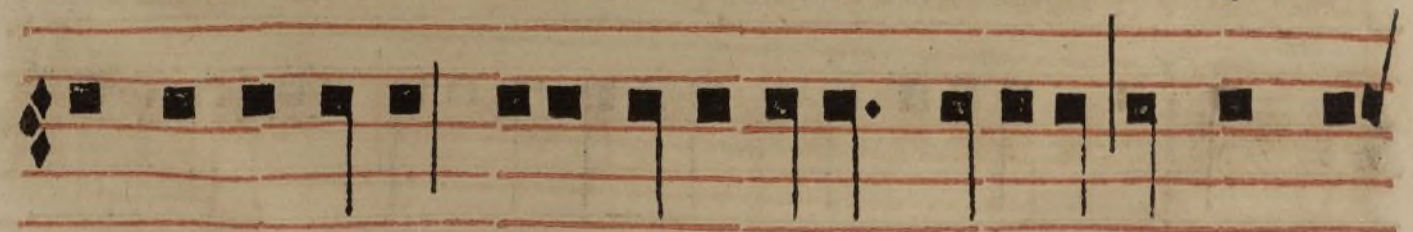
℟ Nesciо quid dicis. ℣ Exeunte autem illo ianuam,



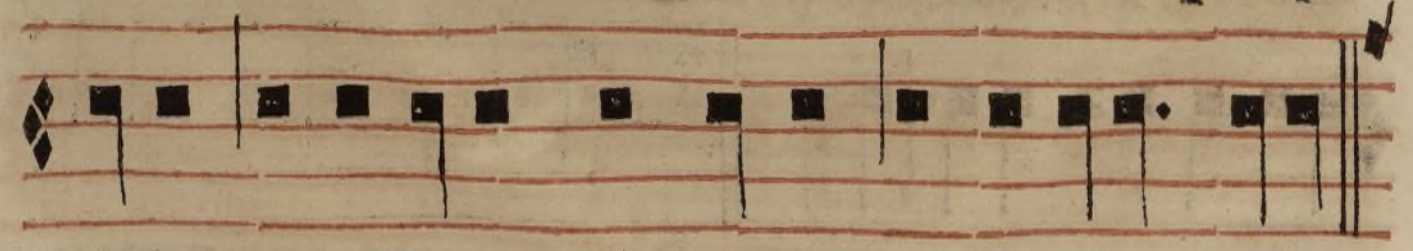
vidit eum alia ancilla: et ait his qui erãt ibi. ℟ Et



hic erat cum Jesu nazareno. ℣ Et iterum negauit



cum iuramento, quia non nouisset hominẽ. Et post pu



sillum, accesserunt qui stabant: et dixerunt petro.

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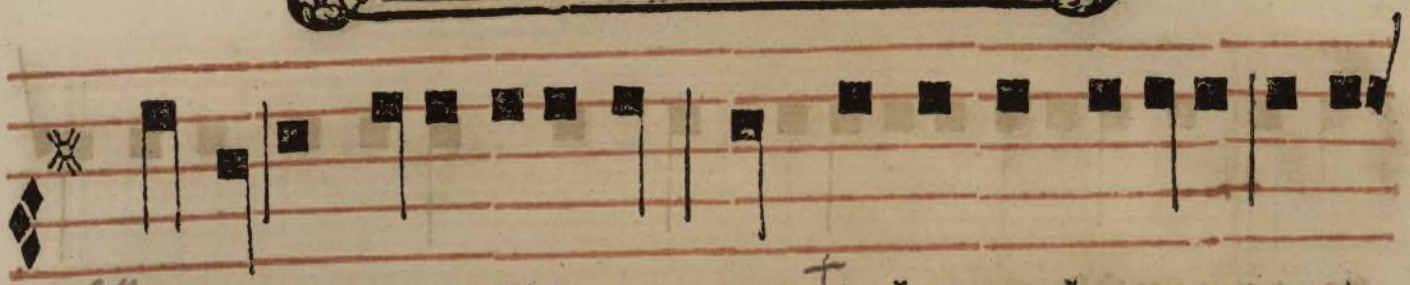
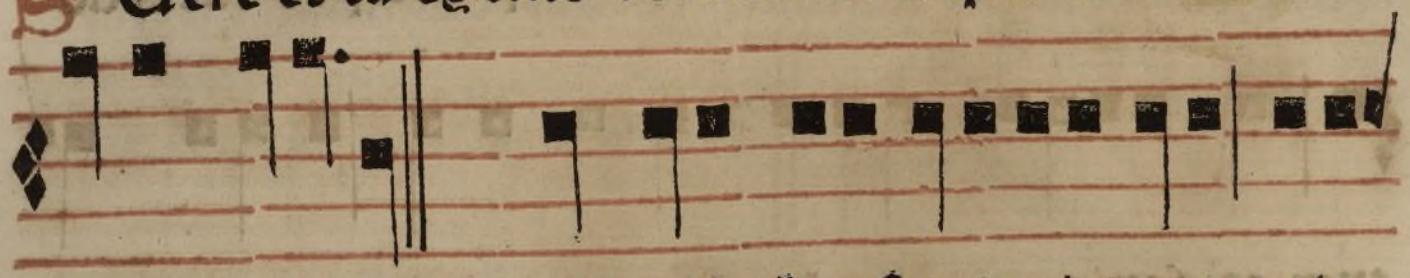
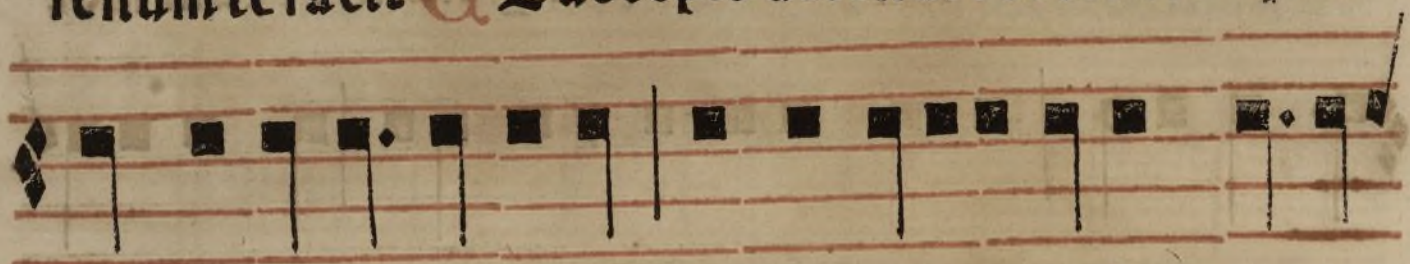
Secundum Matthæum.



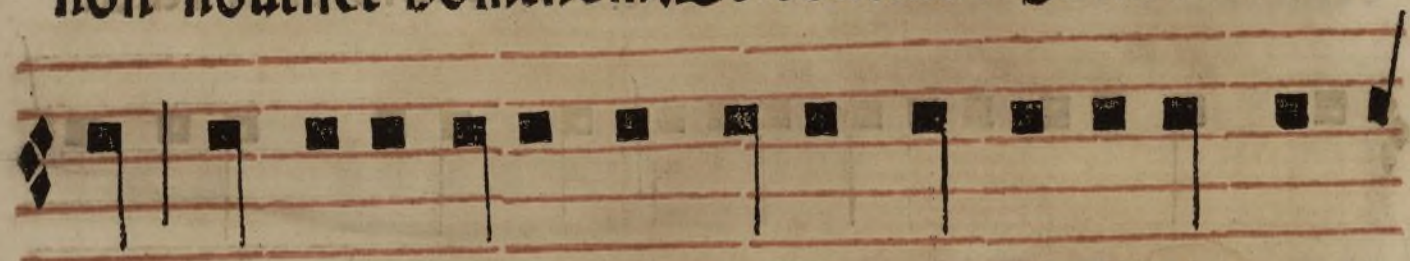
Uere et tu ex illis es, nam et loque la tua mani



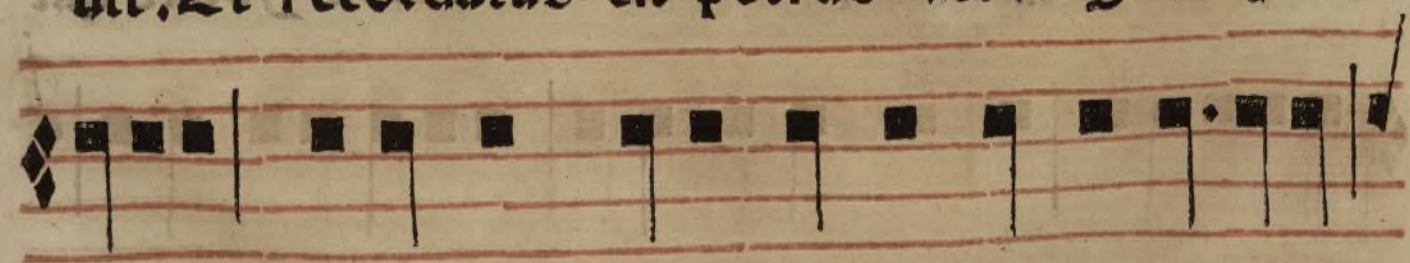
festum te facit Tũc cepit detestari et iurare, quia



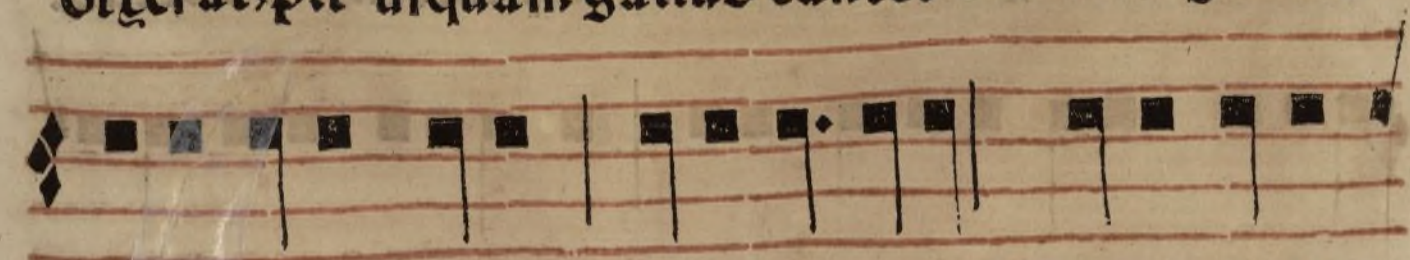
non nouisset hominem. Et continuo gallus canta



uit. Et recordatus est petrus verbi Jesu quod



dixerat, pri usquam gallus cantet terme negabis.



Et egressus foras, fleuit amare. Mane autem

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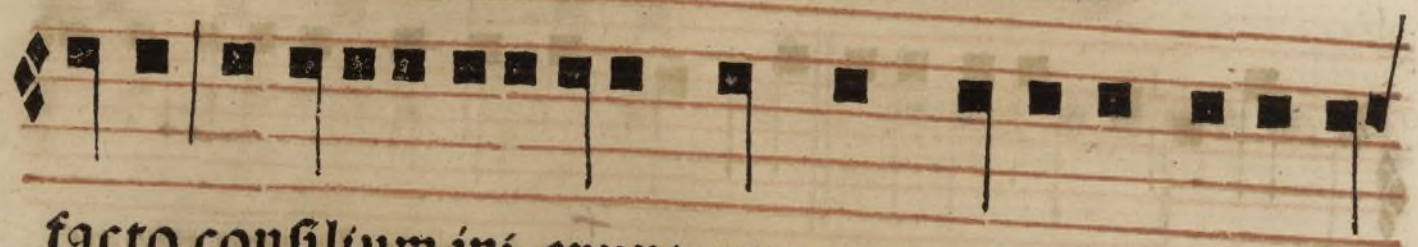
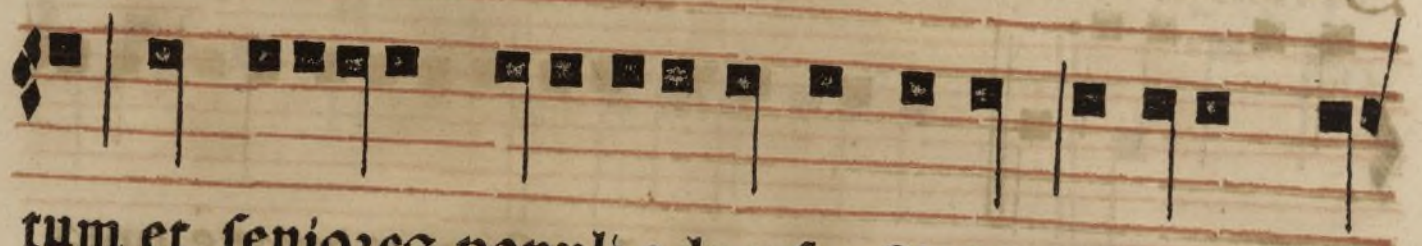
Passio Domini.

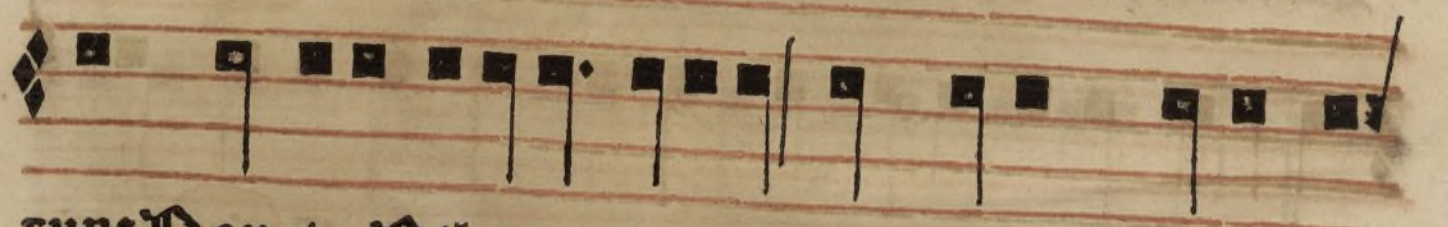


facto consilium ini erunt omnes principes sacerdo

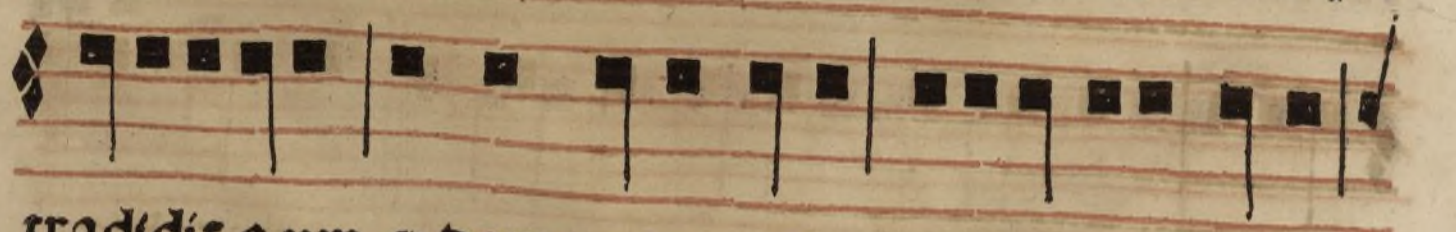


tum et seniores populi aduersus Jesum: vt eum mor

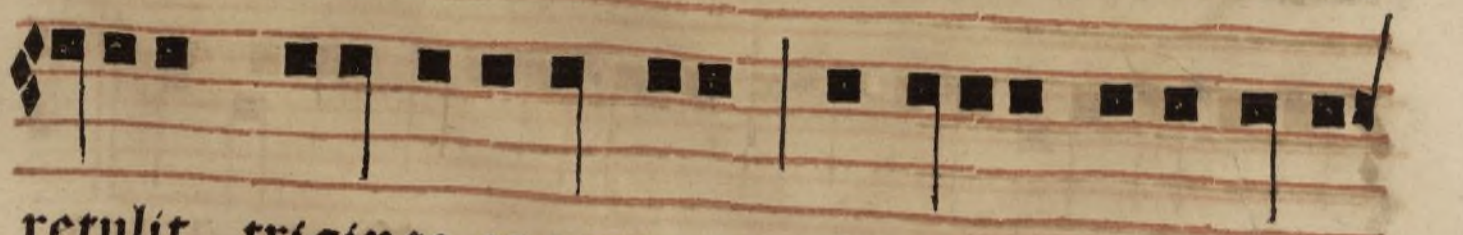
ti traderent. Et vinctũ adduxerunt eum: et tradide



runt Ponci o Pilato presidi. Tunc videns Judas qui



tradidit e um q̃ dam natus esset: penitenti a ductus:



retulit triginta argenteos principibus sacerdotum

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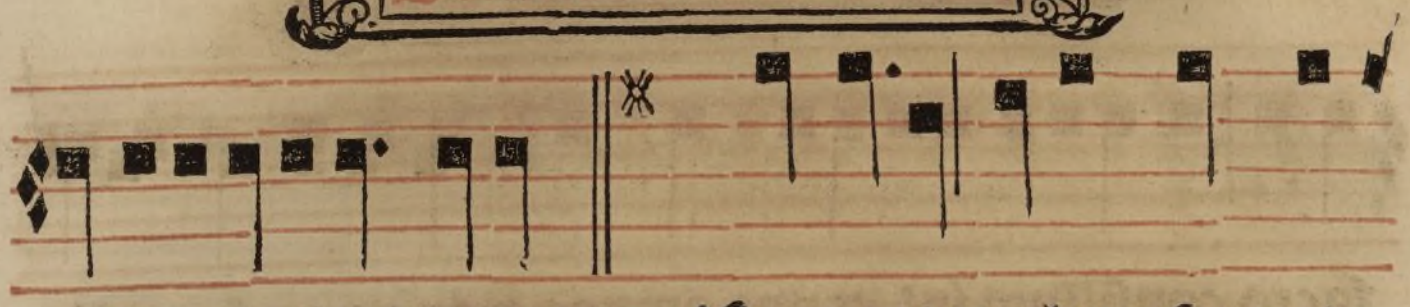
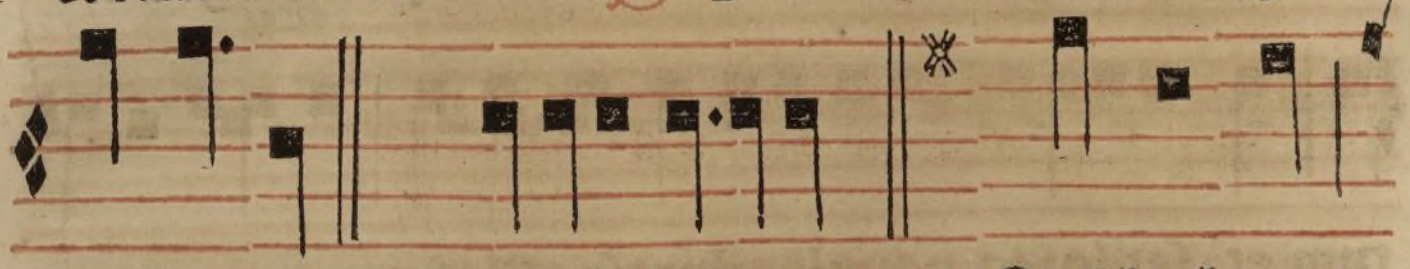
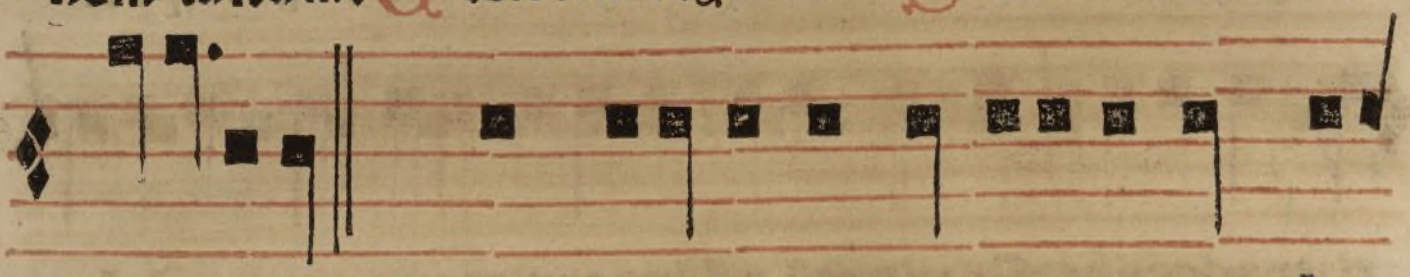
Secundum Matthæum.



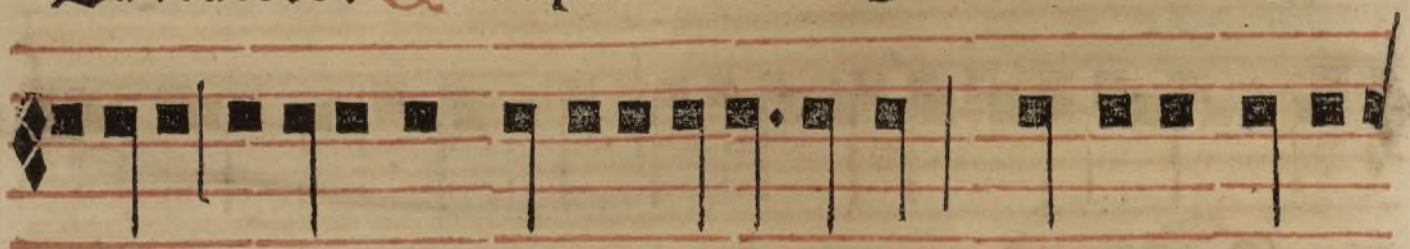
et seni oribus dicens. ℣ Peccaui tradens sangui-



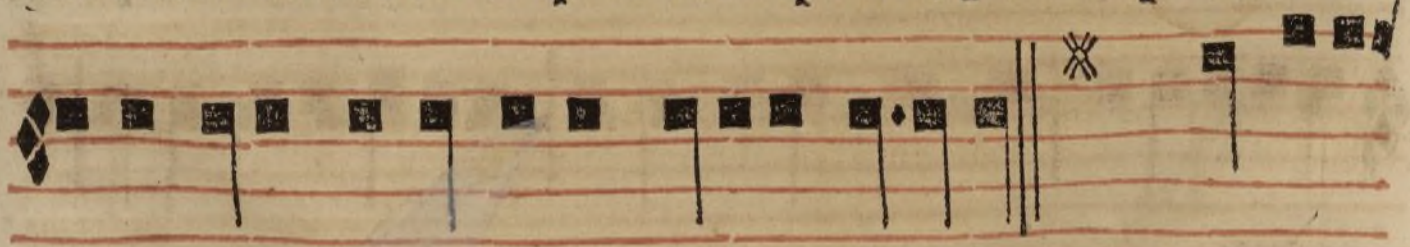
nem iustum. ℟ At illi dixerunt. ℣ Quid ad nos?



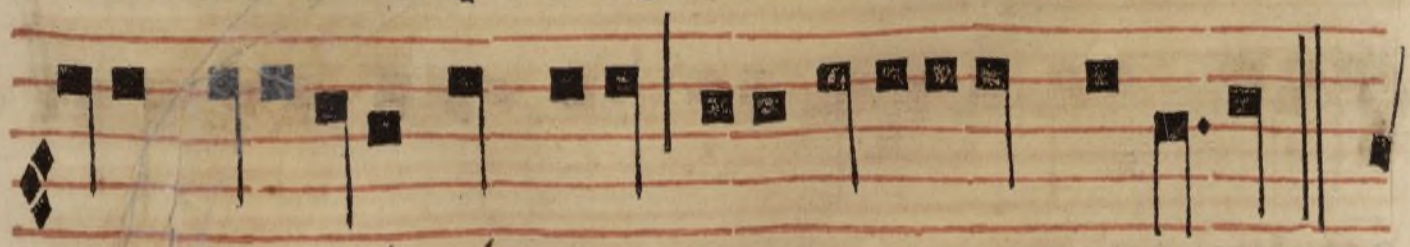
Tu videris. ℟ Et proiectis argente is in templo



recessit: et abi ens laqueo se suspẽdit. Principes autẽ



sacerdotum acceptis argẽte is dixerũt. ℣ Non licet



eos mittere in córbonã: quia precíũ sanguinis est. ℟

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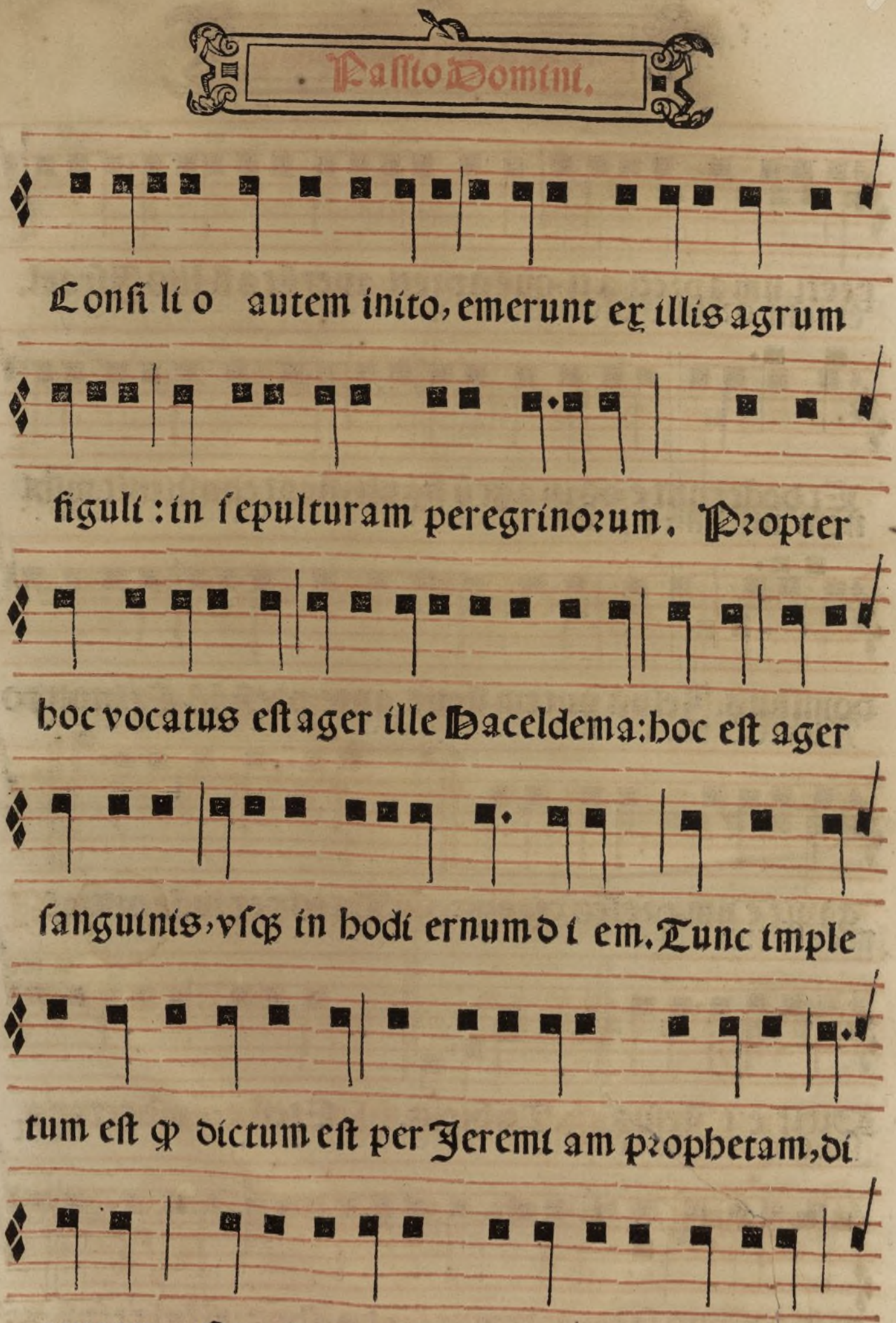

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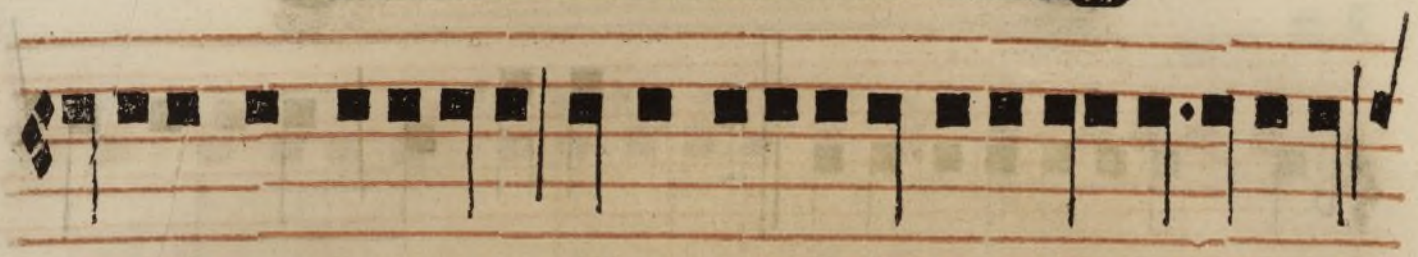
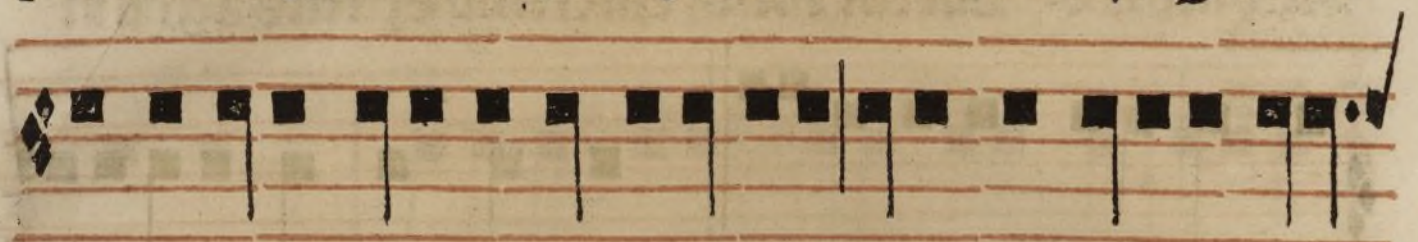
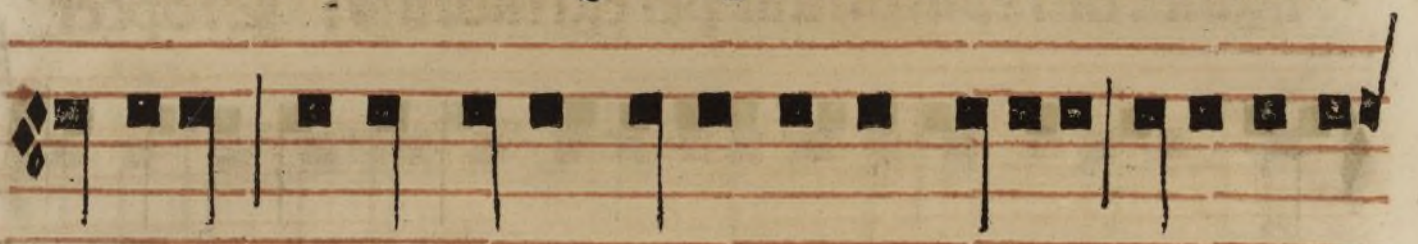
Secundum Mattheum.



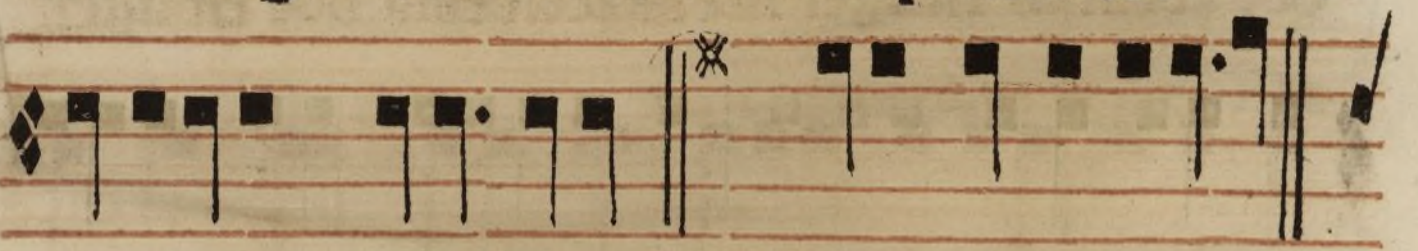
preti um apreti a ti, quē apreti auerūt a fi lijs Jsrael.



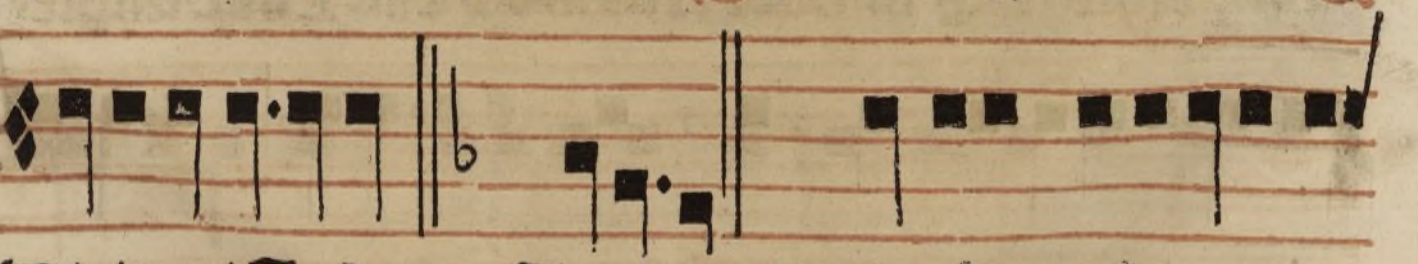
Et dederunt e os in agrū figuli, sicut constituit mihi



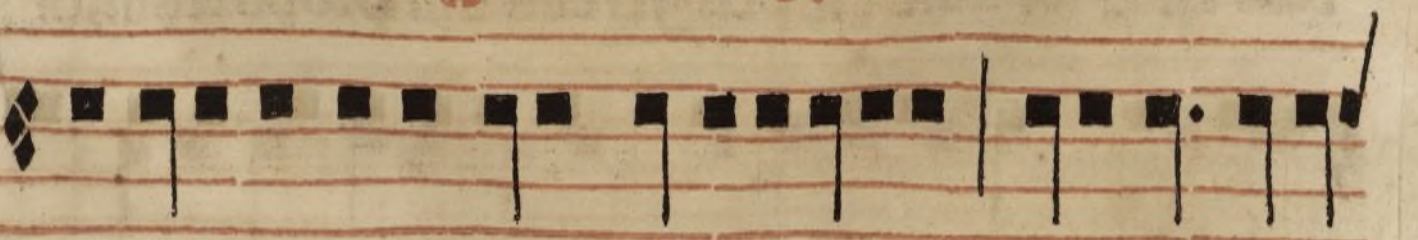
dominus. Jesus autem stetit ante presidē, Et interro



gauit e um preses dicens. ℣ Tu es rex iude orum: ℟



Dicit e i Jesus. ℣ Tu dicis. ℟ Et cū accusaretur a



principibus sacerdotum et sent oribus: nihil respōdit.

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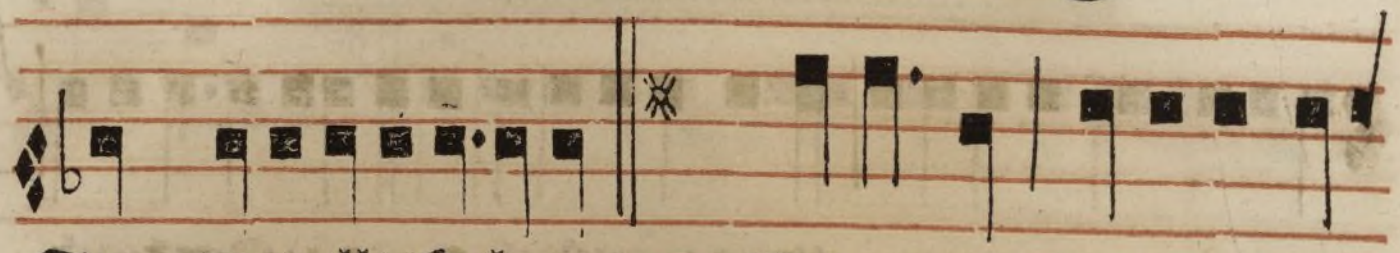
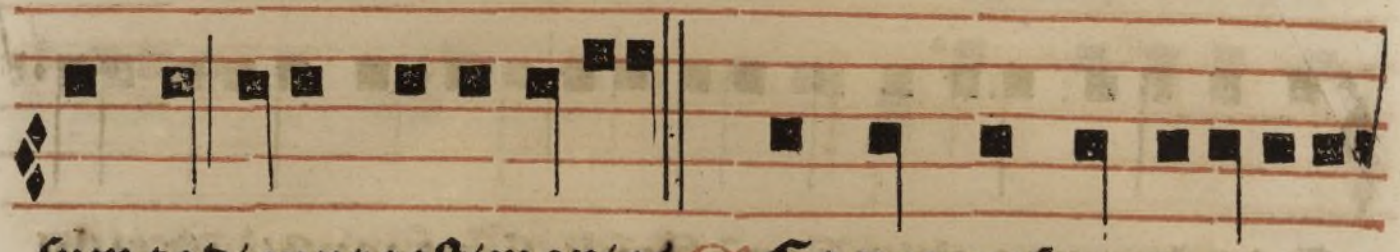
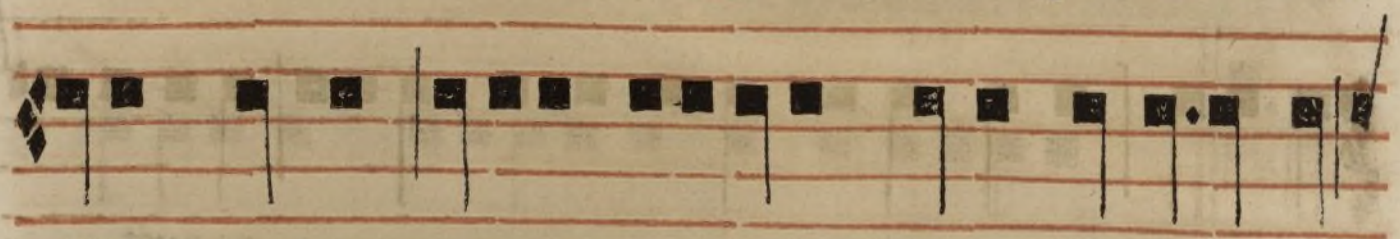
Passio Domini.



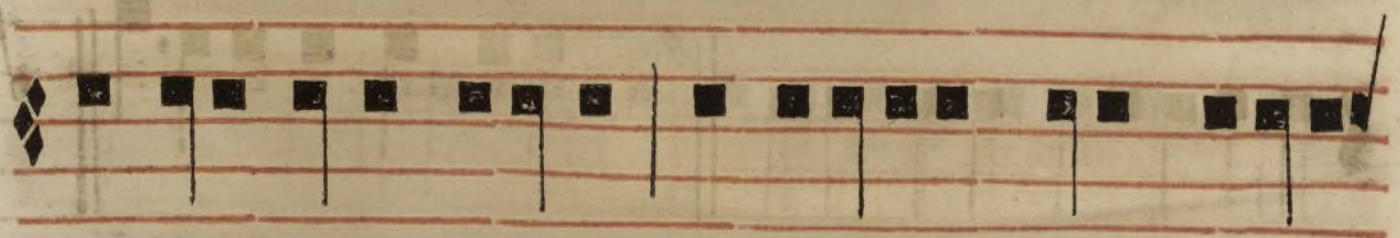
Tunc dicit illi Pilatus. ℣ Non audis quãta aduer



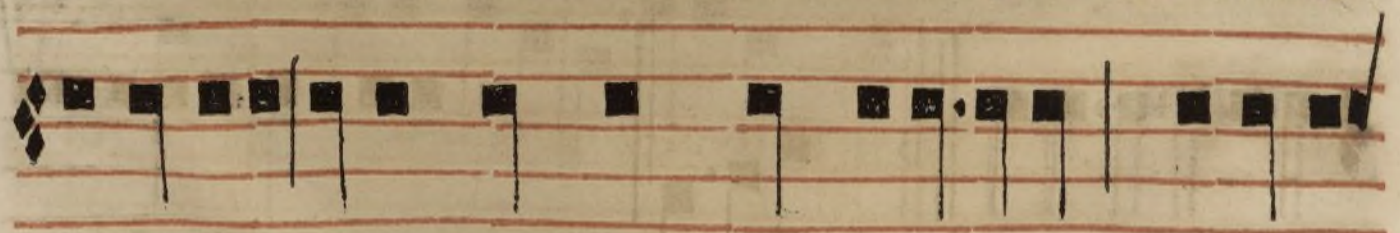
sum te dicunt testimonia? ℟ Et non respondit ei ad



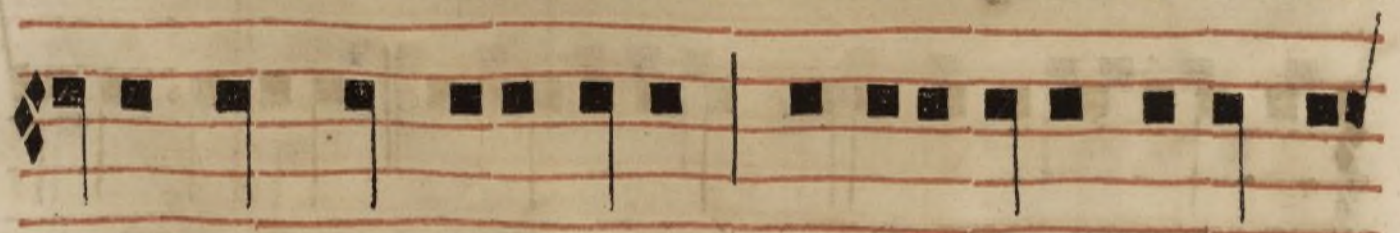
vllum verbum: ita vt miraretur preses vehementer:



Per diem autem solẽnem: consueuerat preses dimitte



re populo: vnum vinctum quem voluissent. Habebat



autem tunc vinctũ insignem: qui dicebatur Barabbas

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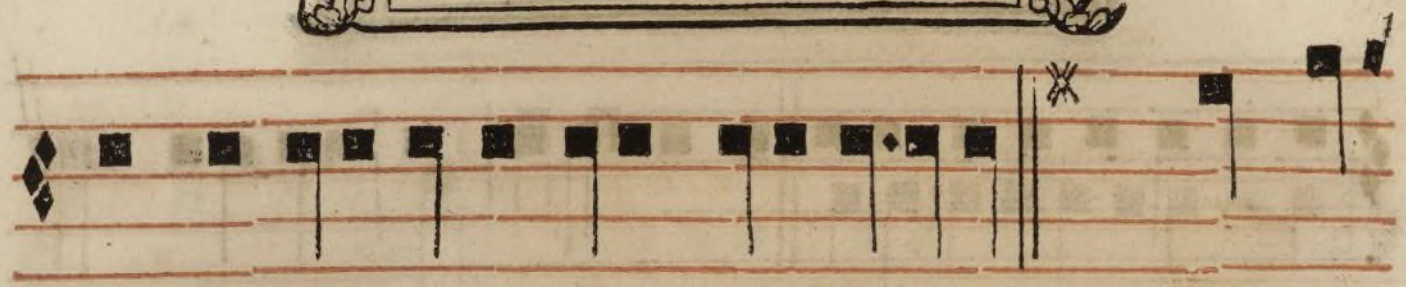
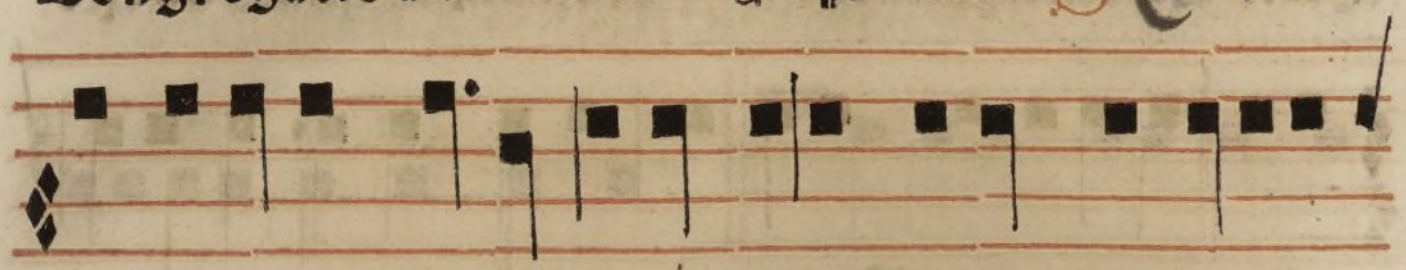
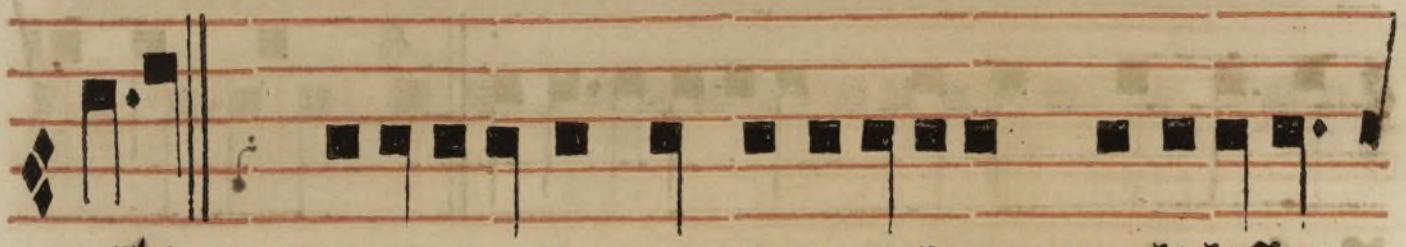
Secundum Mattheum.



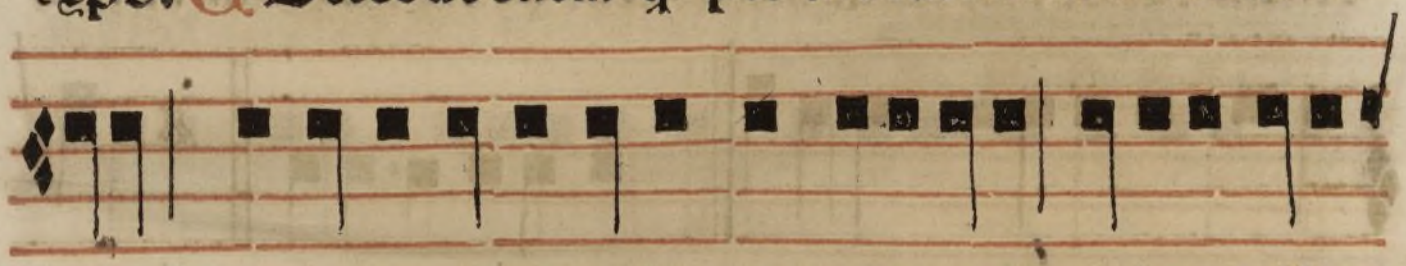
Congregatis autem illis dixit Pilatus. ℣ Quẽ vul



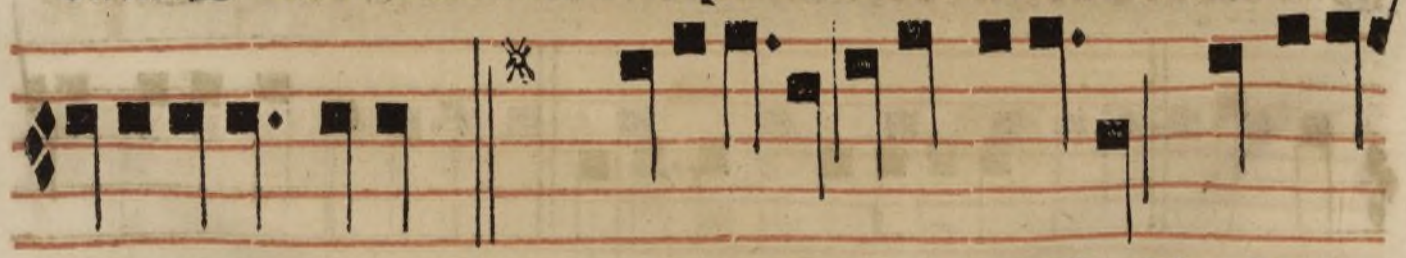
tis dimittam vobis: Barabbã: an Jesum qui dicitur



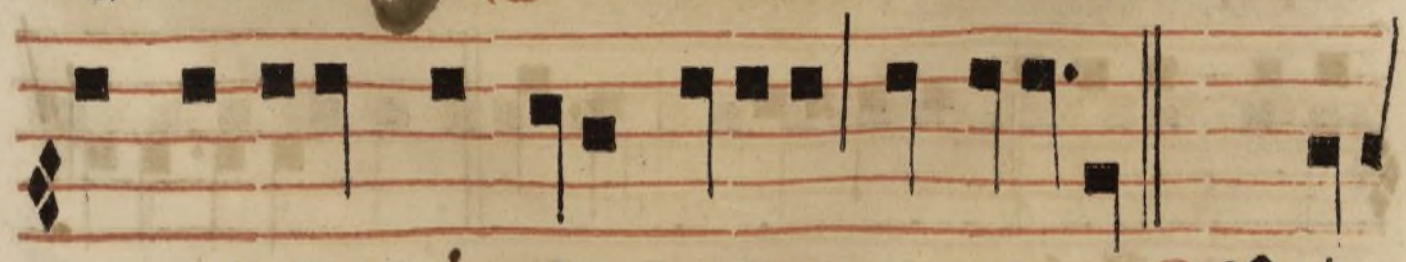
xp̃s? ℟ Sciebat enim q̃ per inuidiam tradidissent



eum. Sedente autem illo pro tribunali: misit ad illum



vxor eius dicens. ℣ Nihil tibi et iusto illi. Multa e



nim passa sum per visum hodie: propter eum. ℟ Prin

d itij

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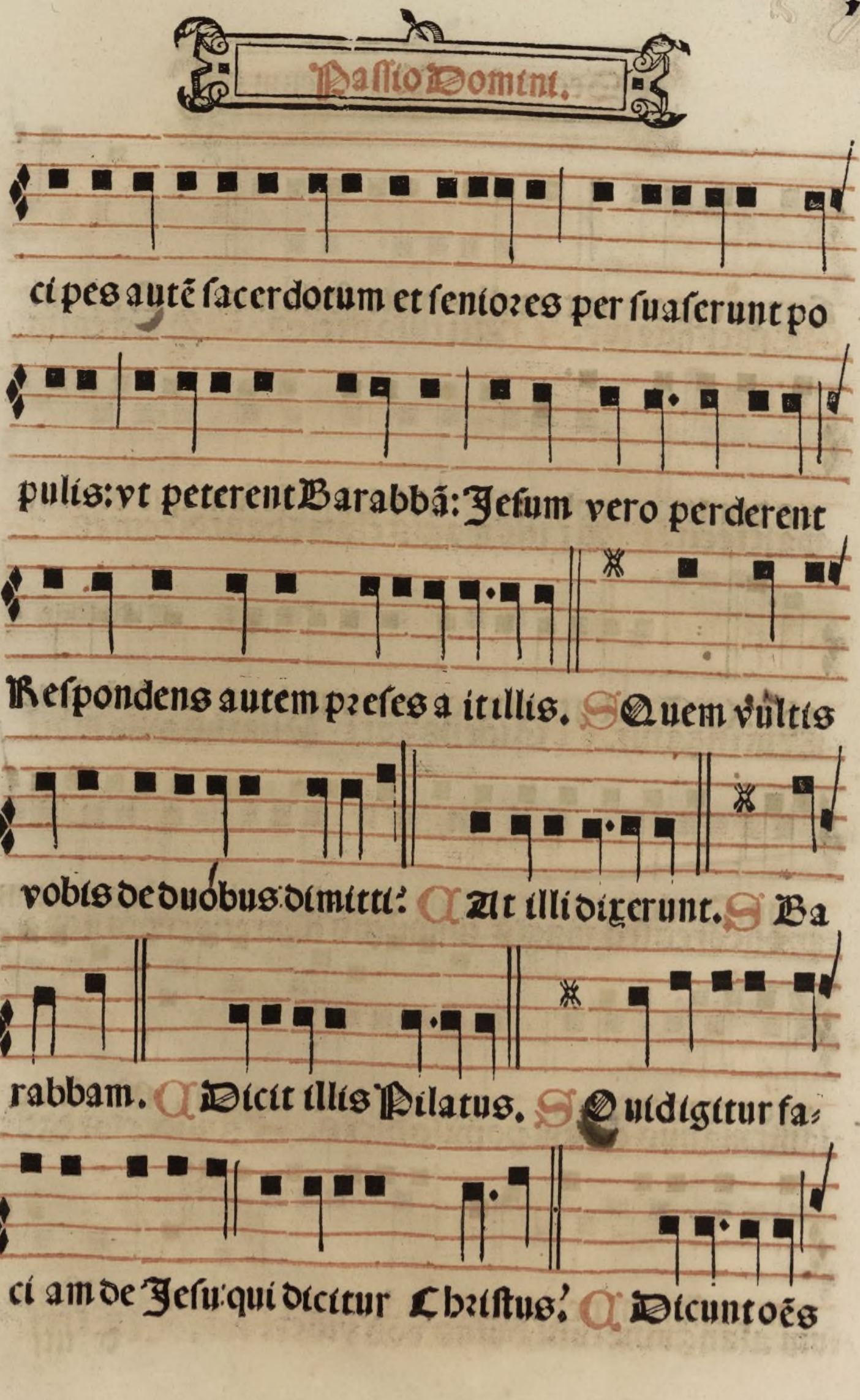

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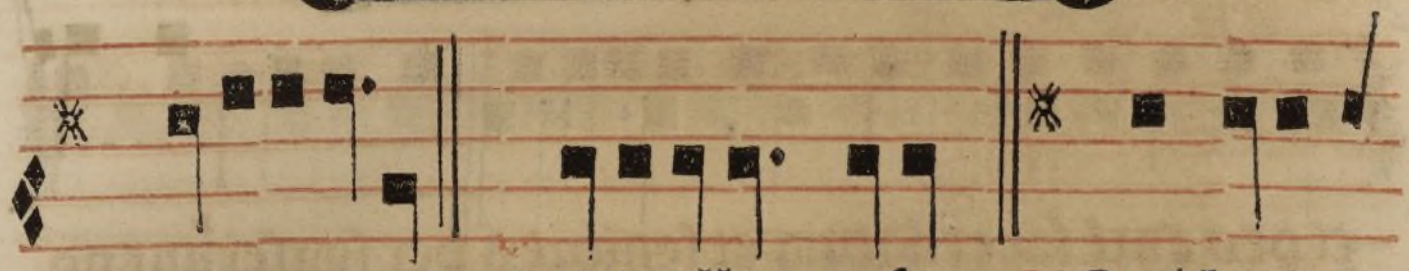
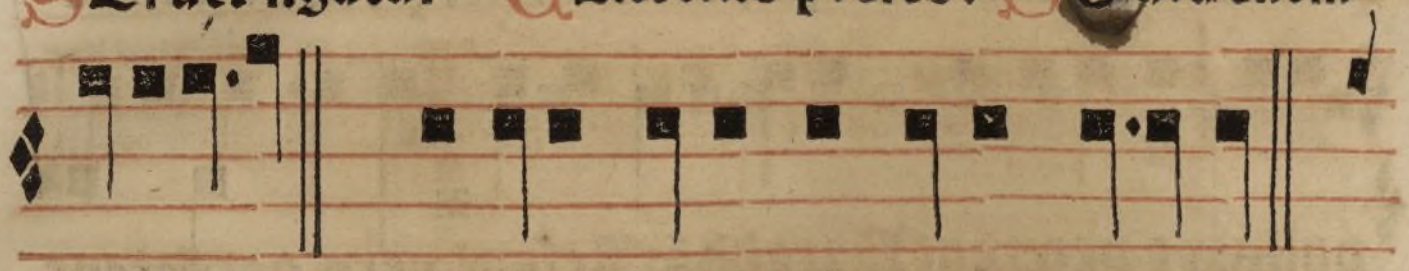
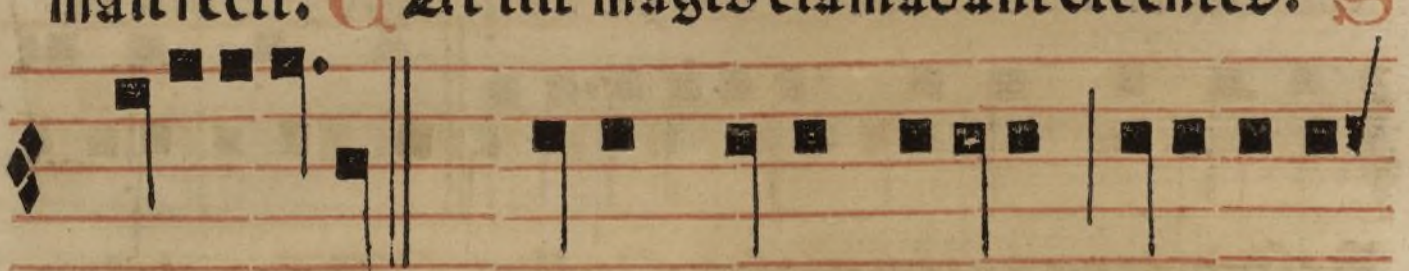


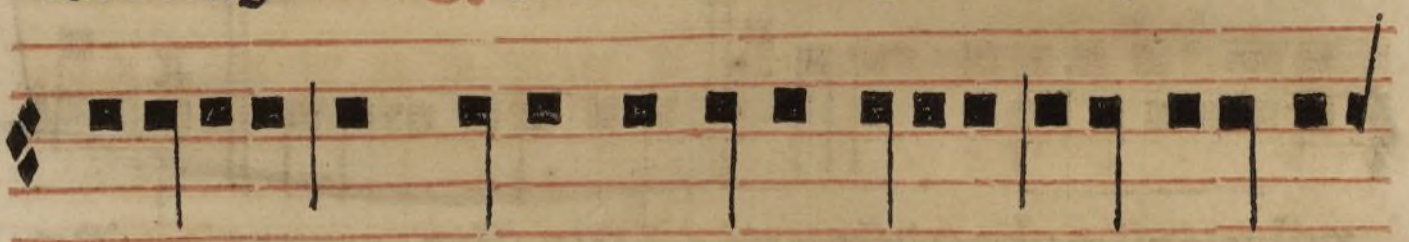
Cruci figatur. ℣ Aut illis præses. ℟ Quid enim



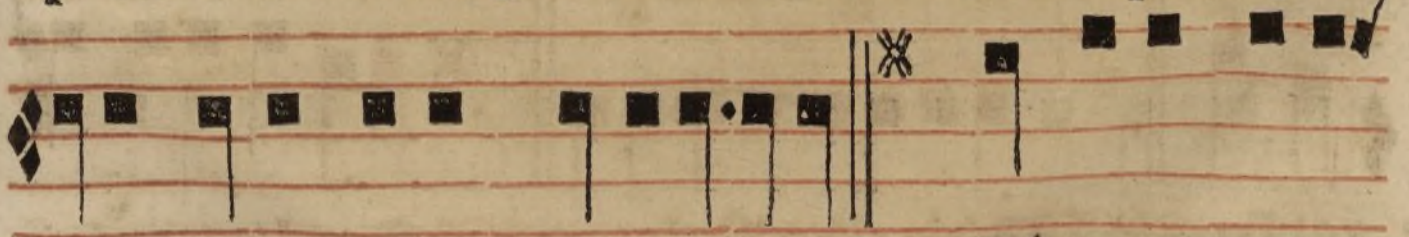
mali fecit? ℣ At illi magis clamabant dicentes. ℟



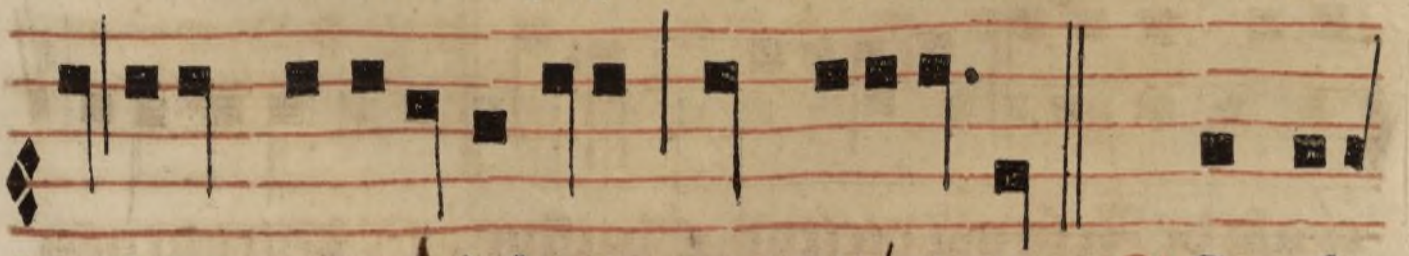
Crucifigatur. ℣ Videns autē Pilatus quia nihil



proficeret: sed magis tumultus fi eret: acepta aqua



lauit manus coram populo dicēs. ℟ Innocens ego



sum a sanguine iusti huius vos videri tis. ℣ Et res

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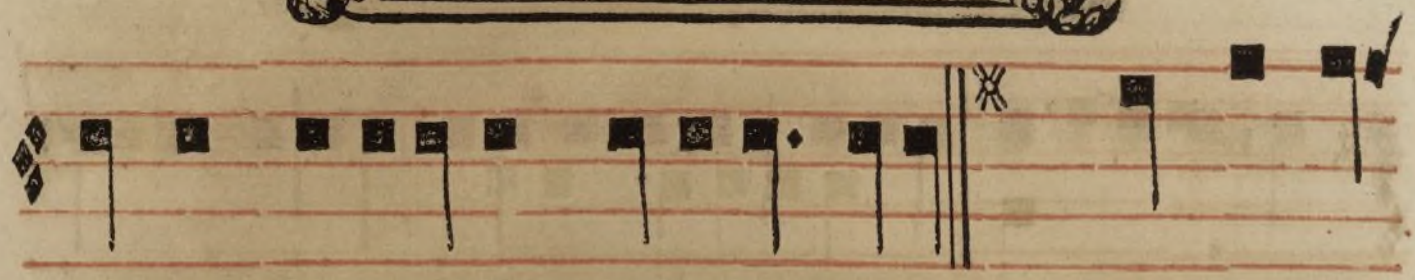
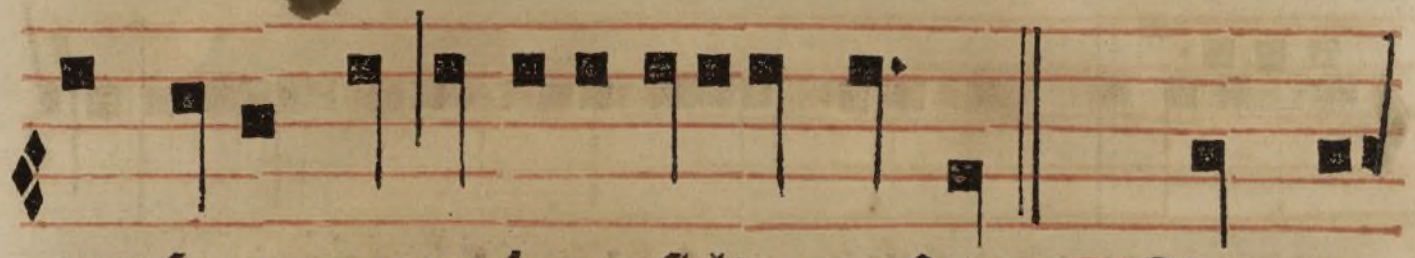
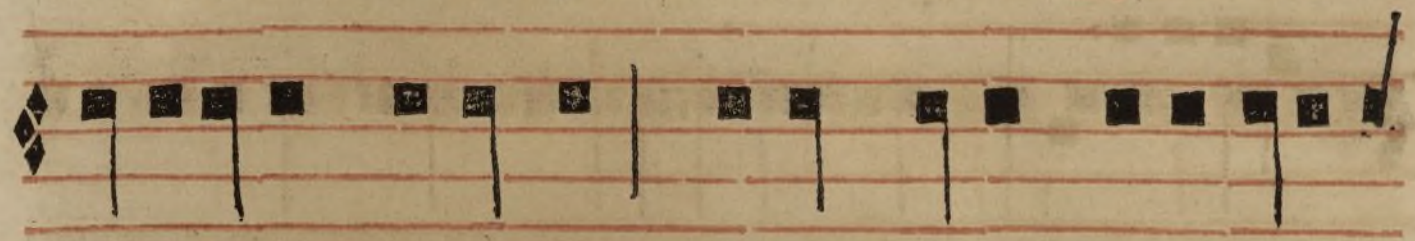
Passio Domini.



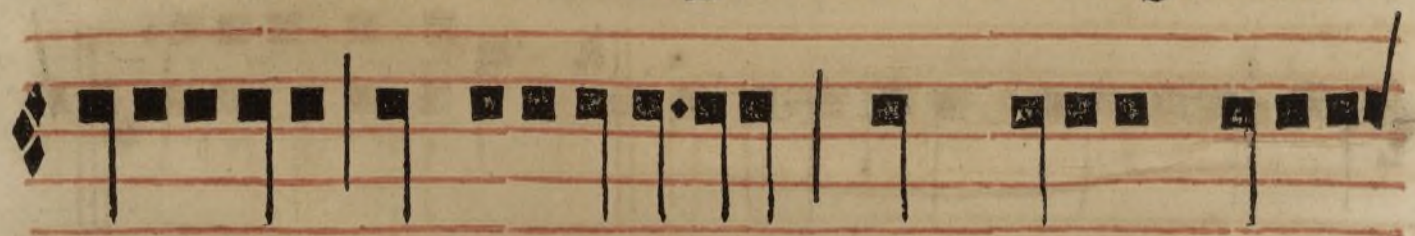
pondens vniuersus populus dixit. ℣ Sanguis e



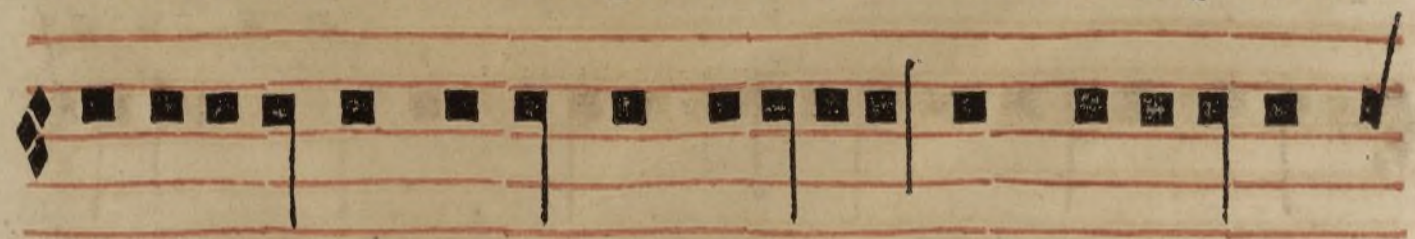
tus super nos:et super fi li os nostros. ℣ Tunc di



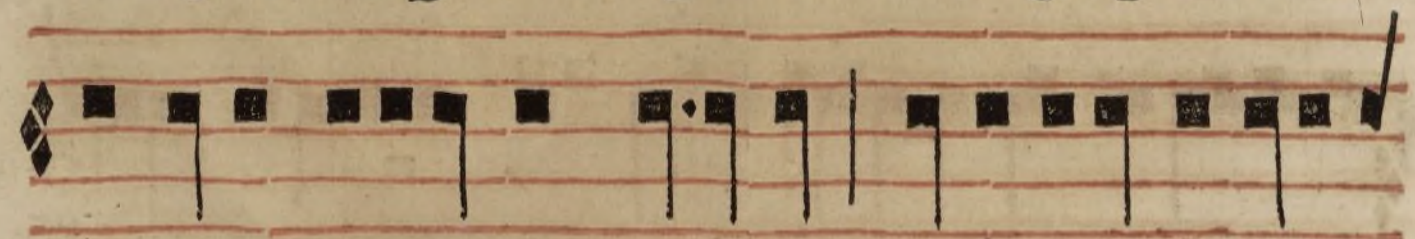
mi sit illis Barabbam: Jesum autem flagellatum



tradidit e is:vt crucifigeretur. Tunc milites pre sidis



suscipi entes Jesum in pretori o :congregauerunt



ad e um vniuersam cohortem. Et exu entes e um

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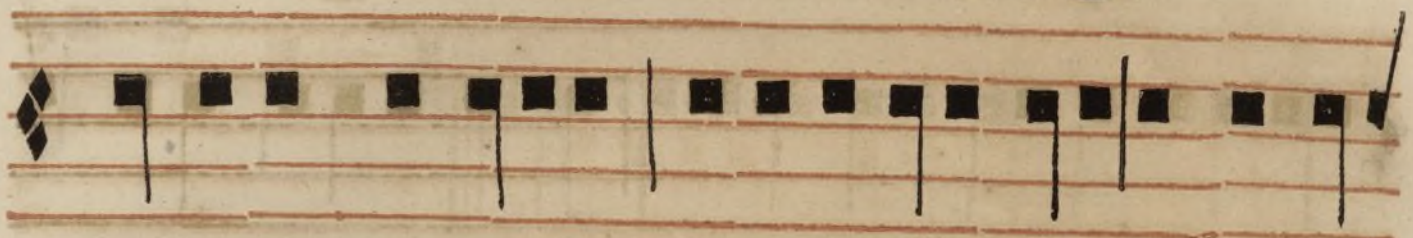
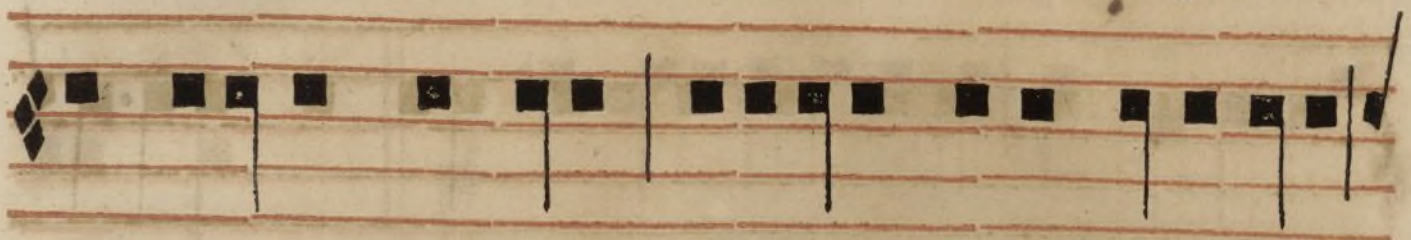
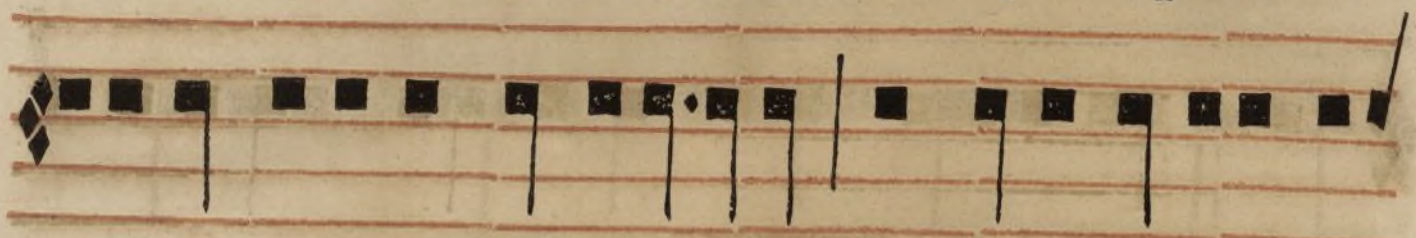
Secundum Matheum.



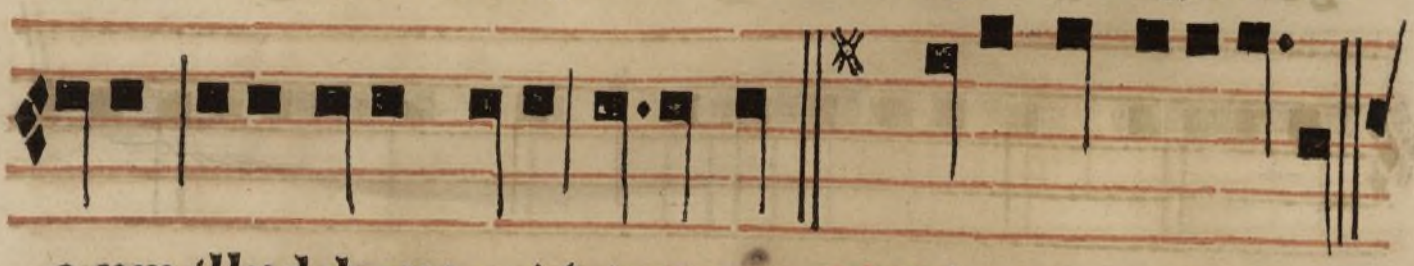
chlamydem coccine am circũdederunt e t:et plecten



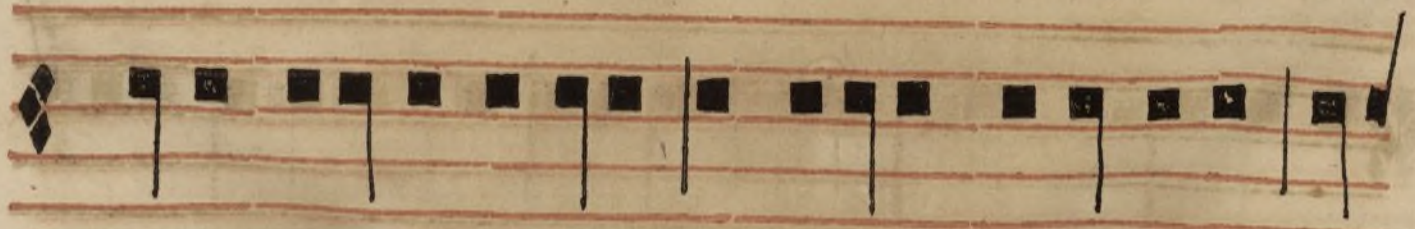
tes coronam de spinis posuerunt super caput eius



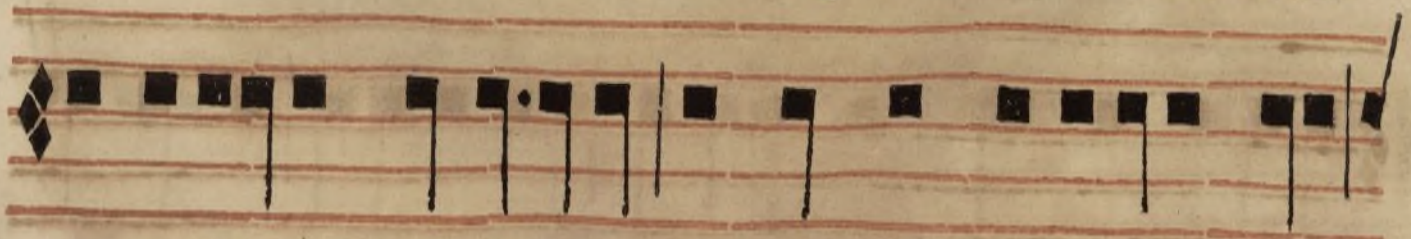
et arundinem in dextera e ius. Et genu flexo ante



e um illudebant e i dicentes. ℣ Ave rex iude orum.



℟ Et expuentes in e um acceperunt arundinem: et



percutiebant caput eius. Et postquam illuserunt e i:

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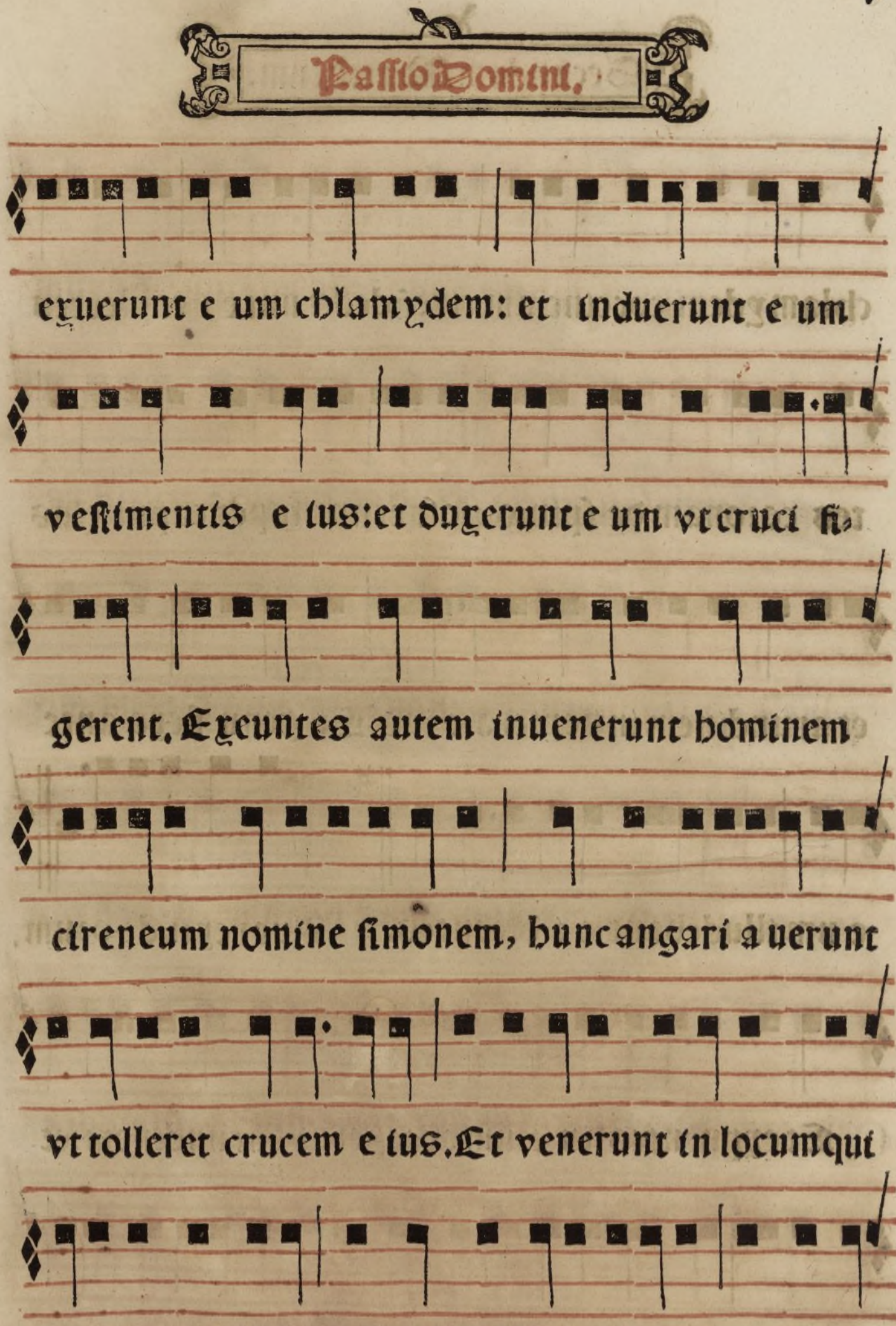

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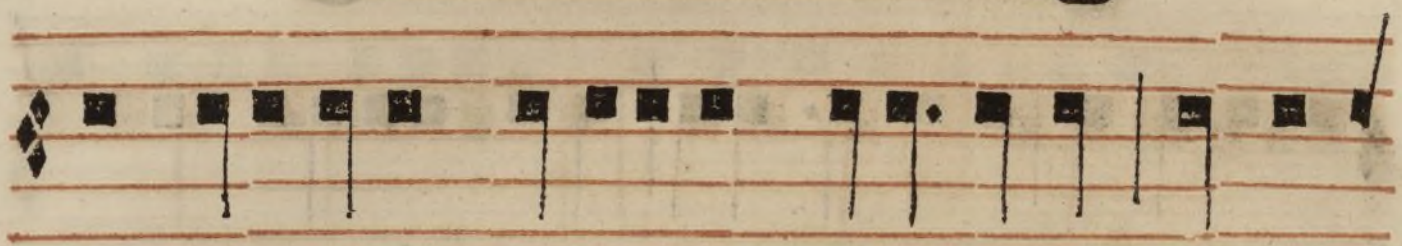
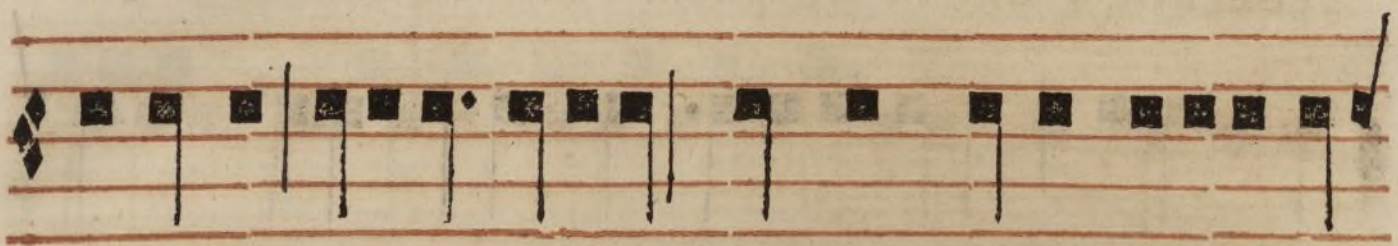
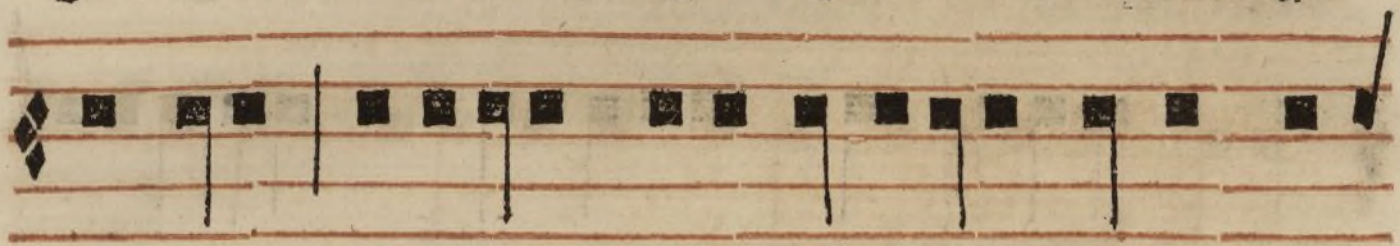
Secundum Matthæum.



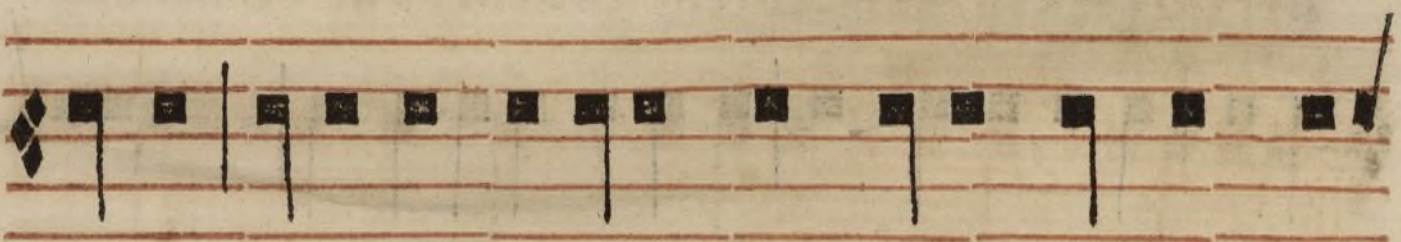
runt e i vinum bibere cum felle mixtum. Et cum



gusta sset: noluit bibere. Postquam autē crucifi xe

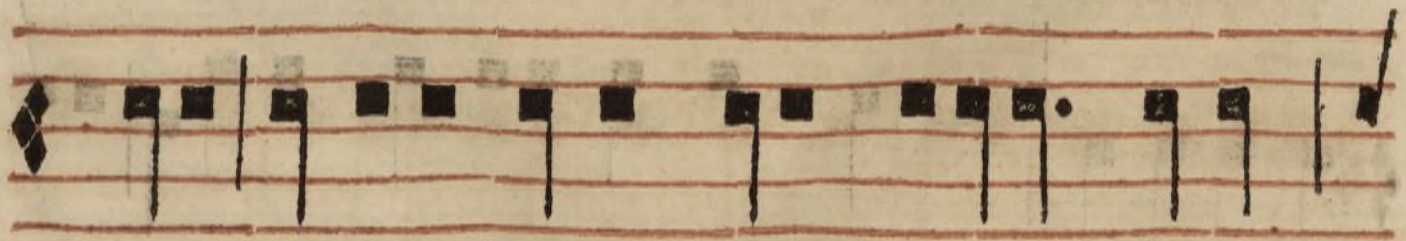


runt e um: diuiserunt vestimenta eius sortem mit



tentes: vt adimpleretur quod dictum est per pro

phetam dicentem. Diuiserunt sibi vestimenta



me a: et super vestem meam miserunt sortem.

e

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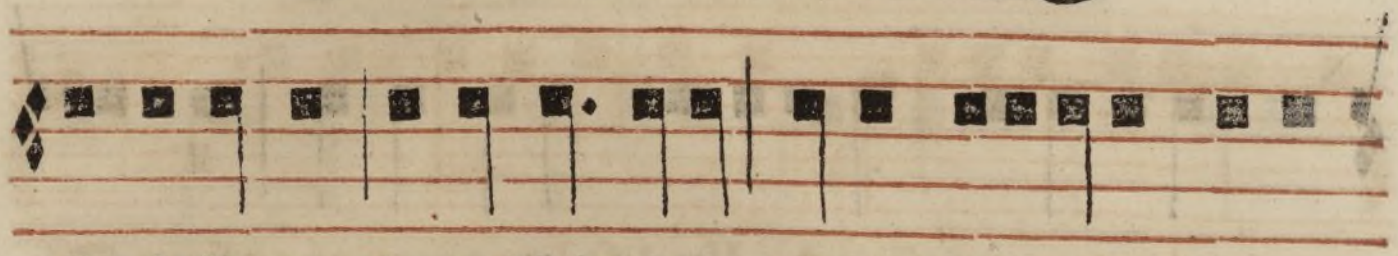
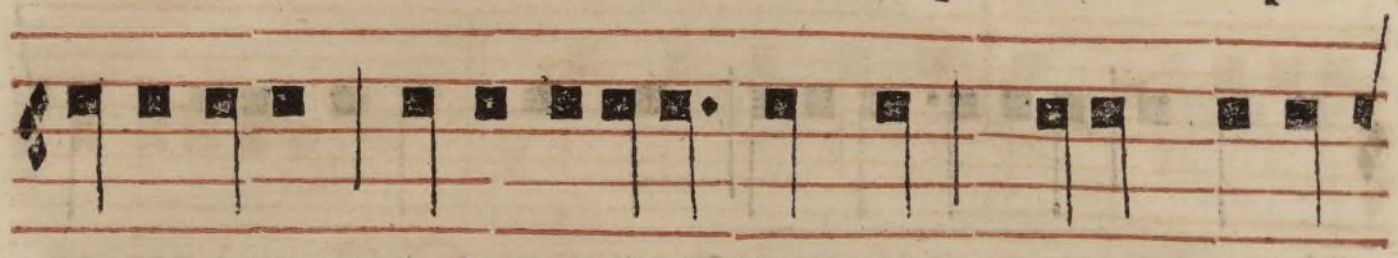
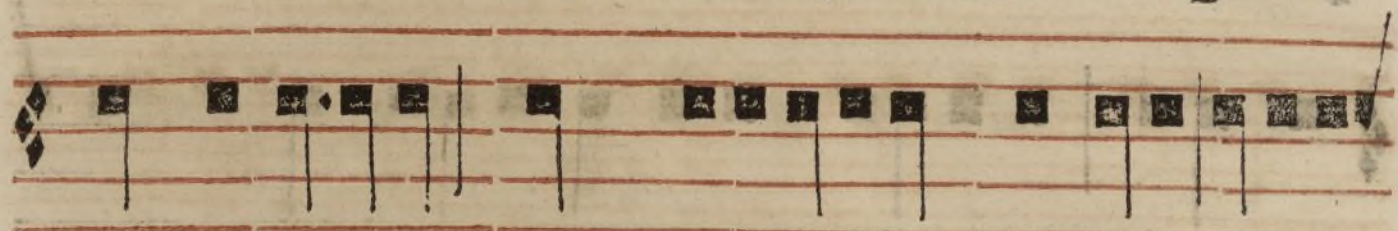


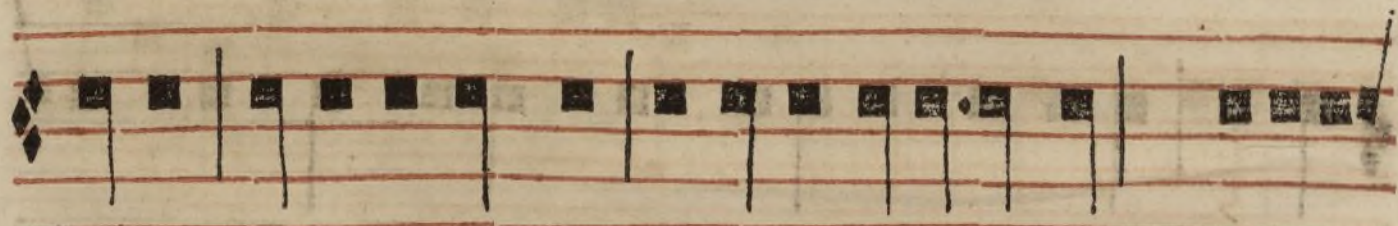
Et sedentes seruabant eum. Et imposuerunt super



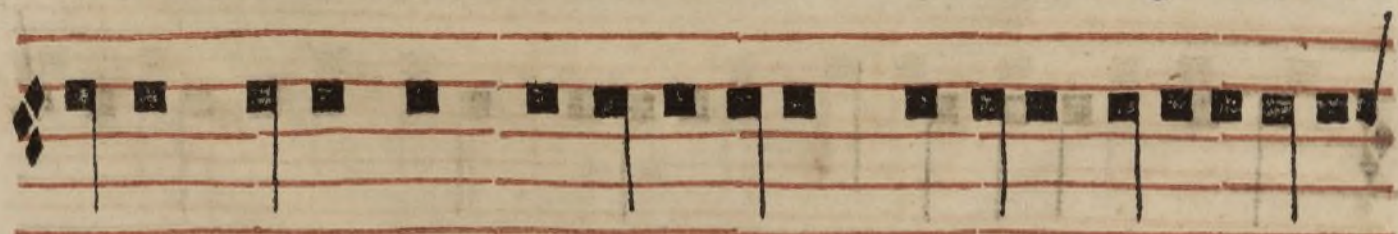
caput eius causam ipsius scriptam. Hic est Jesus



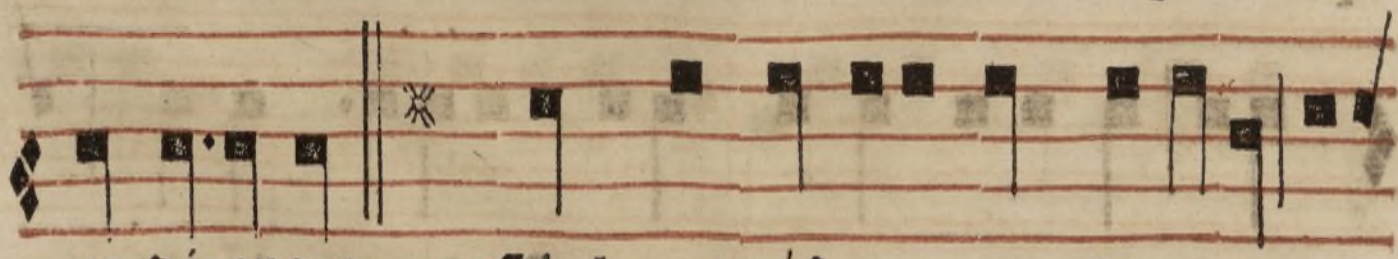
Rex Jude orum. Tunc crucifixi sunt cum eo duola



trones: vnus a dextris: et vnus a sinistris. Pretere



untes autē blasphemabāt eum mouētes capita sua



et dicentes. ℣ Uah qui déstruis templū de i, et

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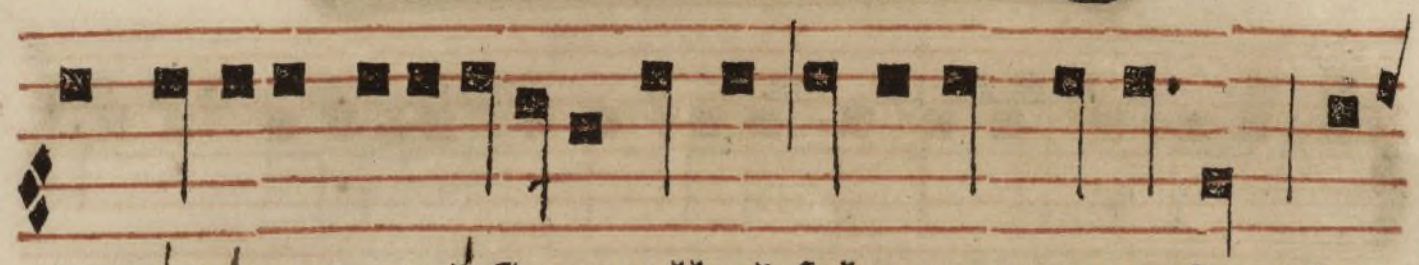
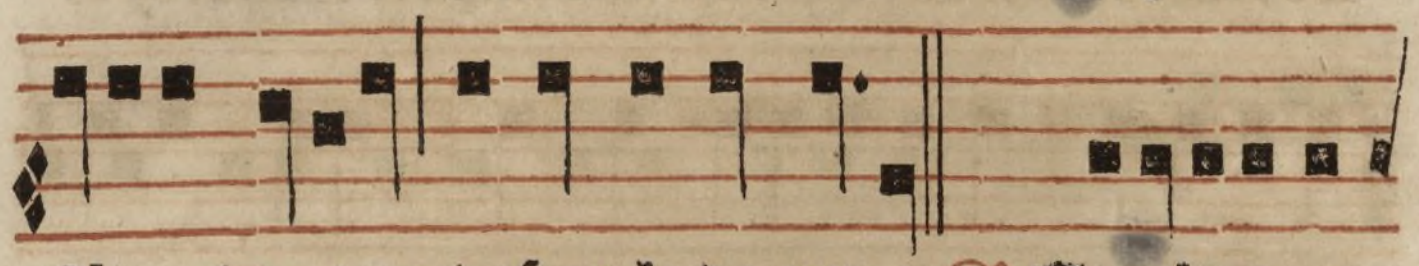
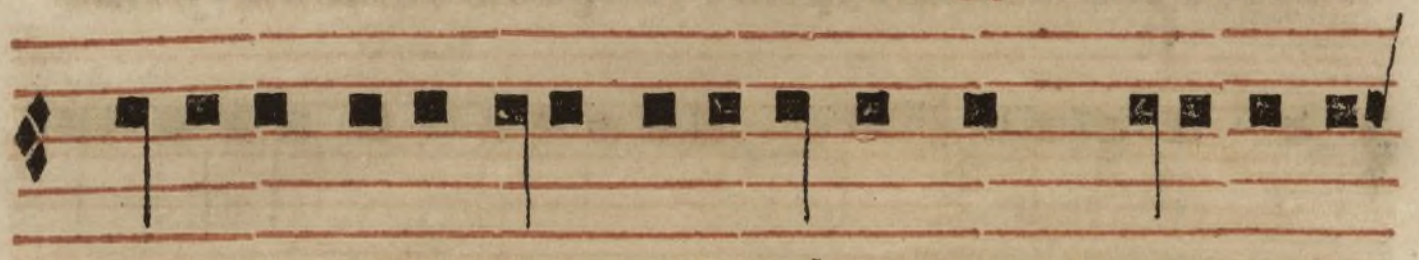
Secundum Mattheum.



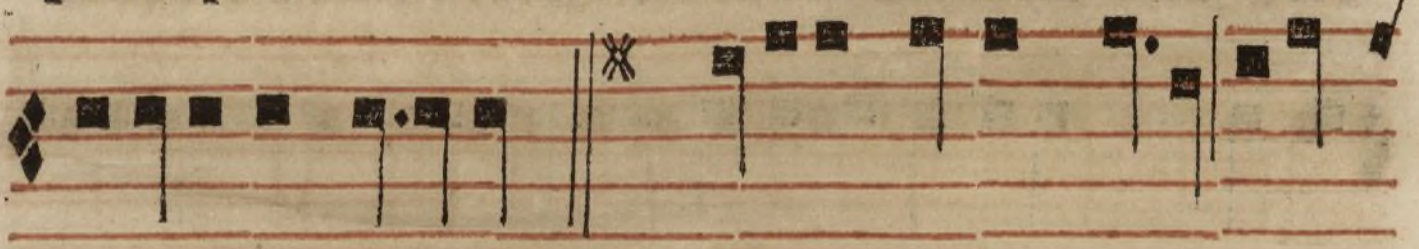
in tri du o:re e dificas i llud saluate met ipsum. Si



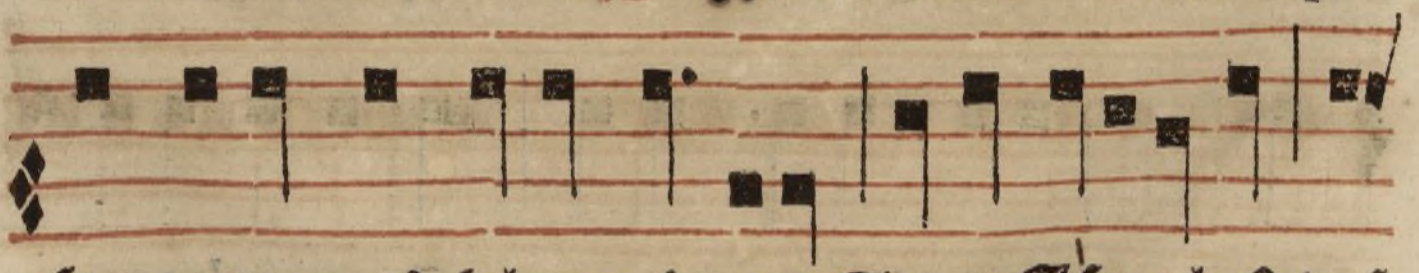
filius De i es: descende de cruce. ℣ Similiter et



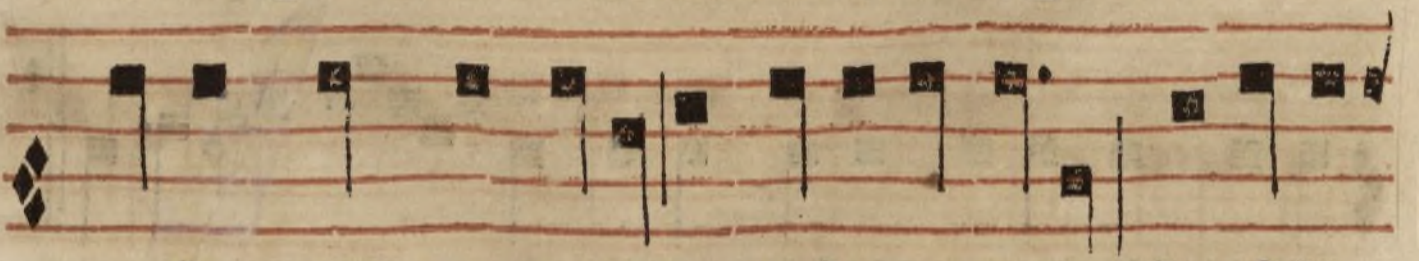
principes sacerdotum illudentes cum Scribis et se



ni oribus dicebant. ℣ Alios saluos fecit: se ip-



sum non potest saluum facere. Si rex Israel est: des-



cendat nunc de cruce, et credimus e i. Confidit

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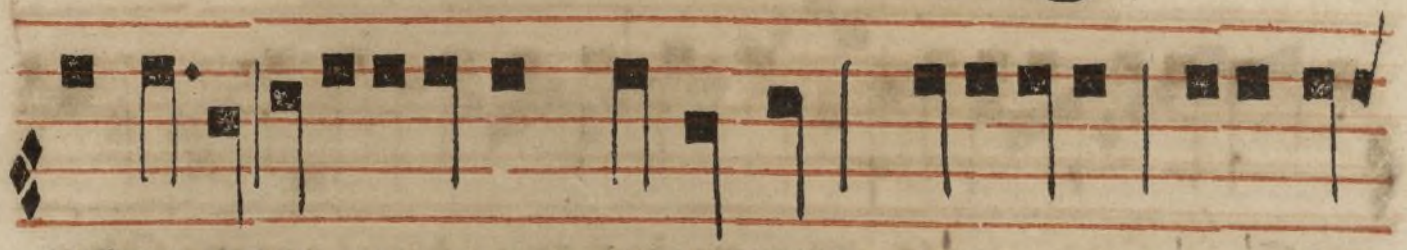
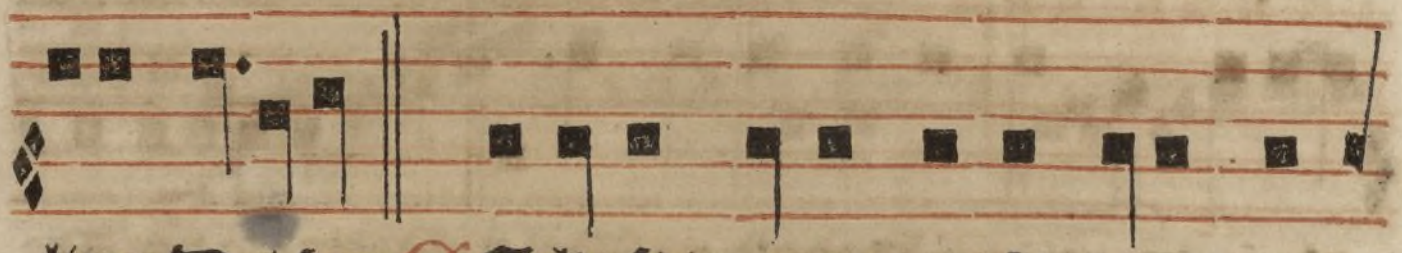
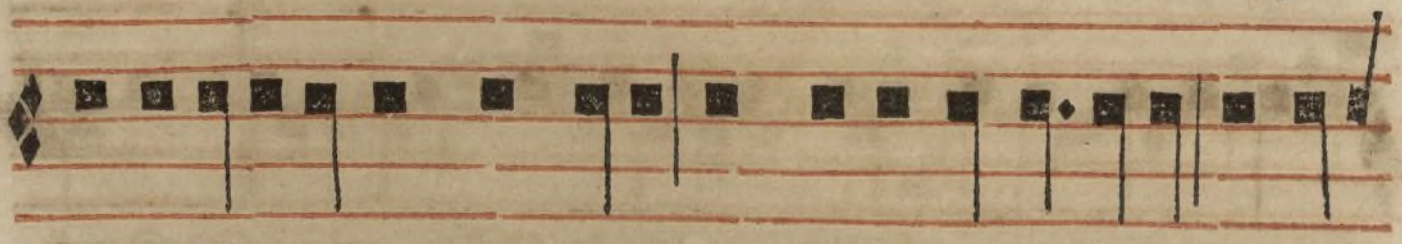
Passio Domini.



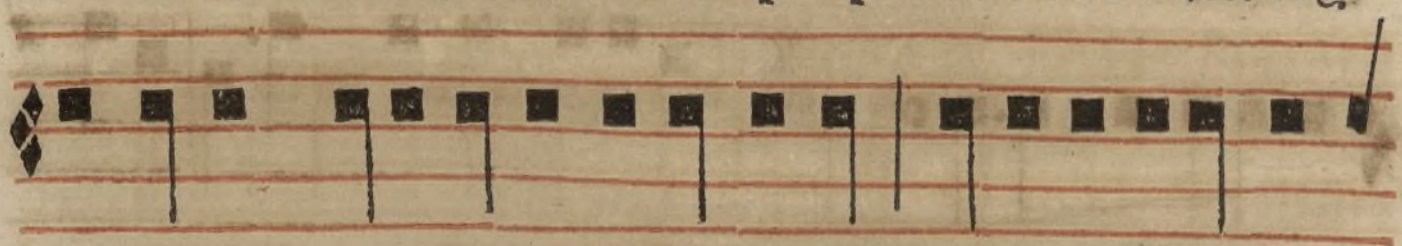
in Deo: liberet eum nũc si vult. Dixit enim: quia fi



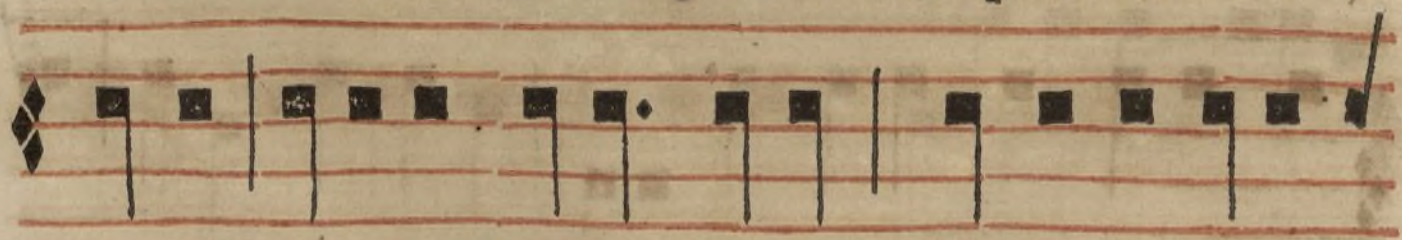
lius Dei sum. ℣ Idipsum autem et latrones qui



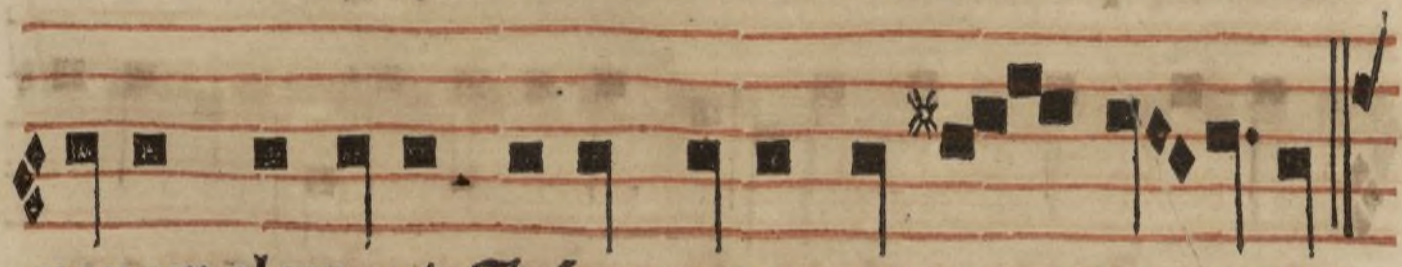
cruci fixi erant cum eo: improperabant ei. ℣ Sex



ta autem hora tenebre facte sunt super vniuersam



terram vsq; ad horam nonam. Et circa horam



nonam clamauit Jesus voce magna di cens

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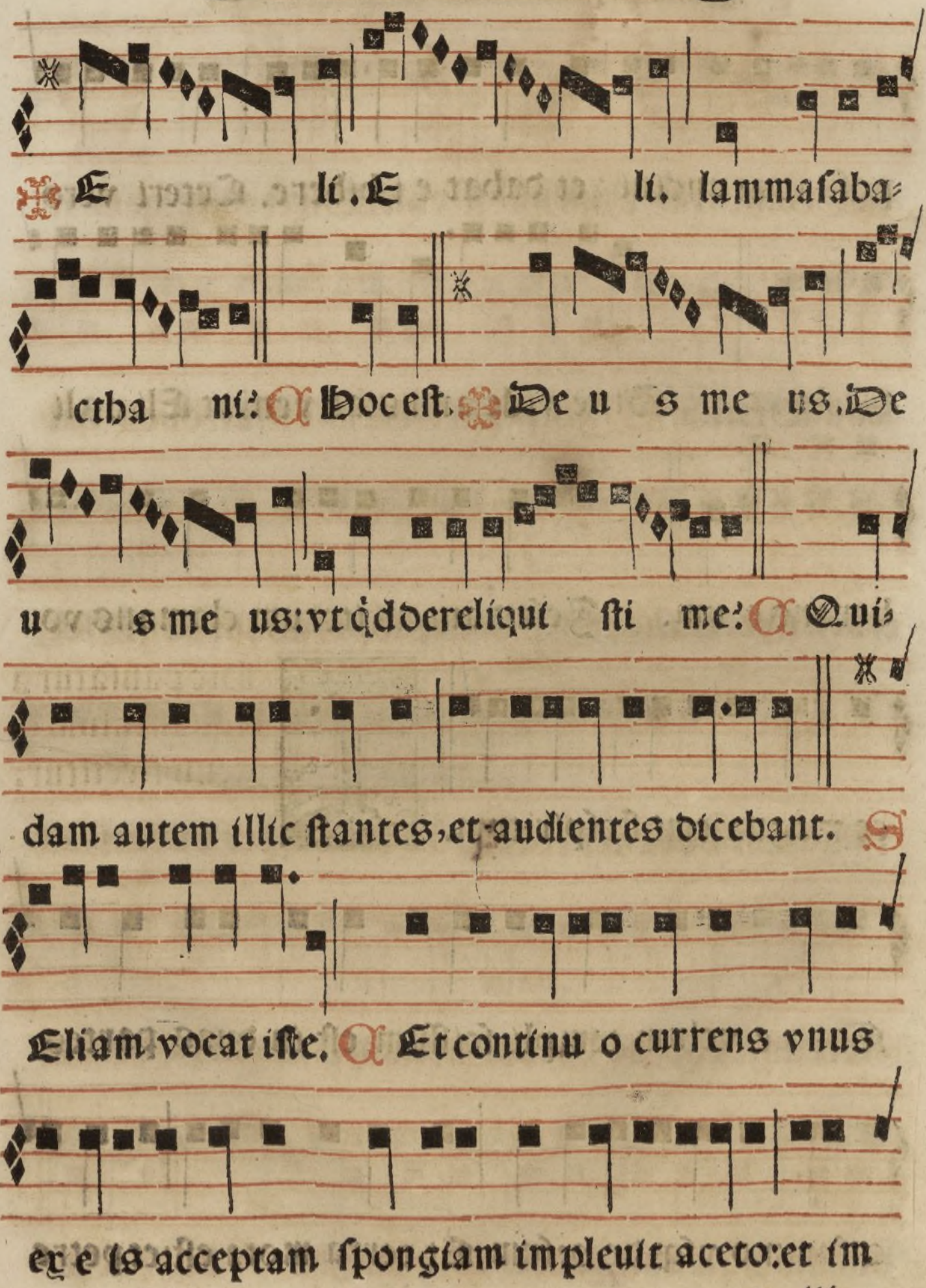
Secundum Mattheum.



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posu it arundini : et dabat e i bibere. Ceteri vero

dicebant. ℣ Sine vide amus:an veniat Eli as li

berans e um. ℟ Jesus autem iterum clamans vo

Hic pausatur a liquantulum et genu flectitur.

ce magna emi sit spiritum.

Et ecce velum templi scissum est in duas partes

a summo vsq; de orsum. Et terra mota est:et petre

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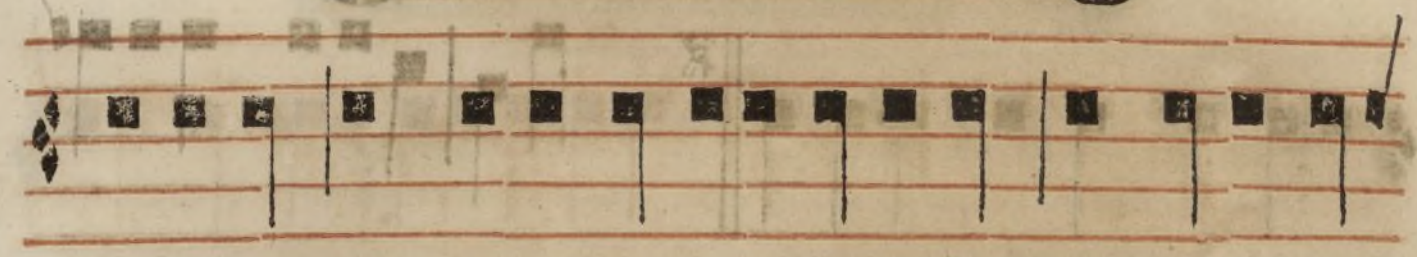
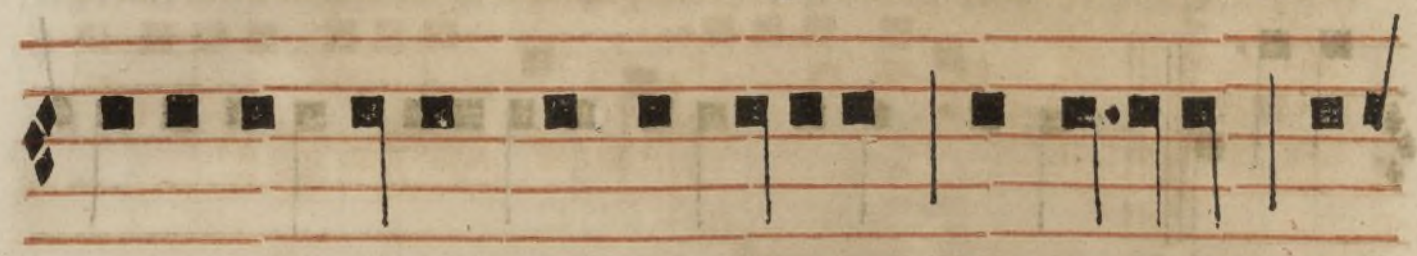
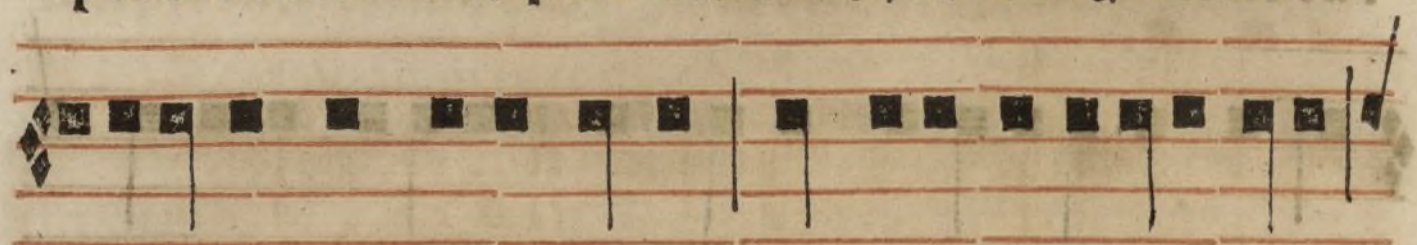
Secundum Matthæum.



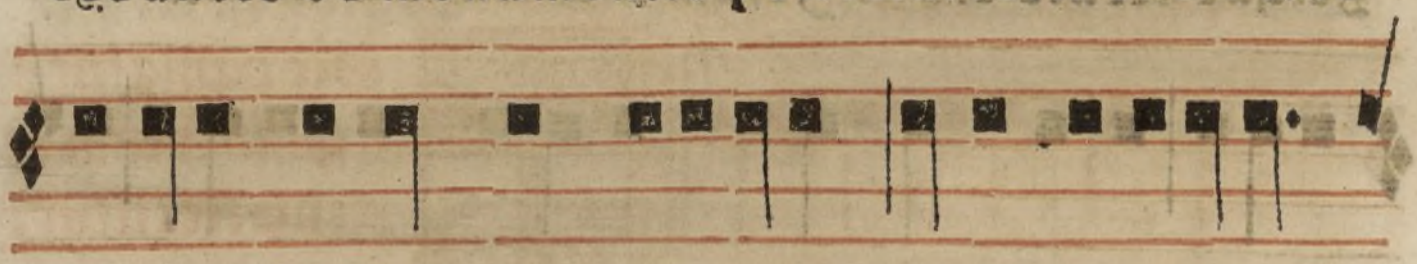
scissæ sunt: et monumenta aperta sunt: et multa cor



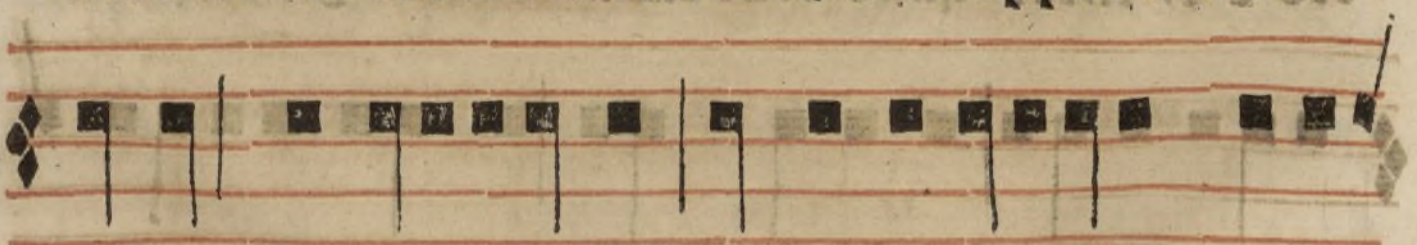
pora sanctorum qui dormi erant surrexerunt. Et



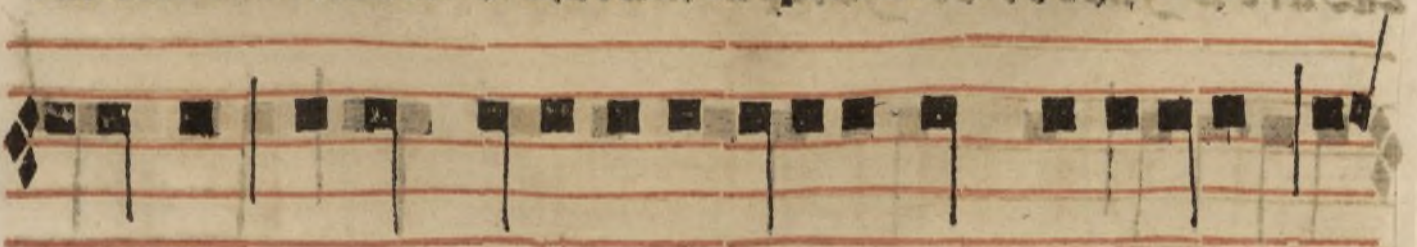
exeuntes de monumentis post resurrectionem eius



venerunt in sanctam ciuitatem: et apparuerunt



multis. Centurio autem et qui cum eo erant custo



dientes Iesum, viso terremotu et his quæ fiebant: ti-

e illis.

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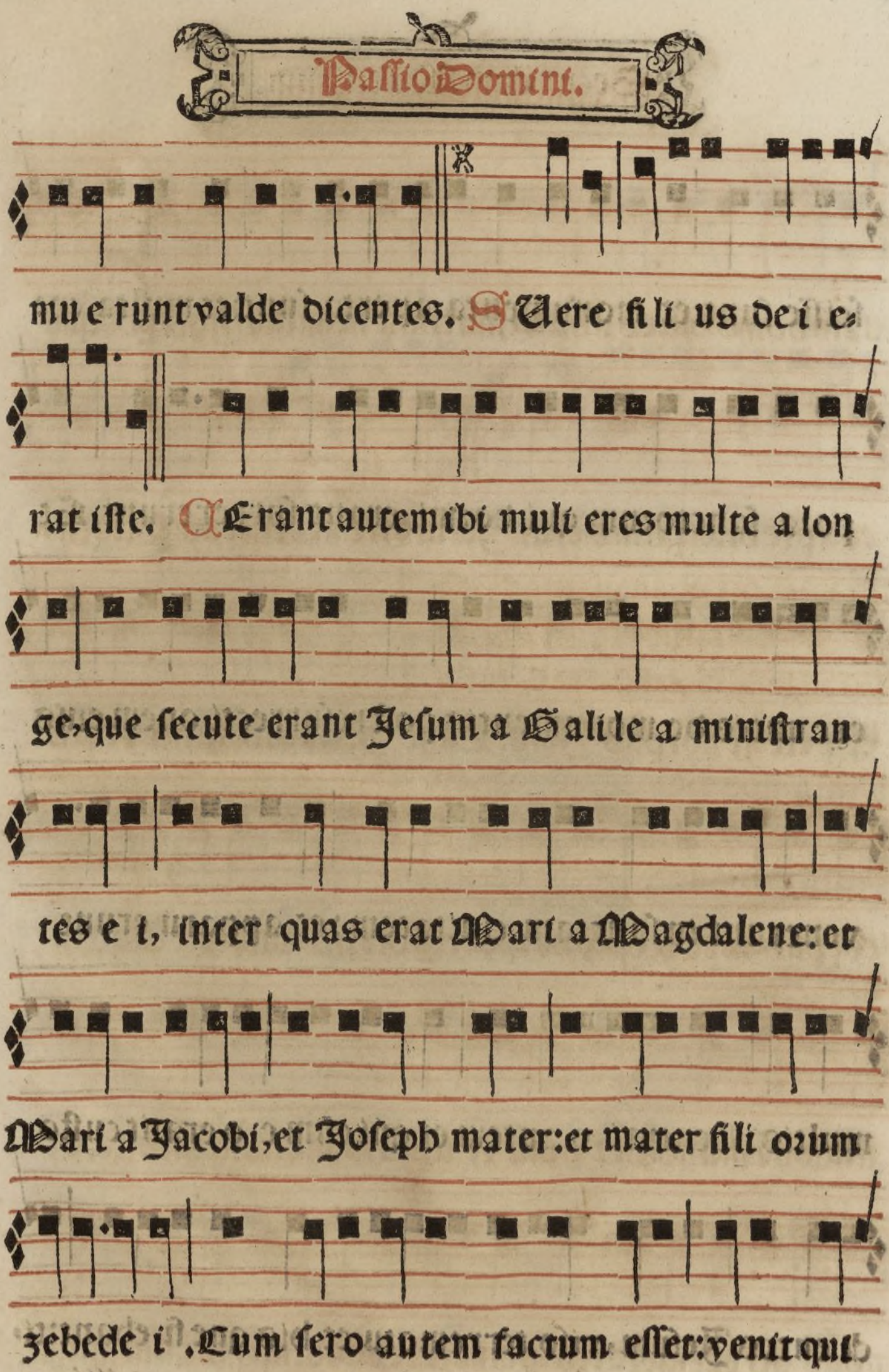

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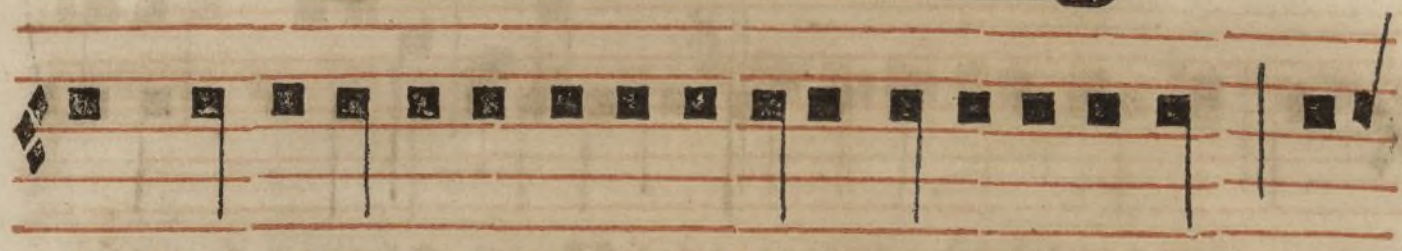
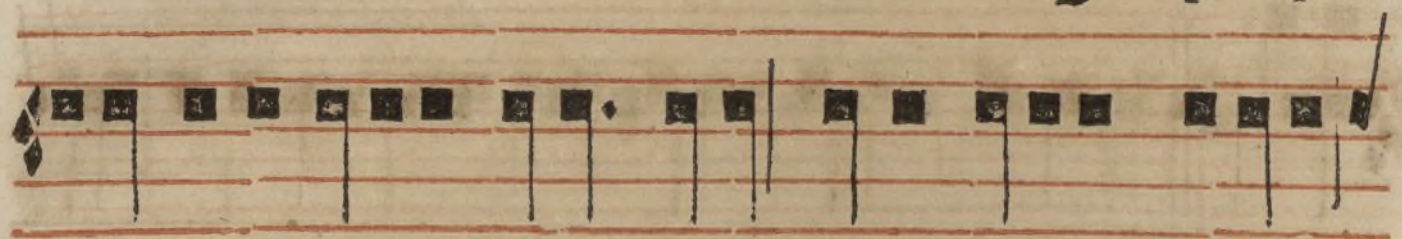
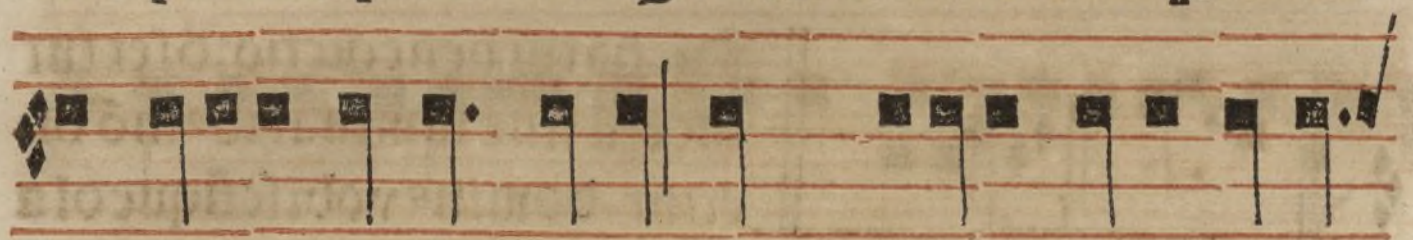
Secundum Matthæum.



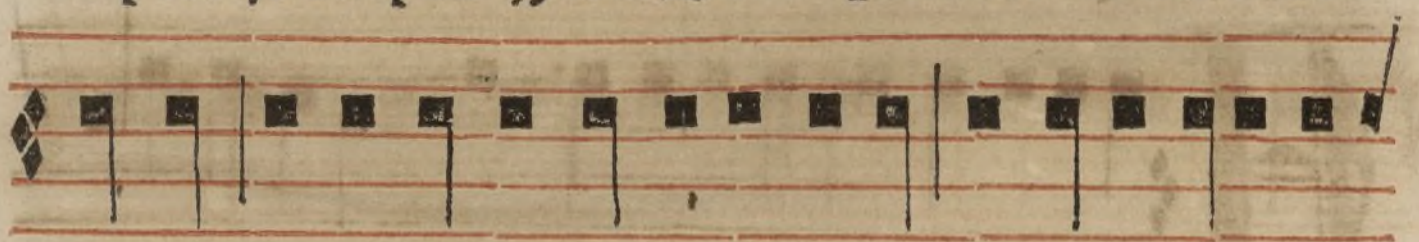
dam homo diues ab Arimathi a nomine Joseph, qui



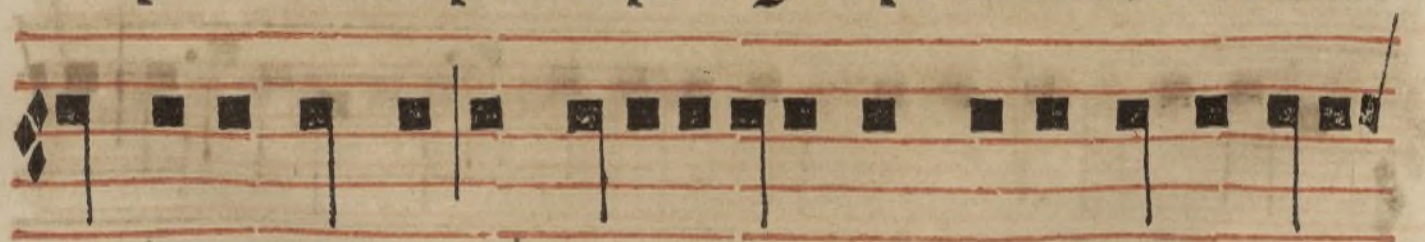
et ipse discipulus erat Jesu. Hic accessit ad Pilatũ,



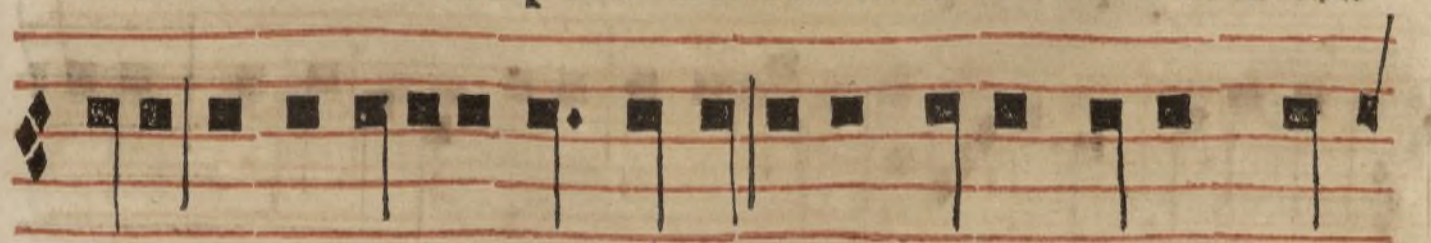
et peti it corpus Jesu. Tunc Pilatus iussit reddi



corpus. Et accepto corpore Joseph inuoluit illud in



sindone munda, et posuit illud in monumento suo



nouo qd excideratin petra. Et aduoluit saxum mag-

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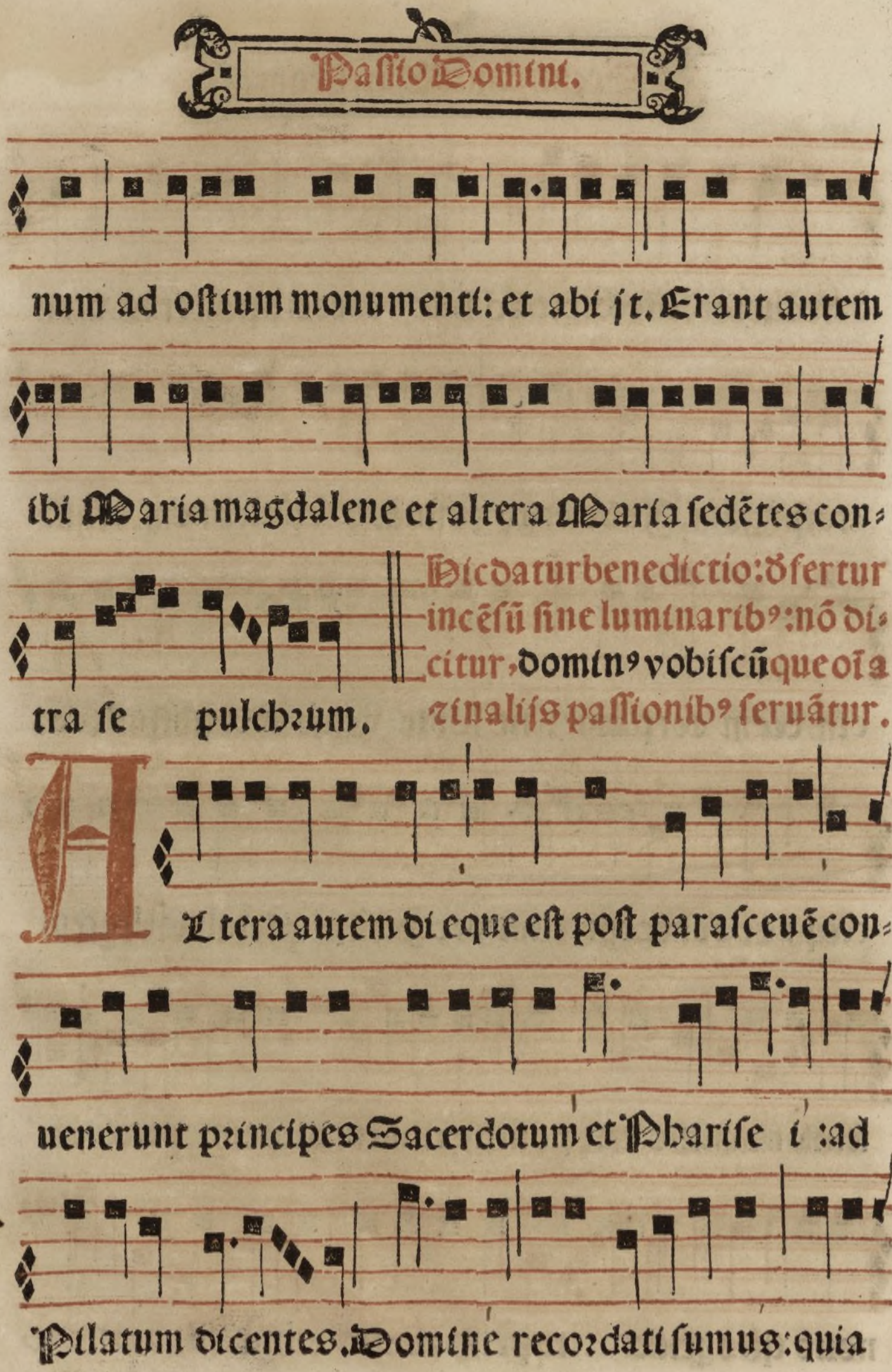

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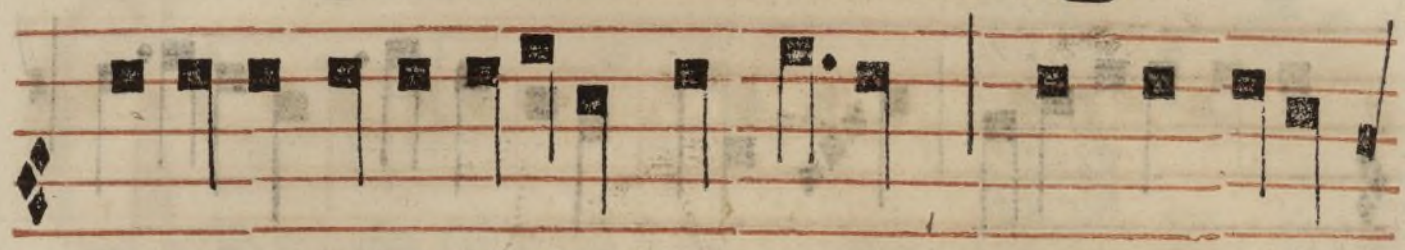
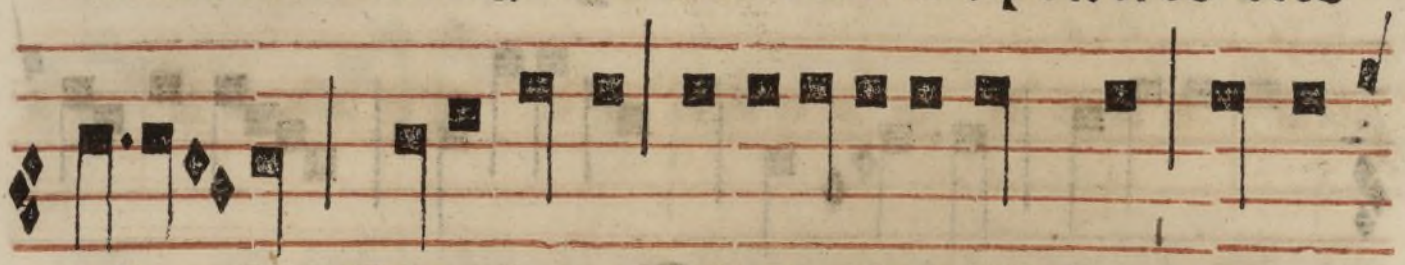
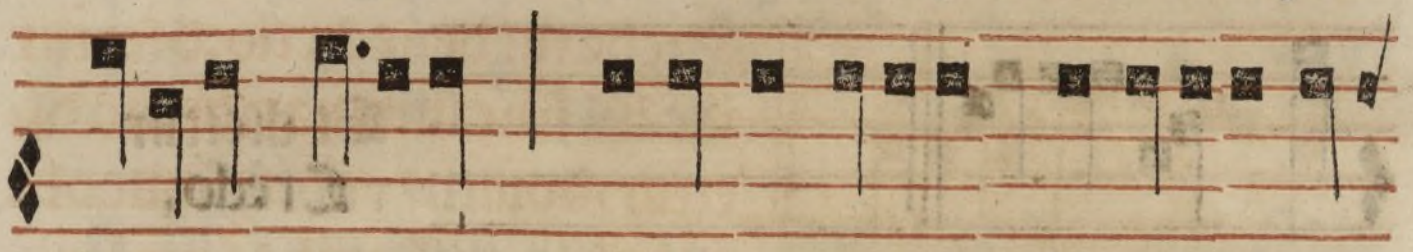
Secundum Matthæum.



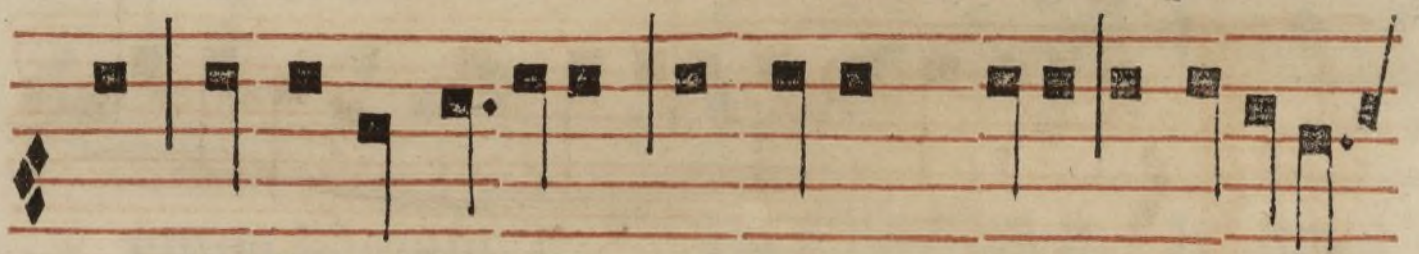
ſeductor ille dixit ad huc viuens: poſt tres dies



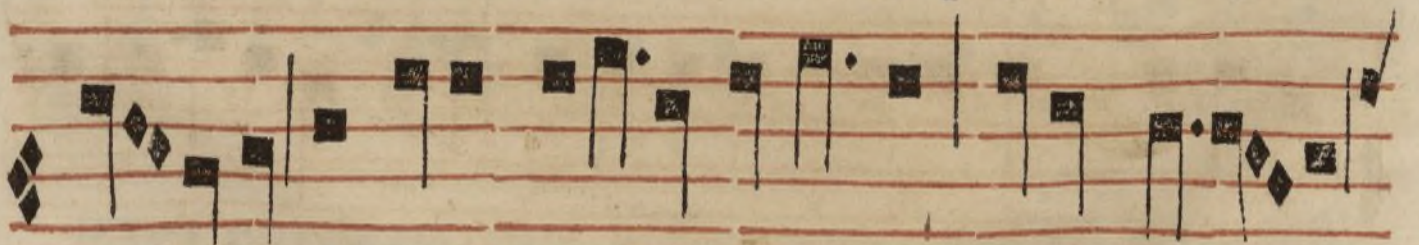
reſurgam. Jube ergo cuſtodiri ſepulchrum vſque



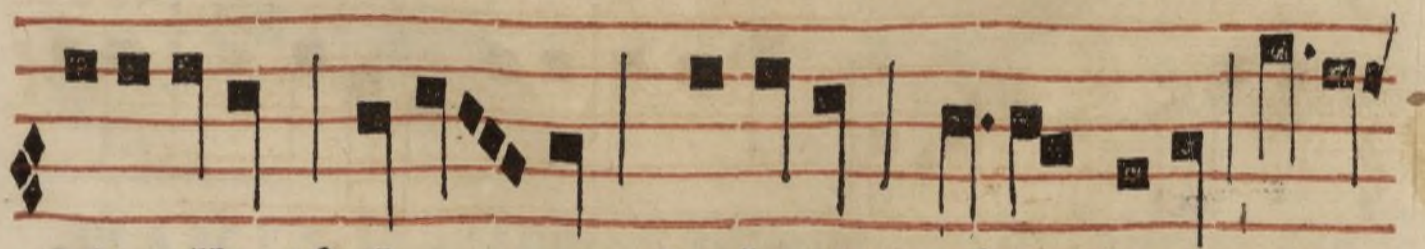
in diem tertium: ne forte veniant diſcipuli e-



tus et furentur eum: et dicant plebi ſurrexit a



mor tuis. Et erit nouiſſimus error: peior prio re.



Ait illis Pila tus. Habetis cuſto di am: i te

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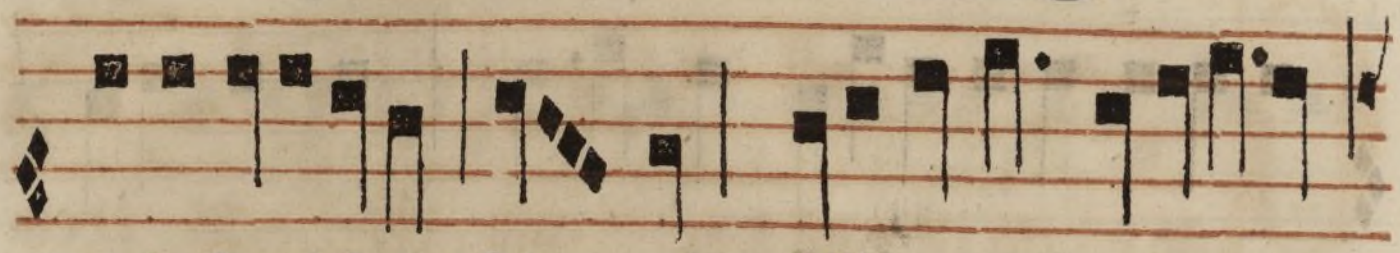
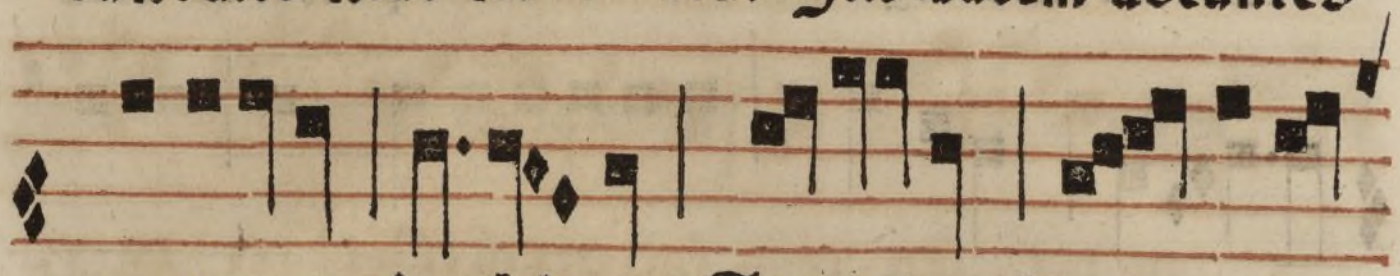
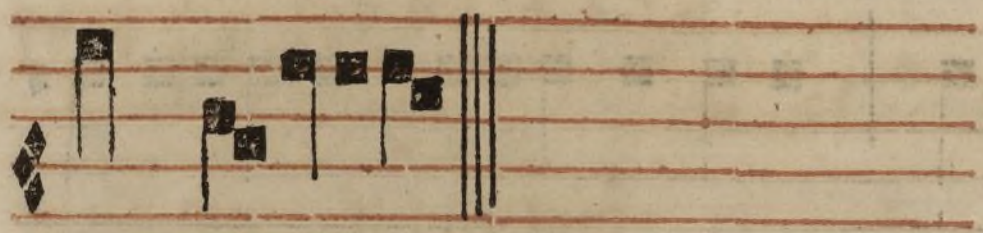
Passio Domini.



custodite sicut sci tis. Illi autem abeuntes



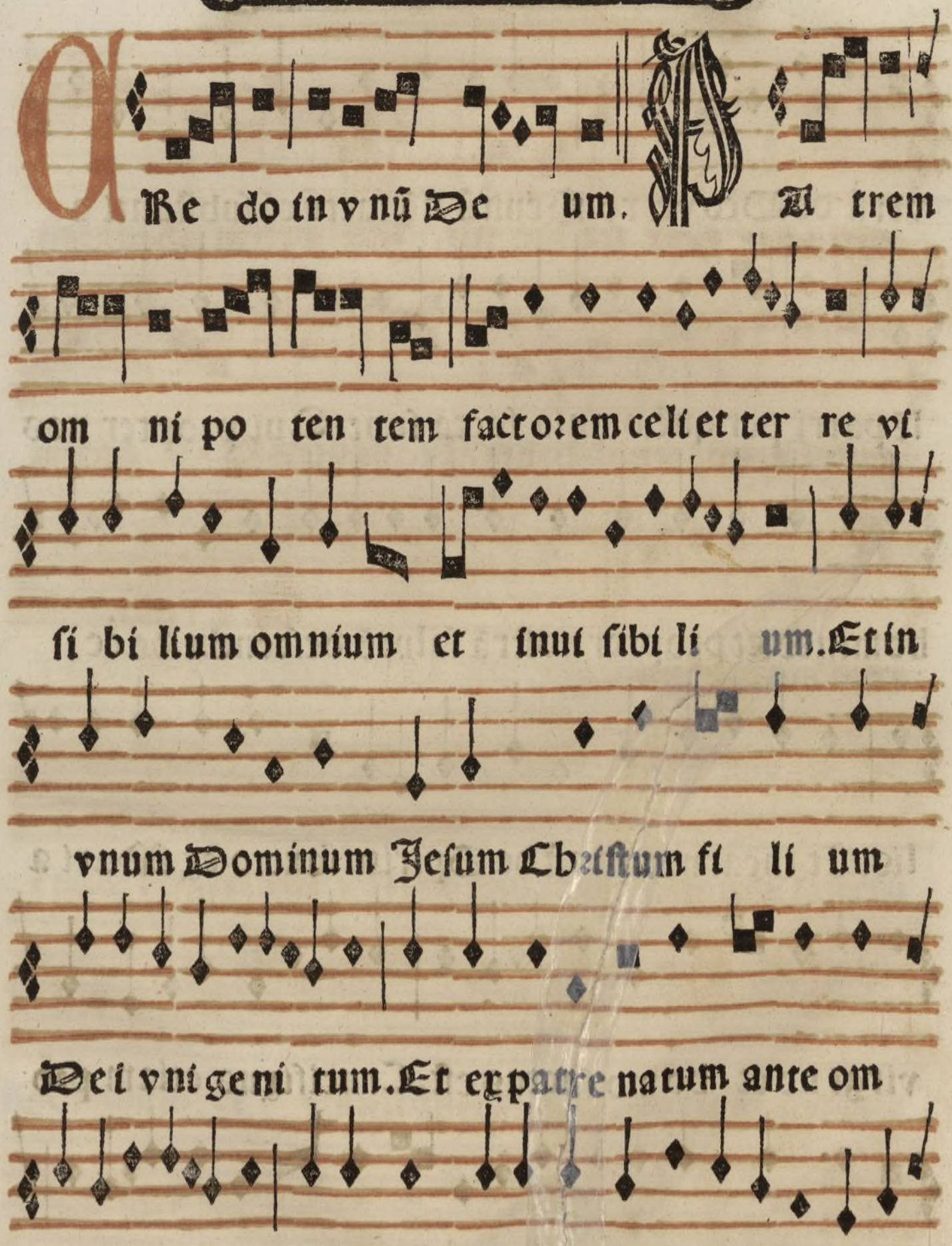
muni erunt sepulchrum. Signantes la pidem



Et dicitur Credo.

cum custodibus.

Palmarum.



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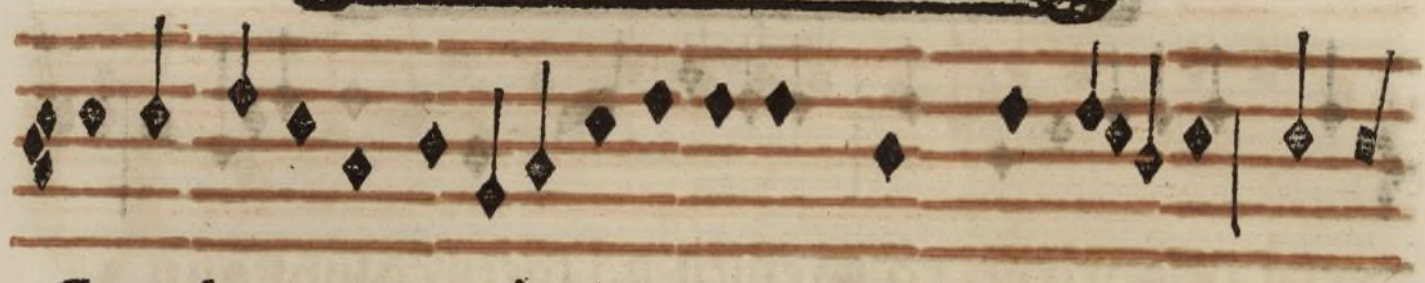
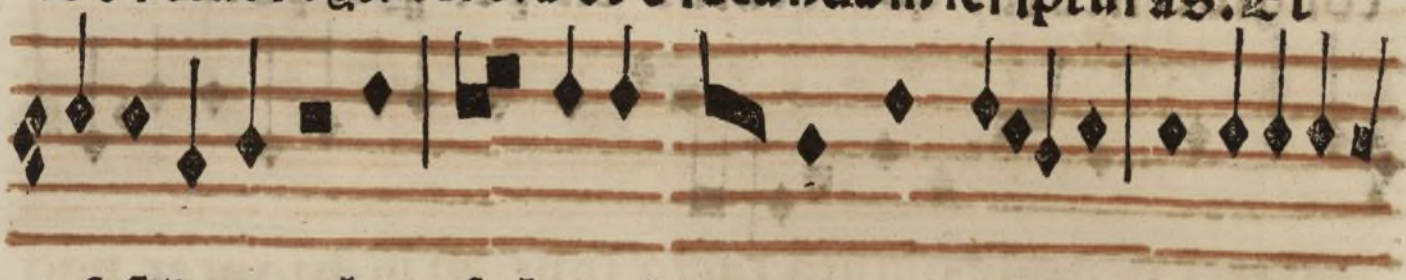
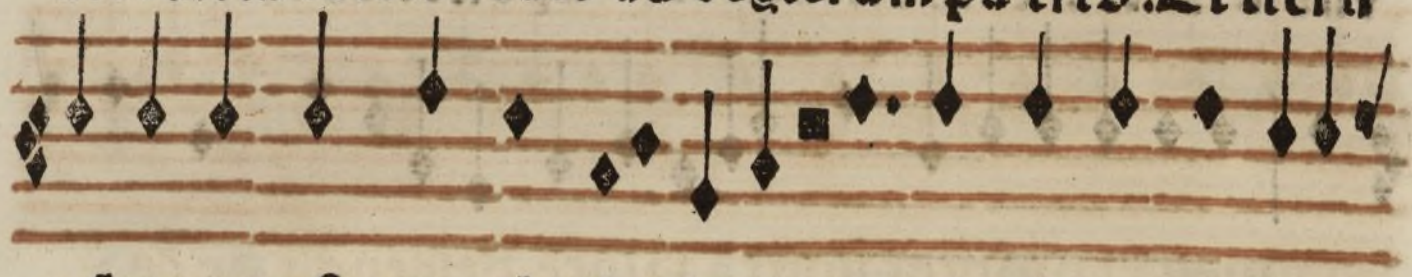
Palmarum.



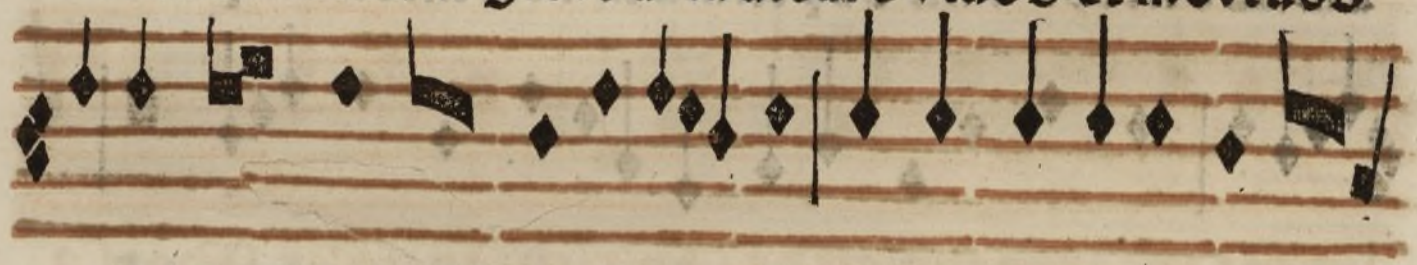
Et resurrexit tertia die secundum scripturas. Et



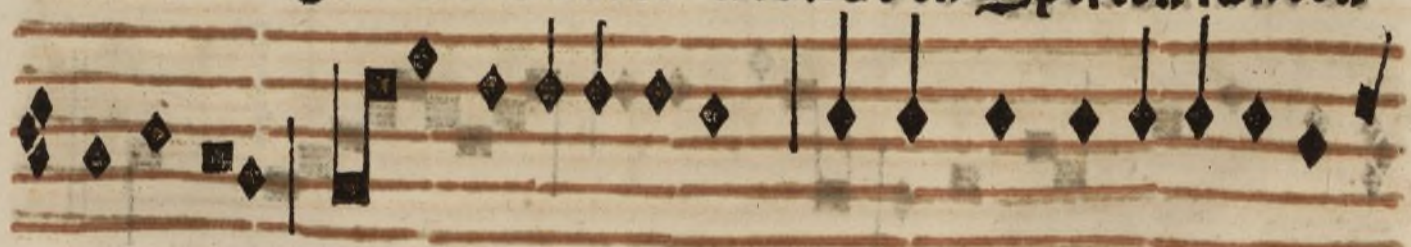
ascēdit in celum sedet ad dexteram pa tris. Et iterũ



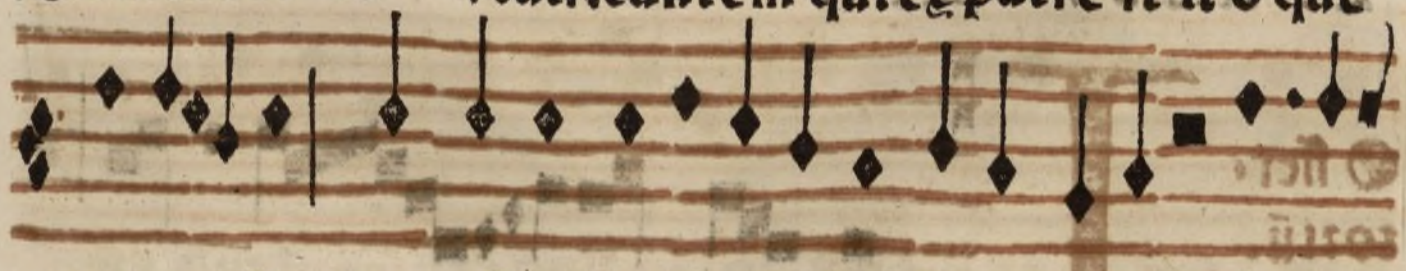
vēturus est cum glori a iudicare viuos et mortuos



cuius re gni non e rit fi nis. Et in Spiritũ sanctũ



Dominum et viuificantem qui ex patre fi li o que



proce dit. Qui cũ patre et fi li o simul adoratur et

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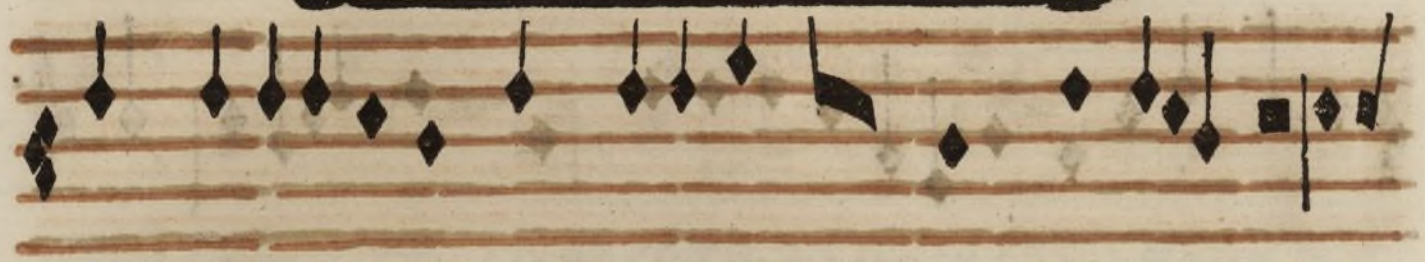
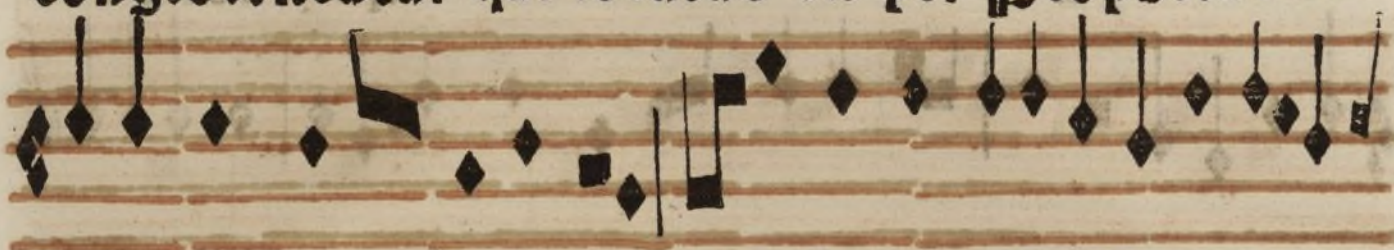
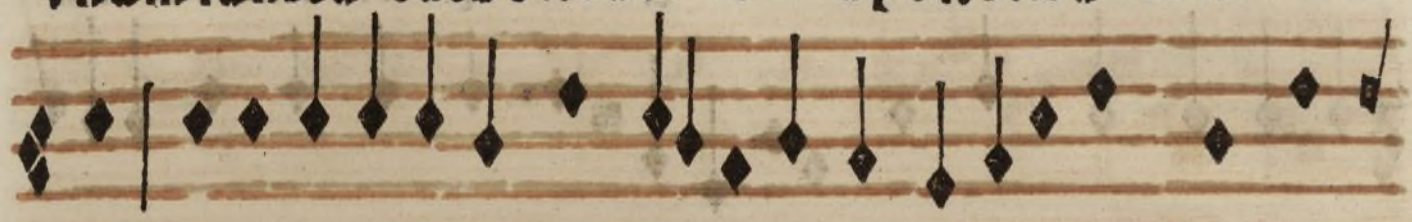


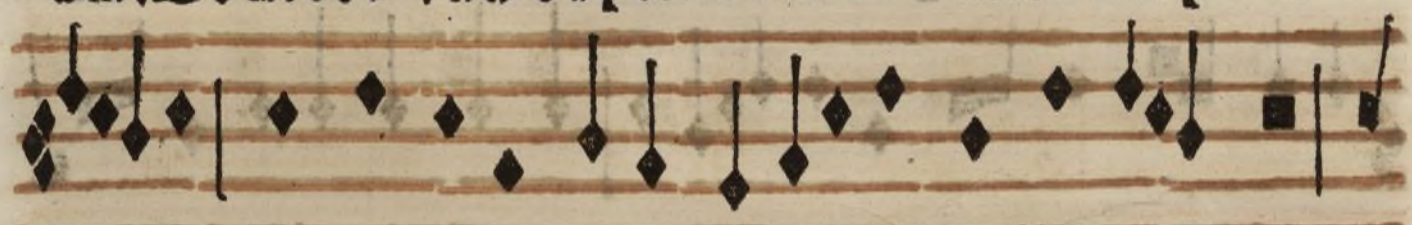
conglorificatur qui locutus est per Prophetas et



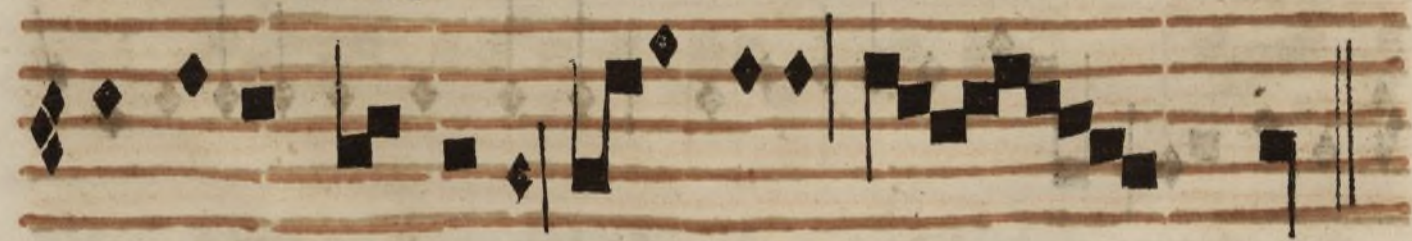
vnam sanctã catholicam et apostolicã ecclesi



am. Cõfiteor vnũ baptisma in remissionem pecca

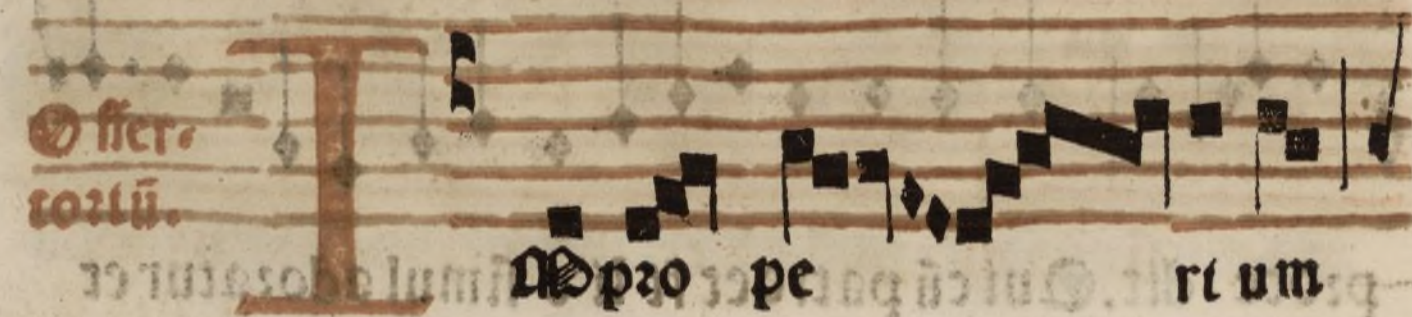


to rum. Et expecto resurrectionẽ mortu o rum,



Et vitam venturi se cu li. A men.

Offertorium.



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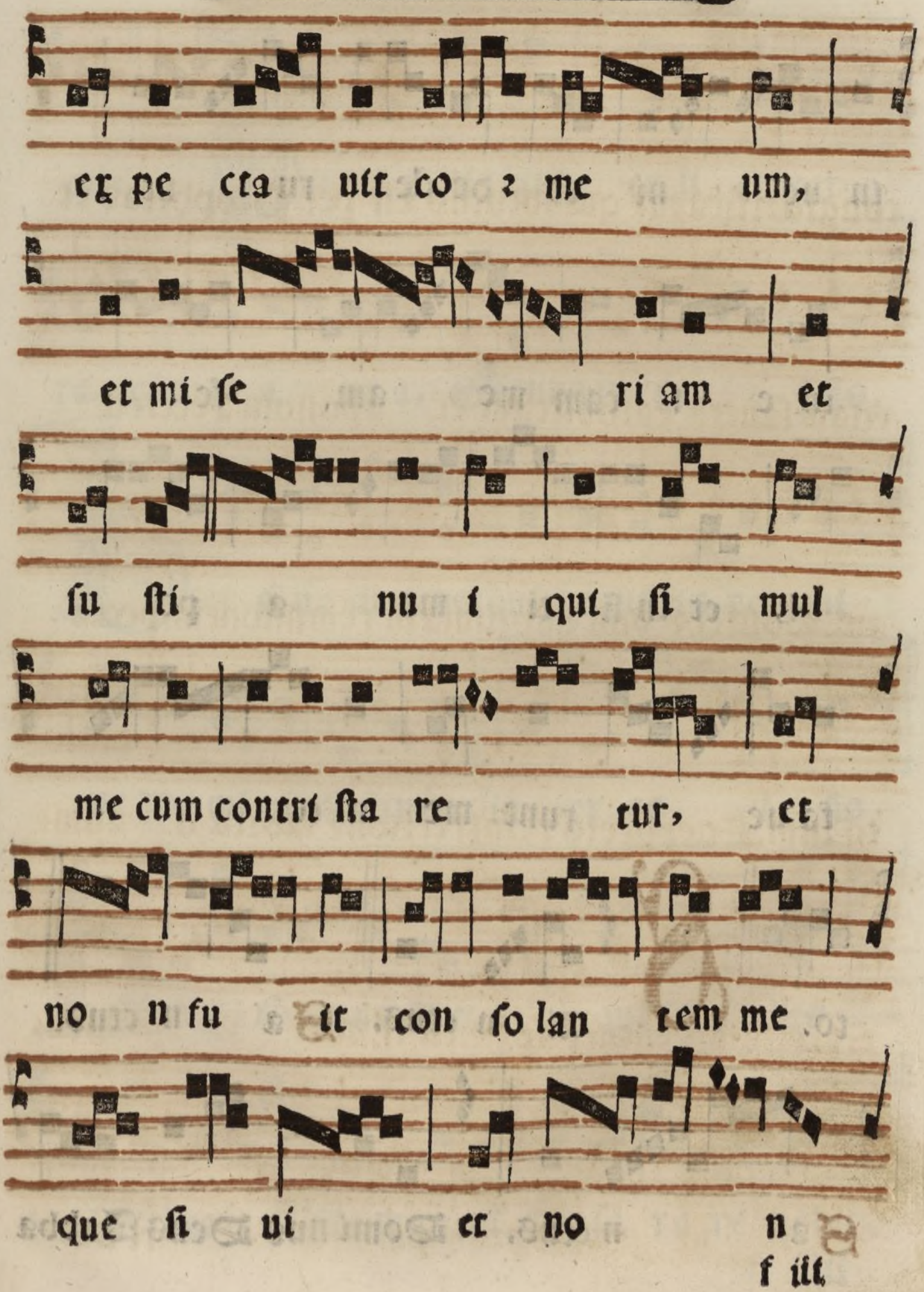
Palmarum.



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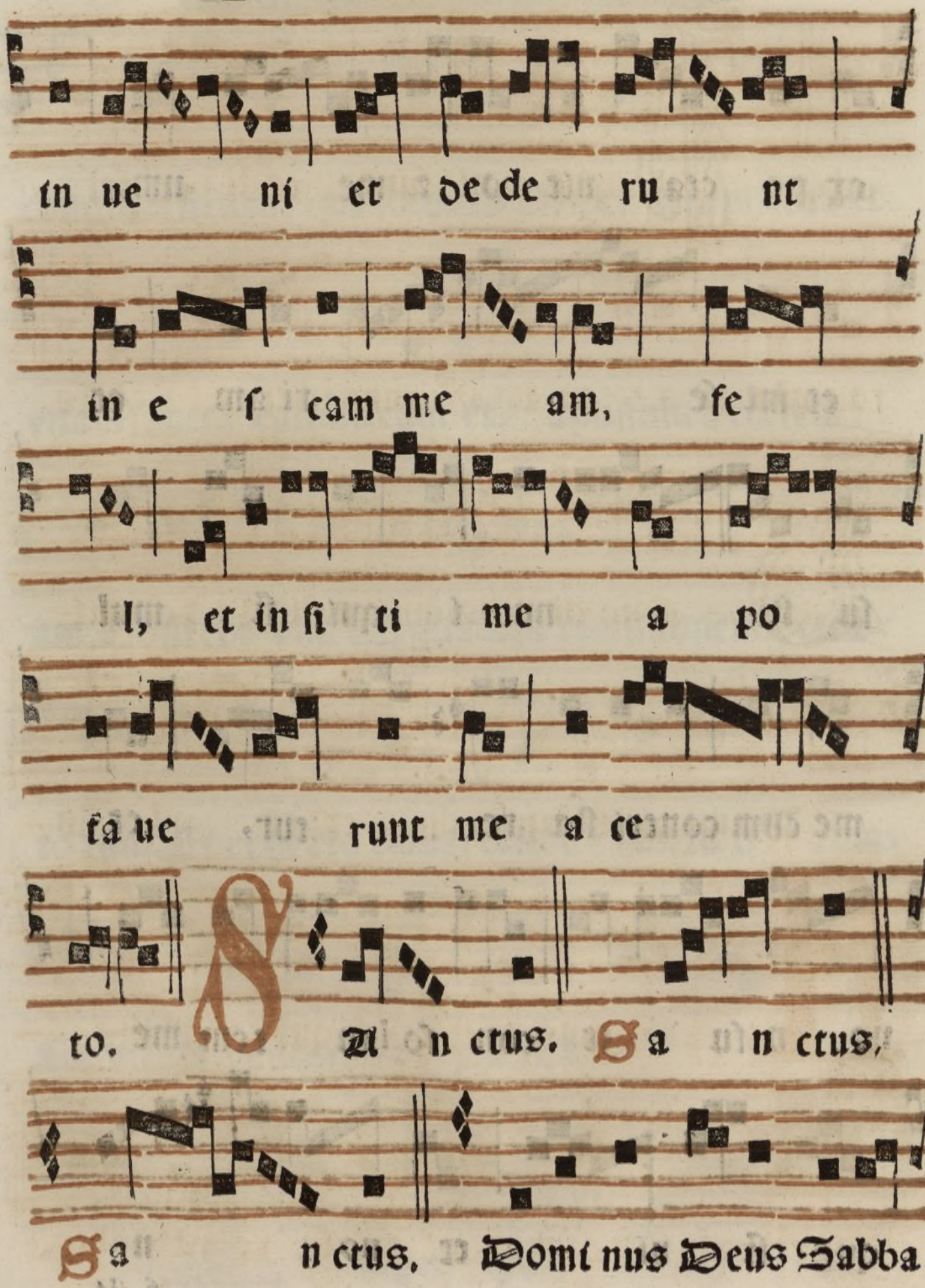

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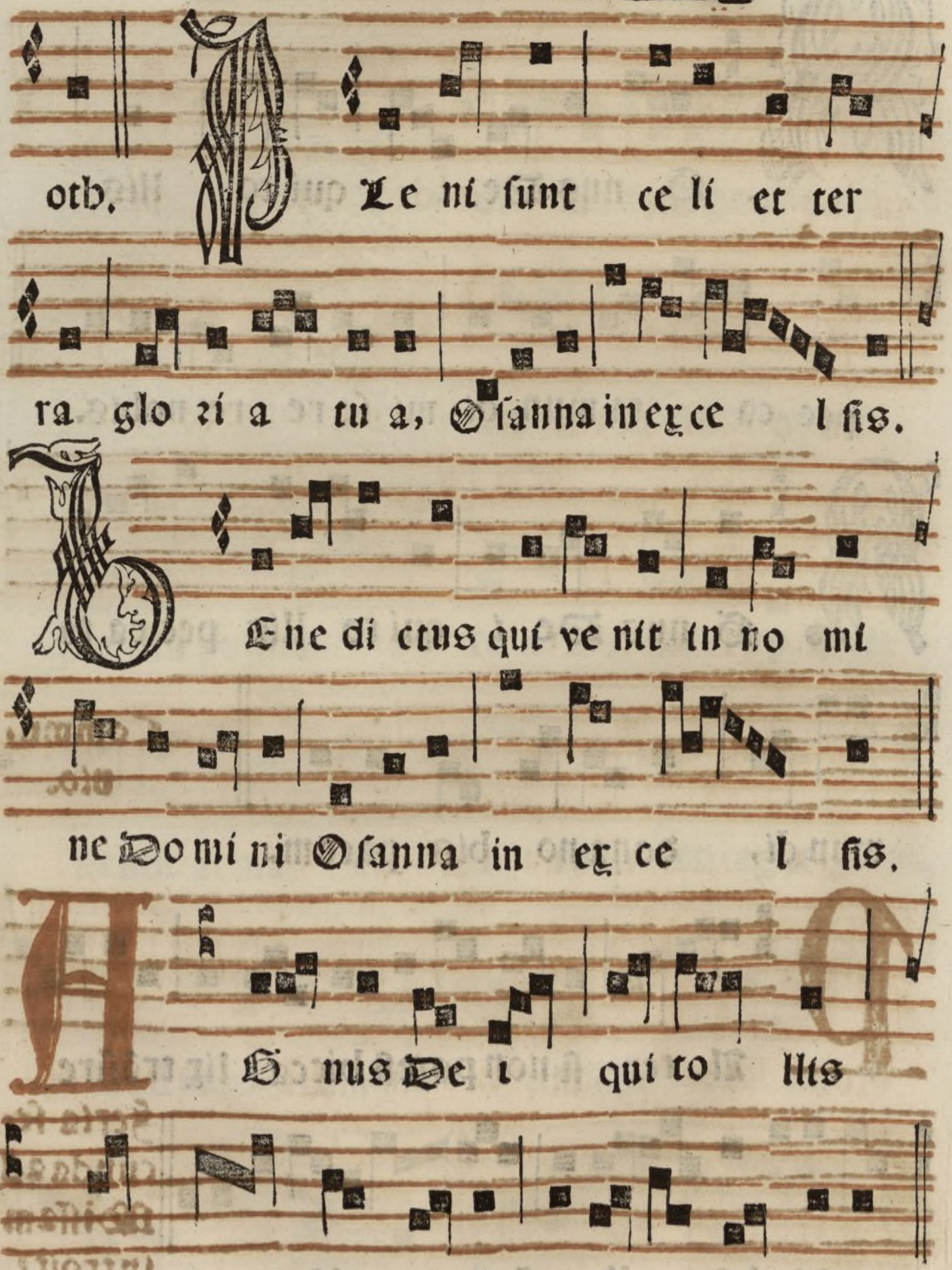
Palmarum.



f illi

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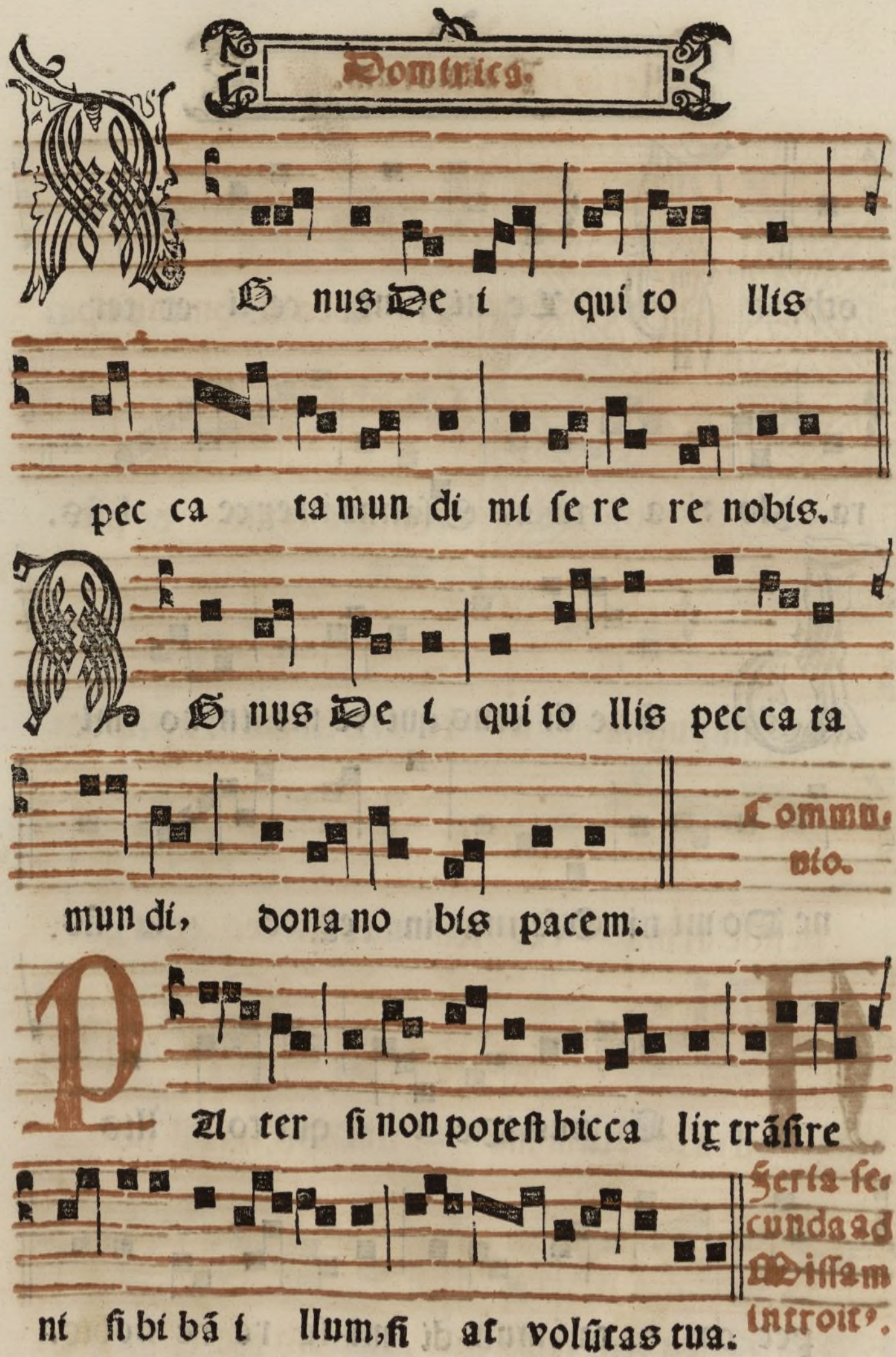
Dominica.



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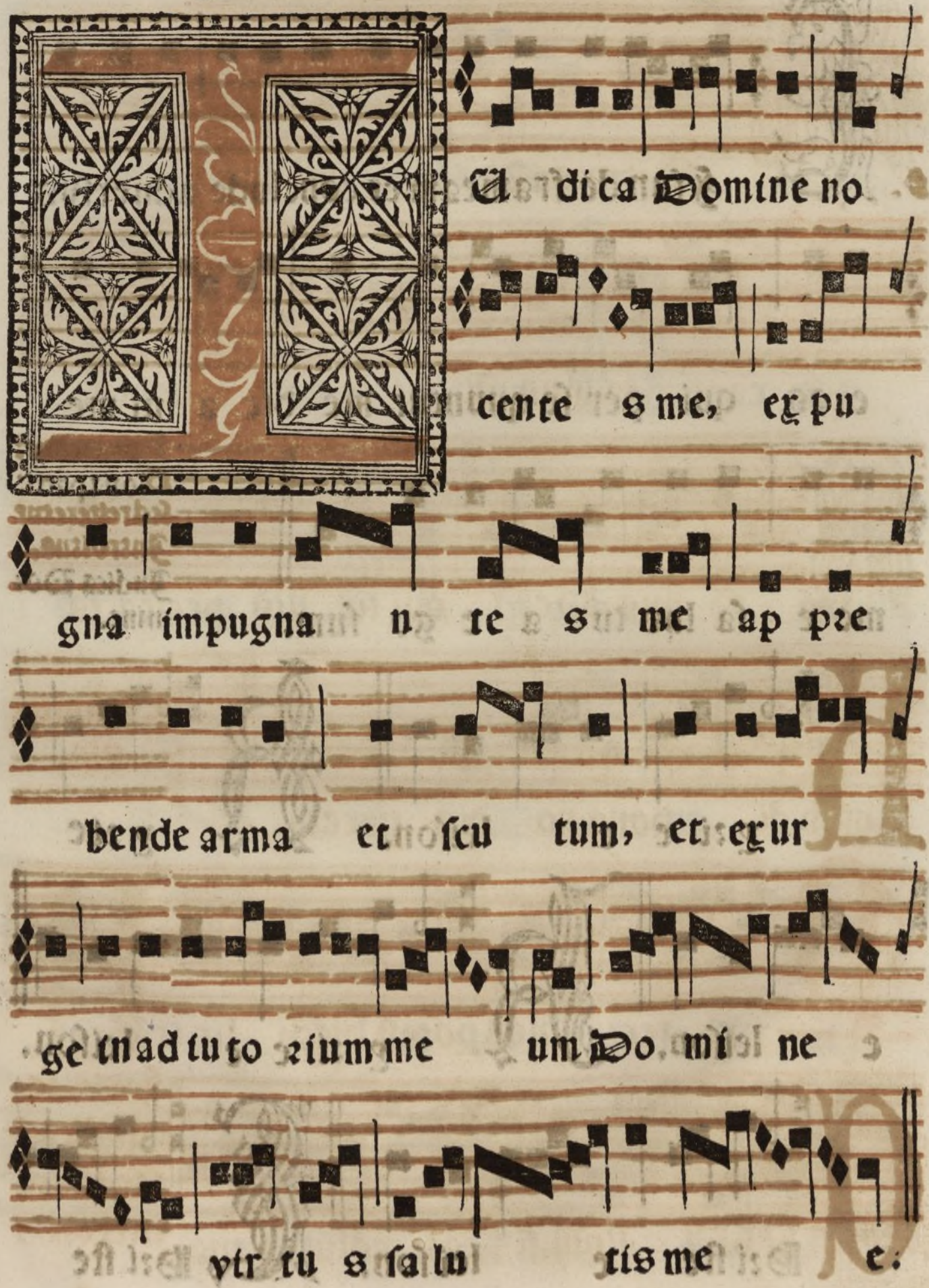
Feria II. Matutinis hebd.



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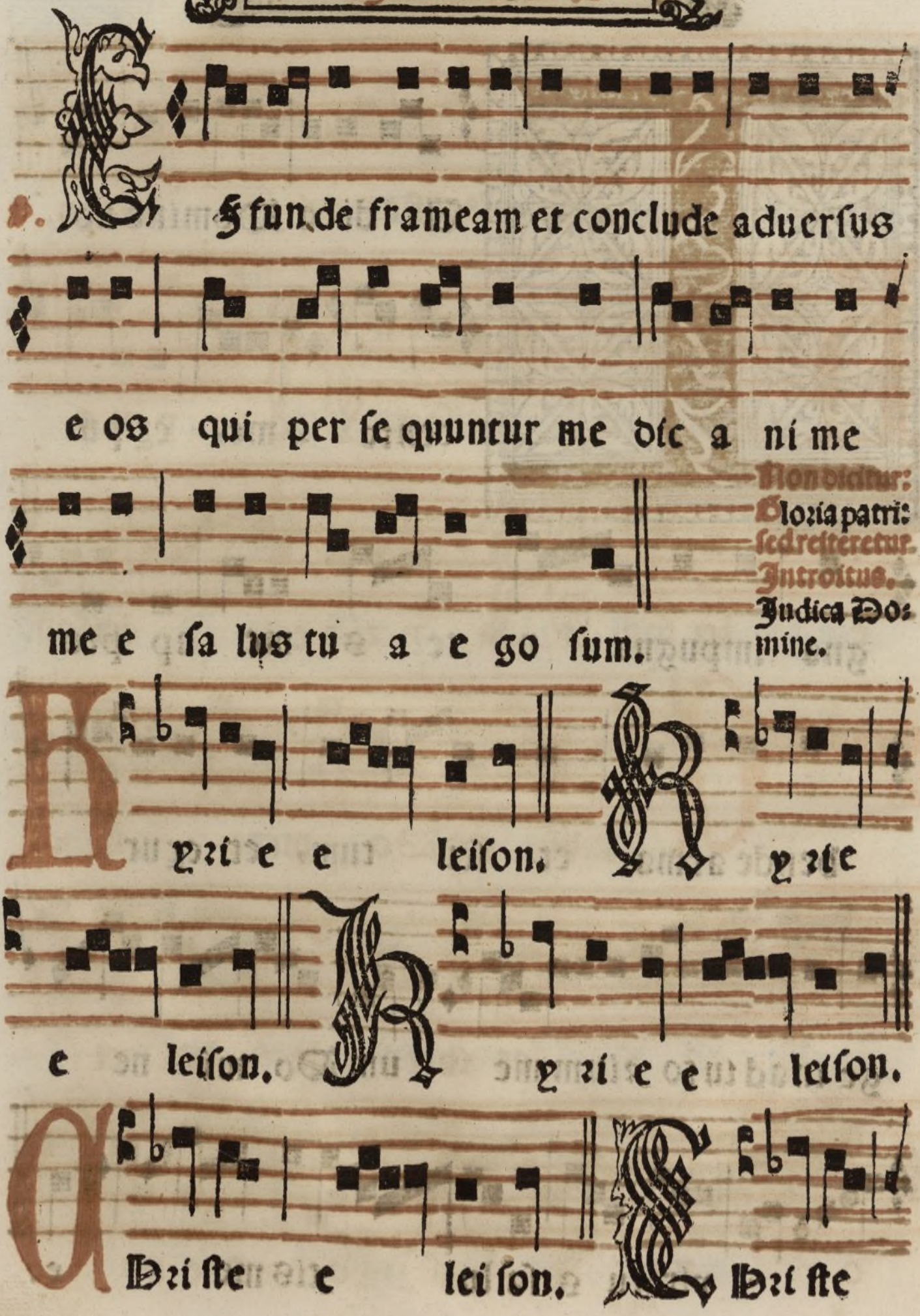
Hertia secunda



Non dicitur:
Gloria patri:
sed reiteretur.
Introitus.
Judica Domine.

Ayuntamiento de Madrid

Maioris hebdomade.

e leison. Christe e leison.

Kyrie e leison. Kyrie

e leison. Kyrie e leison.

Gradua-
le.

Aurge Domine

et inten de tu di ci

o me o Deus

Ayuntamiento de Madrid

Feria secunda

me us et Do mi nu s me

u s in cau sam

me a m.

Ver. Ego fun de fra me a m et

con clu de

ad uersus e

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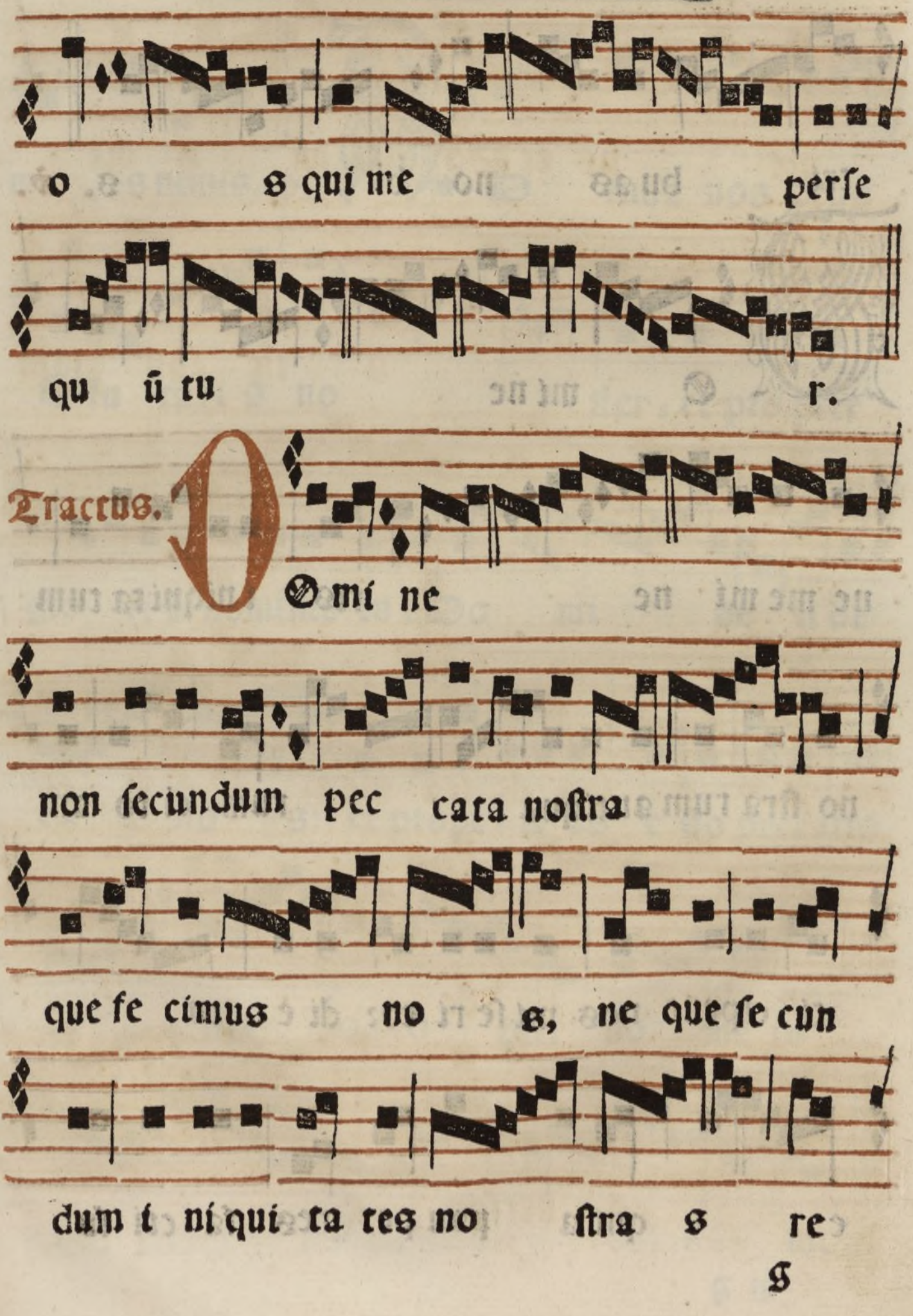
Maioris hebdomade.



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Feria secunda.

tri bu as no bi s. ℣.

O mi ne

ne me mi ne ris i niqui ta tum

no stra rum antiqua rum ci to an

ti cipent nos mi se ri cor di e tu

e qui a pau pe res fa cti su

Ayuntamiento de Madrid

Maioris hebdomade.

mu s nimis. ℣. Da tuua nos deus

sa lu tari s no ster, et pro pter

glo ri ã nominis tui Do mi ne li be

ra no s: et propi ti us e sto peccatis

no stri s pro pter no mẽ tu

u m.

Ayuntamiento de Madrid

Hertasecunda.

Offertorium.

Ri pe me de i ni

mi ci s me is do

mi ne ad te con fu gi do ce me

fa ce re vo lun ta tem tu am De

us me us e s tu. Sanctus. San:

ctus. Sanctus. Dominus Deus sabba oth.

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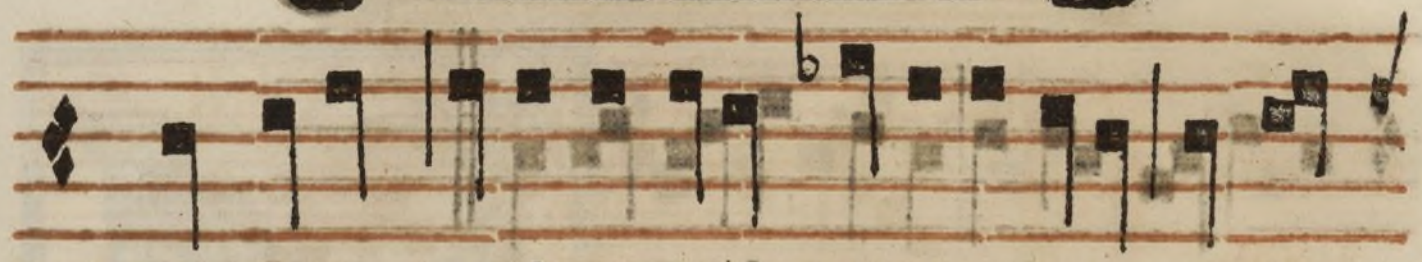
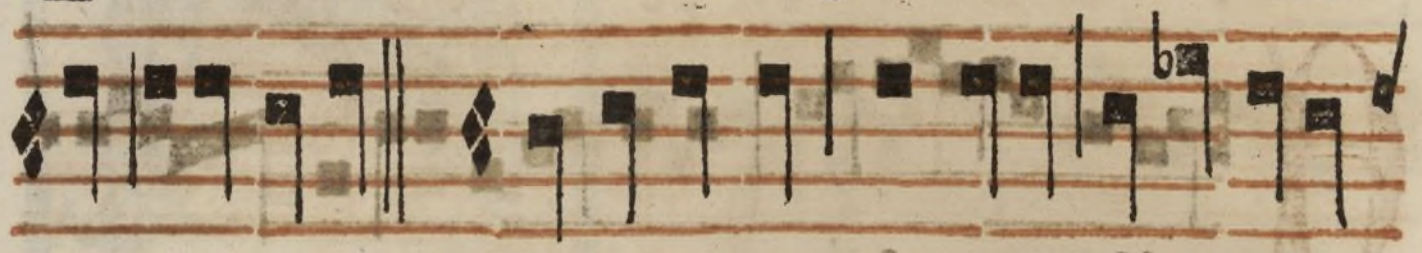
Maiorisbebdomade.

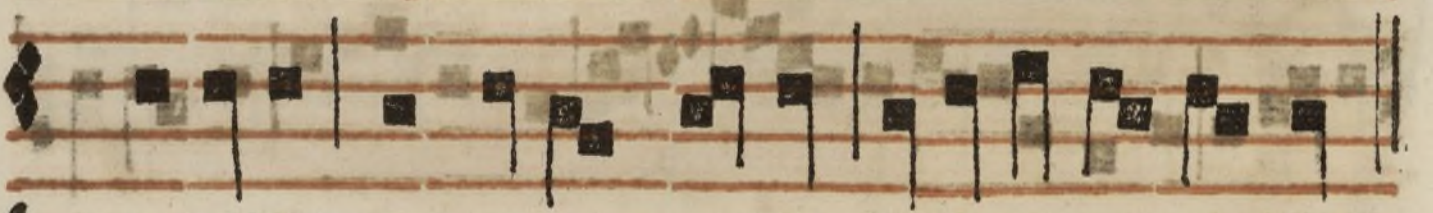


Ple ni sunt ce li et terra glori a tu a. O san

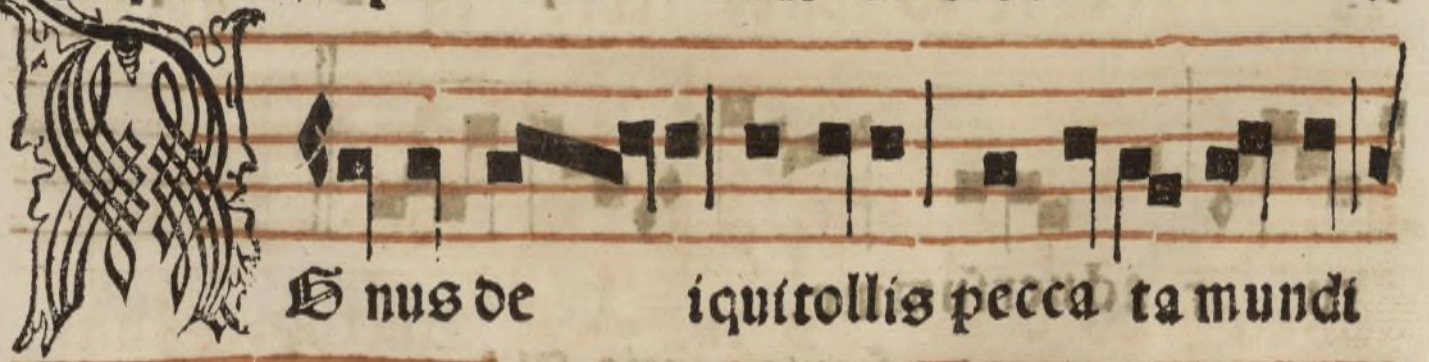


na in excelsis. Benedictus qui uenit in no mine

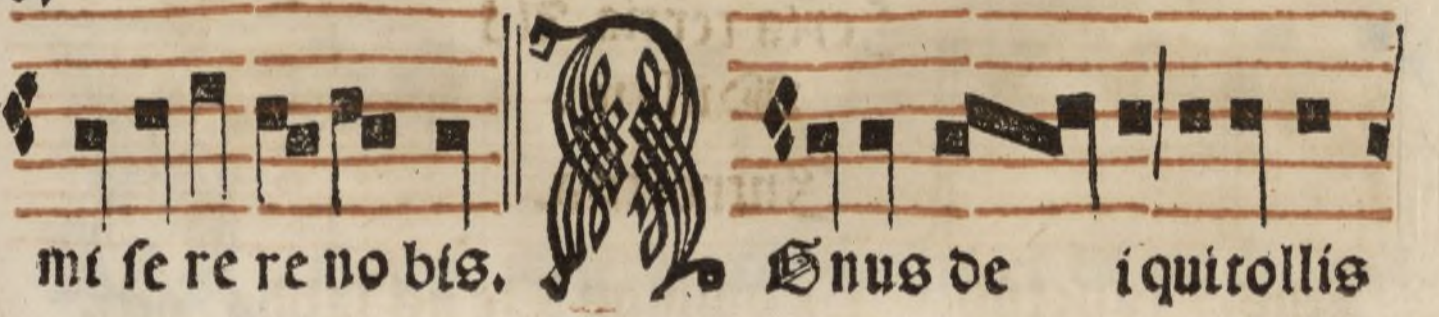
Domini. O sãna in excelsis. Agnus de



qui tollis pec ca ta mundi mi sere re no bis.



Agnus de i qui tollis pecca ta mundi



mi se re re no bis. Agnus de i qui tollis

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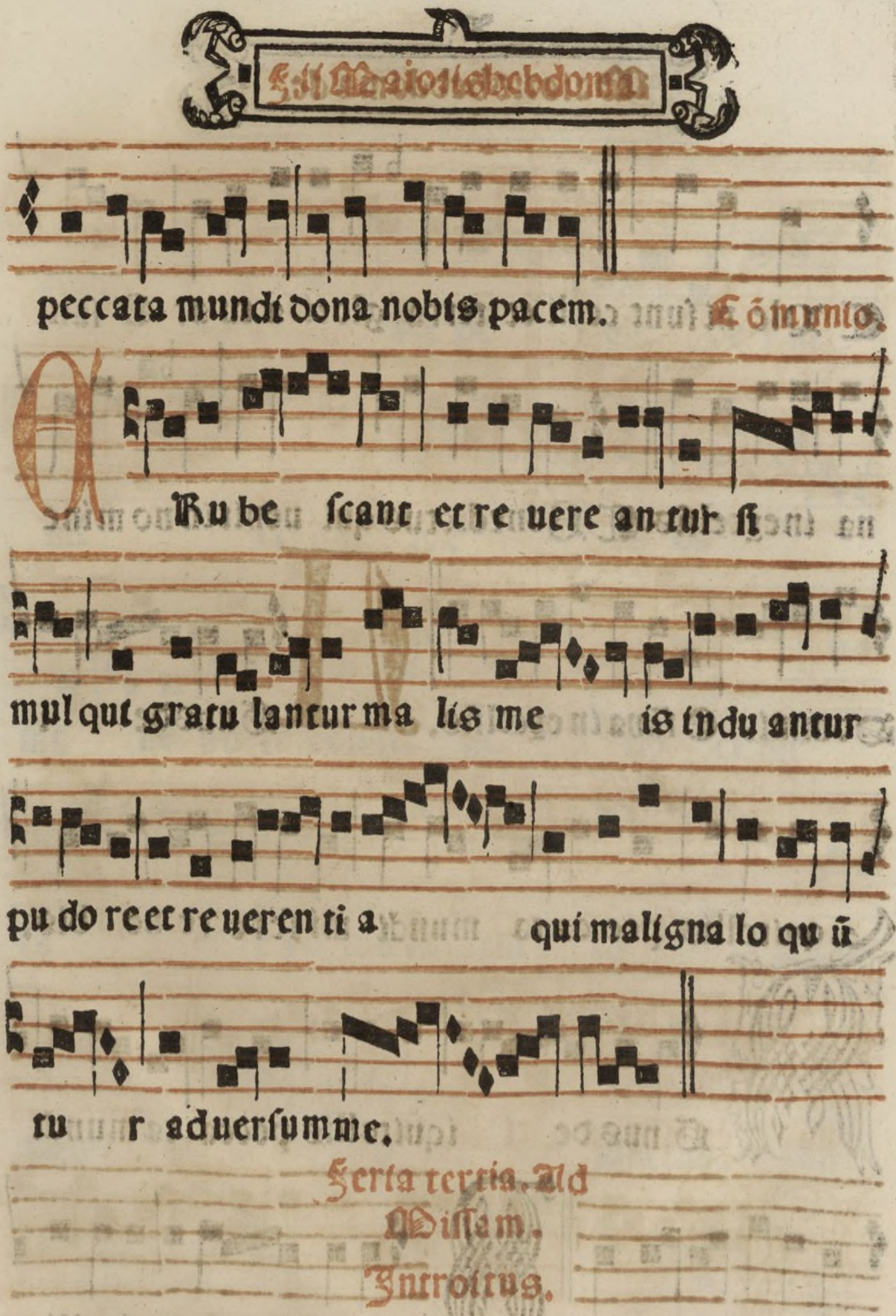

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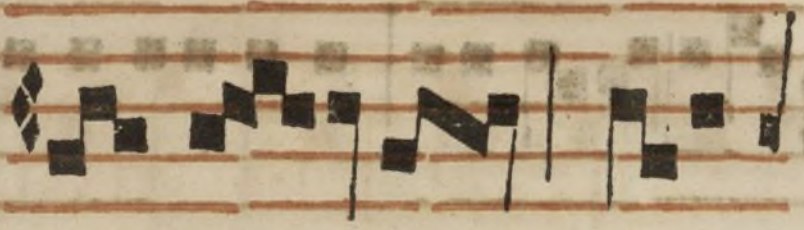
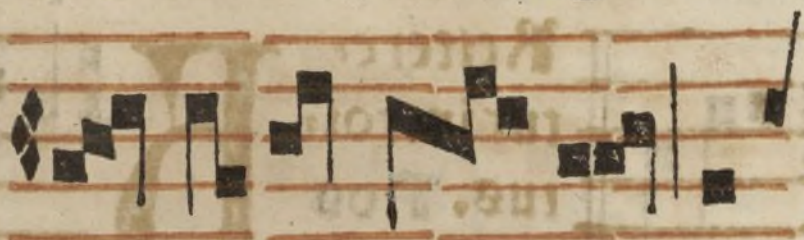
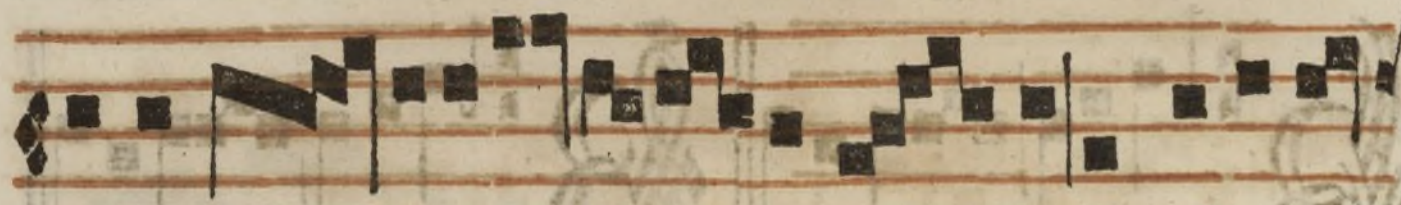
G. iij Maiorisebdoma



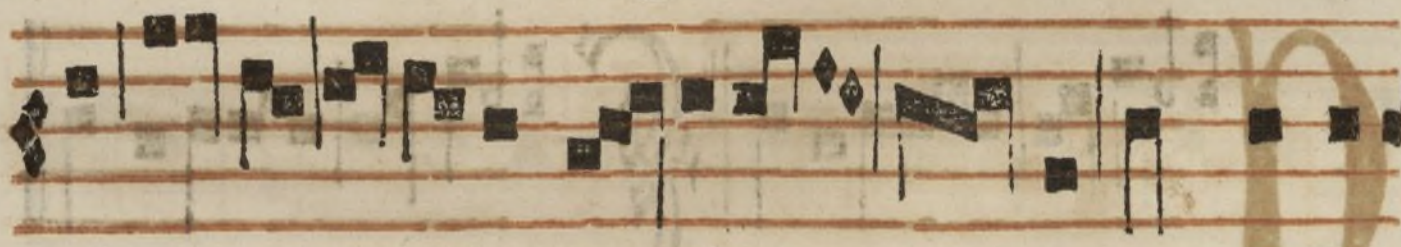
Os a u te m glo ri



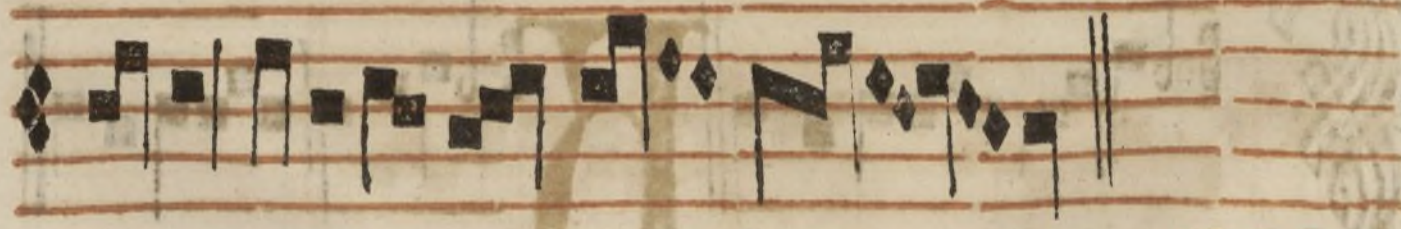
a ri o por te t in



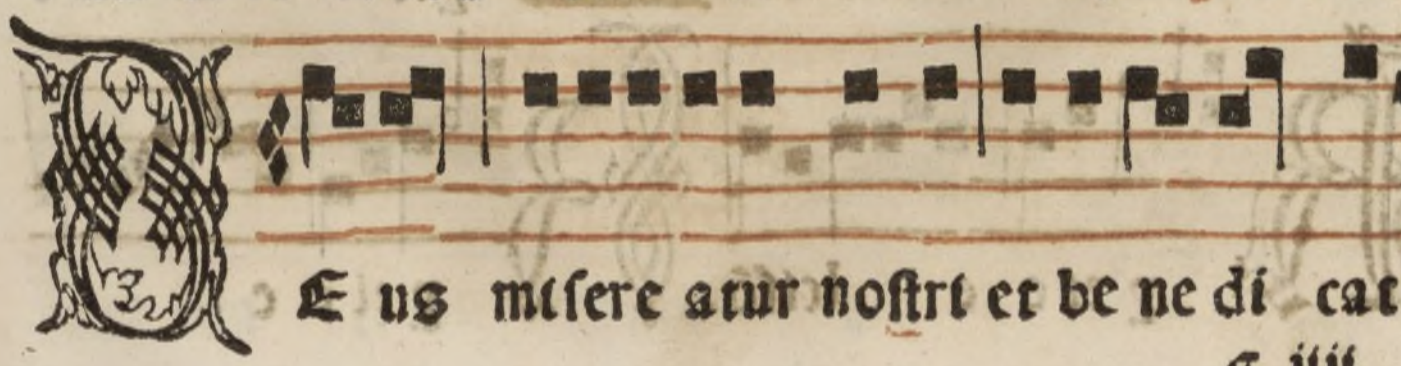
cruce Do mini nostri Je su Chri sti in quo est sa



lus vi ta et re su rre ctio no stra per quē sal-



ua ti et libera ti su mus. Psalm°.



E us misere atur nostri et be ne di cat

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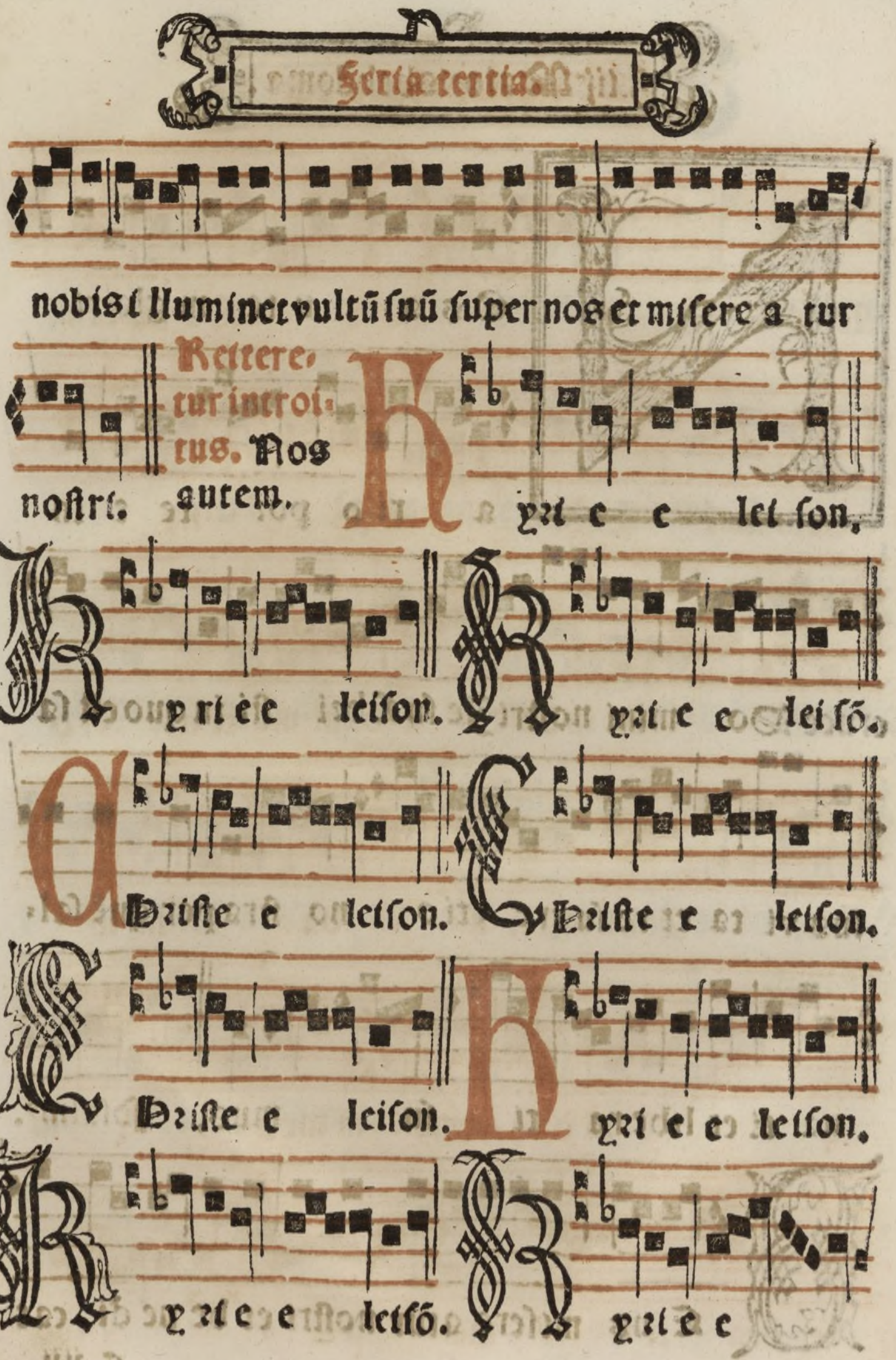

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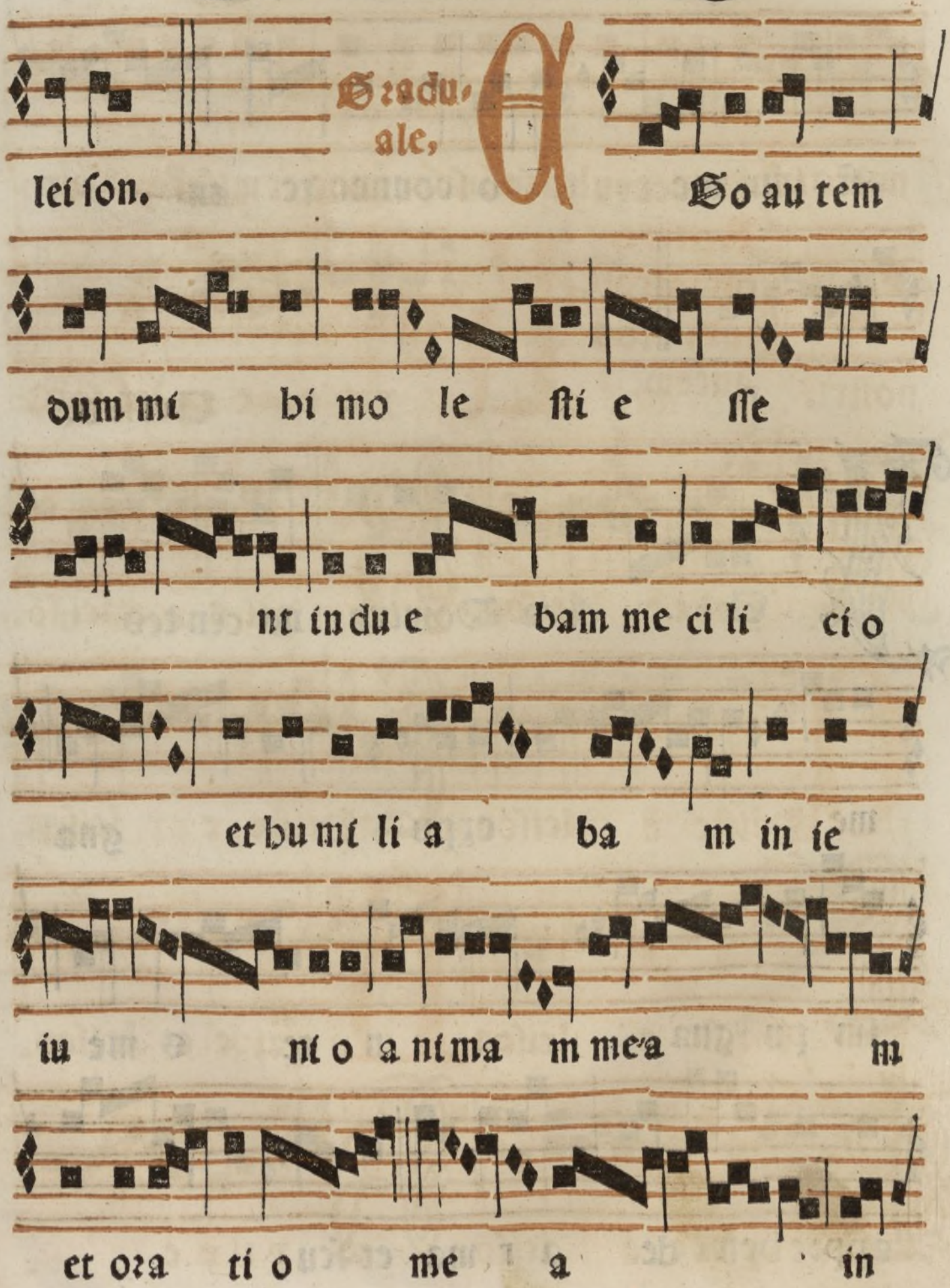
Maioris hebdomade.



Ayuntamiento de Madrid

Hora tertia.

si nu me o conuer te tu

r.

Versus.

Iudica Domine nocentes

me expu gna

im pu gna n te s me

appreben de a r ma et scu

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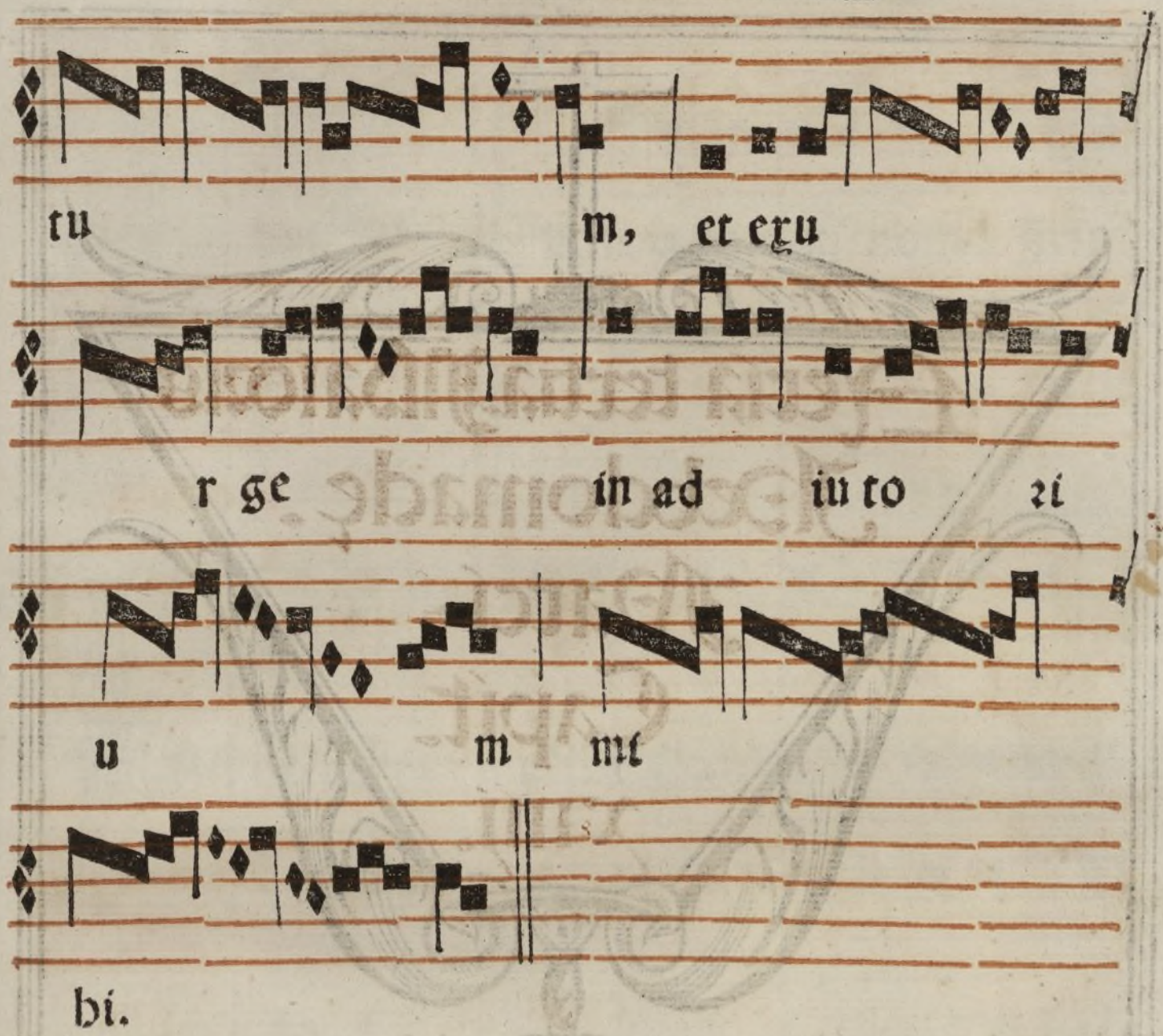
Maioris hebdomade.



Ayuntamiento de Madrid

Ayuntamiento de Madrid

Secundum Marcum.

Assi o domini nostri Jesu

Christi secundum Marcum.

Antlotępore. Erat Pascha et azyma

post biduum. Et q̃rebant summisacerdotes et scri

be: quomodo Jesum dolo tenerent et occiderent.

Dicebãt autem. Non in die festo. Ne forte tu

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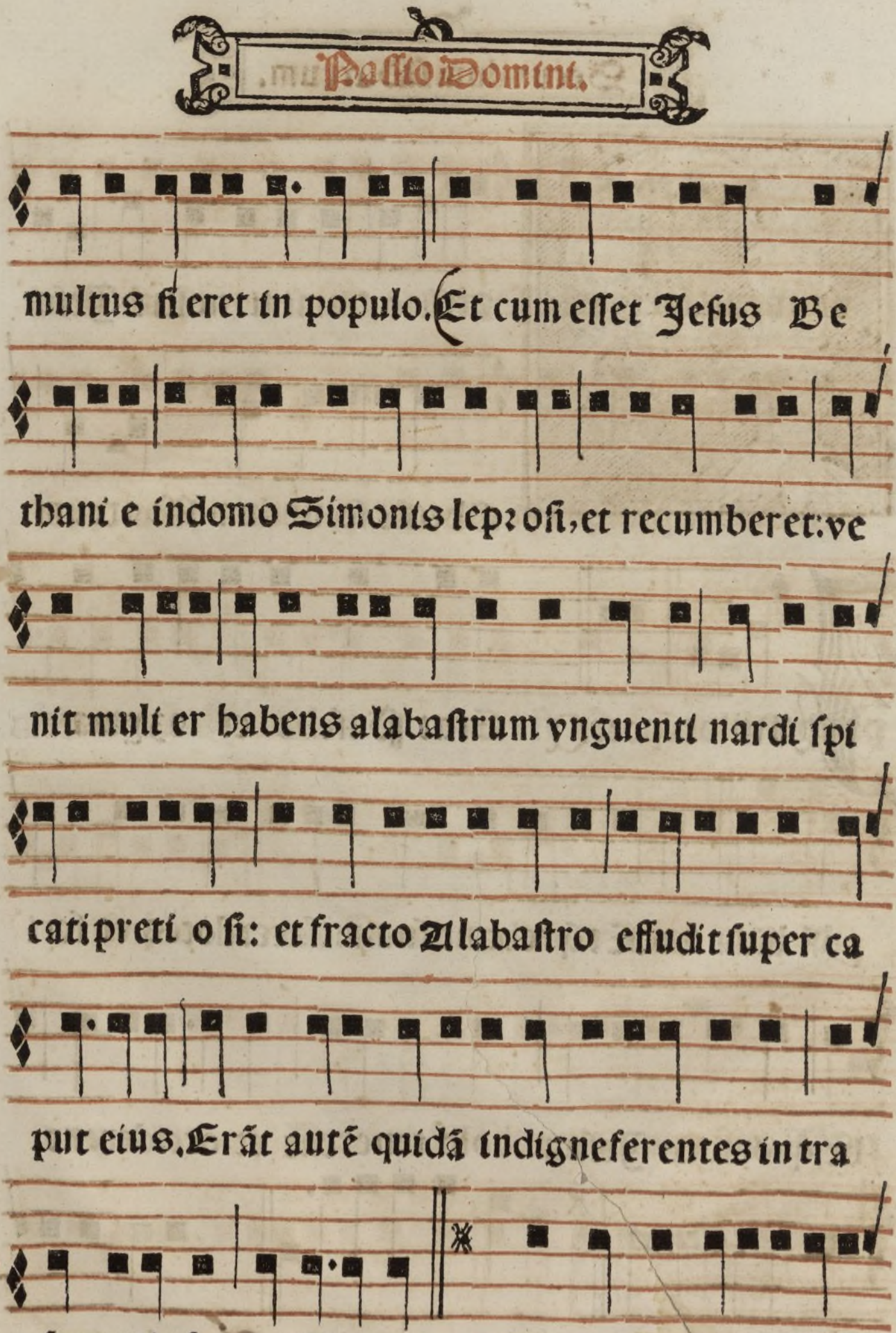

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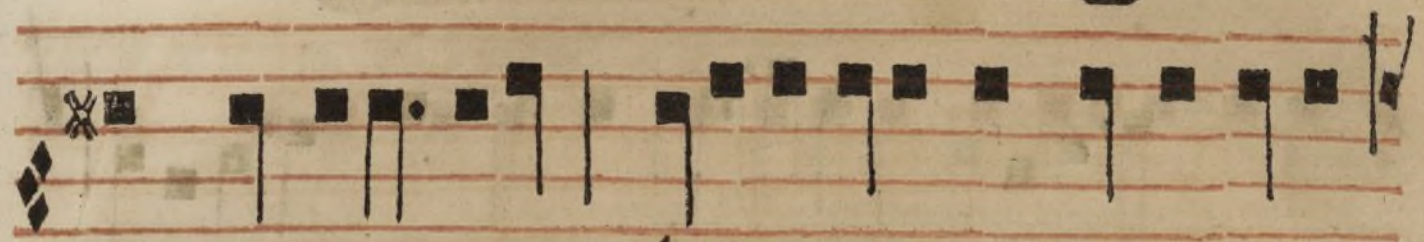
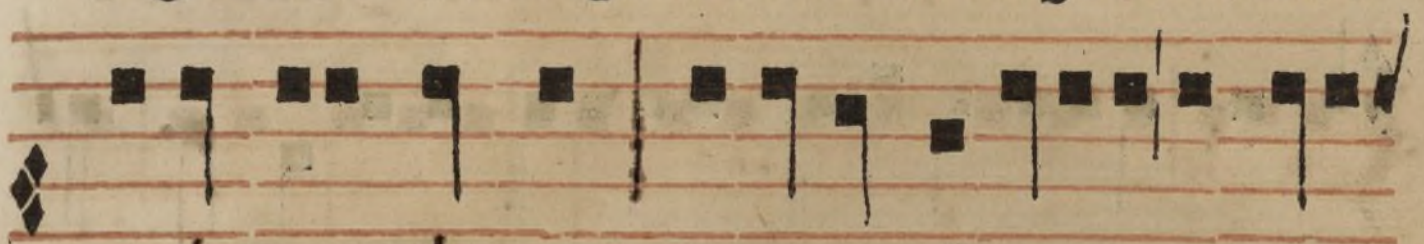
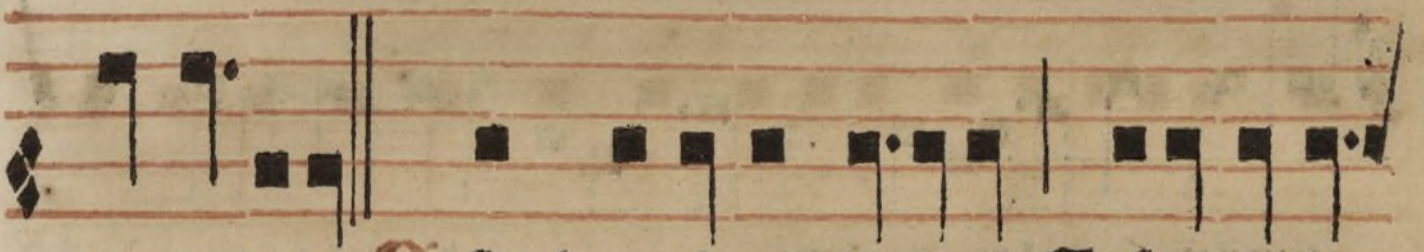
Secundum Marcum.



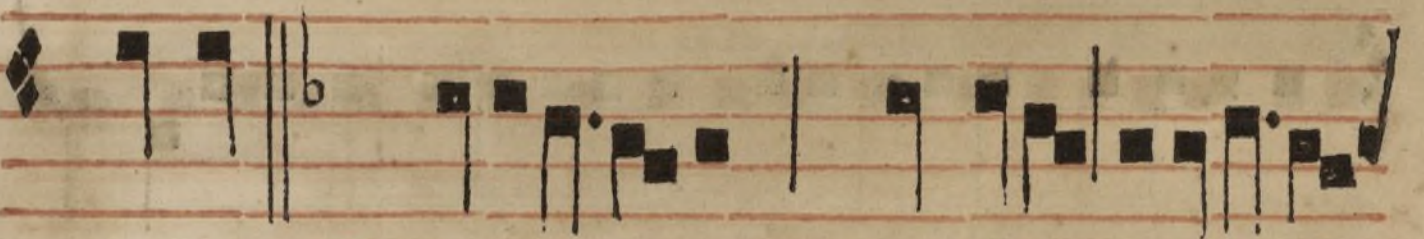
vnguenti facta est: Póterat enim vnguẽtum istud



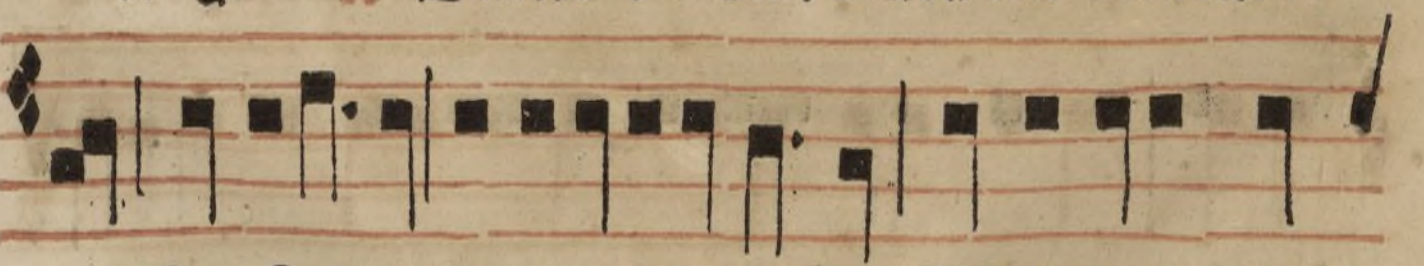
venúndari plúsquam trecentis dénari js: et dari



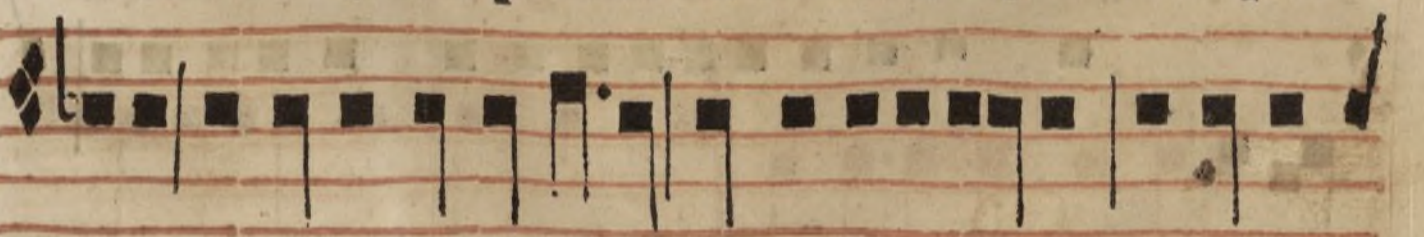
pauperibus. ℣ Et fremebant in e am. Jesus autem



di xit: ℟ Sinite e am. Quid illi molesti es-



tis: Bonũ opus operata est in me. Sẽper enim pau



peres habebitis vobiscũ et cũ volueritis: potestis

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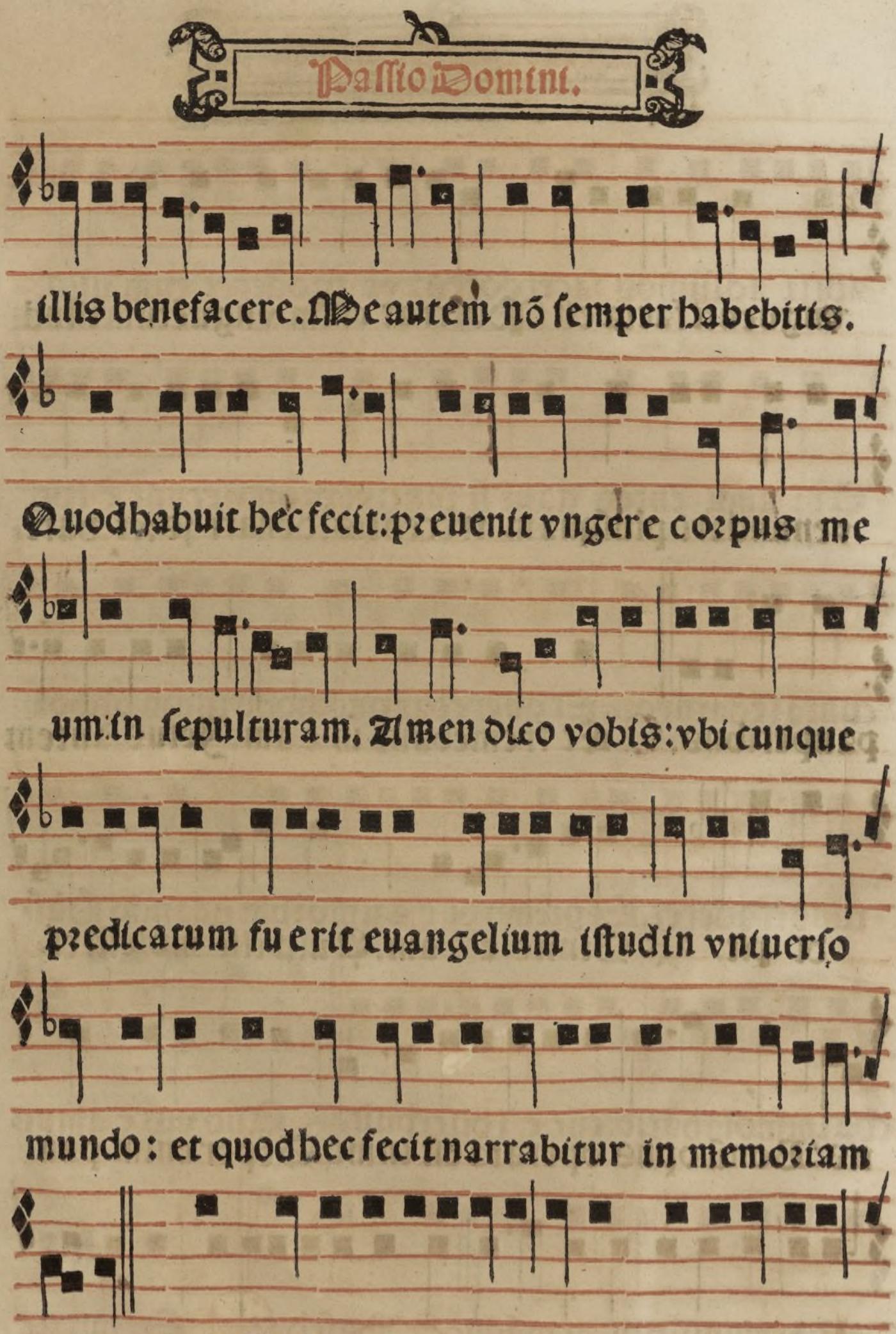

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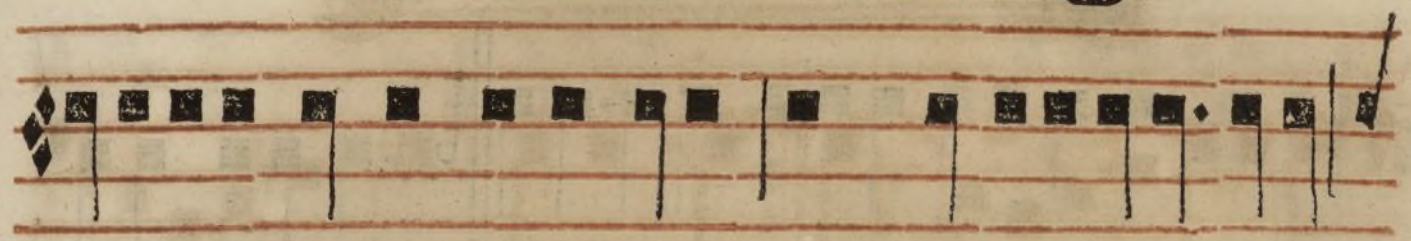
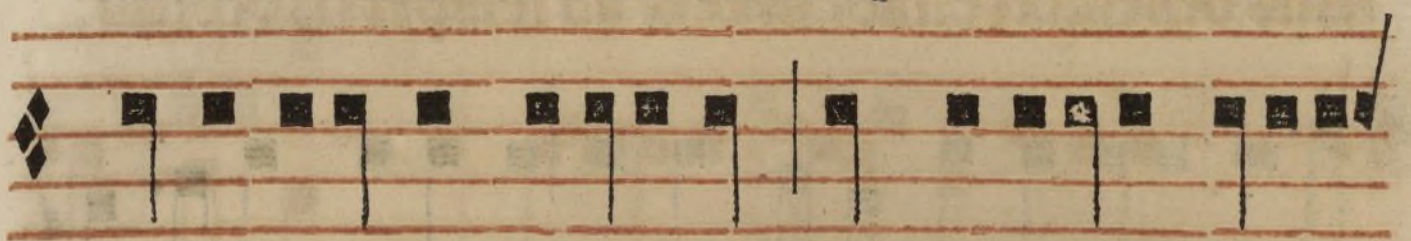
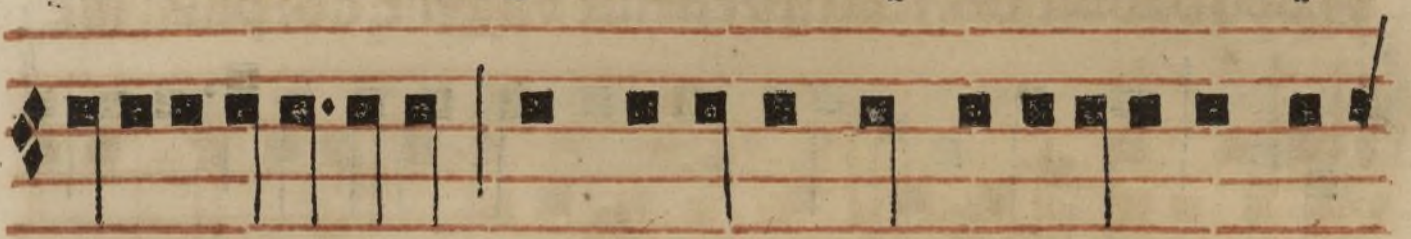
Secundum Marcum.



abijt adsũmos sacerdotes: vt proderet eum illis.

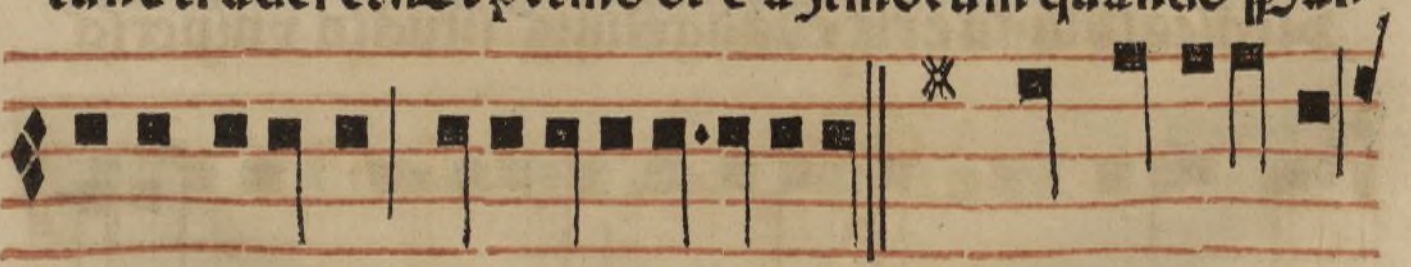


Qui audi entes gaui si sunt: et promiserunt e ipe

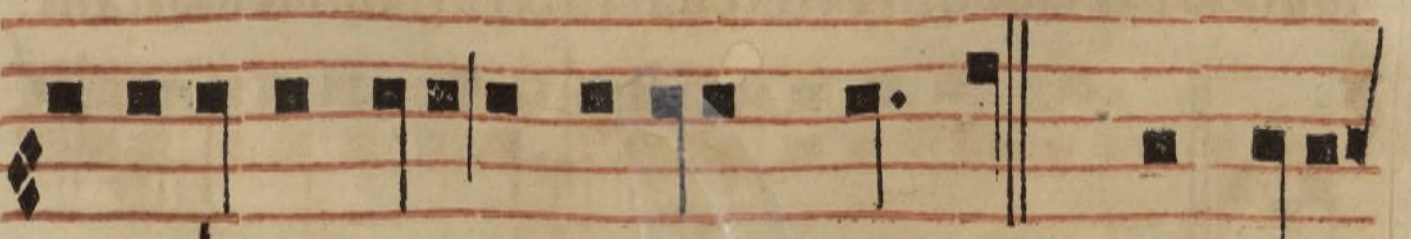


cuniã sedaturos. Et querebat quomodo illum oppor

tune traderet. Et primo die azimorum quando Pas-



cha immolabãt: dicũt e i discipuli, ℣ Quo vis e amus



et paremus tibi: vt mãducẽs Pascha: ℟ Et mittit

h tij

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Passio Domini.

duos ex discipulis suis: et dixit eis. ✠ Ite in ciui-

ta tem: et ocurret vobis homo lagenam aque ba-

iulans. Sequimini eum: et quocunq; introierit:

dicite domino domus: quia magister dicit. Vbi est

refectio mea: vbi Pascha cũ discipulis meis mãdu

cem? Et ipse vobis demõstrabit cenaculum grande

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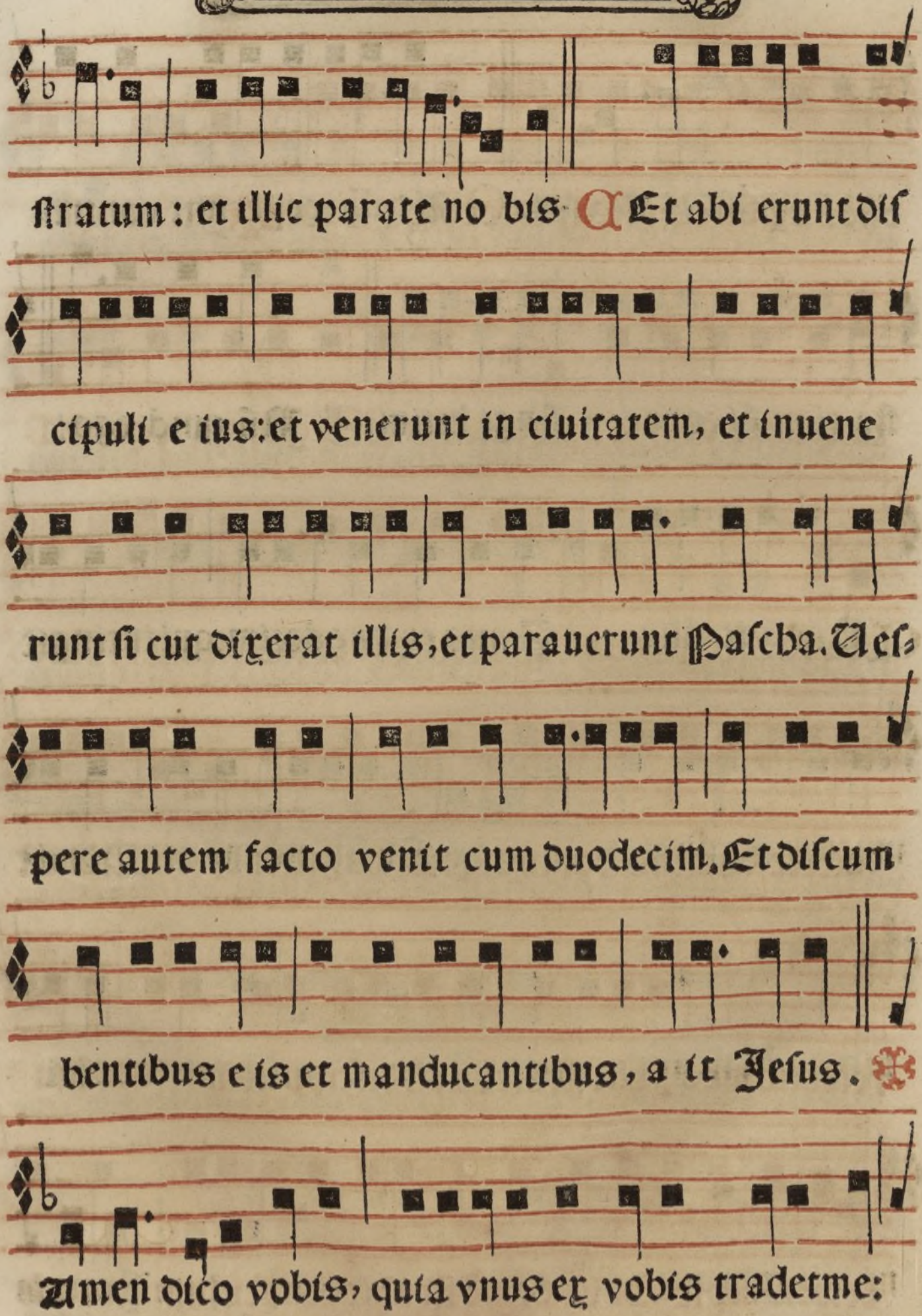
Secundum Marcum.



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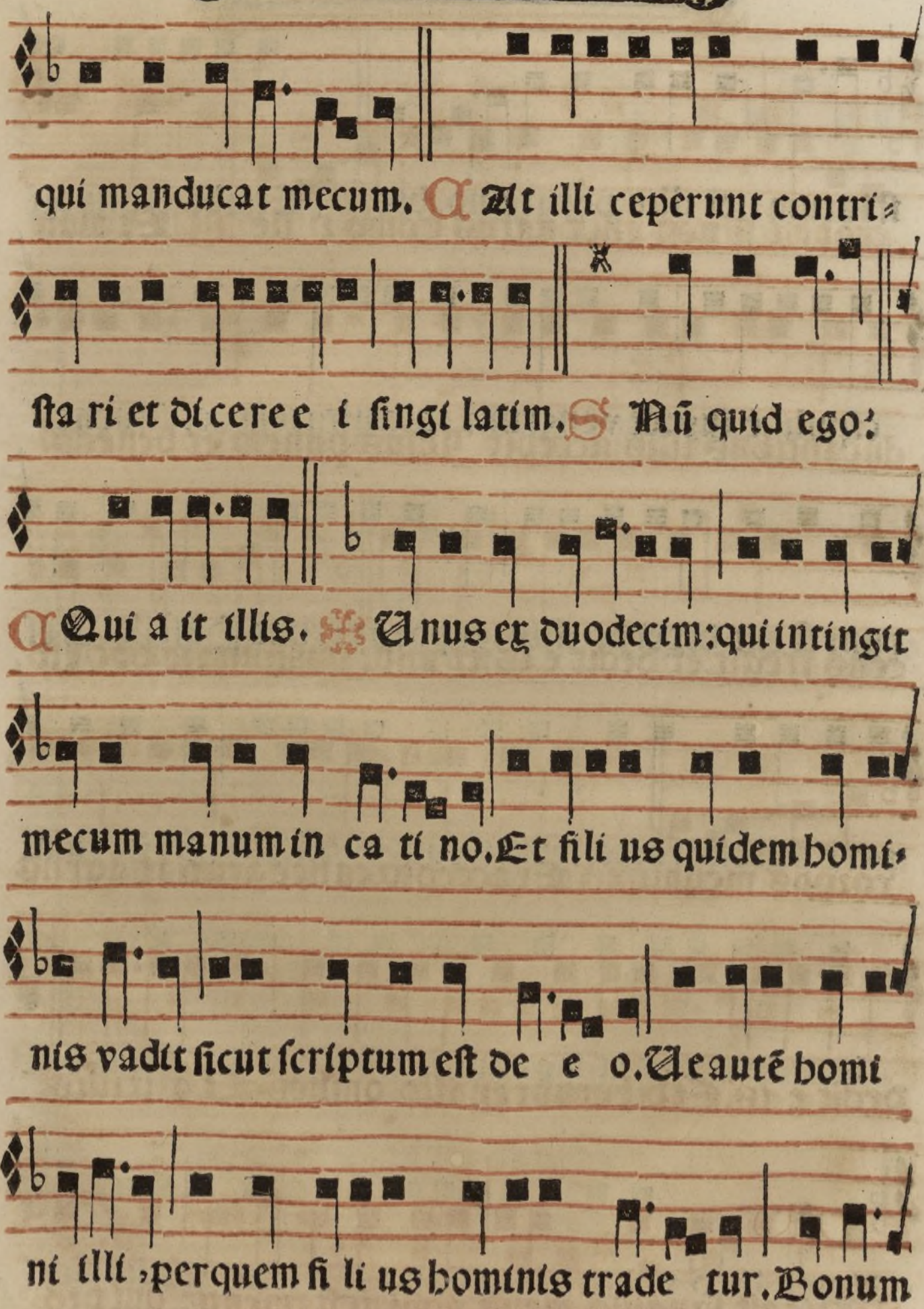

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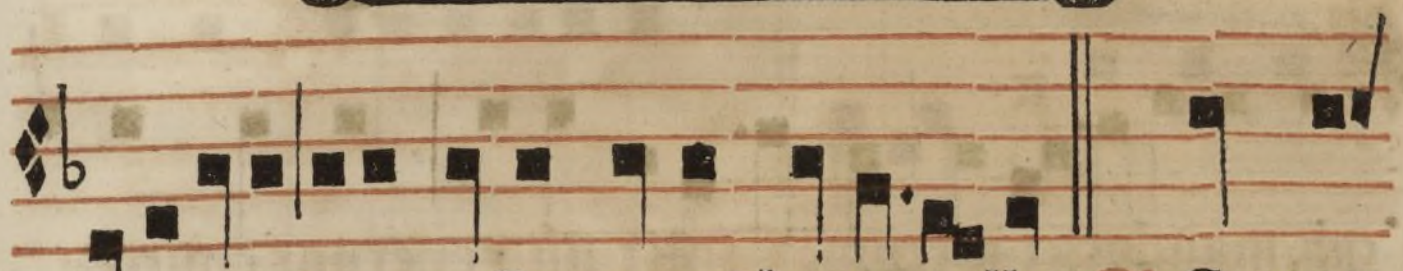
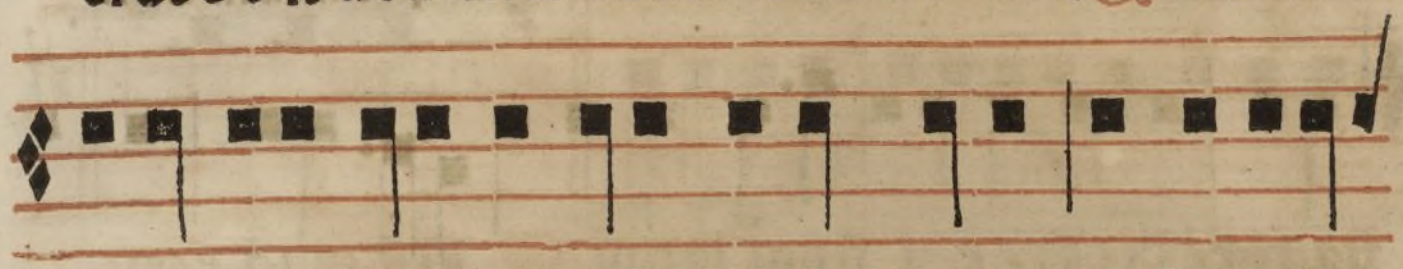
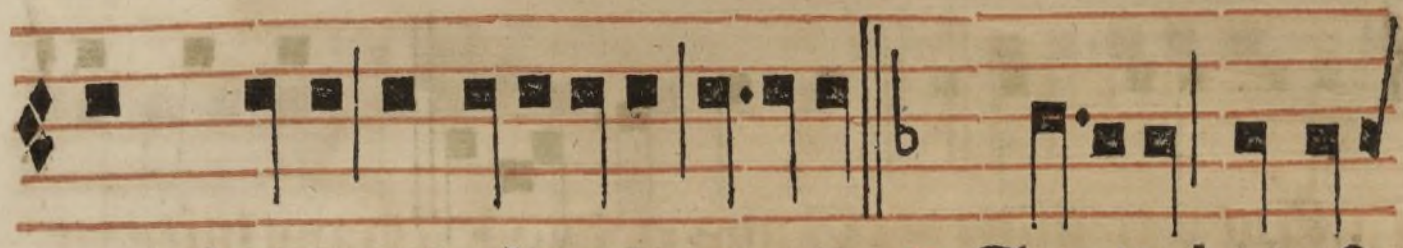
Secundum Marcum.



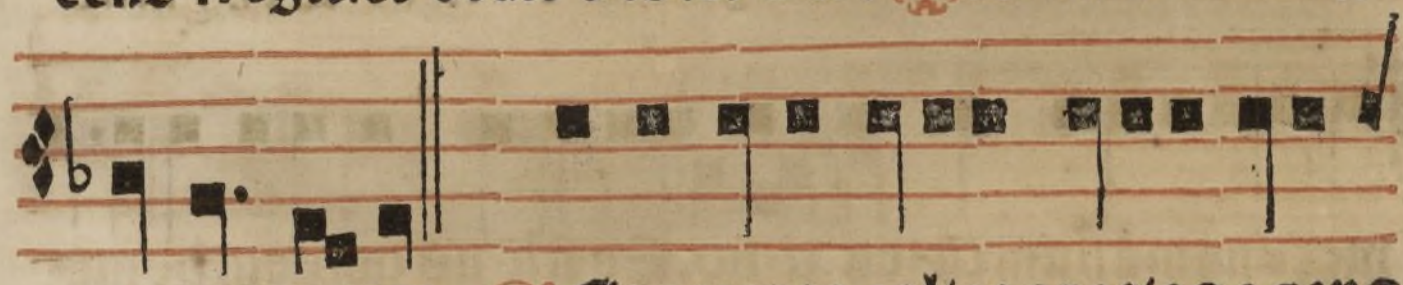
erat e i si non esset natus homo i lle. ℣ Et man



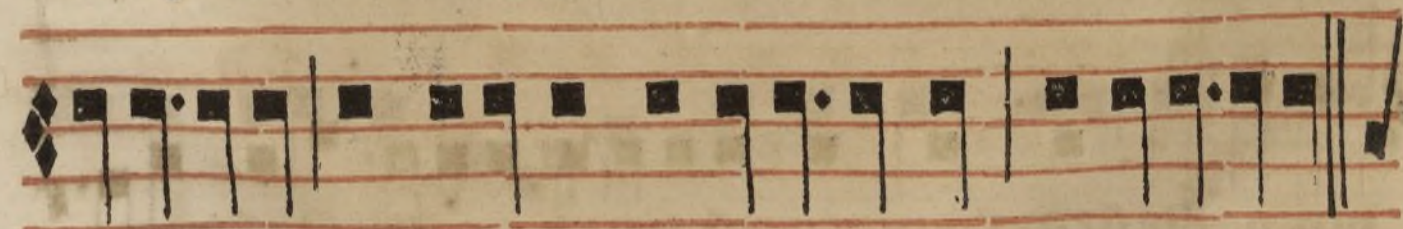
ducantibus illis accepit Jesus panem et benedi-



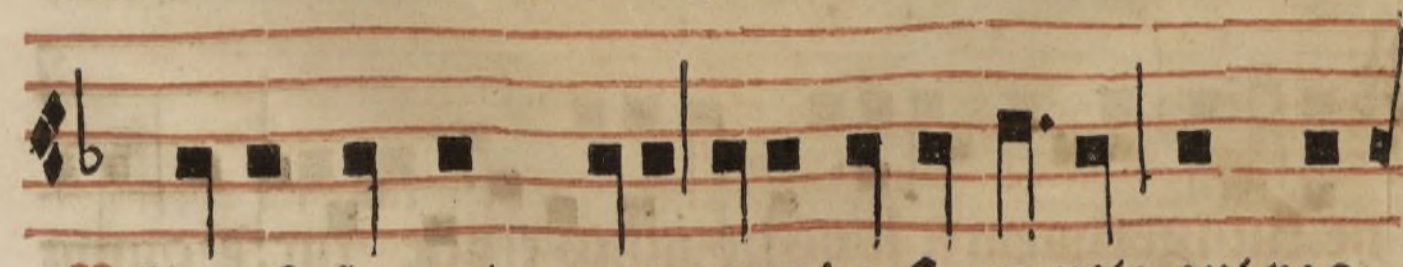
cens fregit:et dedit e is:et a it. ℟ Sumite hoc est



corpus meum. ℣ Et accepto calice gratias agens



dedit e is. Et biberunt ex illo omnes. Et a it illis.



℟ Hic est sanguis meus noui testamenti: qui pro

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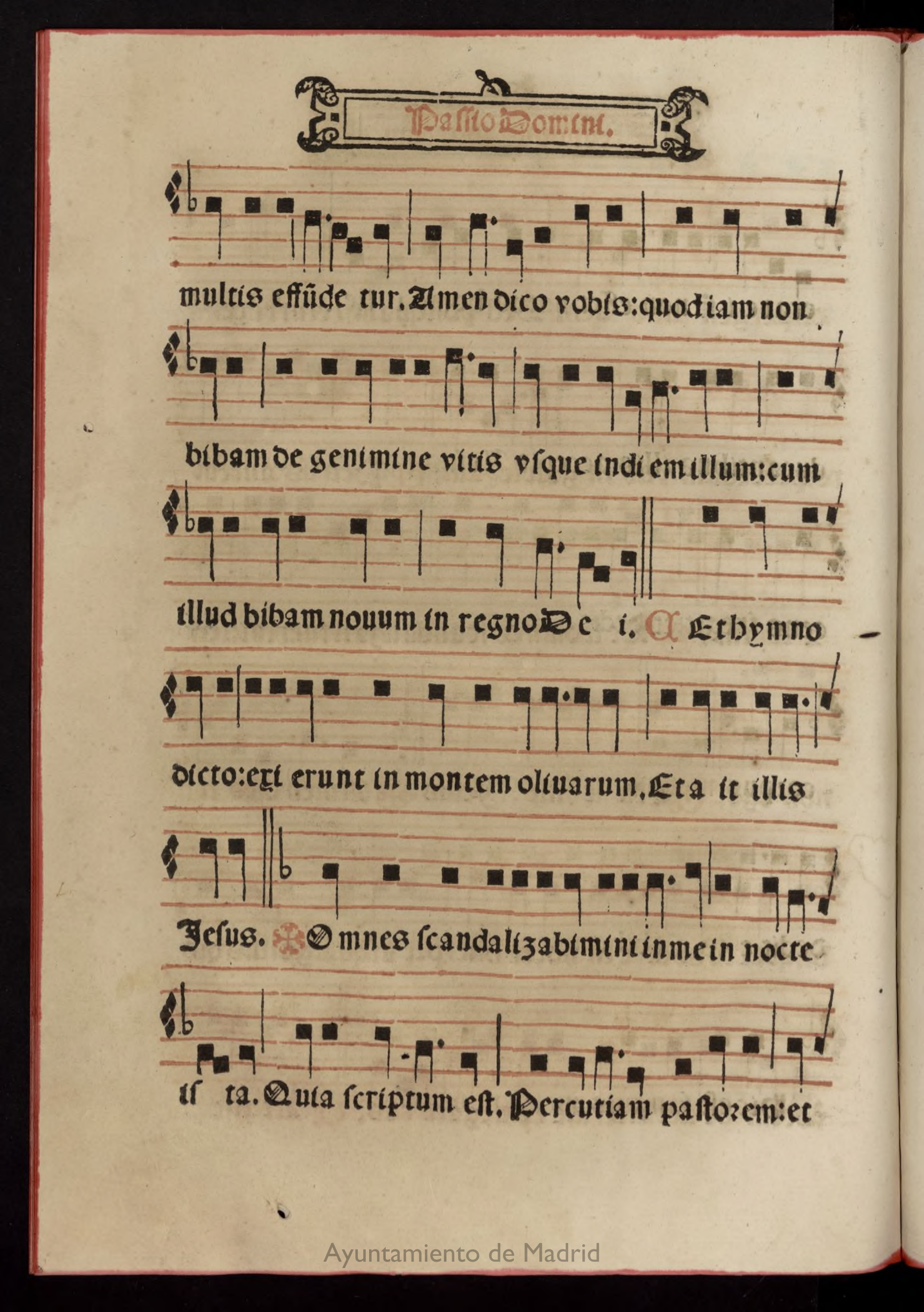

Passio Domini.

multis effũde tur. Amen dico vobis: quodiam non

bibam de genimine vitis vsque indi em illum: cum

illud bibam nouum in regno De i. Et hymno

dicto: exi erunt in montem oliuarum. Et a it illis

Jesus. Omnes scandalizabimini in me in nocte

is ta. Quia scriptum est. Percutiam pastorem: et

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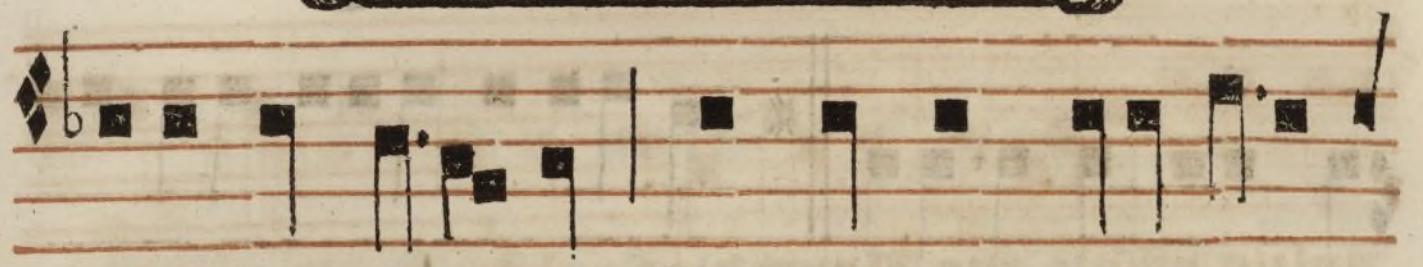
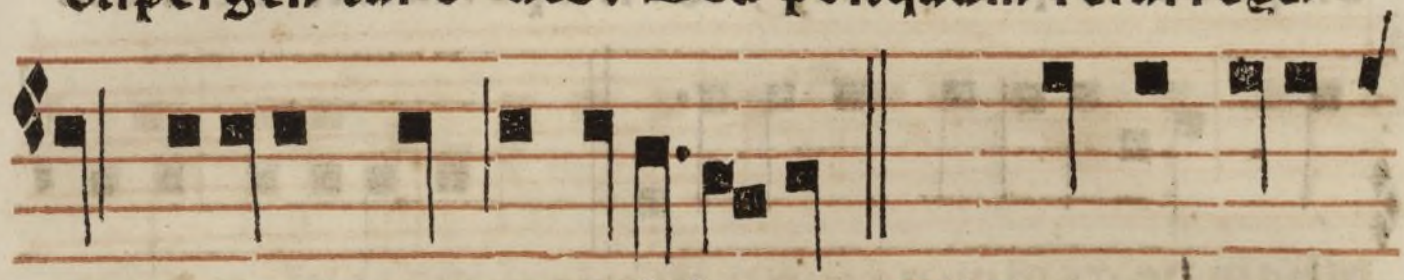
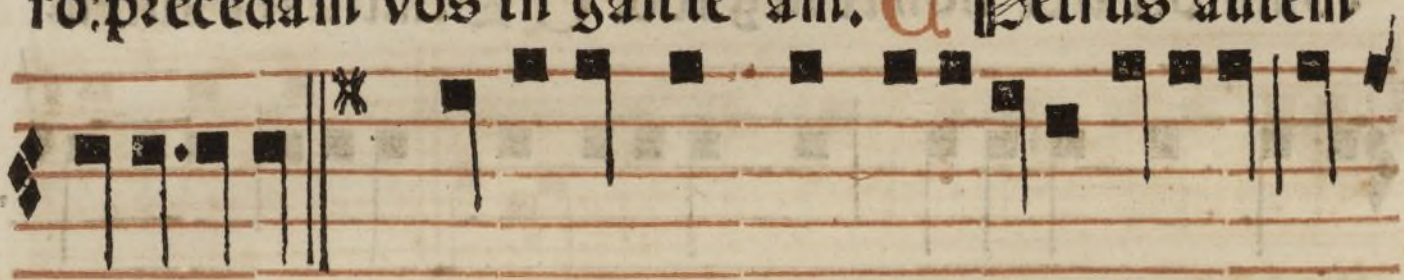
Secundum Marcum.



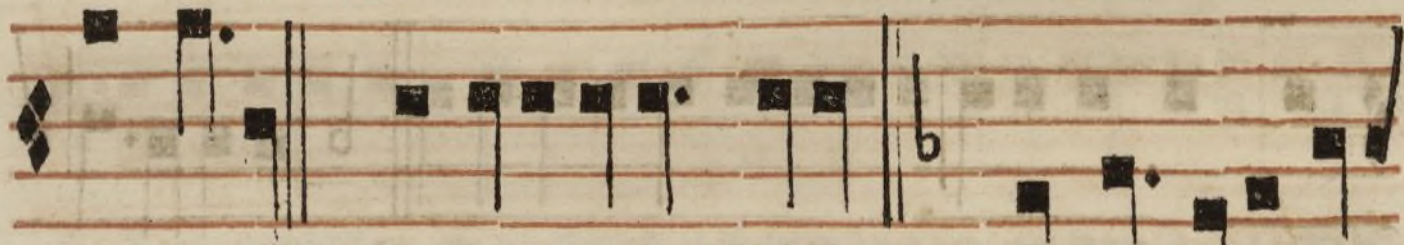
dispergen tur o ues. Sed postquam resurrexe-



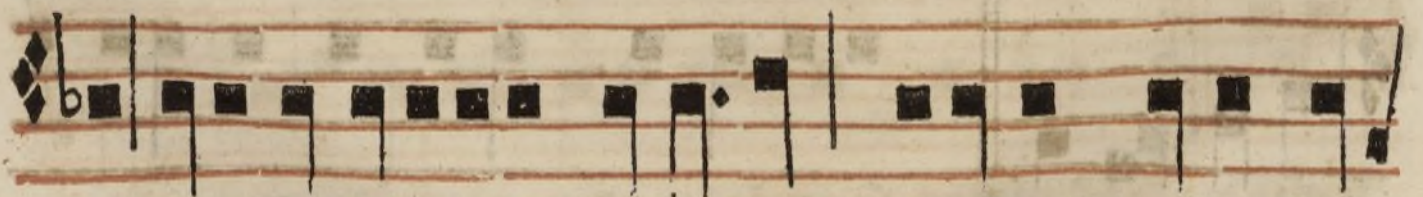
ro:precedam vos in galilea am. ℣ Petrus autem



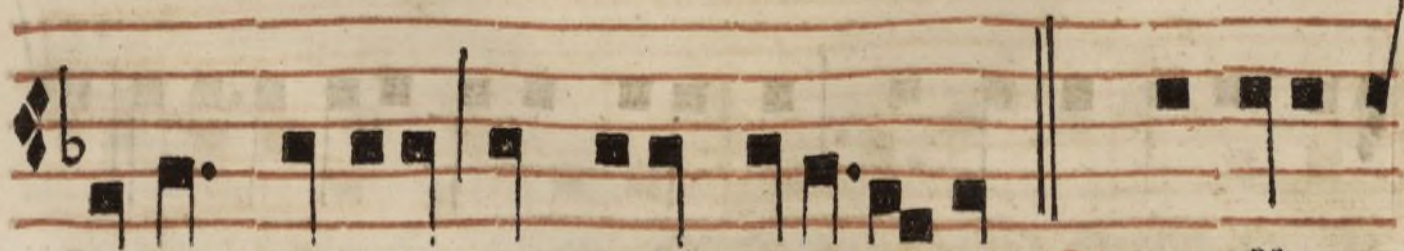
a it illi. ℟ Et si omnes scandalizati fuerint:sed



non ego. ℣ Eta it illi Jesus. ✠ Amen dico ti



bi:quia tu hodi e in nocte hac,pri usquã gallus bis



vocem de derit:terme es negatu rus. ℣ At ille

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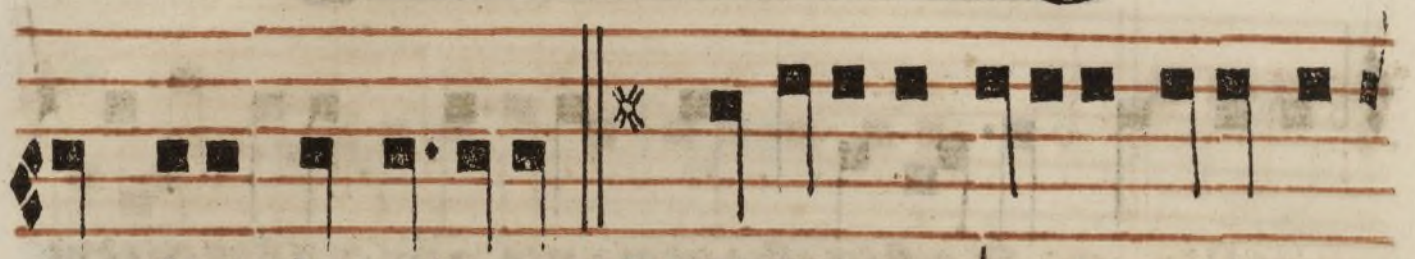
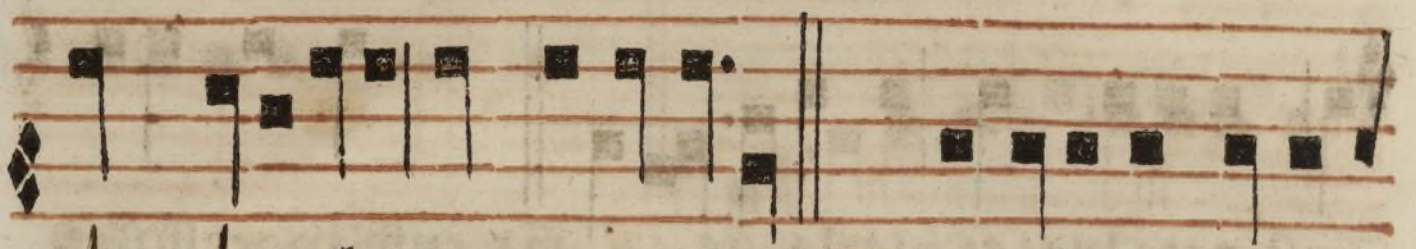
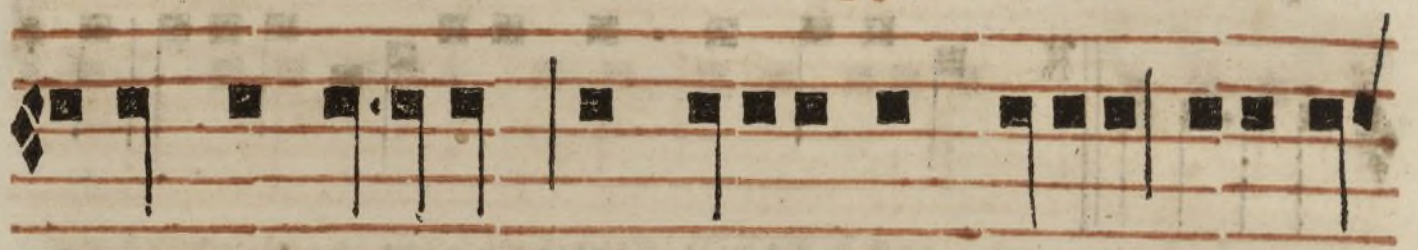
Passio Domini.



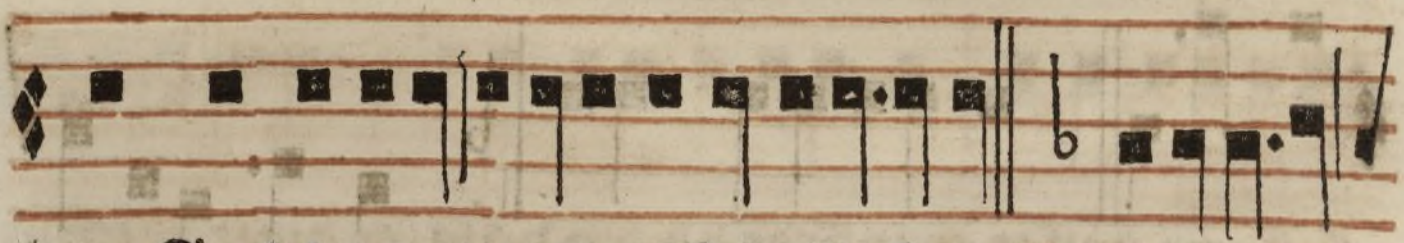
amplius loquebatur. ℣ Et si oportuerit me simul



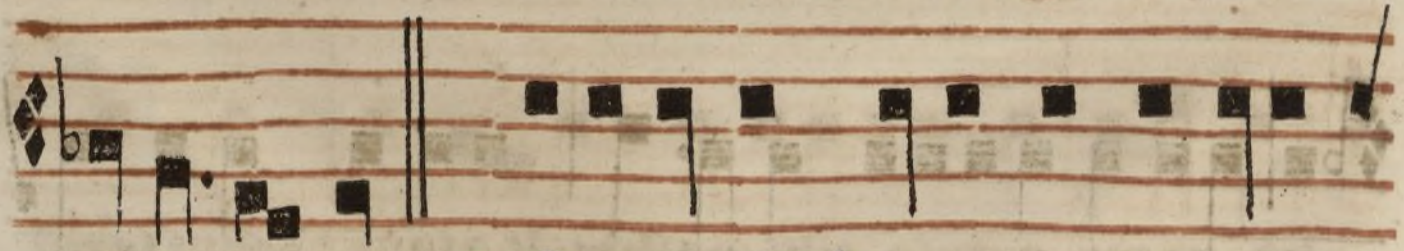
commori tibi non te negabo. ℣ Simili ter autem



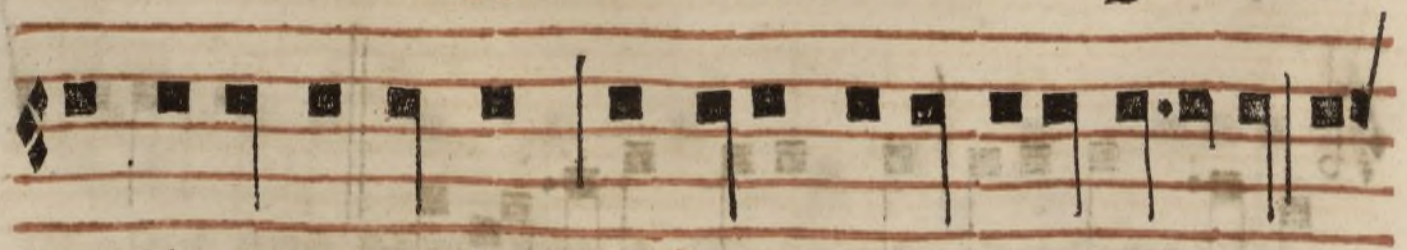
et omnes dicebant. Et veniunt in prædium cui no



men Gethsemani: et ait discipulis suis. ℣ Sedete hic,



donec oram. ℣ Et assumit Petrum et Jacobum



et Joannem se cum: et cepit pa uere et tedere. Et

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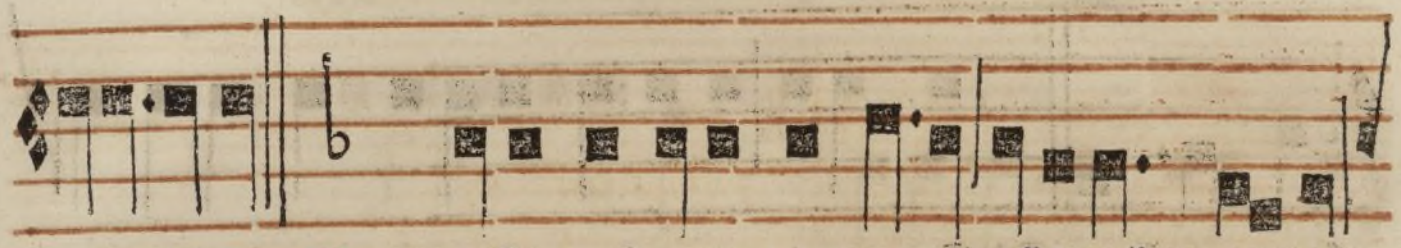
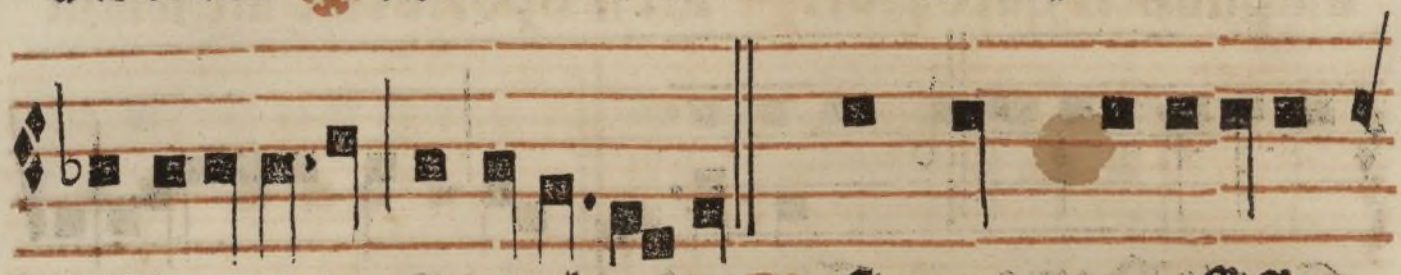
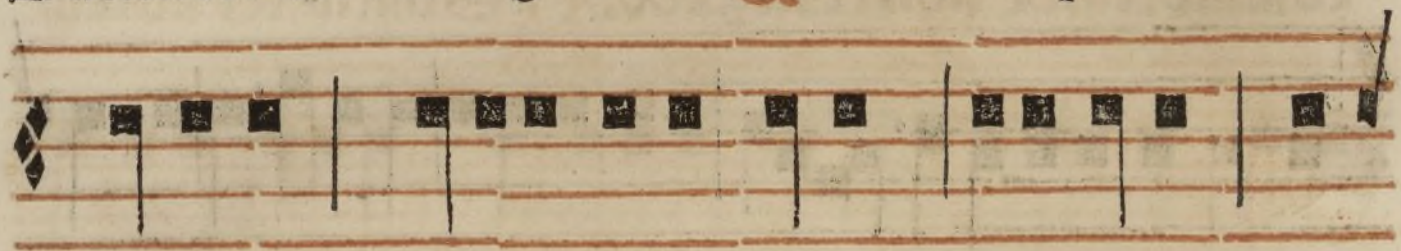


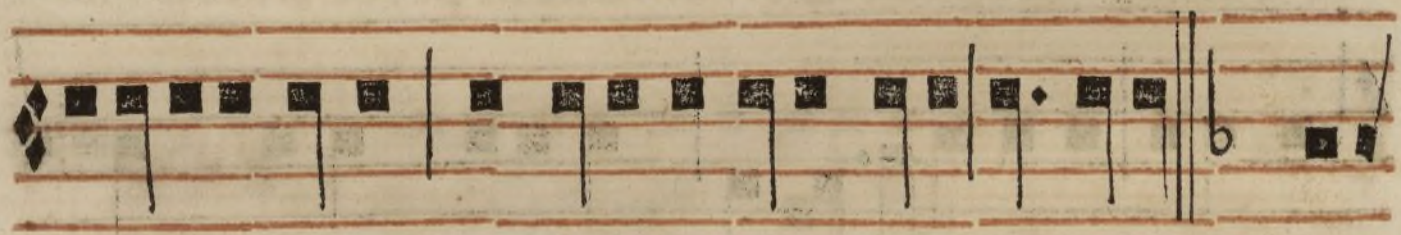
ait illis. ✠ Tristis est anima me a vsq; ad mortem.



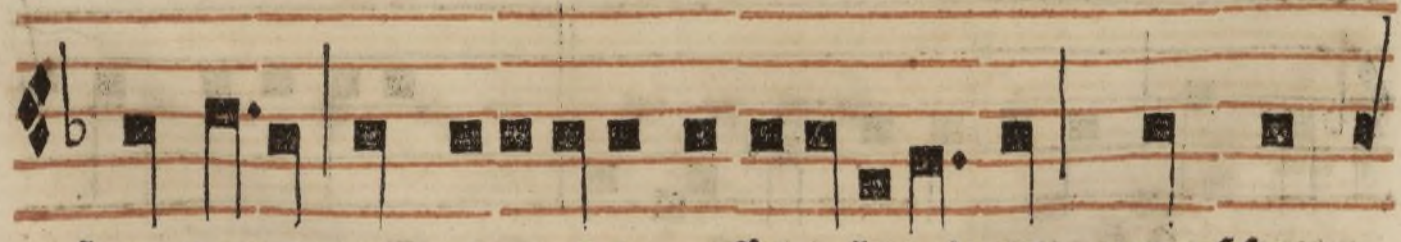
Sustinete hic: et vigila te. ✠ Et cum processisset



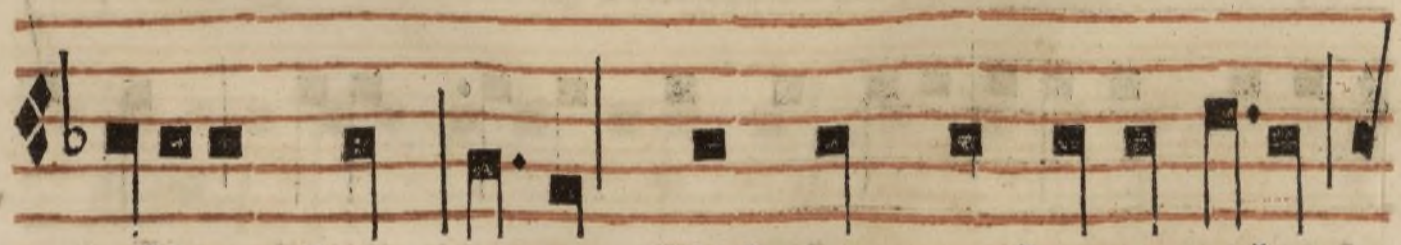
paululum: procidit super terram: et orabat: vt



si fieri posset, transiret ab eo hora, et dixit. ✠ Ab-



ba pater: omnia tibi possibilia sunt, transfer



calicem hunc a me. Sed non quod ego volo:

Ayuntamiento de Madrid

Passio Domini.

set quod tu. ℣ Et venit, et inuenit e os dormi entes

Et ait Petro. ✠ Simon dormis? Non potuisti v

na hora vigilare me cum? Vigilate, et orate: vt non

intretis intentati o nem. Spiritus quidem prom-

ptus est, caro autem in firma. ℣ Et iterum a

bi ens orauit, e undem sermonem dicens. Et

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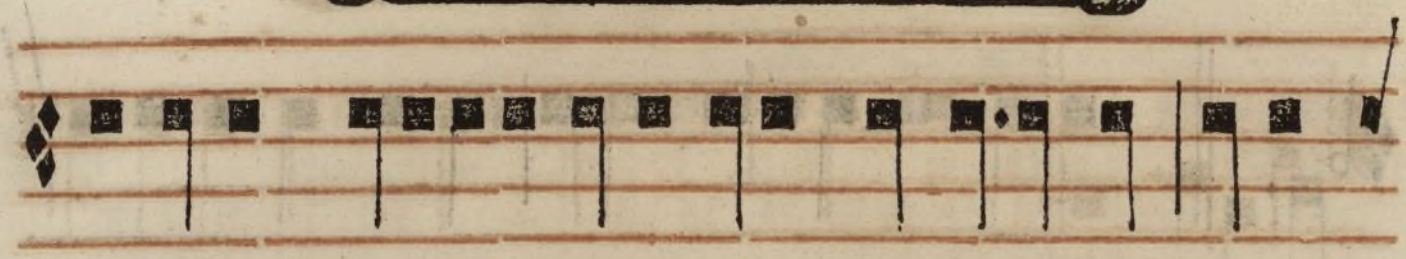
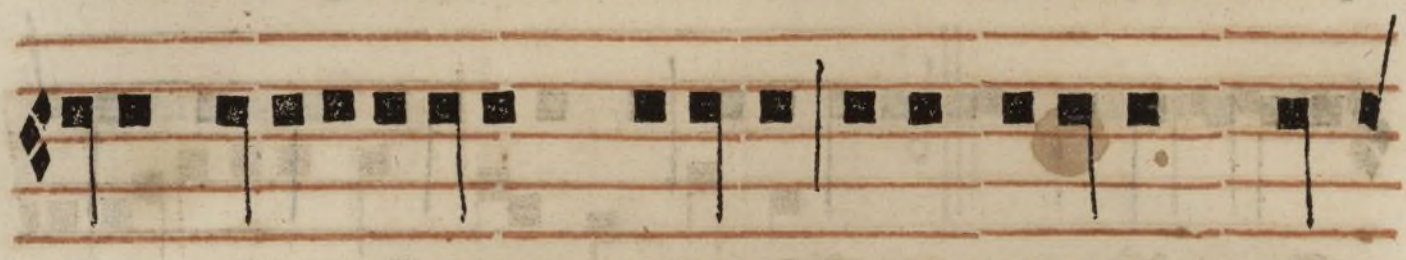
Secundum Marcum.

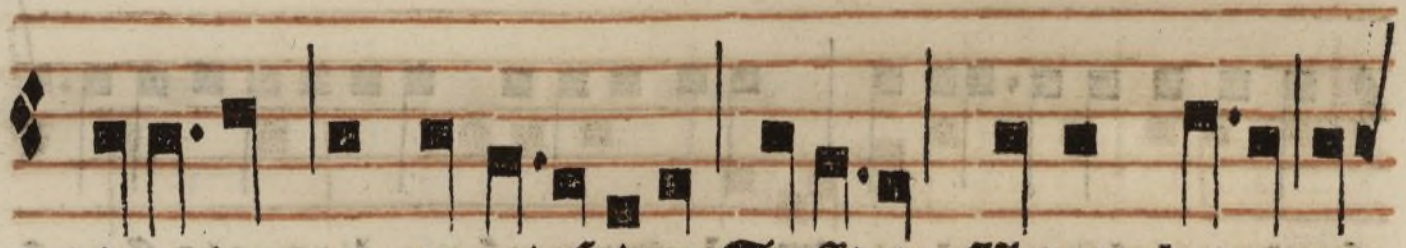


reuersus denuo inuenit eos dormi entes. Erant

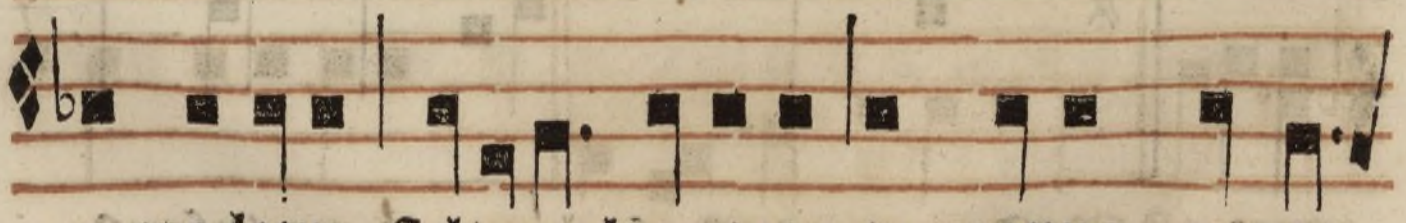


enim oculi eorum grauati, et ignorabant quid

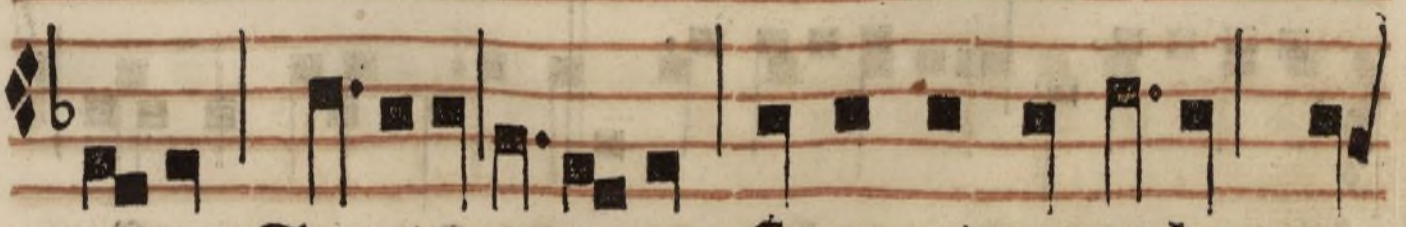
respōderent ei. Et venit tertio: et ait illis. ℣ Dor-



mite iam: et requiescite. Sufficit. Venit hora: ec-



ce tradetur filius hominis in manus pecca-



torum. Surgite eamus. Ecce qui me tradet: pro

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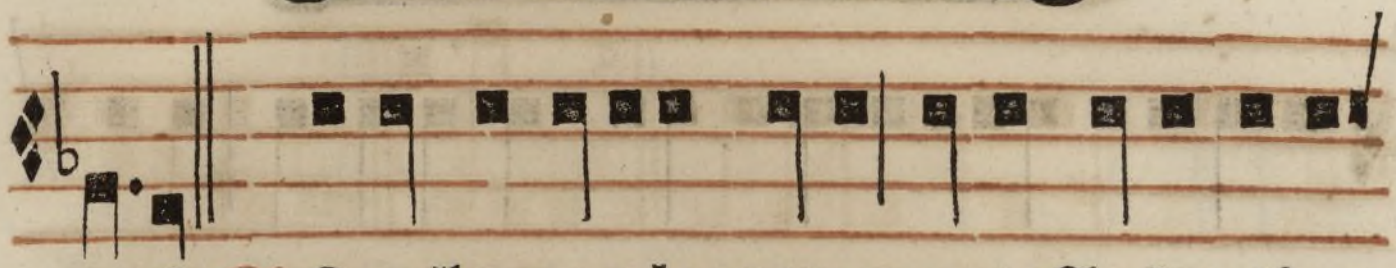
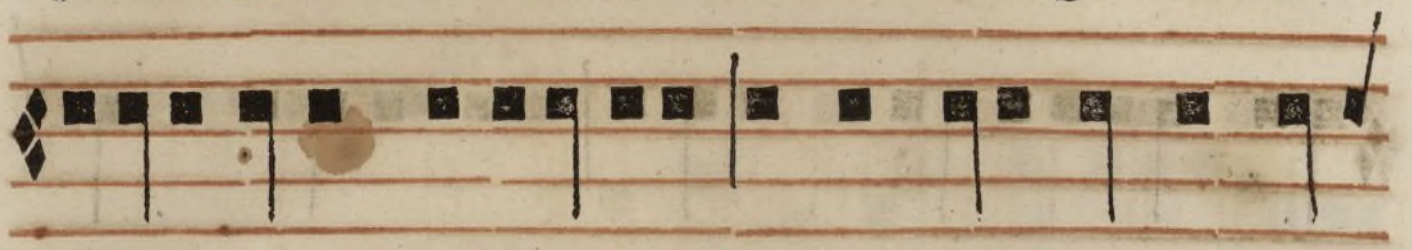
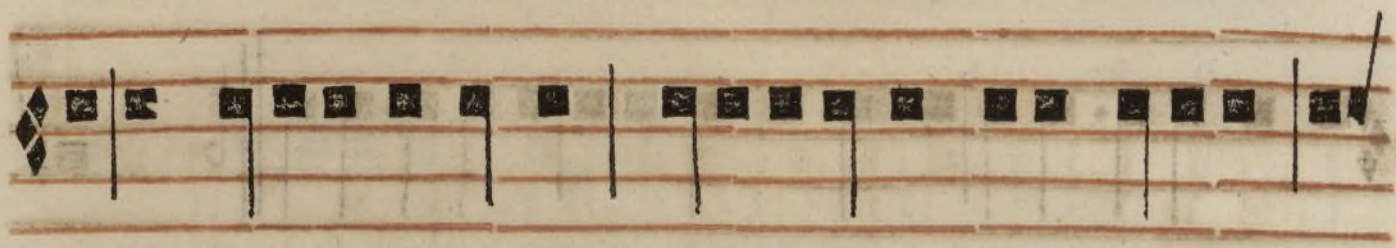
Passio Domini.



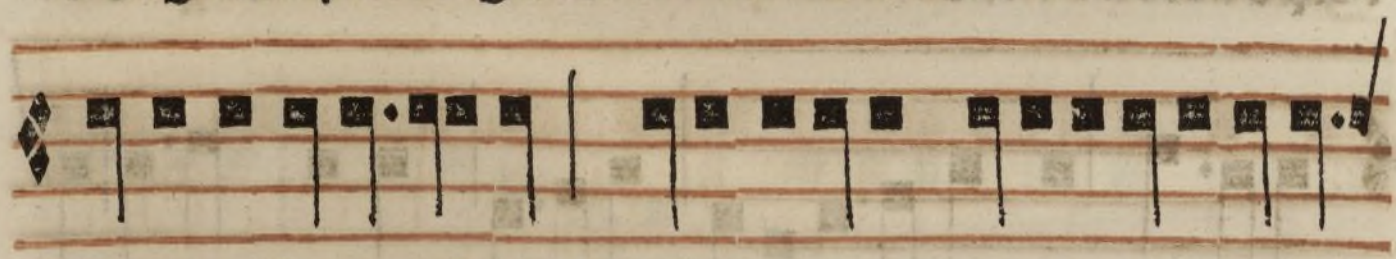
pe est. ℣ Et adhuc eo loquente: venit Judas isca



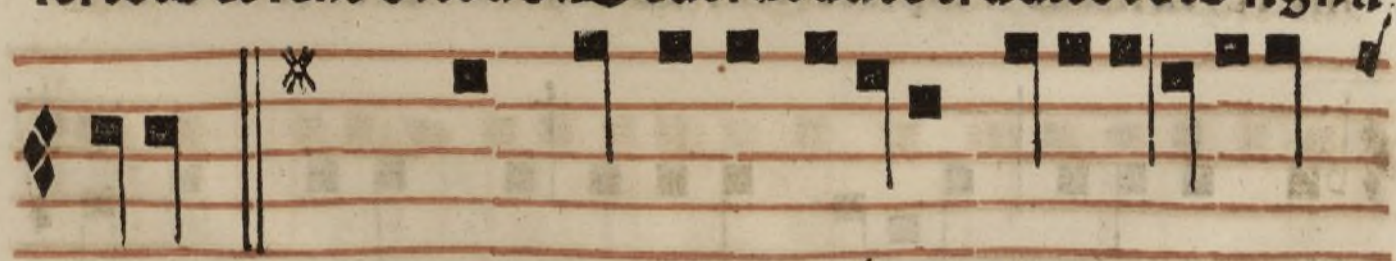
ri otes vnus de duodecim: et cum illo turba mul



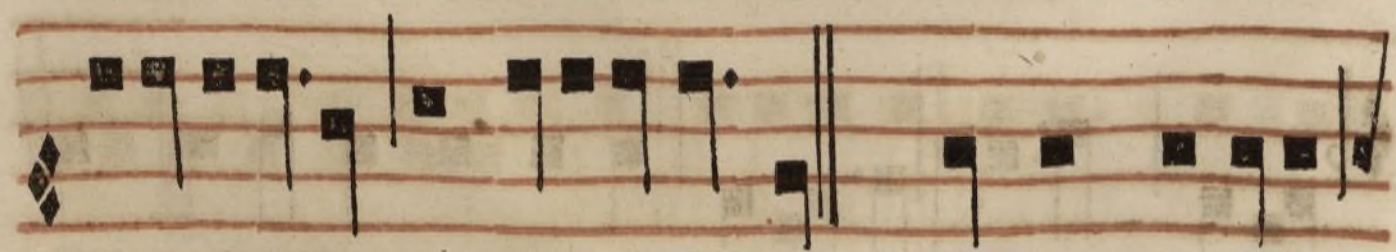
tacũ gladiis et lignis: missi a sũmis sacerdotibus et



scribis et seni oribus. Dederat autẽ traditor eis signũ



dicẽs. ℣ Quem cunqꝫ osculátus fúero ipse est



tenete eum et ducite caute. ℣ Et cum venisset:

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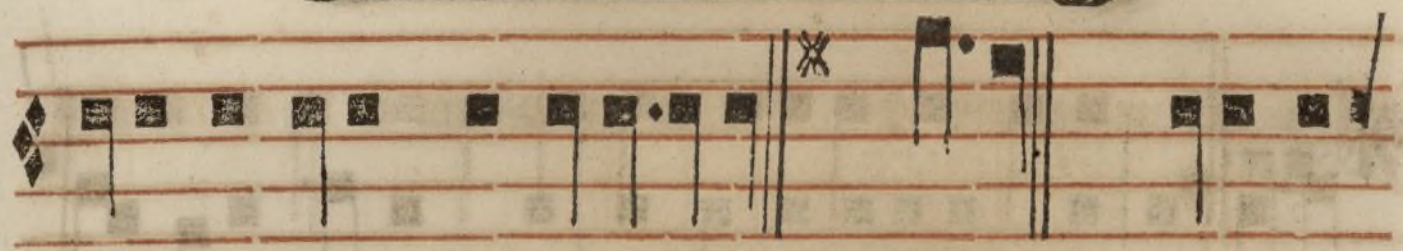
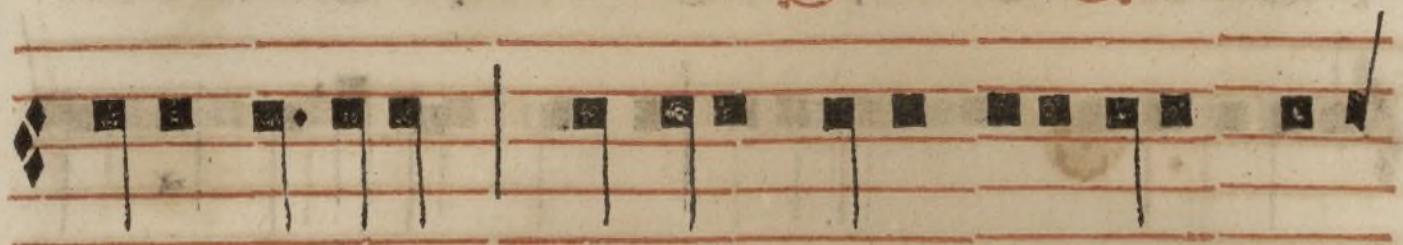
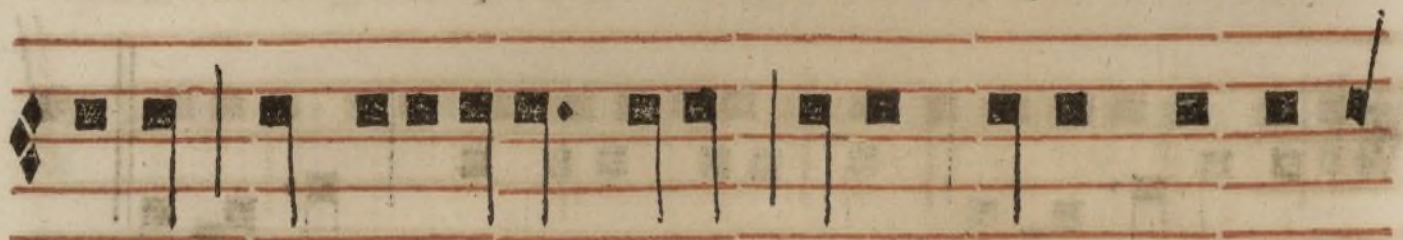
Secundum Marcum.



statim accedens ad eum a it. ℣ Rabbi. ℟ Et oscu

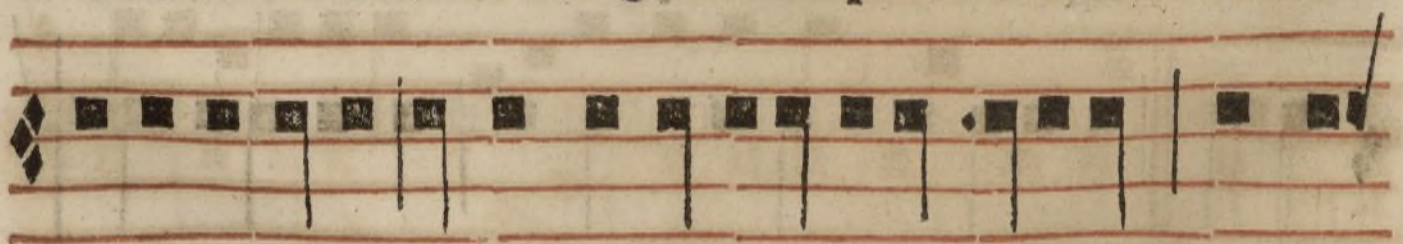


latus est e um . At illi manus iniecerunt in

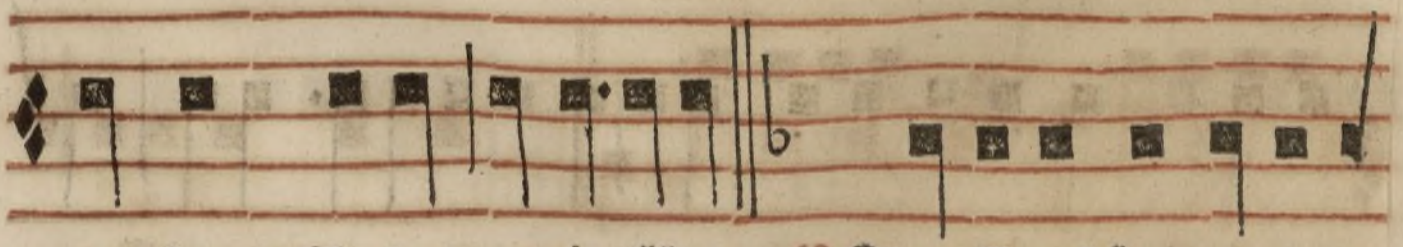


Jesum: et tenuerunt e um. Unus autem de cir

cunstantibus educens gladium percussit seruum sum



mi sacerdotis, et amputauit illi auriculam. Et res



pondens Jesus a it illis. ℣ Tanq̃ ad latronem

Ayuntamiento de Madrid

Passio Domini.

existis cum gladi is et lignis comprehendere me:

Quotidi e apud vos eram in templo docens: et non

me te nu i stis. Sed vt impleantur scriptu re. ℟

Tunc discipuli eius relinquentes e um omnes fu-

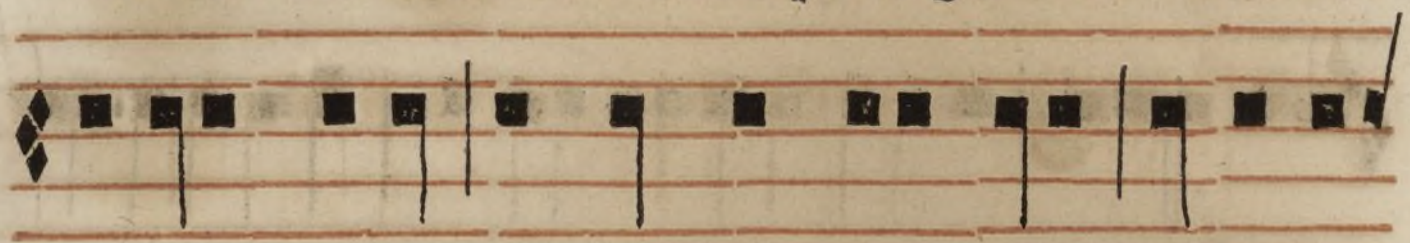
gerunt. Adolescens autem quidam sequebatur e um

amictus sindone super nudo: et tenu erunt e um. At

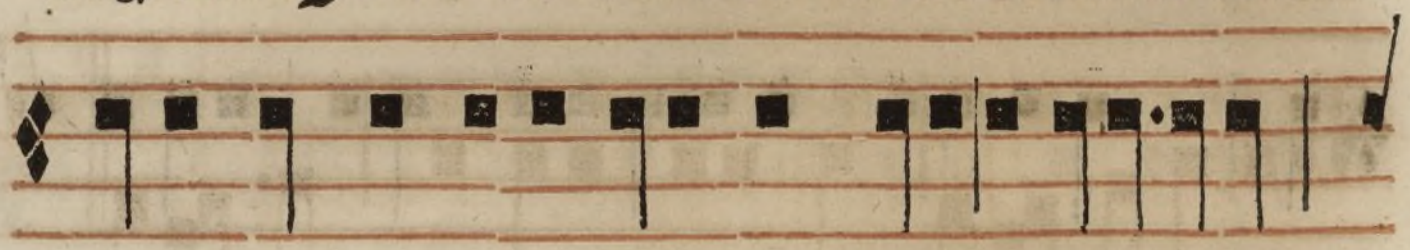
Ayuntamiento de Madrid

Secundum Marcum.

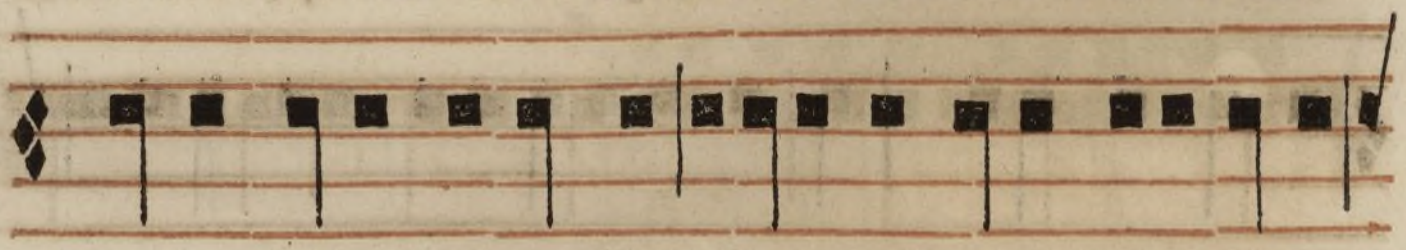
ille relecta sindone nudus profugit ab e is. Et ad



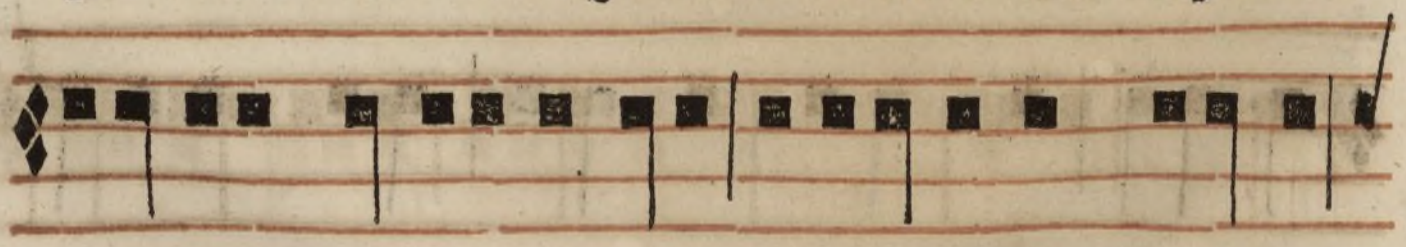
duxerunt Jesum ad summum sacerdotem: et conue



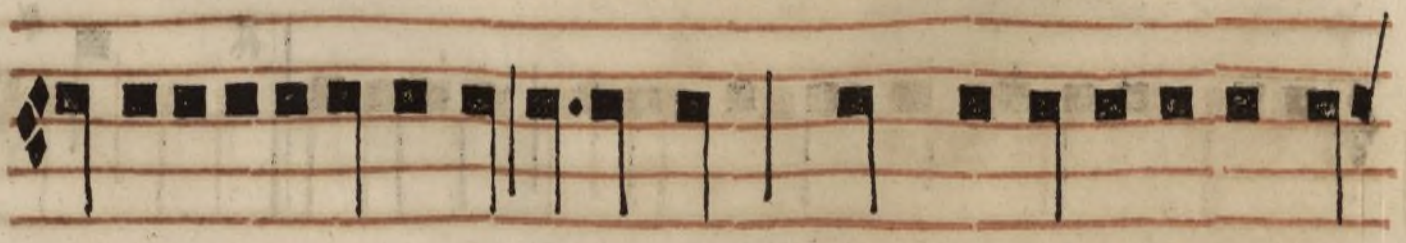
nerunt omnes sacerdotes et scribe et seni ores.



Petrus autem a longe secutus est e um vsq; intro



in atri um sũmi sacerdotis: et sedebat cum ministris,



et calefaci ebat se ad ignem. Summi vero sacerdo

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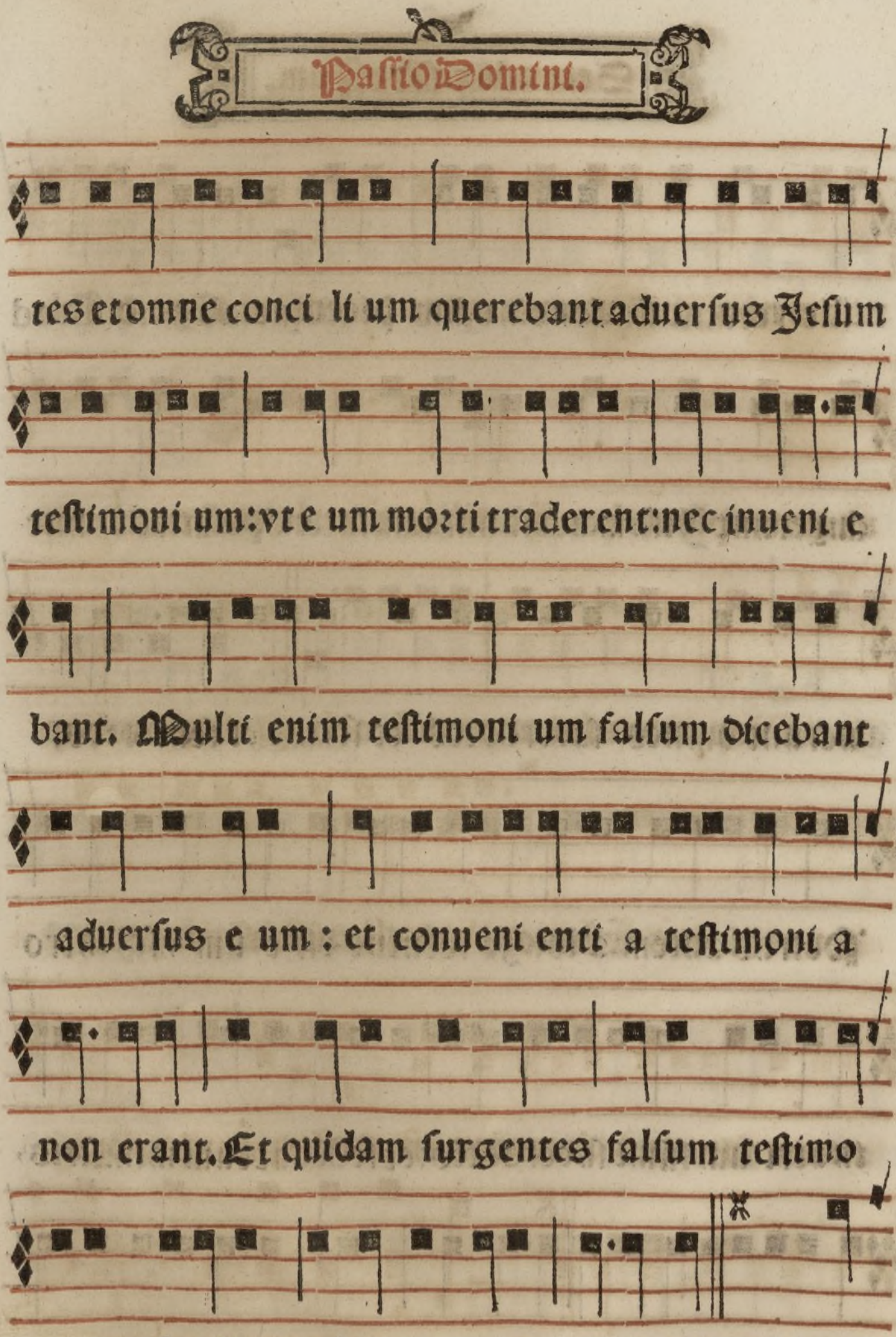

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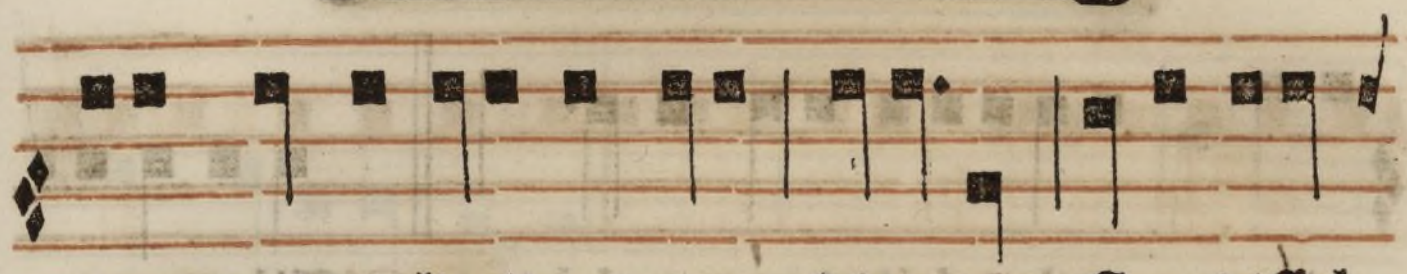
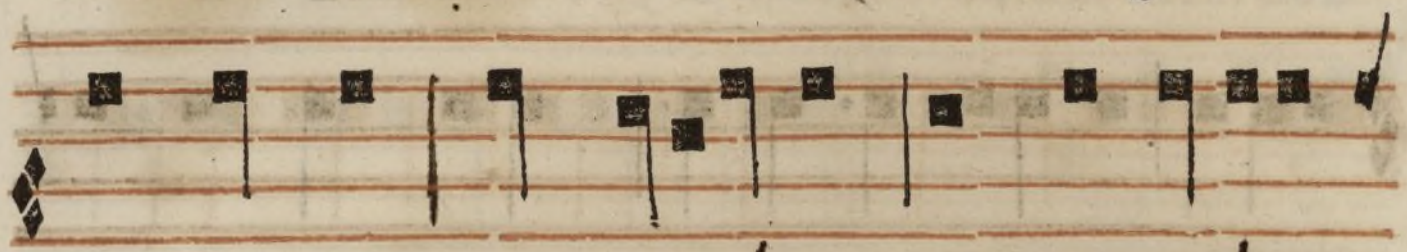
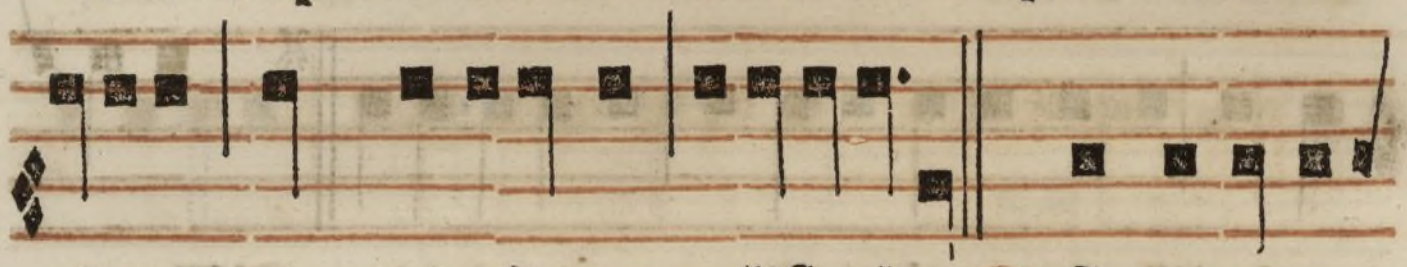
Secundum Marcum.



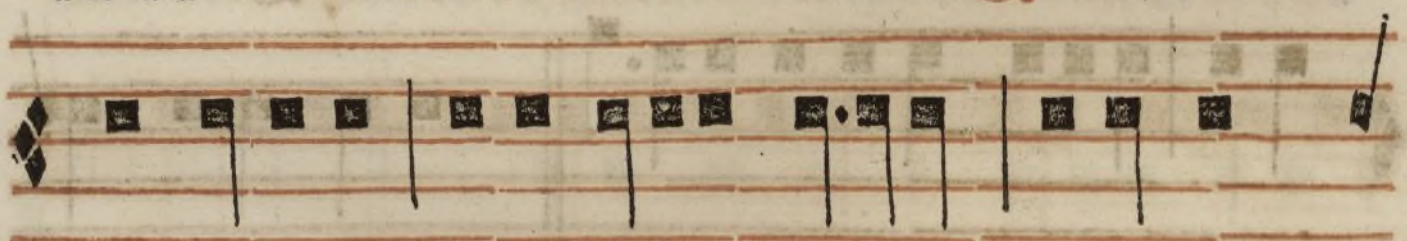
nt am nos audi uimus e um dicentem. Ego dissol



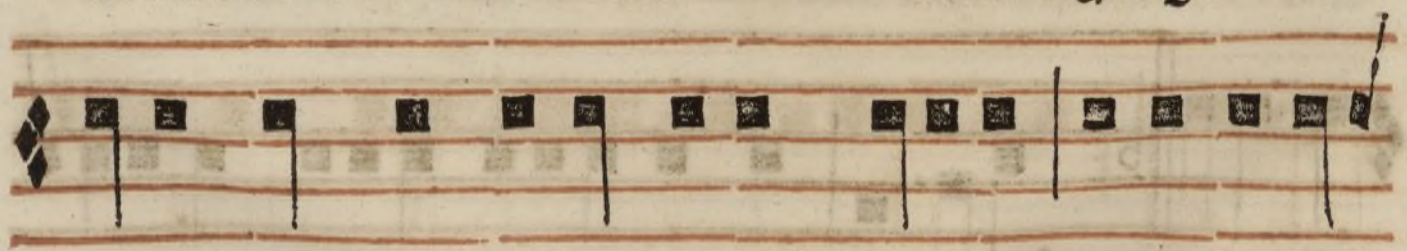
uam templum: hoc manufactum :et post tridu um



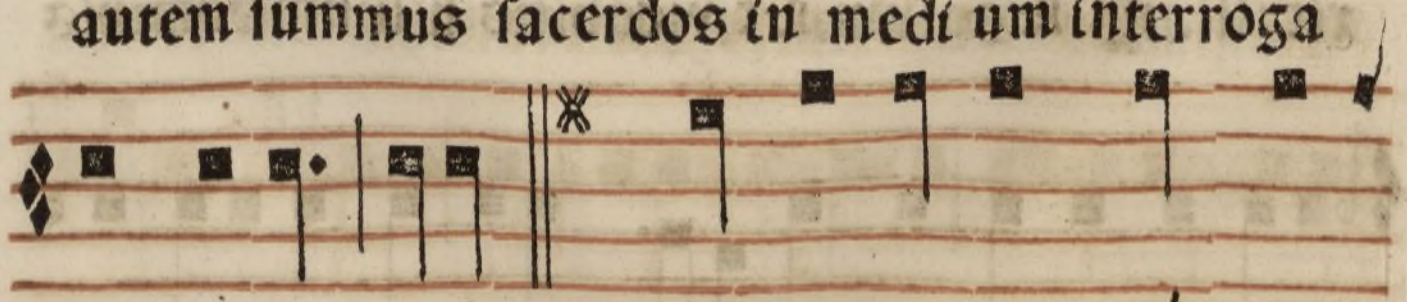
ali ud non manufactum edificabo. ℣ Et non erat



conuent ens testimoni um illorum. Exurgens



autem summus sacerdos in medi um interroga



— uit Jesum dicens. ℟ Non respondes quicquam

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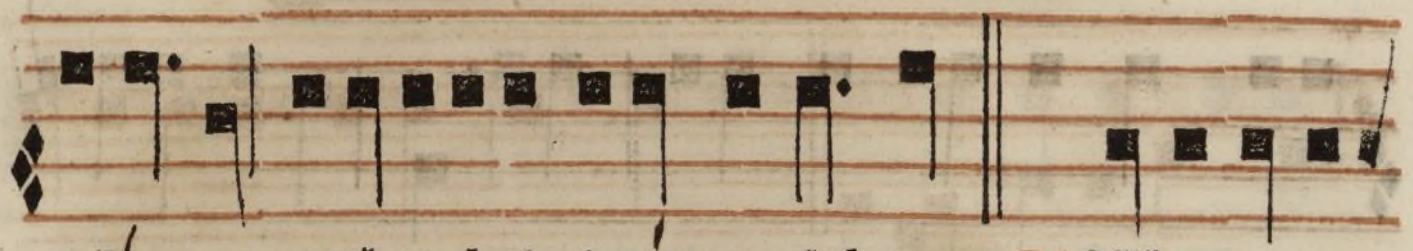
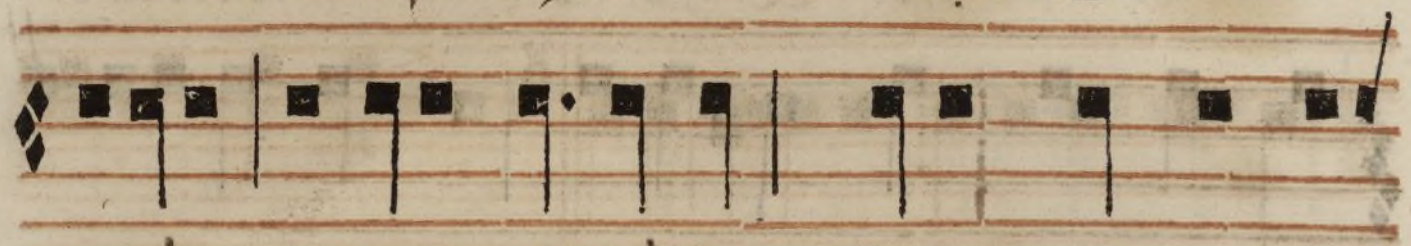
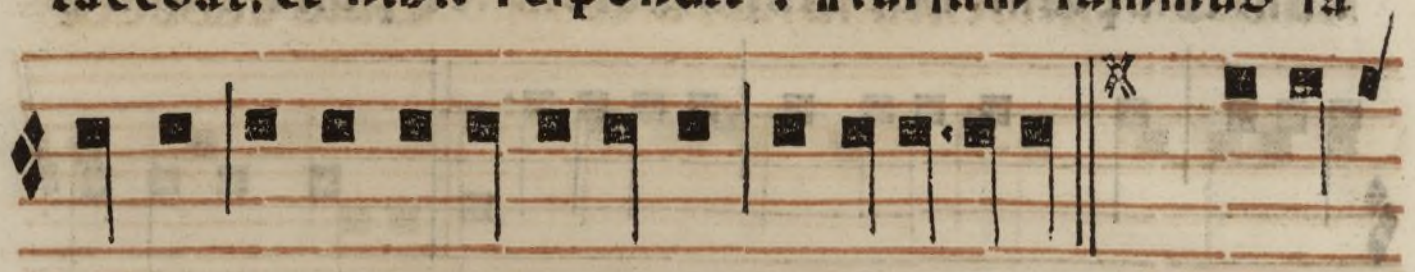
Passio Domini.



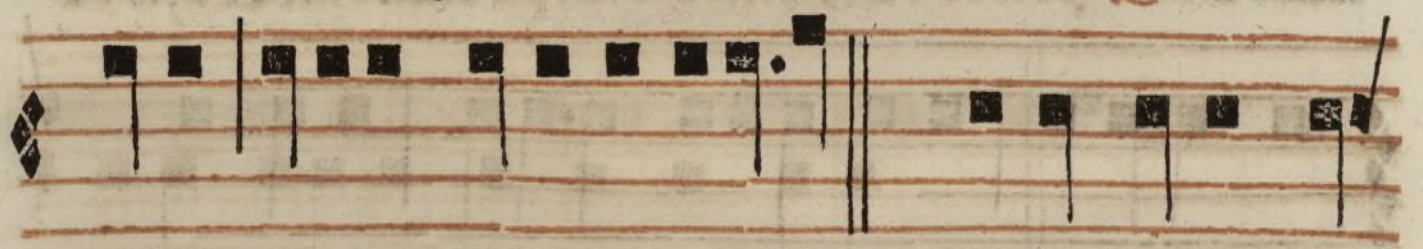
ade a:que tibi;obij ci untur ab his: ℣ Ille autem



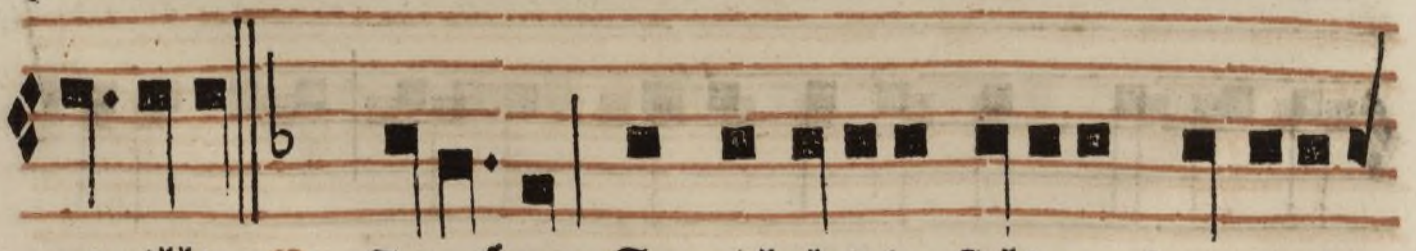
tacebat: et nihil respondit. Rursum summus sa



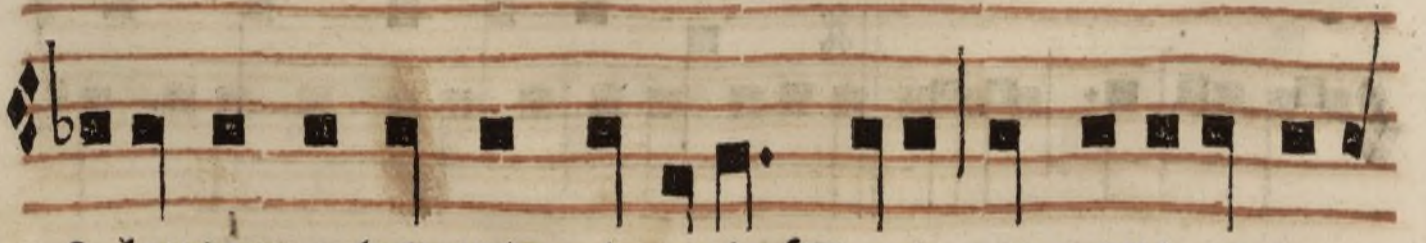
cerdos interrogabat e um: et dixit e i. ℣ Tu es



Christus filius De i benedicti: ℣ Jesus autem di



xit illi. ℟ Ego sum. Et videbitis filium hominis



sedentem a dextris virtutis De i: et veni entem

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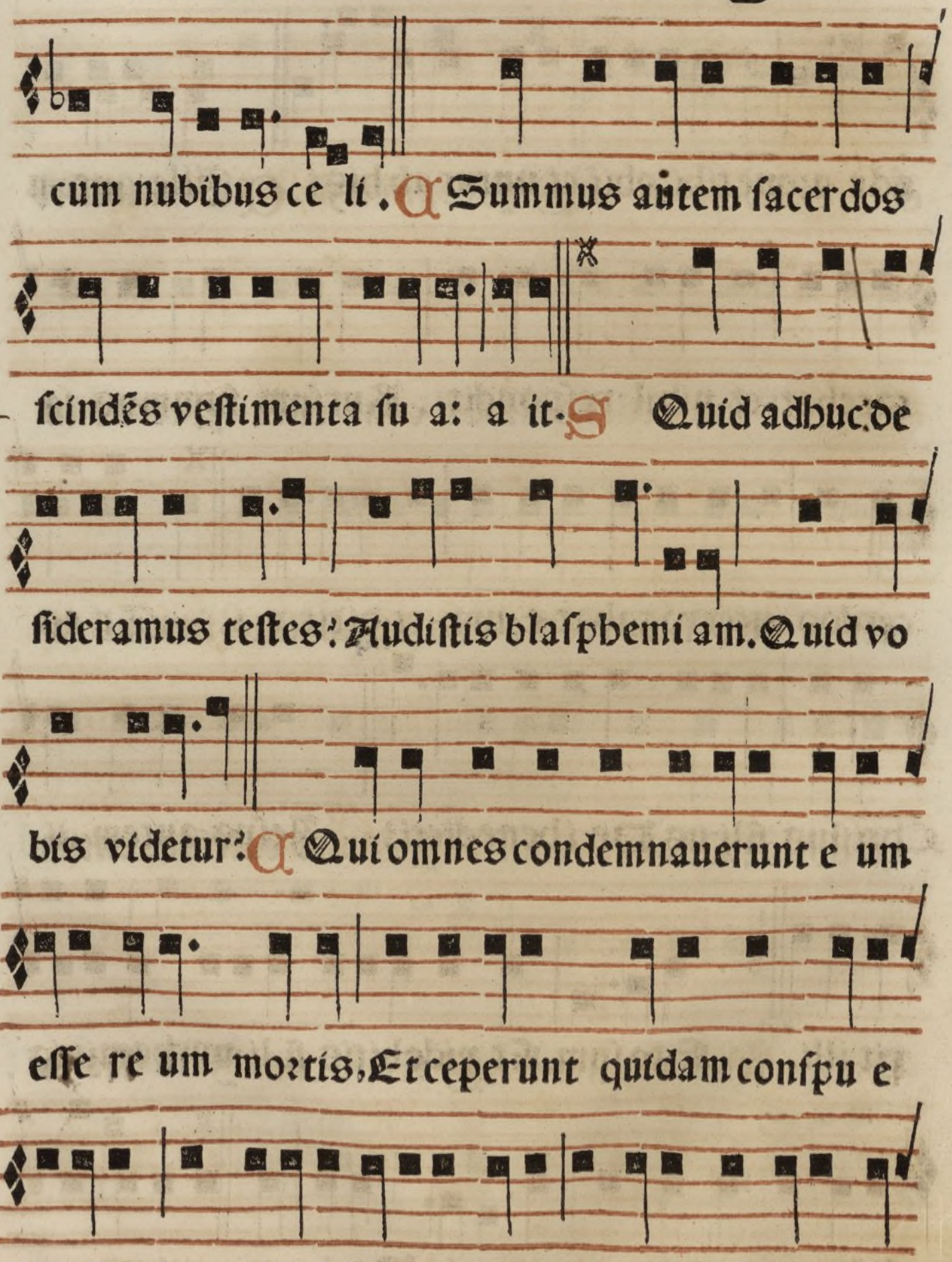
Secundum Marcum.



cum nubibus ce li. ℣ Summus autem sacerdos
scindẽs vestimenta su a: a it. ℣ Quid adhuc de
sideramus testes? Audistis blasphemi am. Quid vo
bis videtur? ℣ Qui omnes condemnauerunt e um
esse re um mortis, Et ceperunt quidam conspu e
ree um: et velare faci em eius: et colaphis e um ce

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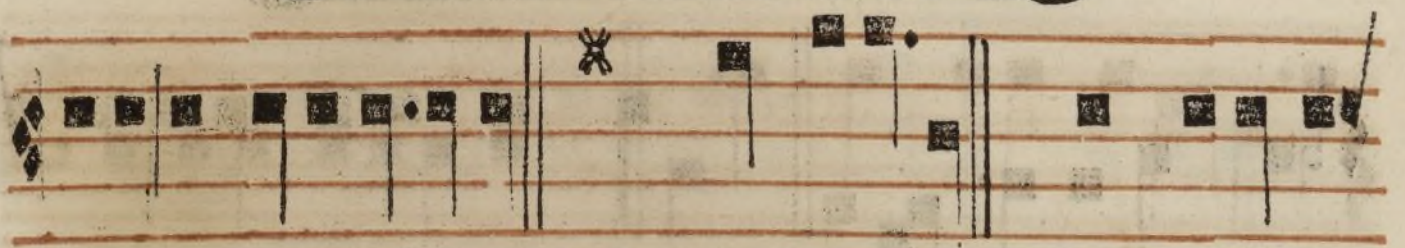
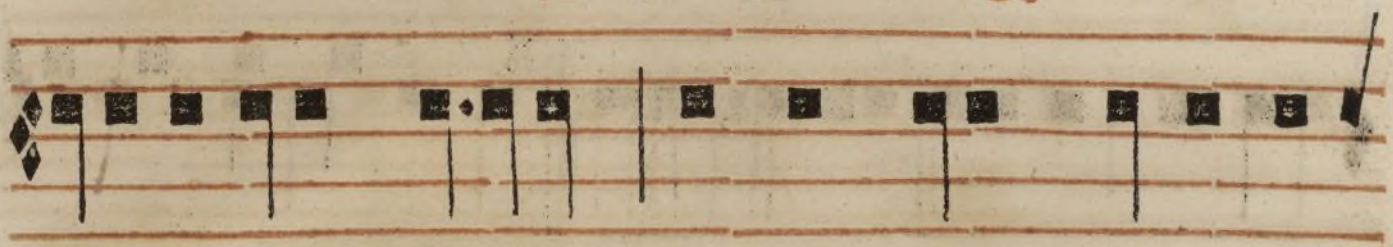
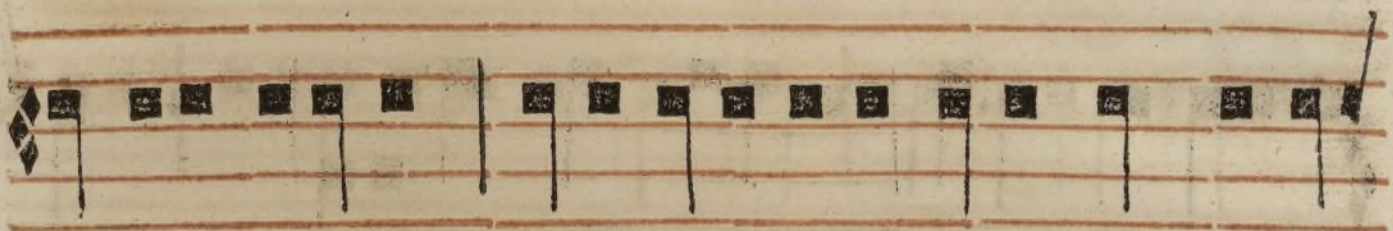
Passio Domini.



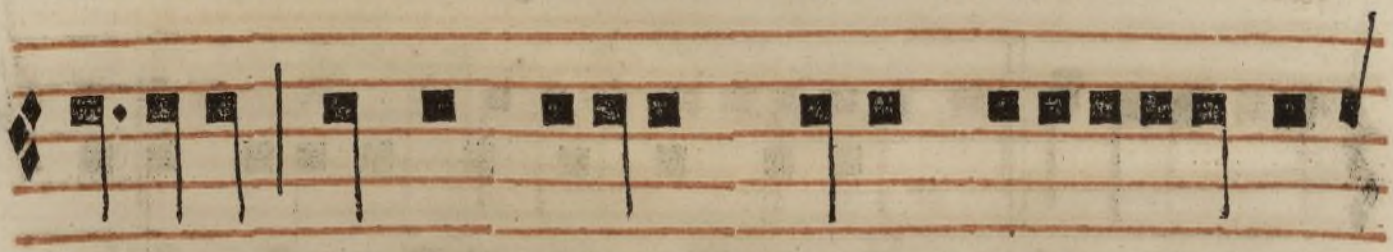
dere: et dicere e i. ℣ Prophetiza. ℟ Et ministri



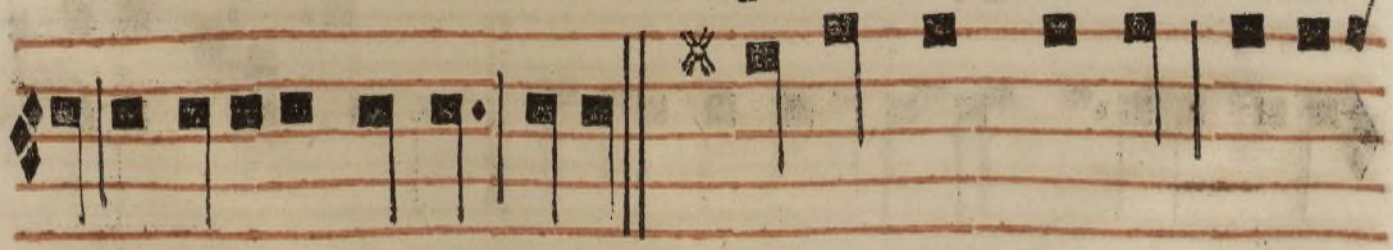
alapis e um cedebant. Et cum esset Petrus in



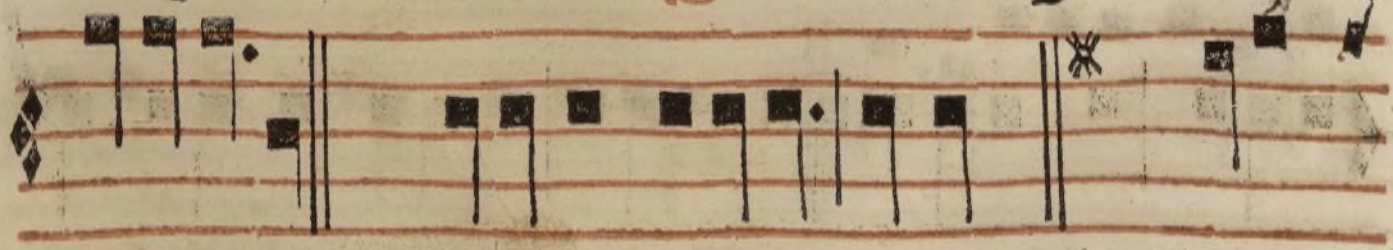
atri o de orsum: venit vna ex ancillis summi sa-



cerdotis. Et cum vidisset Petrum calefacientem



se: aspiciens illum, a it. ℣ Et tu cum Jesu Naza-



reno eras. ℟ At ille negauit, dicens. ℣ Nec

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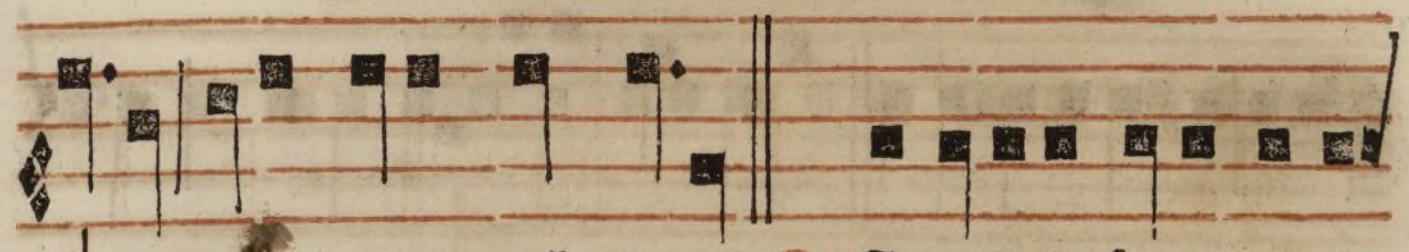
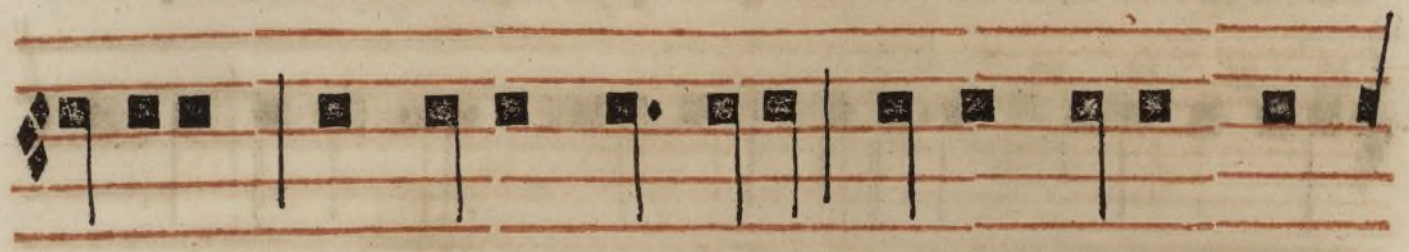
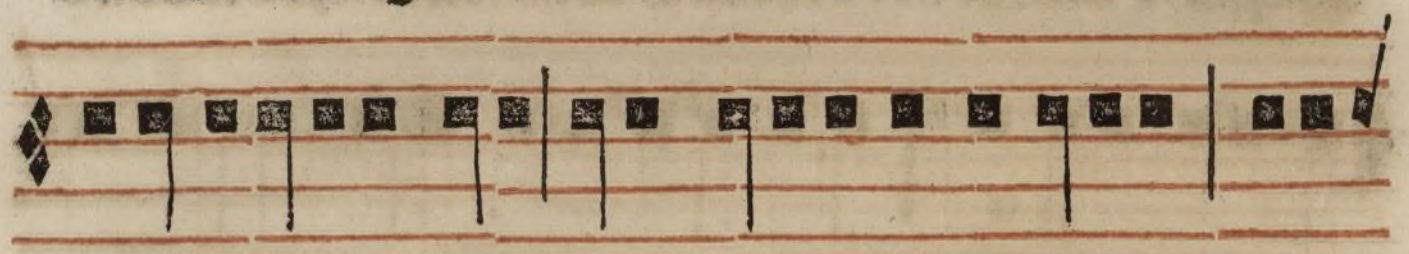
Secundum Marcum.



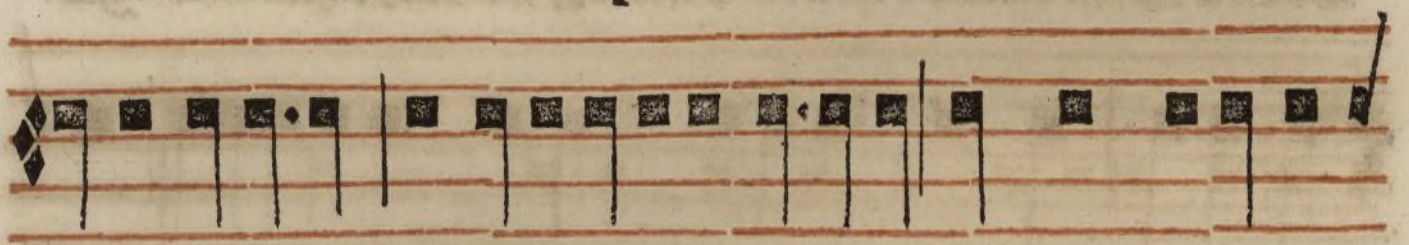
ſcio, neq; noui quid dicas. ℣ Et exi ſt foras ante



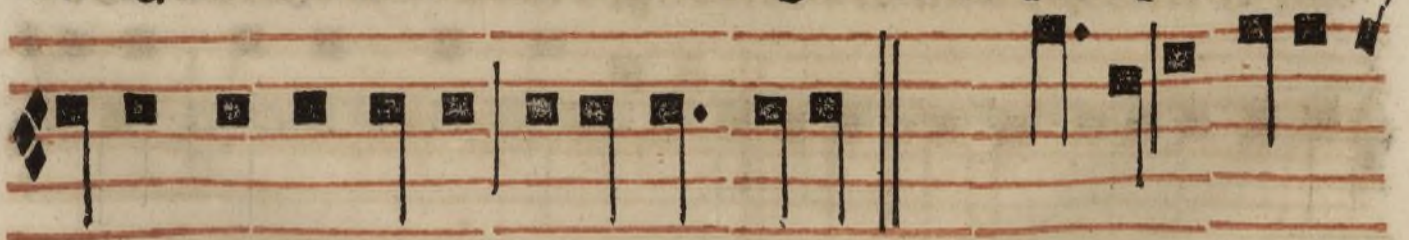
atri um : et gallus cantauit. Rurſus autem cum



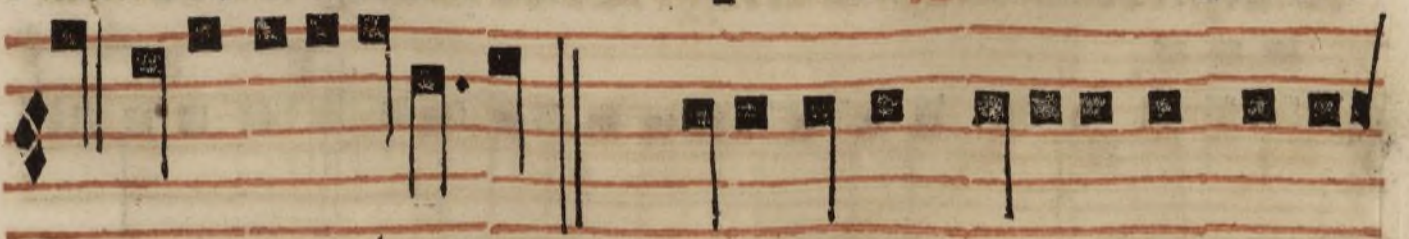
vidiſſet illũ ancilla: cepit dicere circũſtãtibus: quia



hic ex illis eſt. At ille iterũ negauit. Et poſt puſillum



rurſus qui aſtabãt: dicebãt Petro. ℣ Vere ex illis



es, nã et galileus es. ℣ Ille autem cepit anathema

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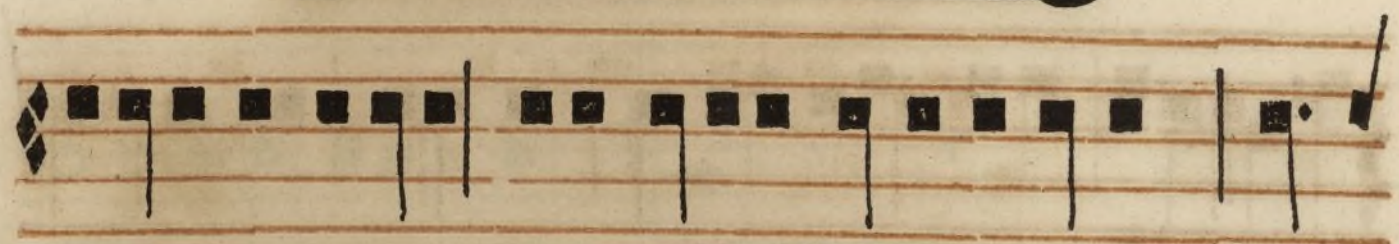
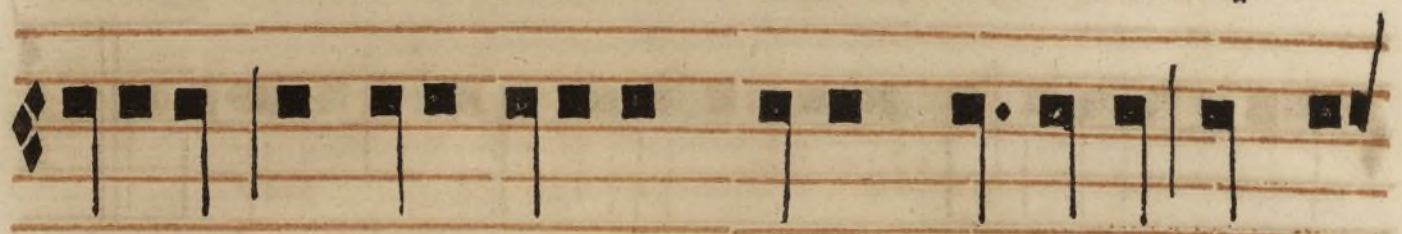
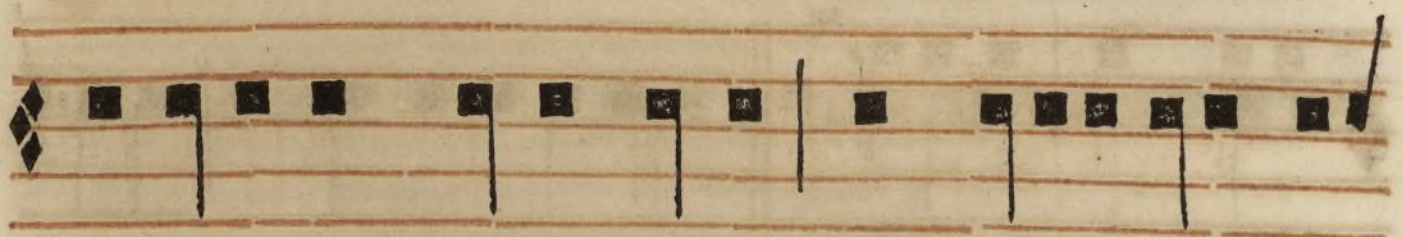
Passio Domini.



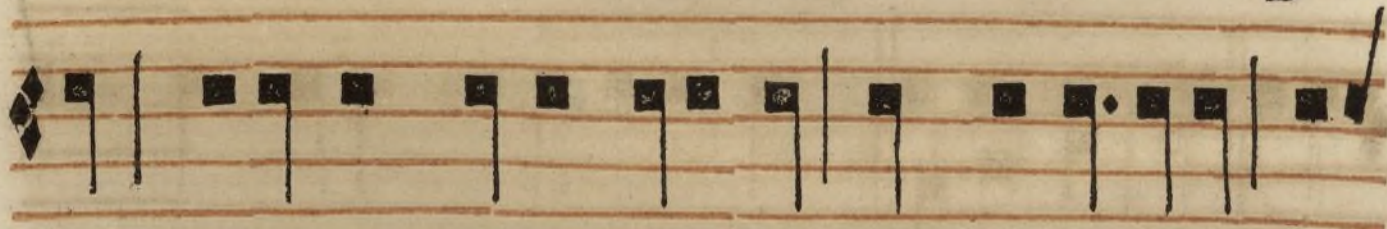
tizare et iurare: quia nescio hominem istum, quem



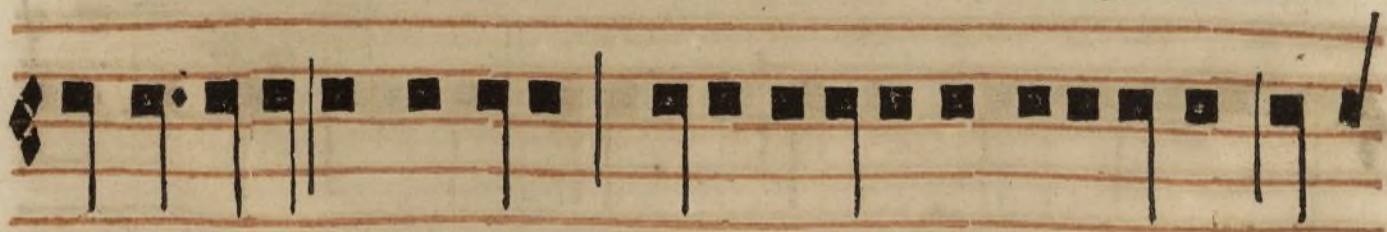
dicitis. Et statim ite rum gallus cantauit. Et re



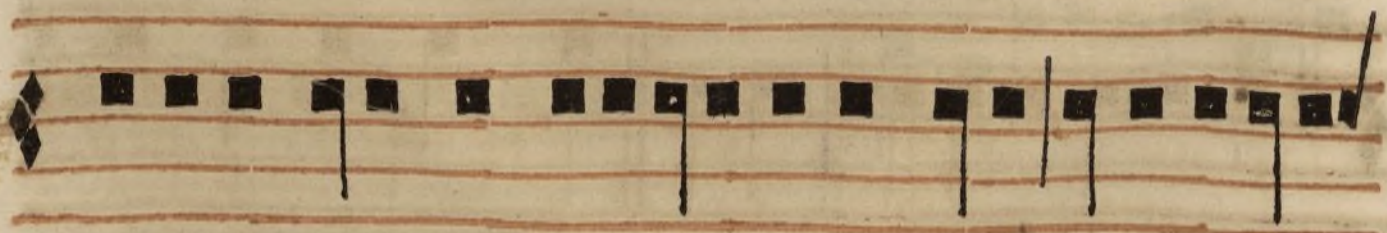
cordatus est Petrus verbi, quod dixerat e i Je



sus: pri usquã gallus cãtet bis: ter me negabis. Et



cepit flere. Et cõfestim, mane cõsi li umfaci entes sum



mi sacerdotes cum sent oribus et scribis et vniuerso

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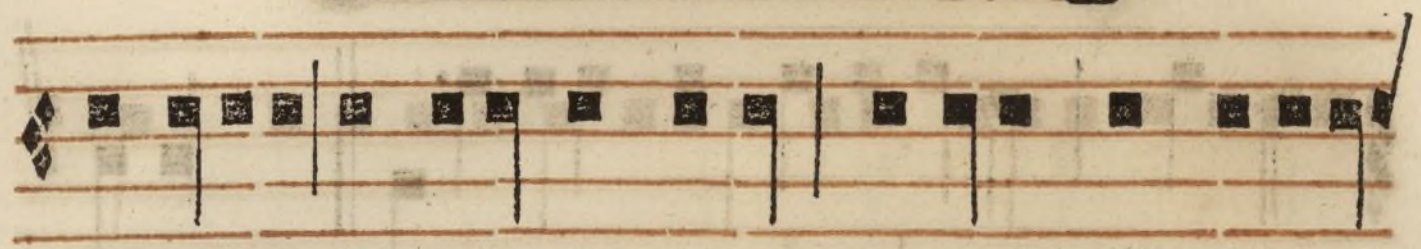
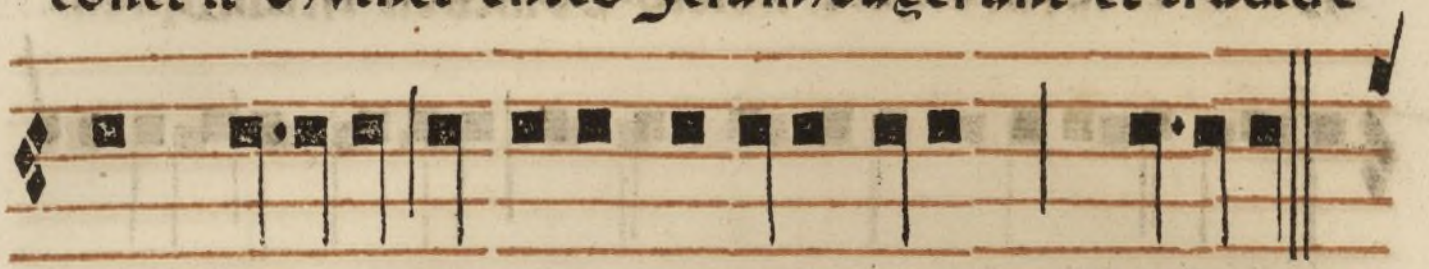
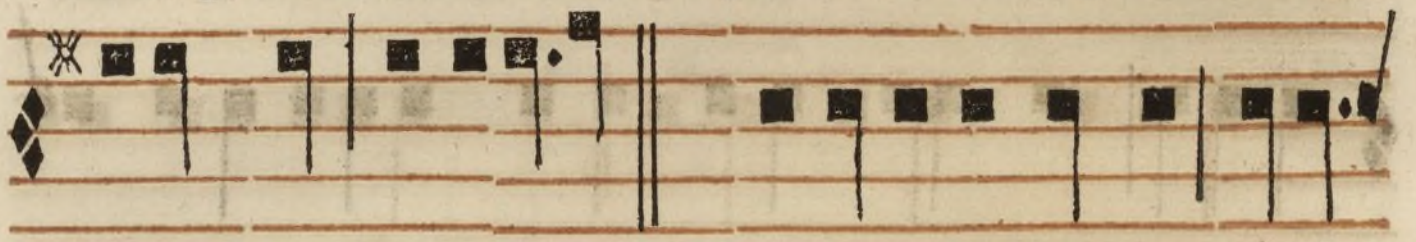
Secundum Marcum.



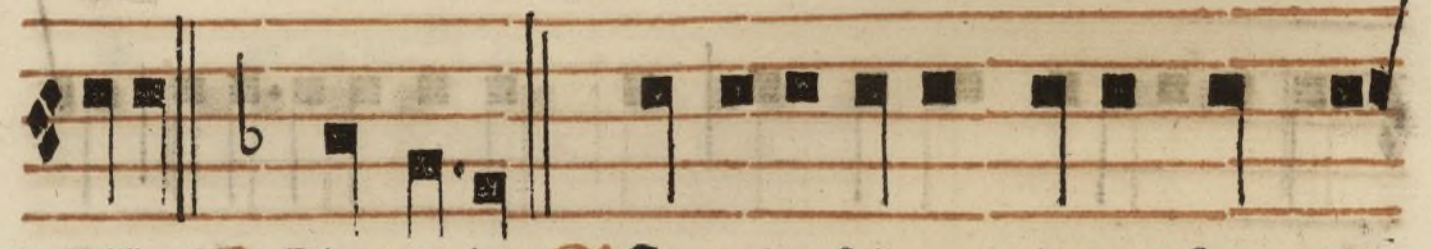
conci li o, vinci entes Jesum, duxerunt et tradide



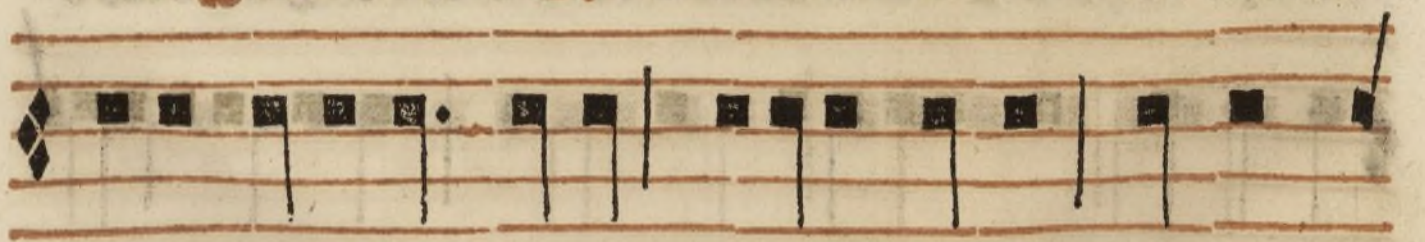
runt Pilato. Et interrogauit e um Pilatus. S



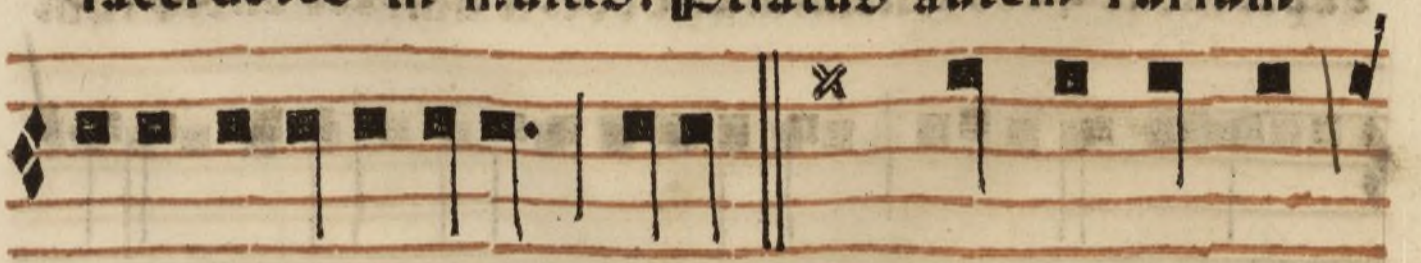
Tues Rex Judeorum? Q Ait ille respondens, a it



illi. ℣ Tu dicis. Q Et accusabant e um summi



sacerdotes in multis. Pilatus autem rursum



interrogauit e um, dicens. S Non respondes:

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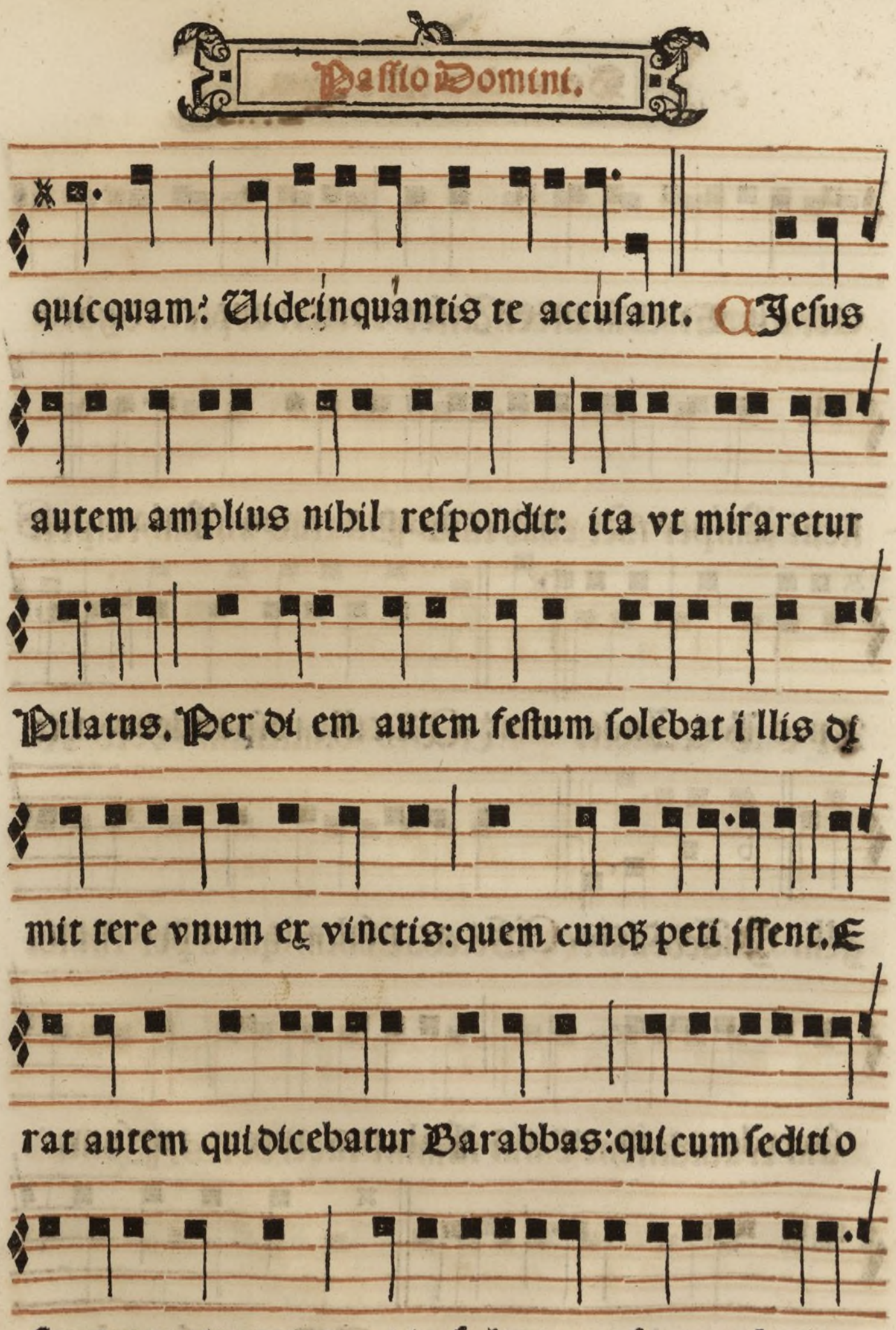

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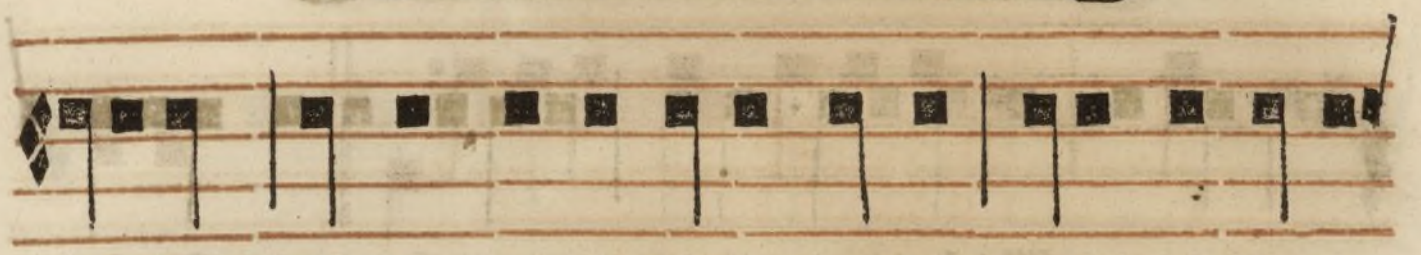
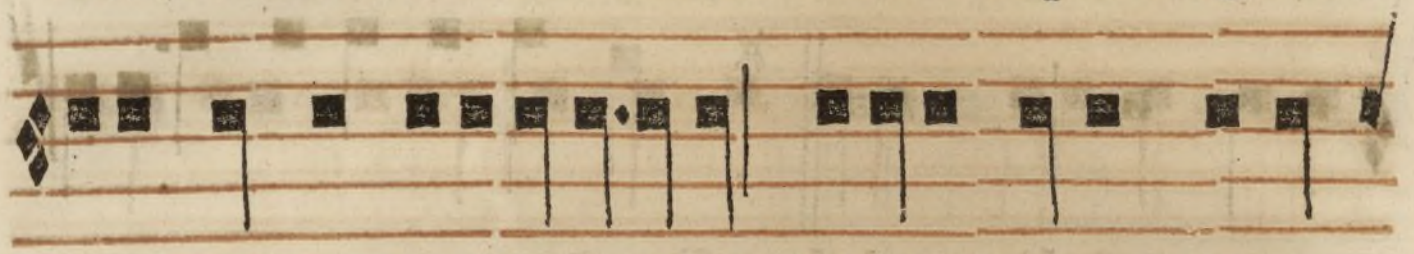
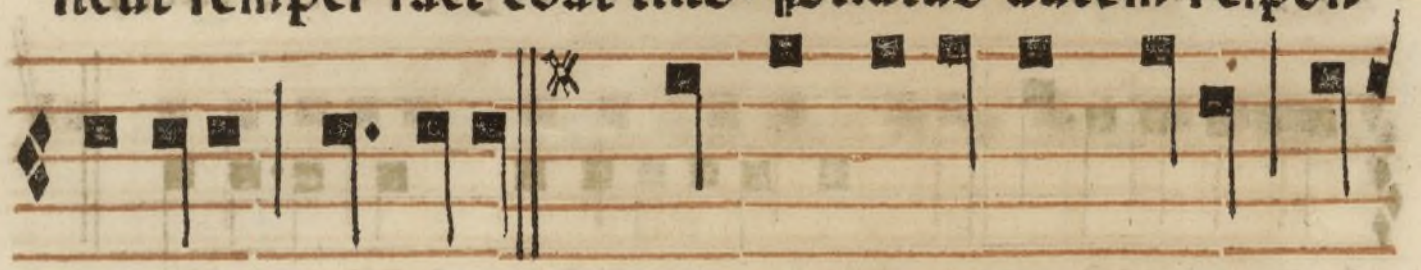
Secundum Marcum.



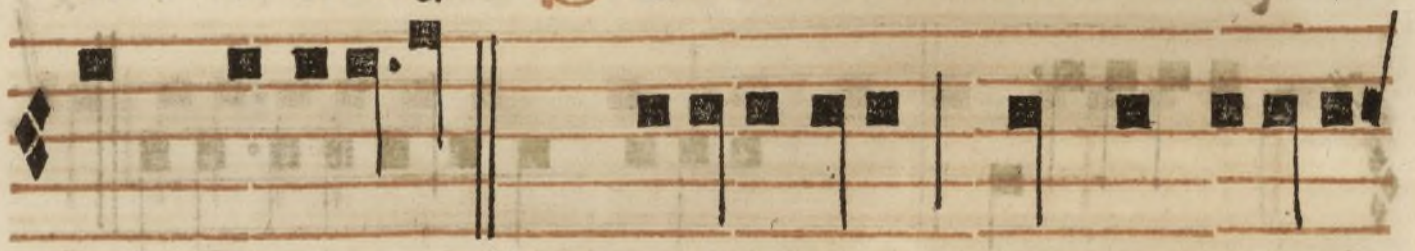
cidi um. Et cum ascendisset turba: cepit rogare



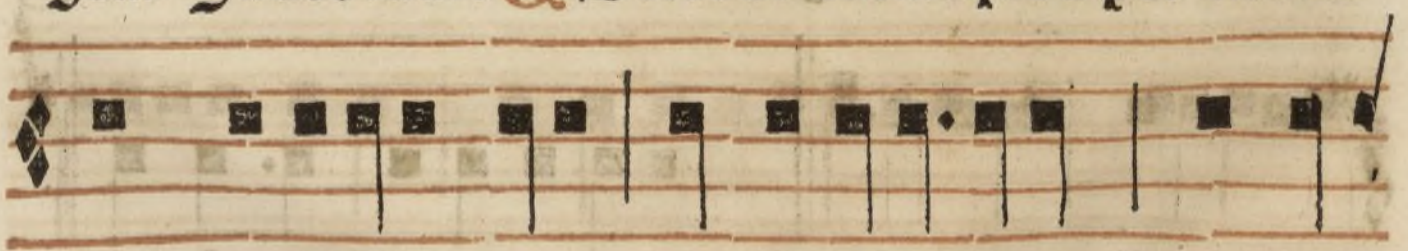
sicut semper faci ebat illis. Pilatus autem respon



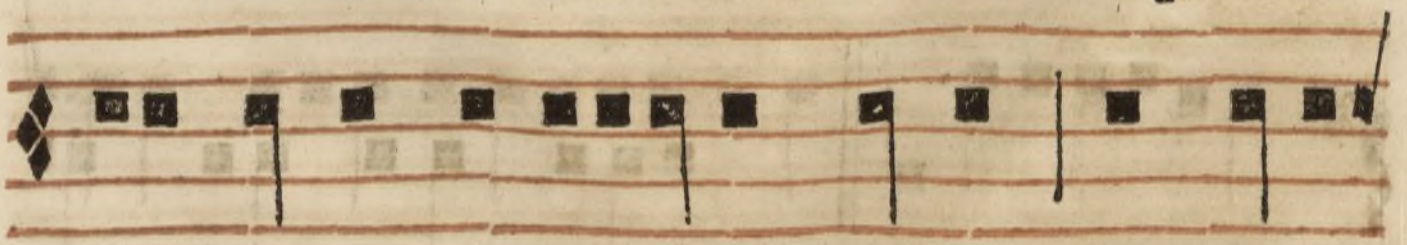
dit e is: et dixit. ℣ Vultis dimittam vobis Re



gem Judeorum? ℟ Sciebat enim, quod per inuidi



am tradidissent e um summi sacerdotes. Ponti



fices autem concitauerunt turbam: vt magis

l tis

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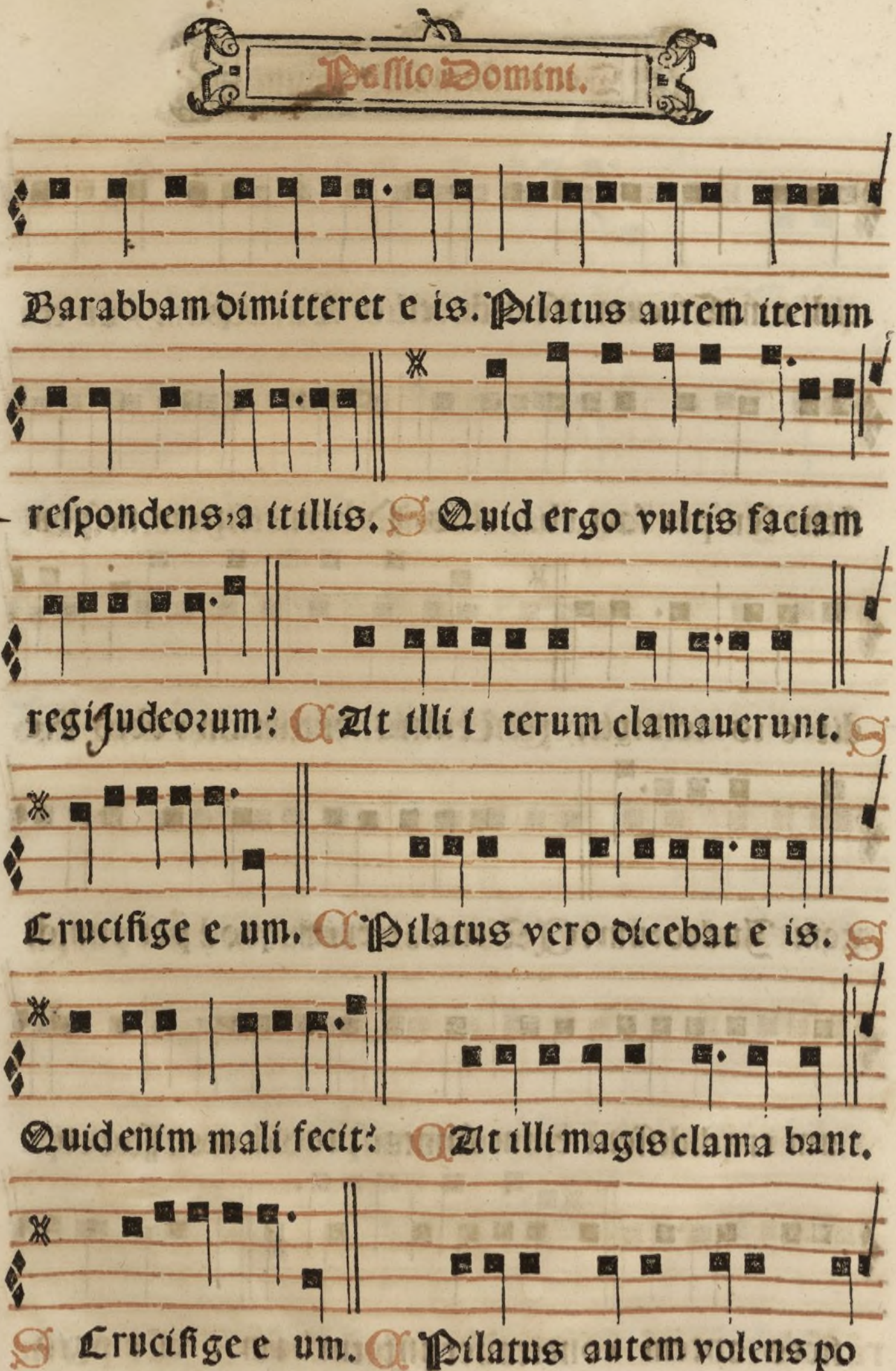

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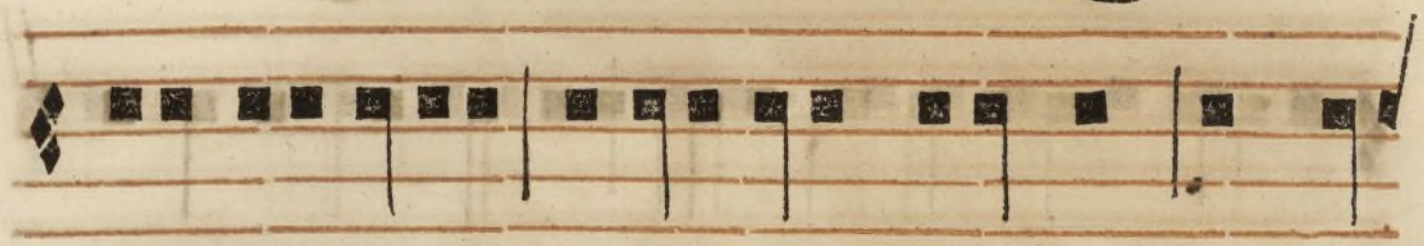
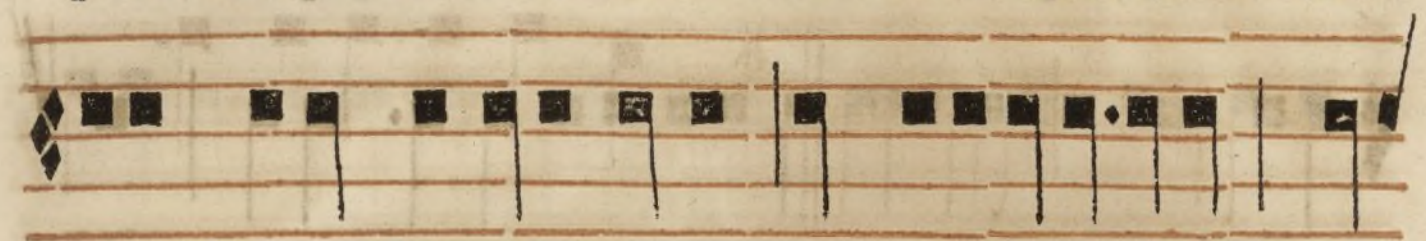
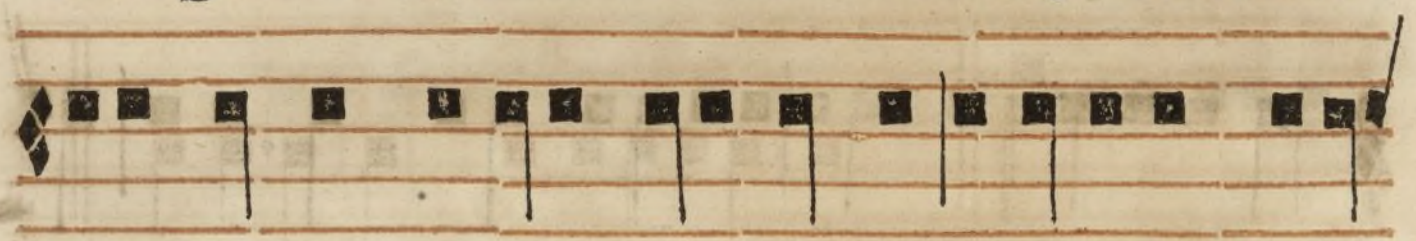
Secundum Marcum.



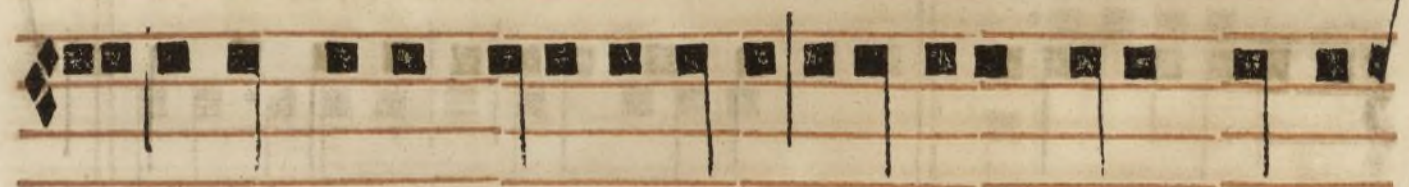
pulo satisfacere, dimisit illis Barabbam, et tra



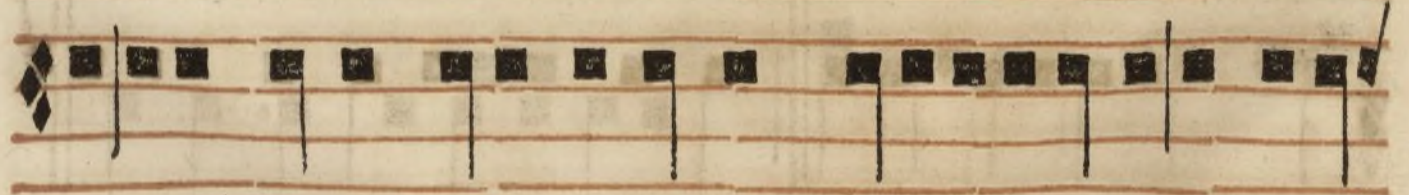
didit Jesum flagellis cesum: vt crucifigeretur. Mi



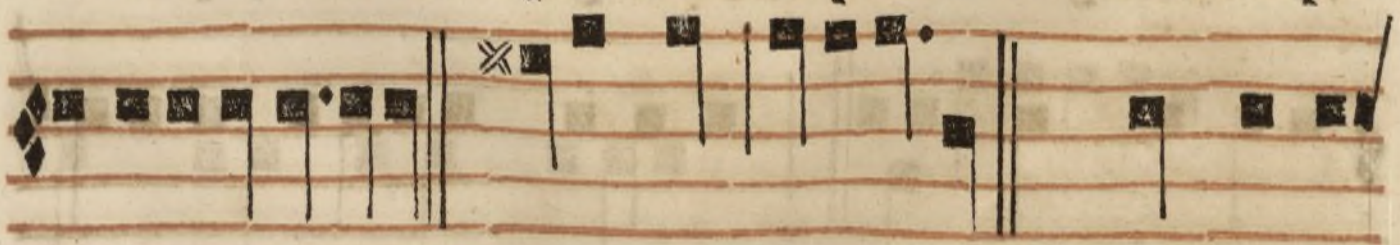
lites autem duxerunt eum intro in atri um preto



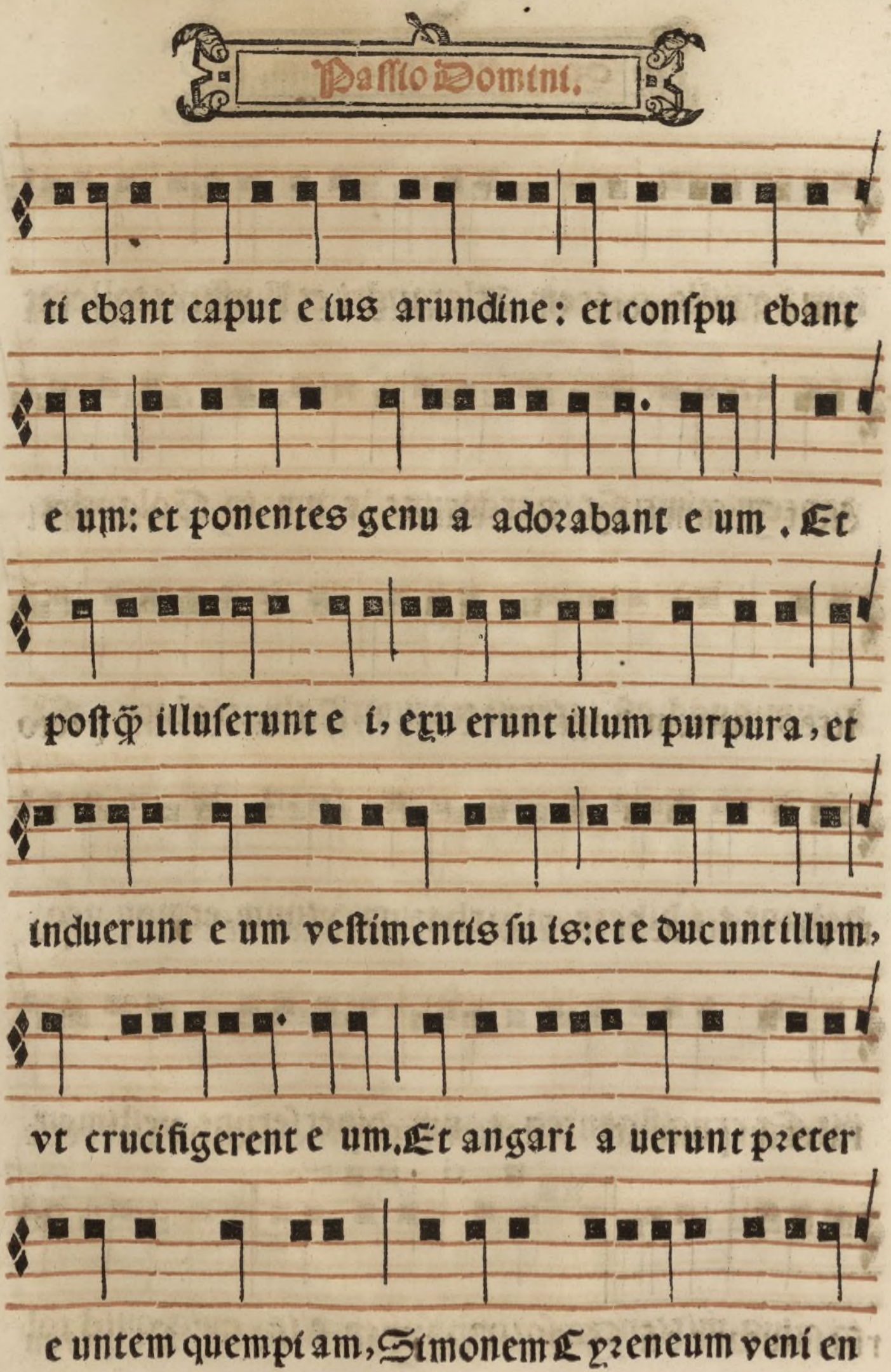
ri s: et conuocãt totã cohortẽ: et induunt eum purpu



ra: et imponunte i plectentes spineã coronã: et cepe



rũt salutare eũ. S Aue Rex Judeorũ. A Et percu



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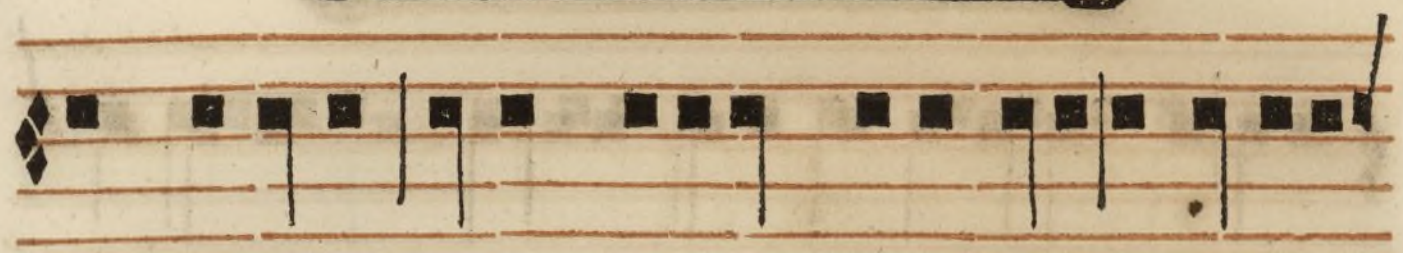
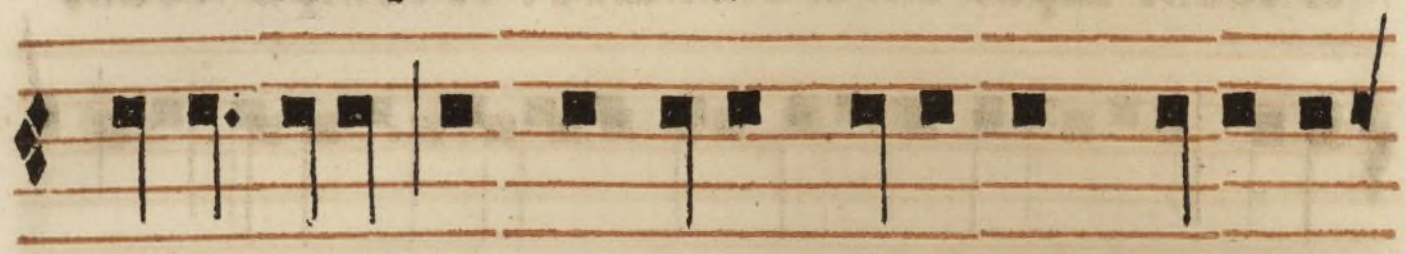
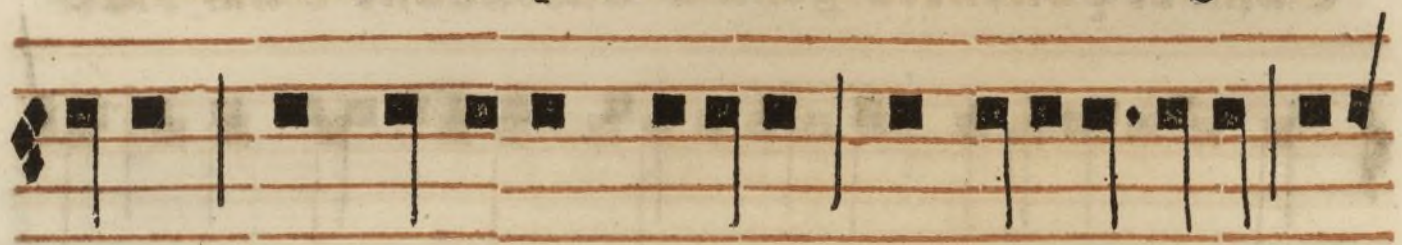
Secundum Marcum.



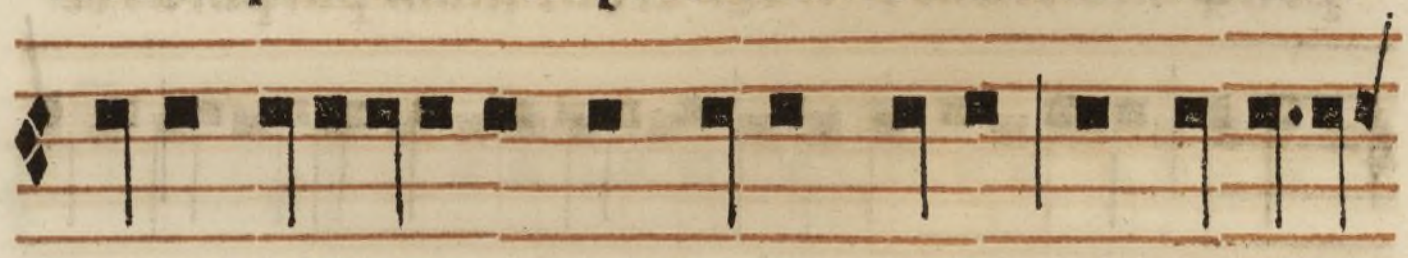
tem de villa, patrem Alexandri et Ruffi: vt tolleret



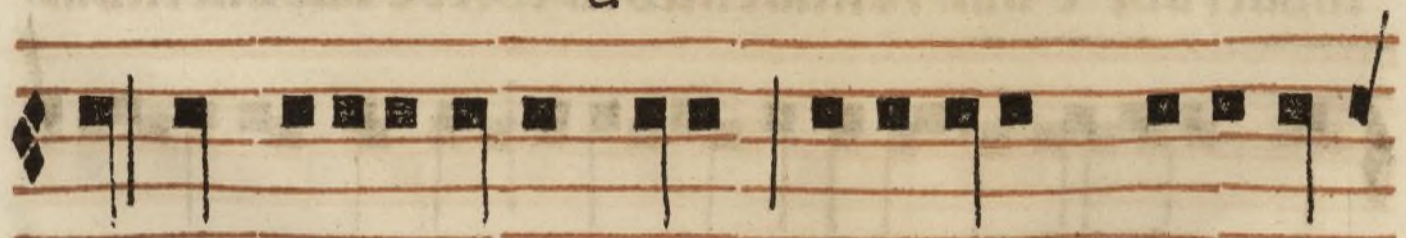
crucem eius. Et perducunt e um in Golgotha



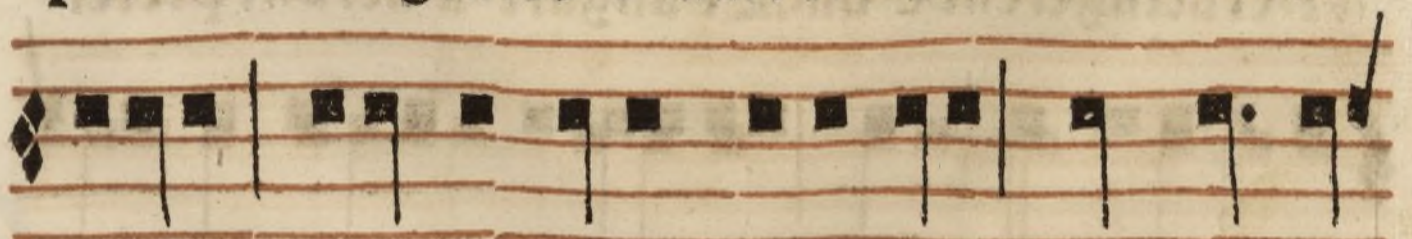
locum: quod est interpretatum, Caluarie locus. Et



dabant e i bibere myrrhatum vinum, et non acc



pit. Et crucifigentes e um, diuerserunt vestimen



ta eius, mittentes sortem super e is, quis quid tol

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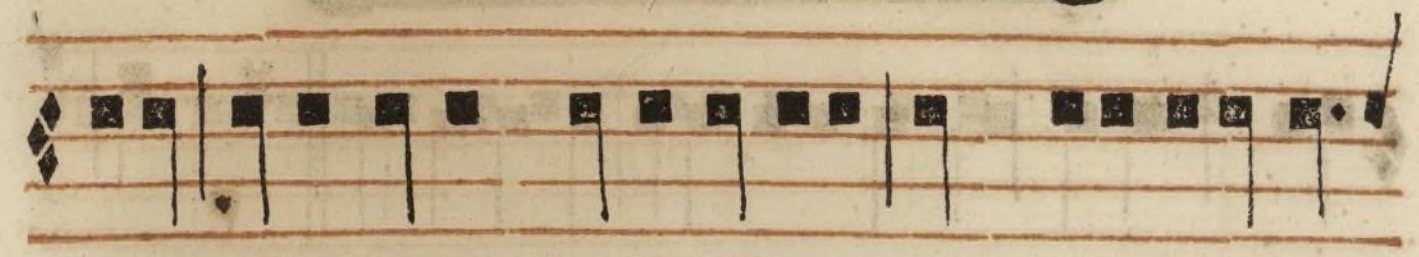
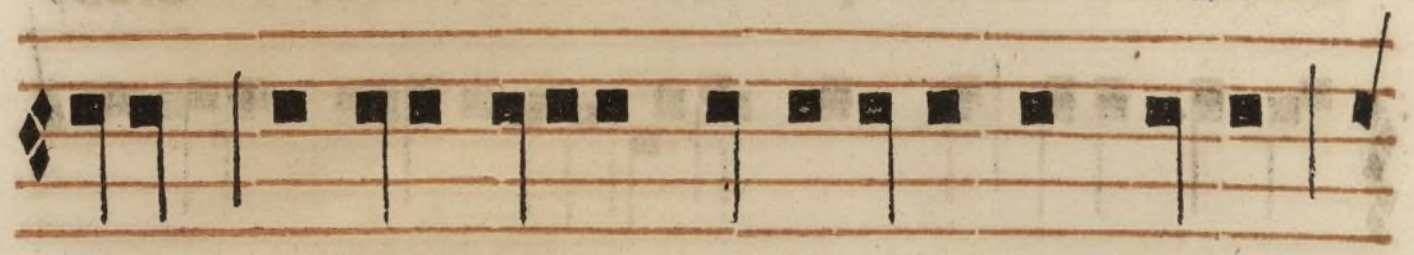
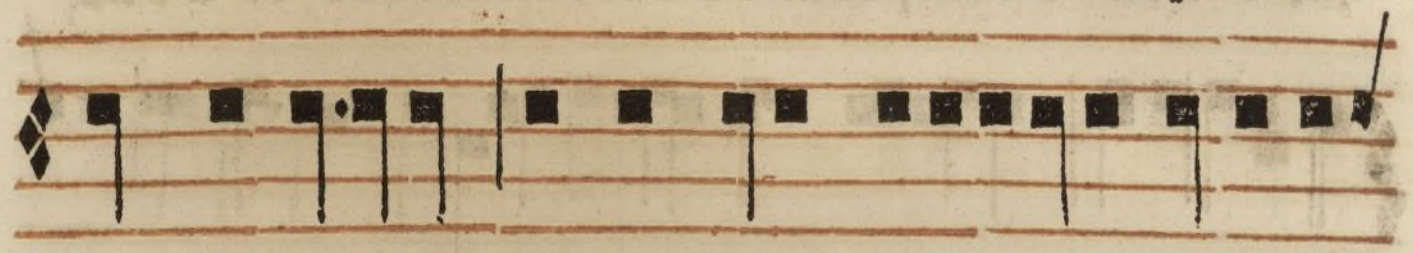
Passio Domini.



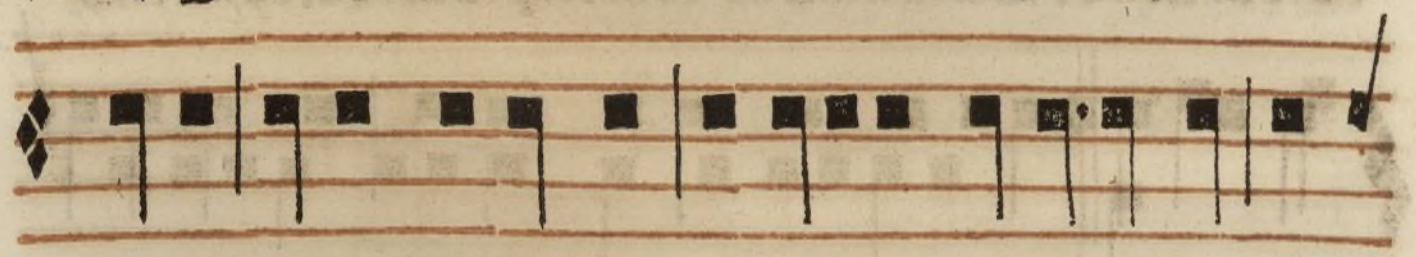
leret. Erat autem hora terti a : et cruci fixerunt



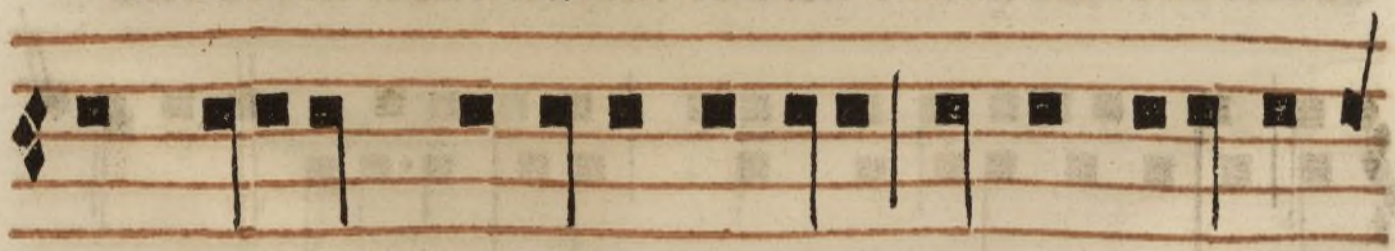
e um . Et erat titulus cause e ius inscriptus:



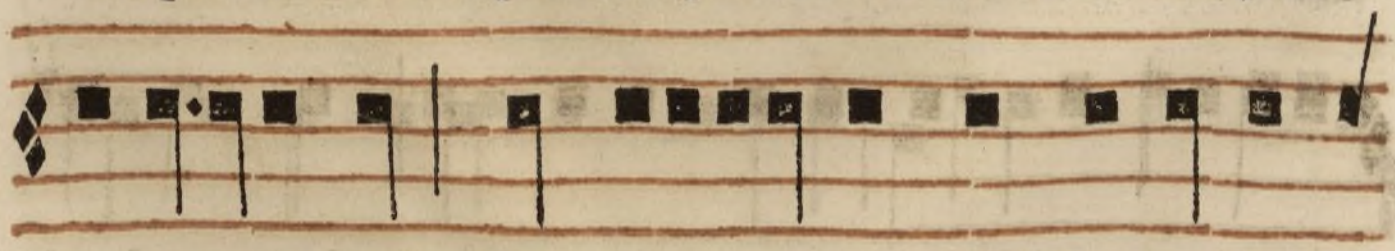
Rex Jude orum. Et cum e o crucifixerũt duos la



trones: vnum a dextris: et ali um a sinistris. Et



impleta est scriptura que dicit : et cum iniquis



reputatus est . Et pretere untes blasphema bant

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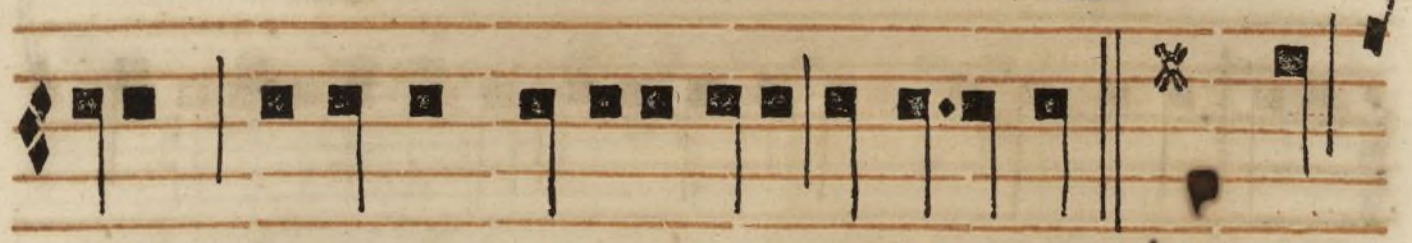
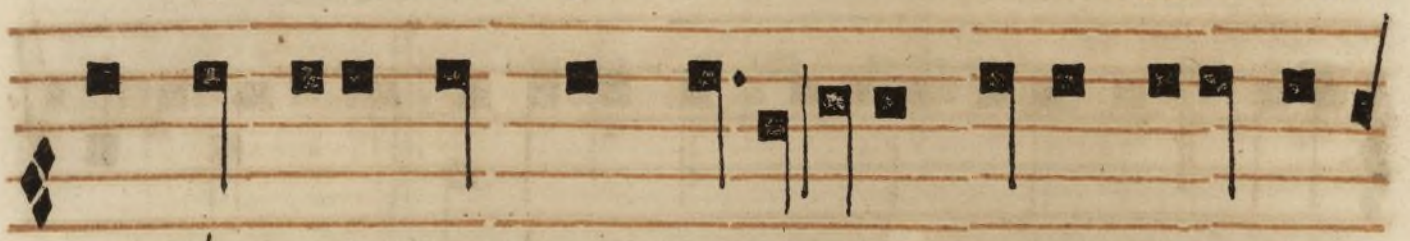
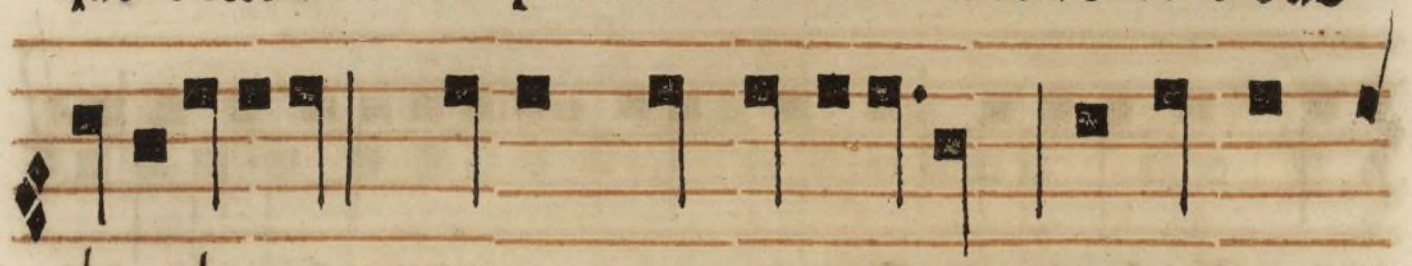
Secundum Marcum.



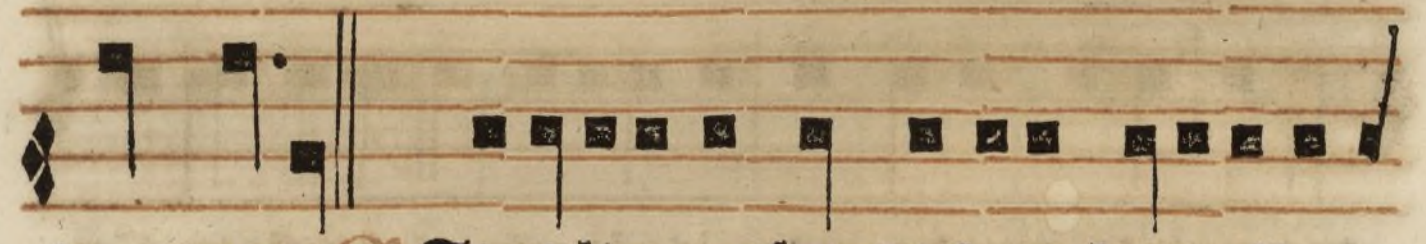
e um, mouentes capita su a, et dicentes. ℣ Uah,



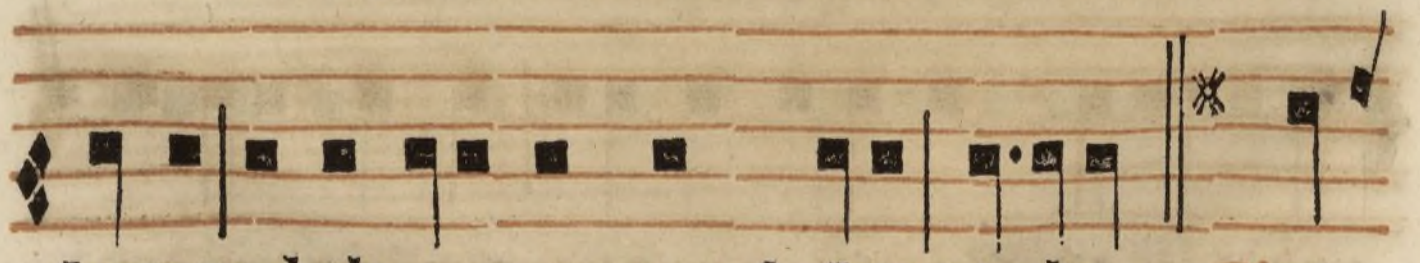
qui destru is templum de i: et in tribus di e bus



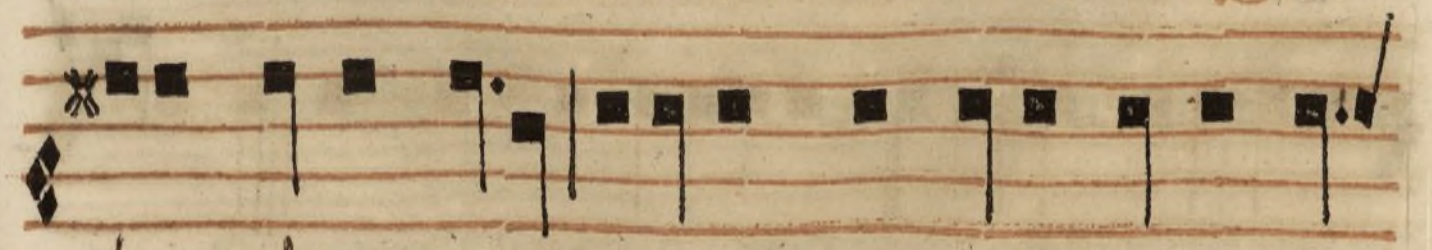
re edi ficas, Saluum fac temetipsum descendens



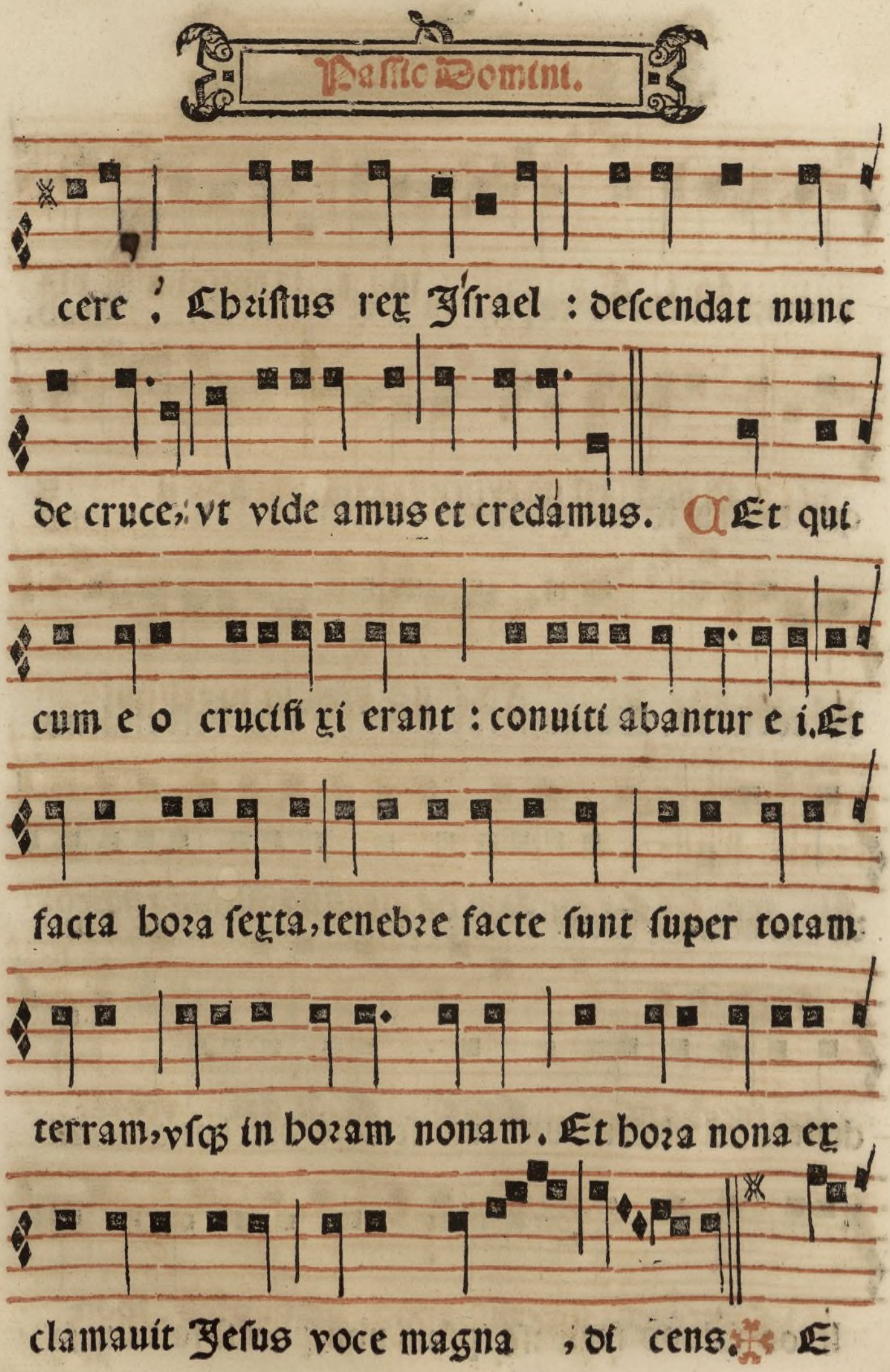
de cruce. ℟ Simi liter et summi sacerdotes illu



dentes ad alterutrum cum scribis dicebant. ℣ A



li os saluos fecit: se ipsum non potest saluum fa



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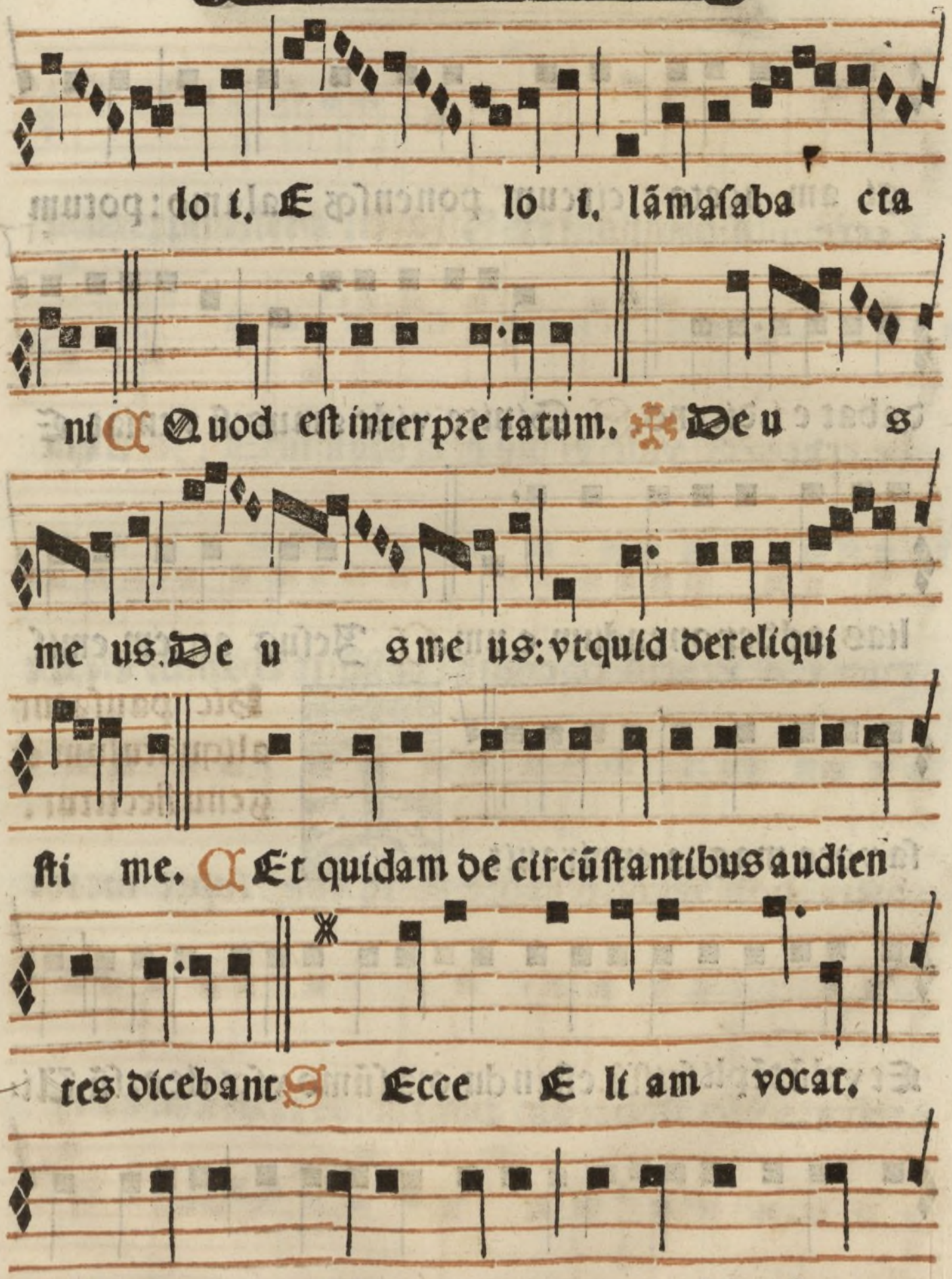
Secundum Marcum.



℣ Currens autem vnus, et imples spon
m

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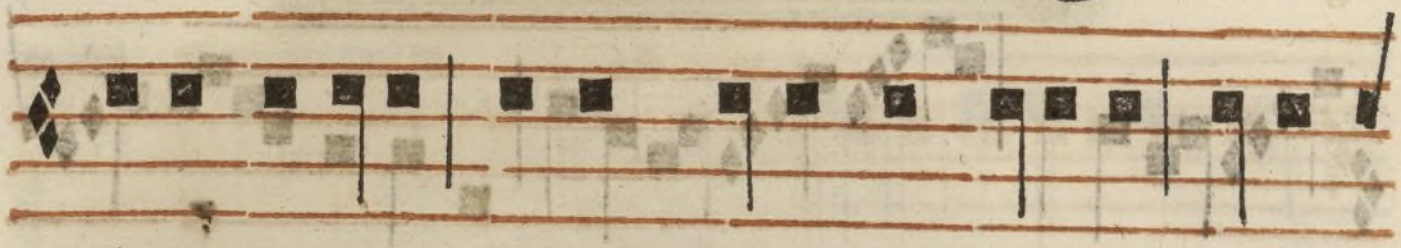
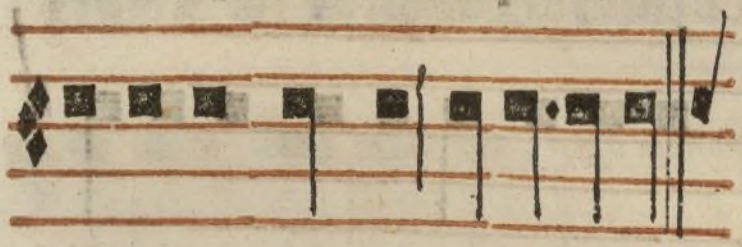


gi am aceto : circum ponensq; calamo : potum

dabat e i, dicens. ℣ Sinite vide amus: si veniat E

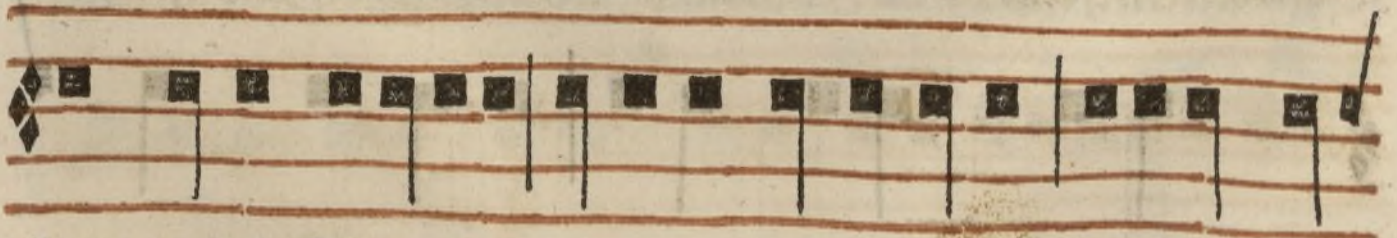
lias addeponendum e um. ℣ Jesus autem emis



Hic pausatur aliquãtulum et genu flectitur.

sa voce magna expirauit.

Et velũ tẽpli scissũ est in du o: a sũmo vsq; de orsũ. Ui-



dens autẽ C ẽturio, qui ex aduerso stabat: quia sic cla

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Secundum Marcum.

mãs expirasset, a it. Vere hic homo: filius Dei

erat. Erãt autẽ et multi eres de lõge aspicien

tes, inter q̃s erat Maria Magdalene: et Maria Ja

cobi minoris, et Joseph mater, et Salome. Et cũ esset in

Galilea, seq̃bãtur eũ: et ministrabãt ei. Et alie multe q̃

simul cũ eo ascẽderãt Hiero so limã.

Hic datur benedictio et alia fiũt ut supra.

m it

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Passio Domini.

Et cum tam sero esset factum: quia erat pa

rasceue, quod est ante sabbatbum: venit Joseph ab A

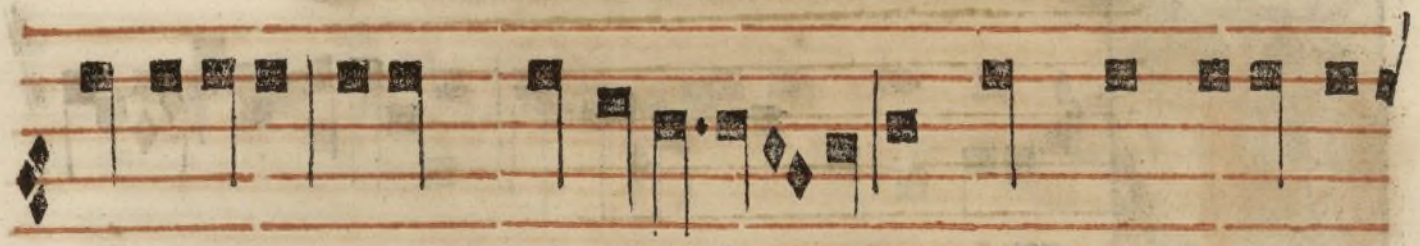
ri mathia nobilis decurio: qui et ipse erat expectãs

regnum De i. Et audacter introiuit ad Pilatum:

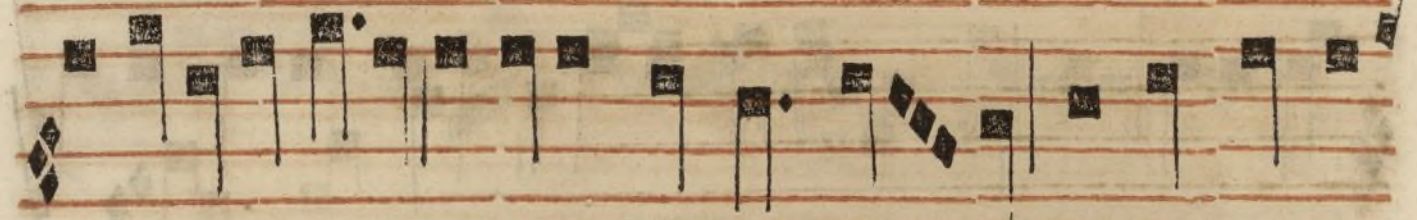
et petijt corpus Je su. Pilatus autem mirabatur si iã obijsset. Et accersito Cẽturione, interro

Ayuntamiento de Madrid

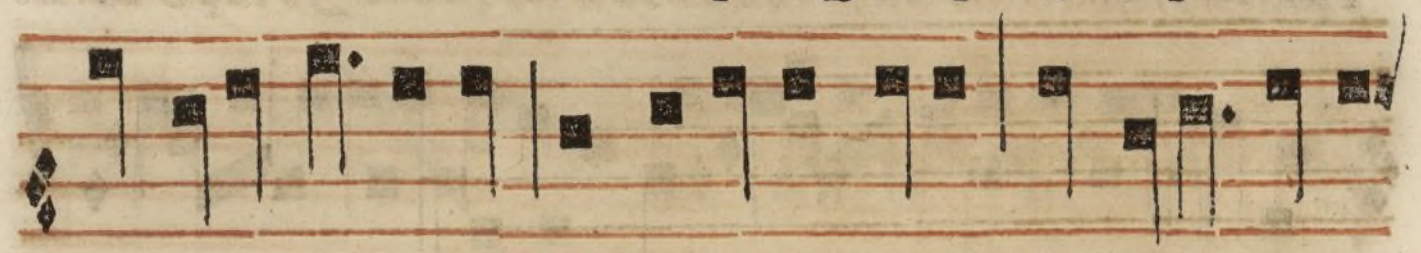
Secundum Marcum.



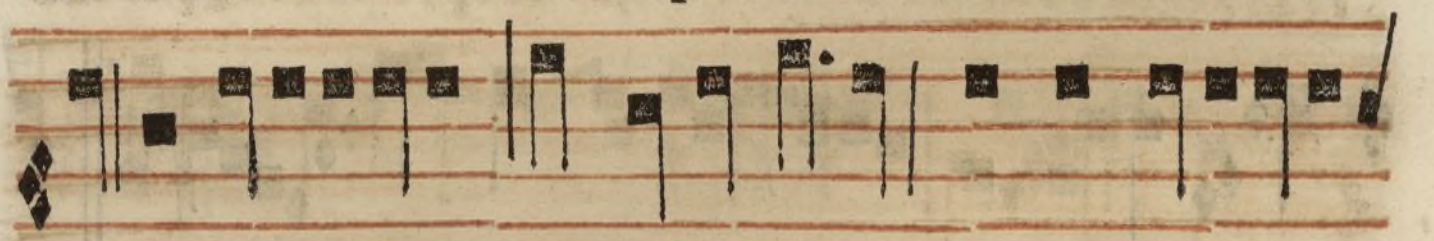
gauit eum: si iam mortuus e sset. Et cum cognouisset



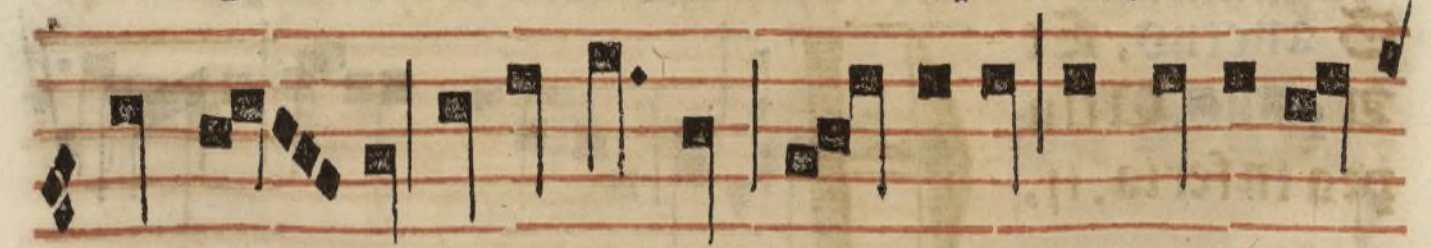
a Cẽturi one: donauit corpus Ioseph. Ioseph autem



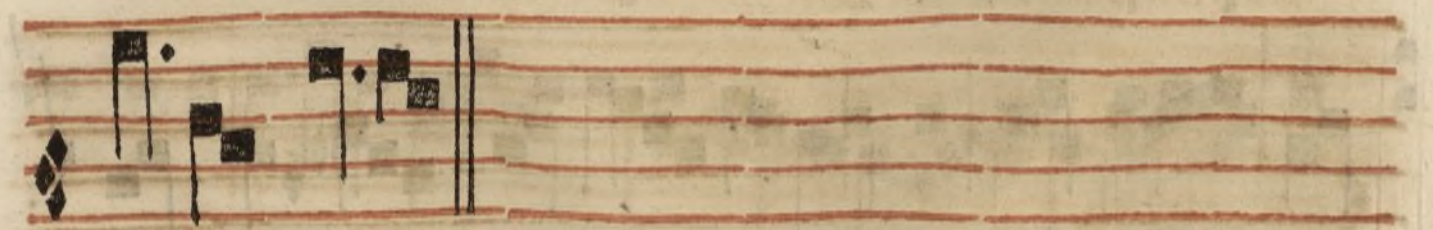
mercatus sindonem: et deponens e um, inuoluit sindo



ne: et posuit e um in monumento: quod ex ci sũ erat



de pe tra. Et aduoluit la pidem ad osti um



monu menti.

Offertorium.

m iti.

Ayuntamiento de Madrid

Feria tertia.

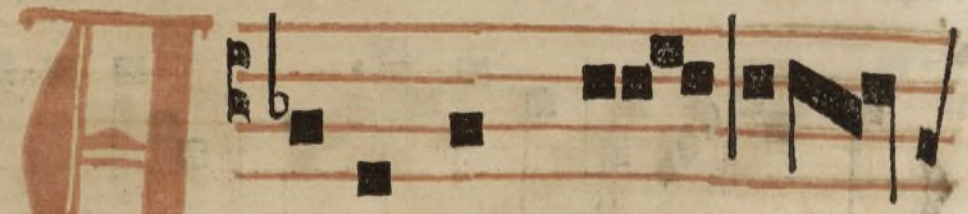
Ut to di me do

mine de ma nu pe cca to

ris et ab ho mi nibus i ni

quis e ri pe me

Sanctus. Et Agnus. Ut supra in feria. ij.



Communio.

Aduersum me exer

ce ba n tur qui se de bant in po r ta

Ayuntamiento de Madrid

Hebdomade sancte.

et in me psalle bant qui bi be bant vi

num e go ve ro oratio nem me

am ad te do mi ne tempus

be ne pla ci ti de us in mul

ti tu di ne mi se ri co

rdi e tu e e audi me.

Ayuntamiento de Madrid

Feria iiij. ad Missa.

Introitus.

IN no mine Je su omne ge nu flec

ta tur ce le stium te rre stri

um et inferno rum qui a do minus factus

est o be di ens vs que ad mo rtem mor

tem autem cru ci s i de o do

minus Jesus Christus in glo ri a est

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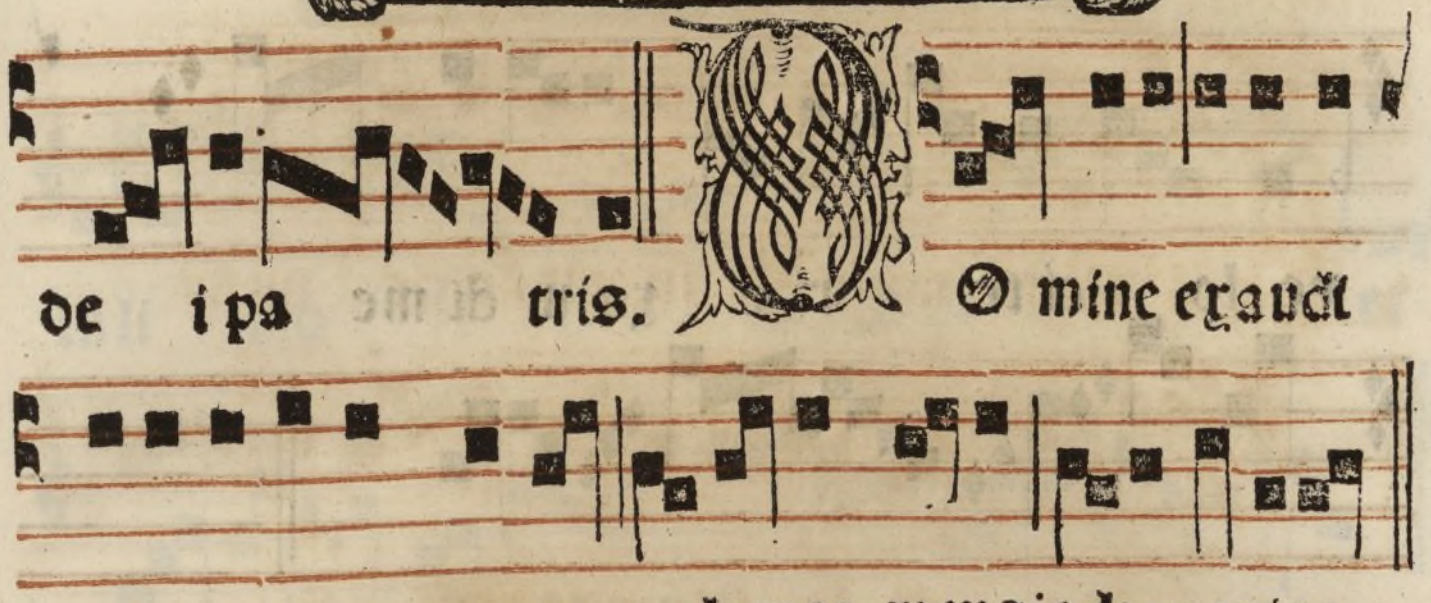
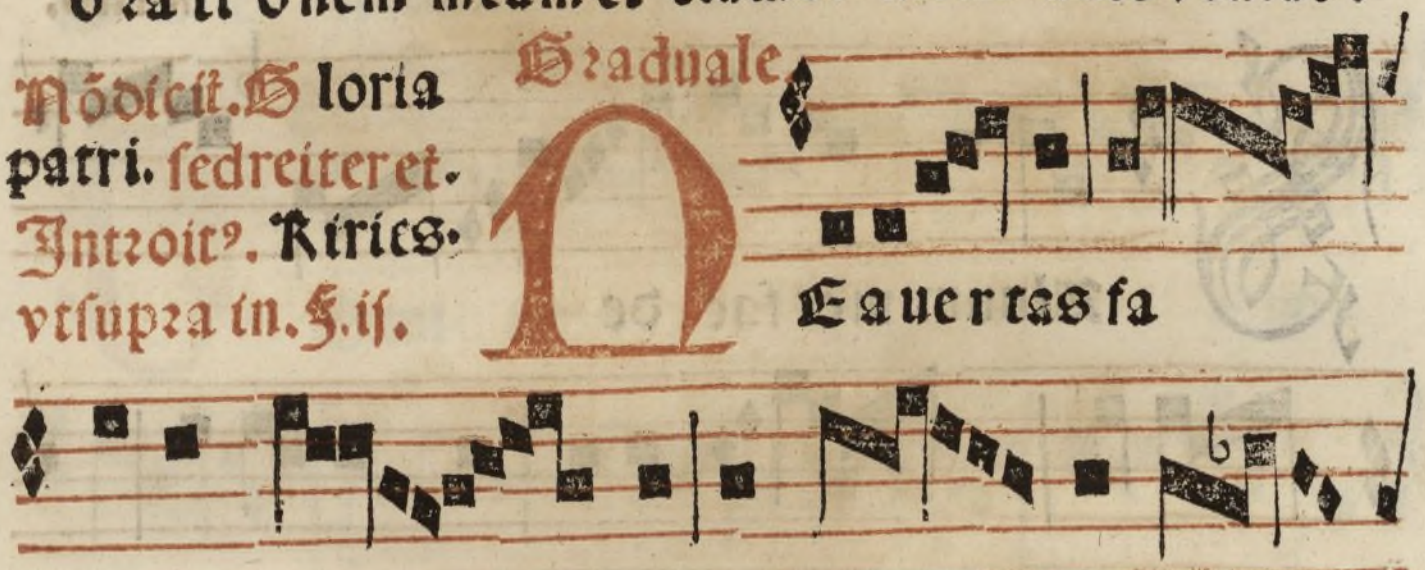
Maioris Hebdomade.

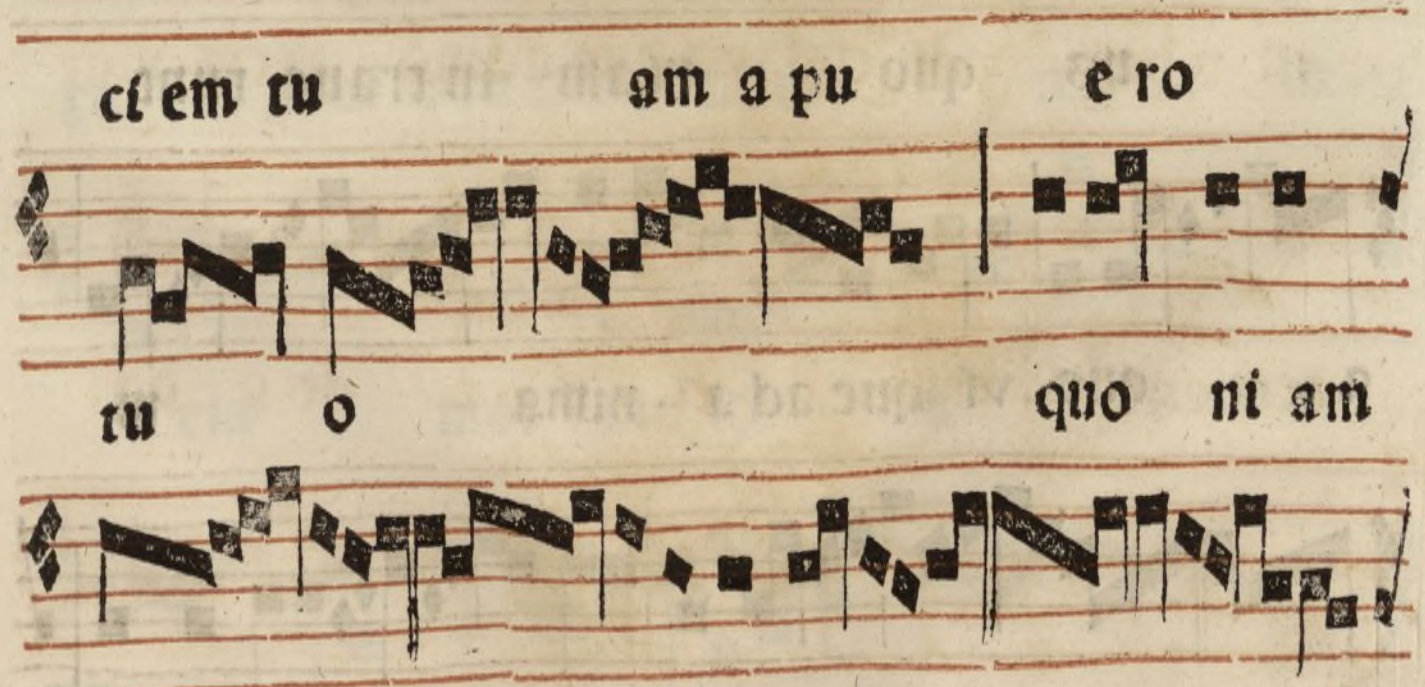


o ra ti onem meam et clamor meus ad te veniat.

Nõdicit. Gloria patri. sedreiteret. Introit⁹. Kirie. vt supra in. F. is.

Graduale.





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Feria quarta.

ve lo ci te r e ga u di me

Vsus.

Saluum me fac de

us quo niam in traue runt

a que vs que ad a nima m

me am in fi xus sum

Ayuntamiento de Madrid

Maioris Hebdomade.

in lí mo pro fu n dí et

no n e st substa nti a

Tractus.

Omi ne e

ta u di ora tio nẽ me a m

et cla mor me u s a

d te ue nt

n ij

Ayuntamiento de Madrid

Feria quarta.

a t. ℣. Ea ue

r tas fa ciẽ tu am

a me in qua cum que di e

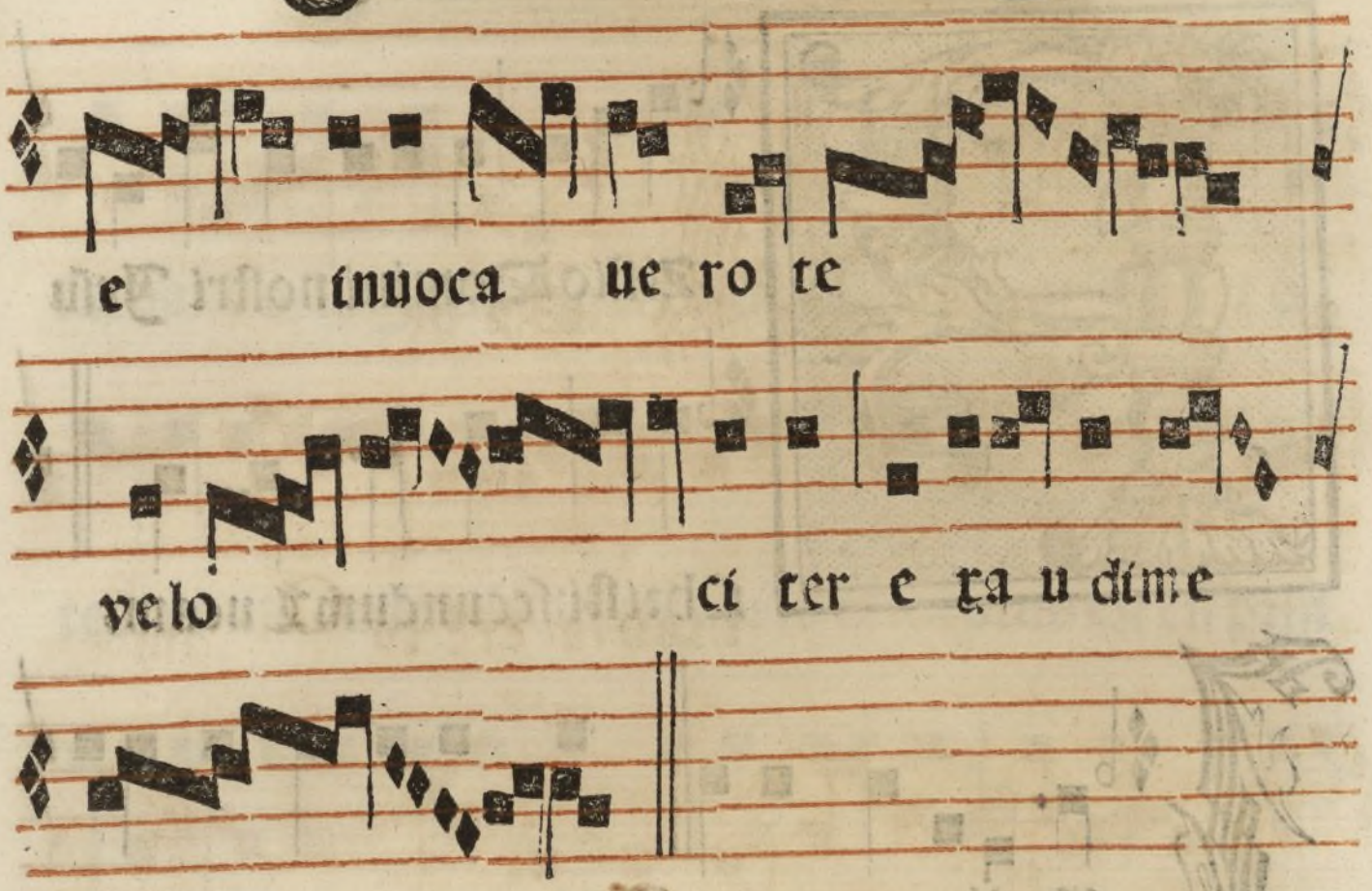
tri bu lo r in cli na ad

me au rem tu a

m. ℣. In qua cum que di

Ayuntamiento de Madrid

Maioris Hebdomade.



Feria quarta, Luce. Capit. xxij.

Ayuntamiento de Madrid

Passio Domini.

Passio Domini nostri Jesu

Christi: secundum Lucam,

In illo tempore. Appropinquabat dies

festus azymorum qui dicitur Pascha: et querebant

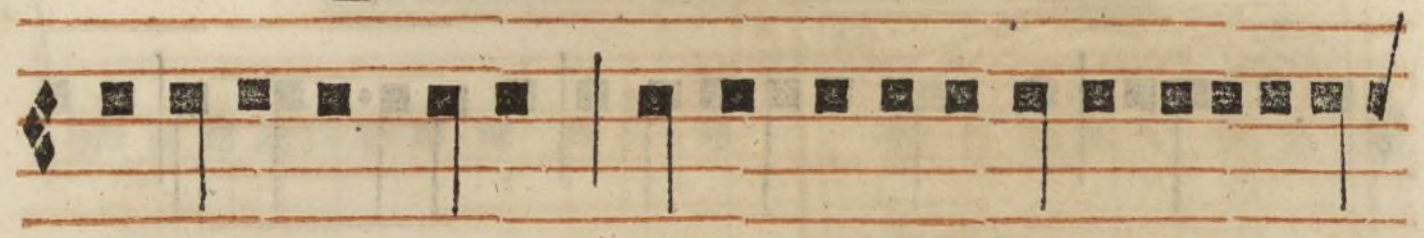
principes sacerdotum et scribe: quomodo Jesum

interficerent: timebant vero plebem. Intrauit autē

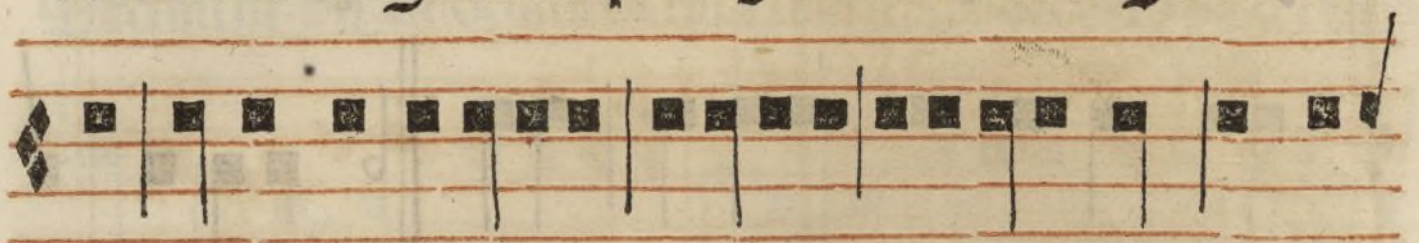
Ayuntamiento de Madrid

Secundum Lucam.

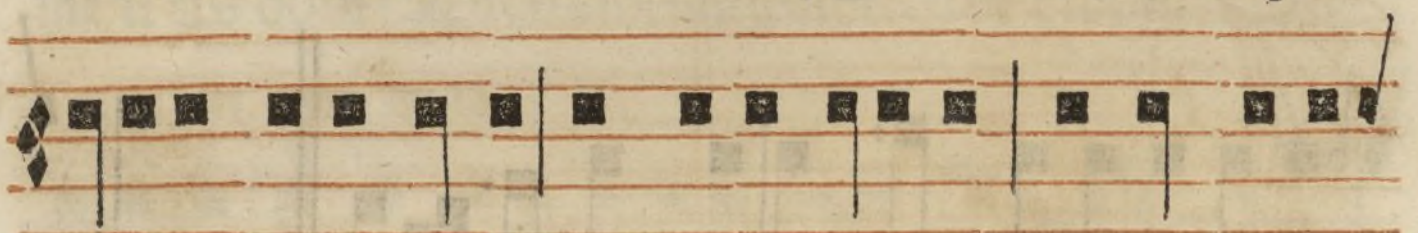
5



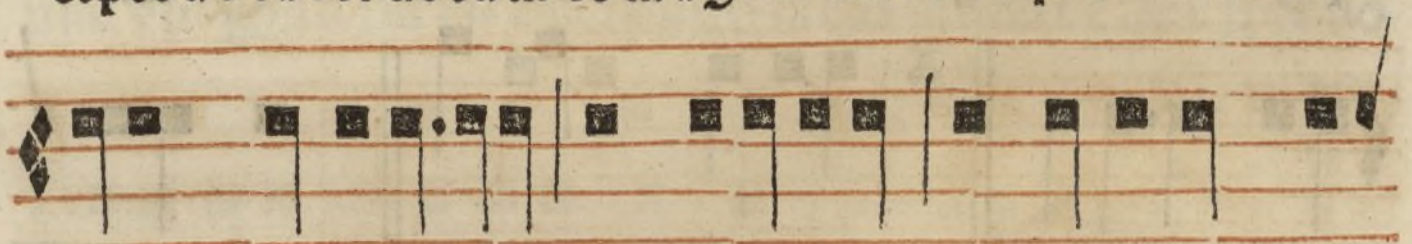
ſatbanas in Judam qui cognominabatur Iſcari o



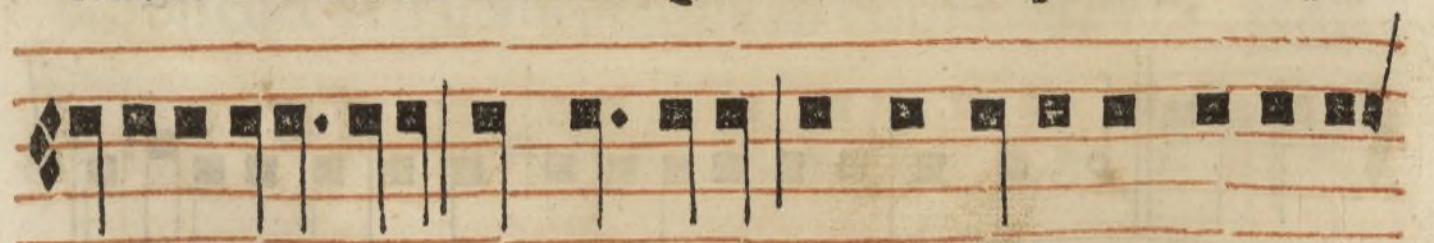
tes vnum de duodecim: et abi jt et locutus eſt cũ prin



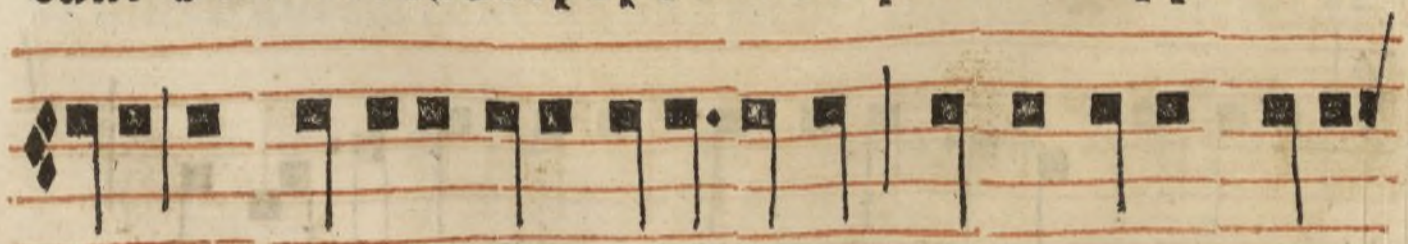
cipibus ſacerdotum et magiſtratibus: quẽ ad modum



illum traderet e is, Et gauiſi ſunt, et pacti ſunt pe



cuni ã illi dare. Et ſpopõdit. Et querebat oppo:tunt



tatẽ: vt traderet illum ſine turbis. Venit autem dies

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Passio Domini:

a zimorum, inqua necesse e rat occidi Pascha. Et

misit Petrum et Jo annem, dicens. ✠ Euntes

para te nobis Pascha: vt manducemus. ℣ At

illi dixerunt ℟ Ubi vis parémus? ℣ Et dixit

ad eos. ✠ Ecce, intro e ũ tibus vobis in ciuitatem

occurret vobis homo amphoram aque portans.

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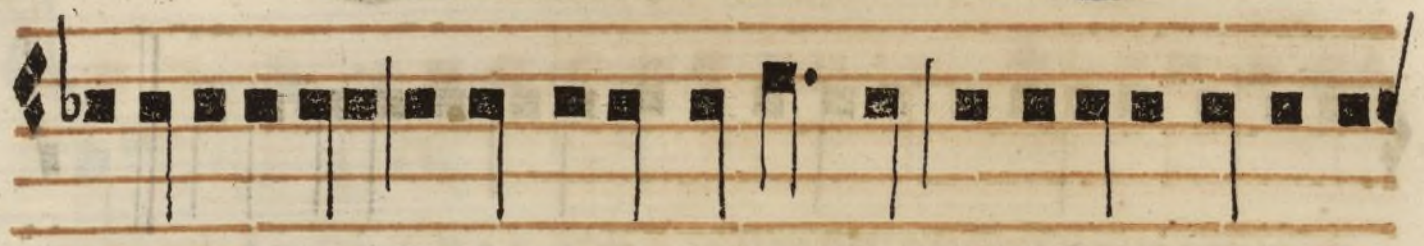
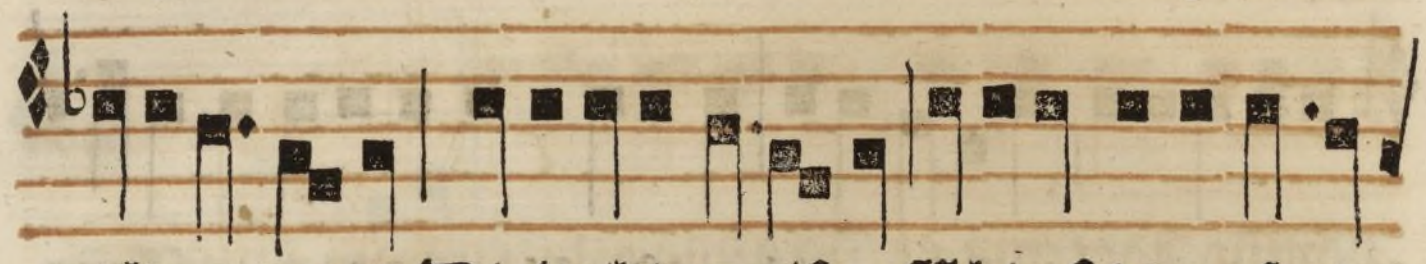
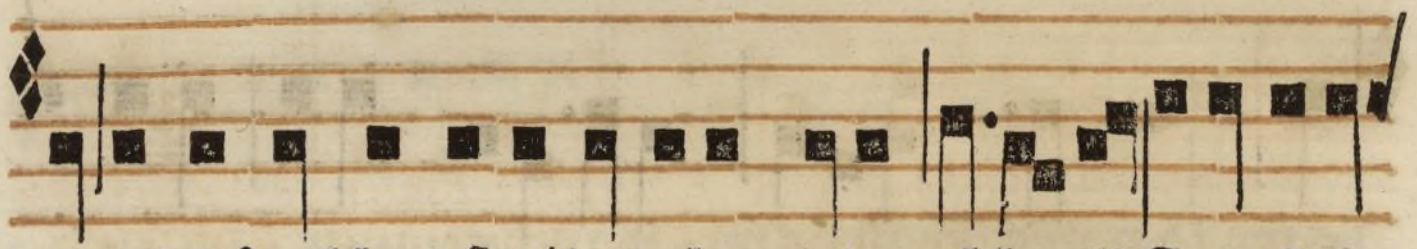
Secundum Lucam.



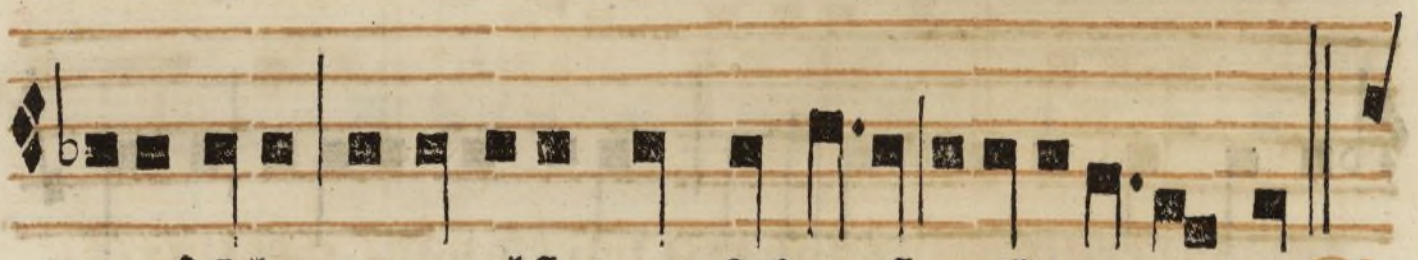
Sequimini eũ in domũ in quã intrat, et dicetis patri fa



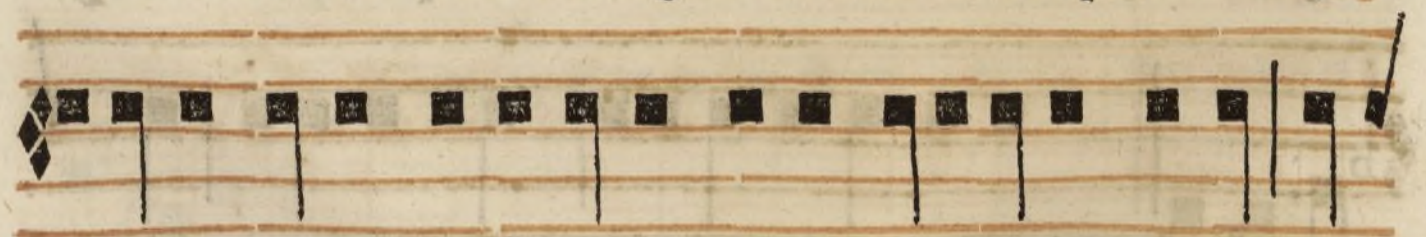
mi li as domꝰ. Dicit tibi magister, Vbi est diuersori-



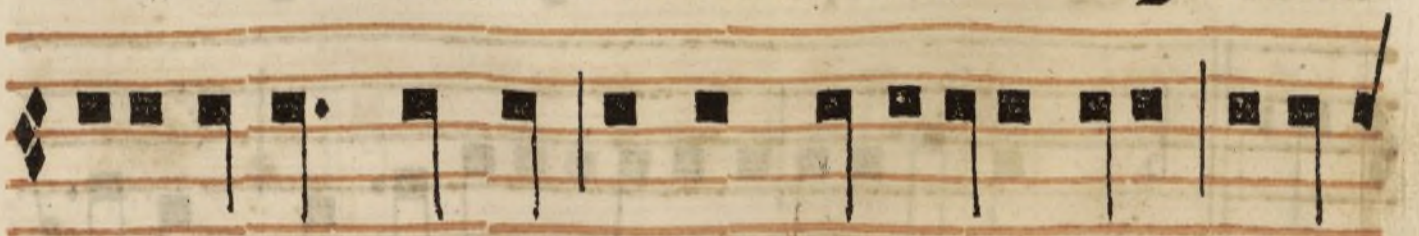
um: vbi Pascha cũ discipulis meis mãducẽ? Et ipse vo



bis ostẽdet cenaculũ magnũ stratũ, et ibi para te. ℣



Euntes autem inuenerunt sicut dixit illis Jesus, et



parauerunt Pascha. Et cum facta esset hora, discu

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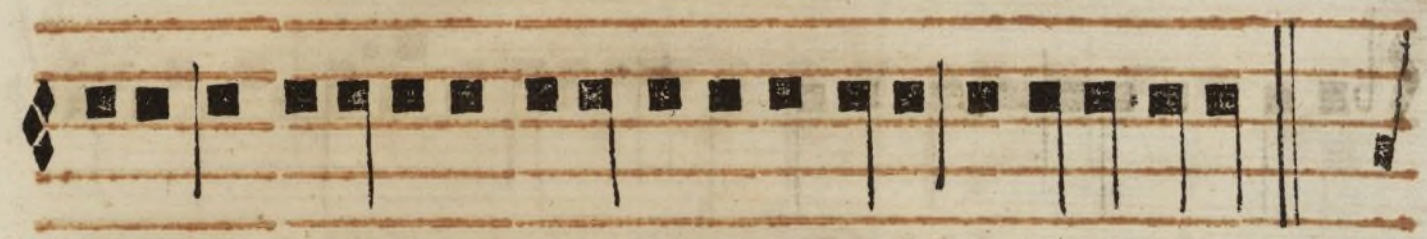
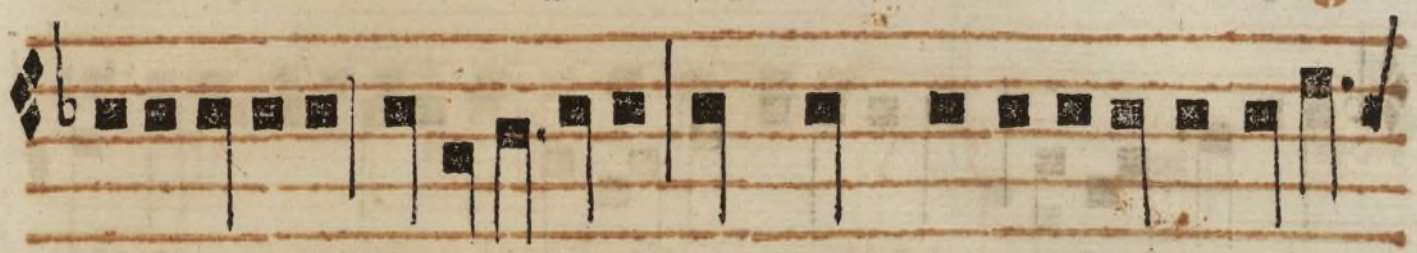
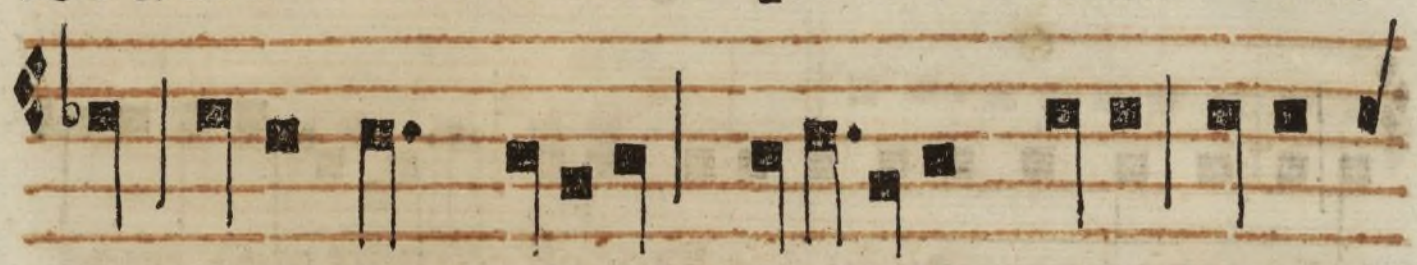
Feria quarta.



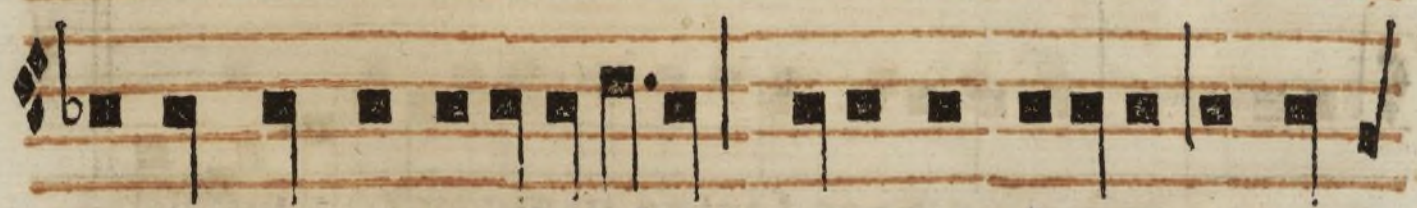
bu it: et duodecim apostoli cum e o, et a it illis.



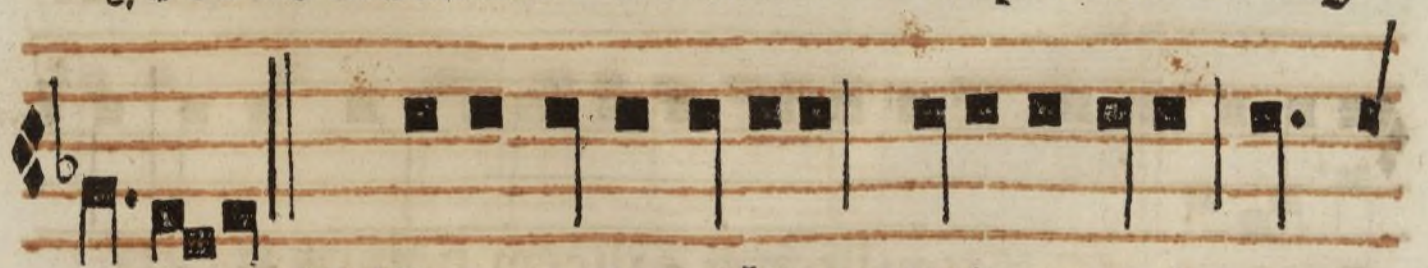
De sideri o desiderauí, hoc Pascha mãducare vobis



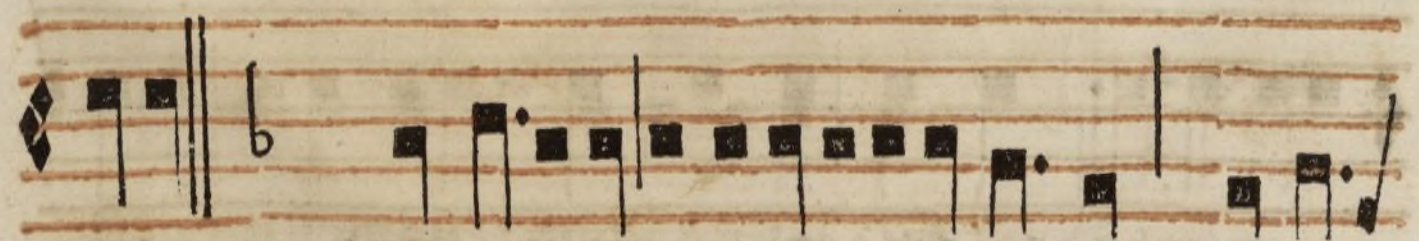
cum: ante quam pati ar. Dico enim vobis: quia



ex hoc nõ mãducabo illud: donec impleatur in reg



no de i. Et accepto calice: grati as egit, et



dixit. Accipite et diuidite inter vos. Dico

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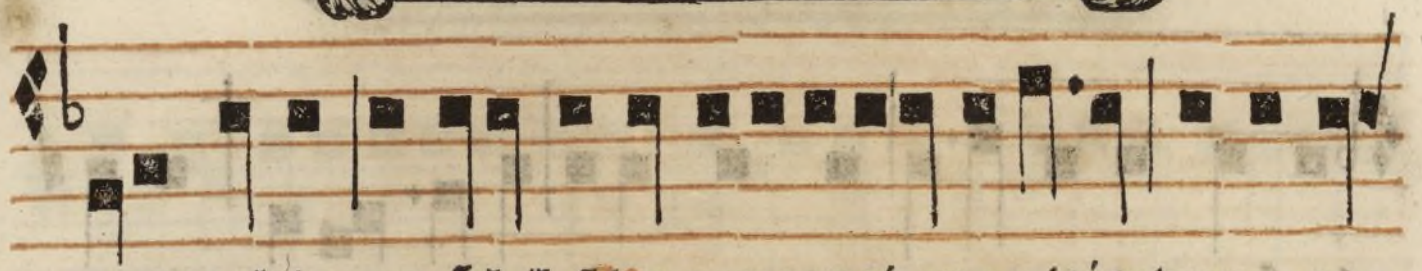
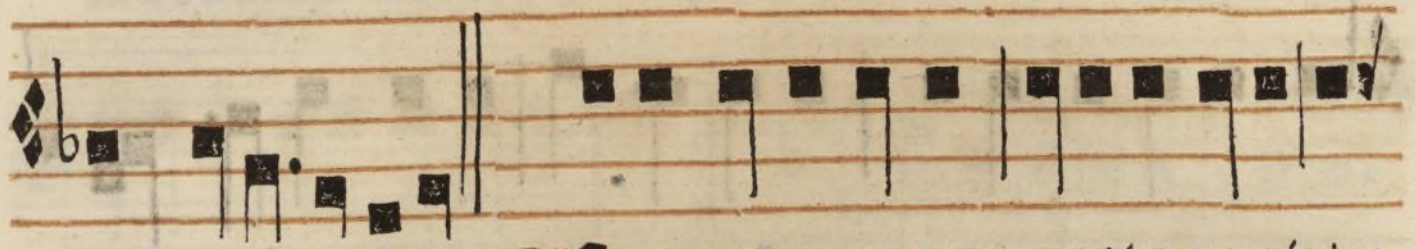
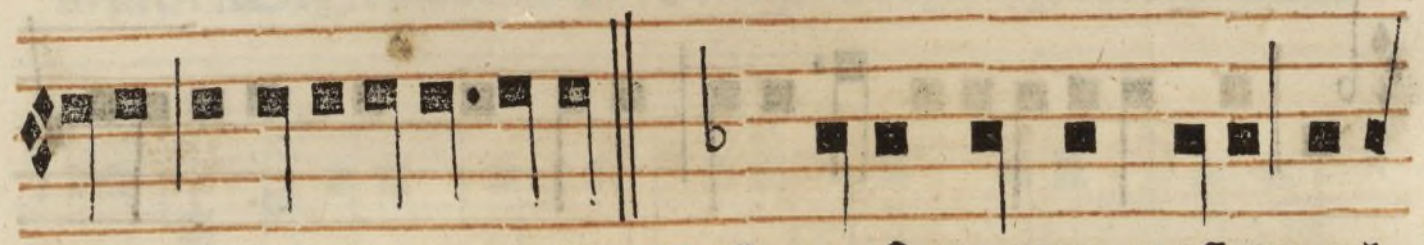
Secundum Lucam.



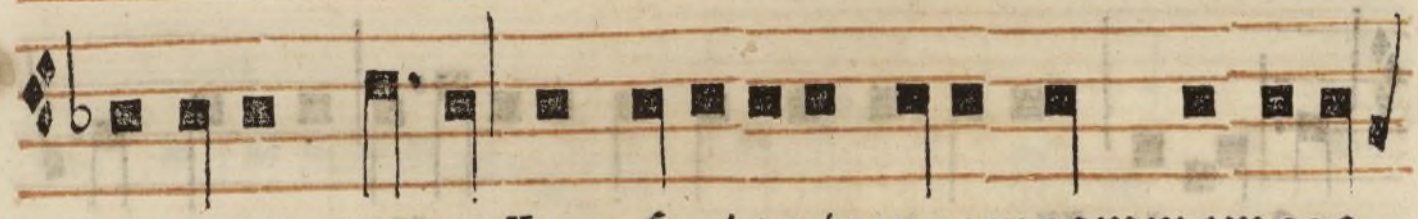
enim vobis: ꝙ nõ bibã de generati one vitis: donec reg



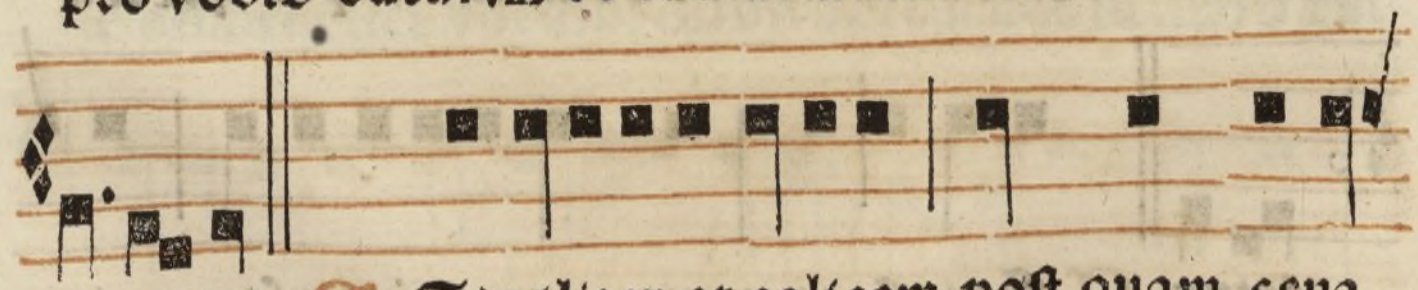
nũ Dei veniat. ℣ Et accepto pane, gratias egit: et



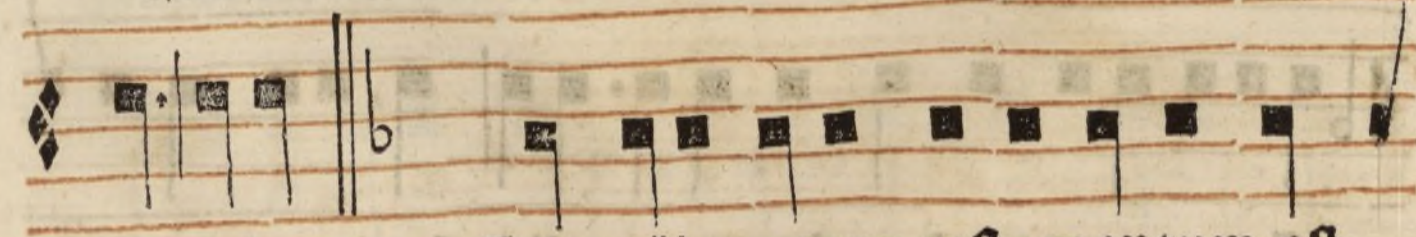
fregit, et dedit eis, dicẽs. ℟ Hoc est corpus meũ, quod



pro vobis datur. Hoc faci te in meam commemora



tionem. ℣ Similiter et calicem, post quam cena



uit: dicens. ℟ Hic calix nouum testamentum est

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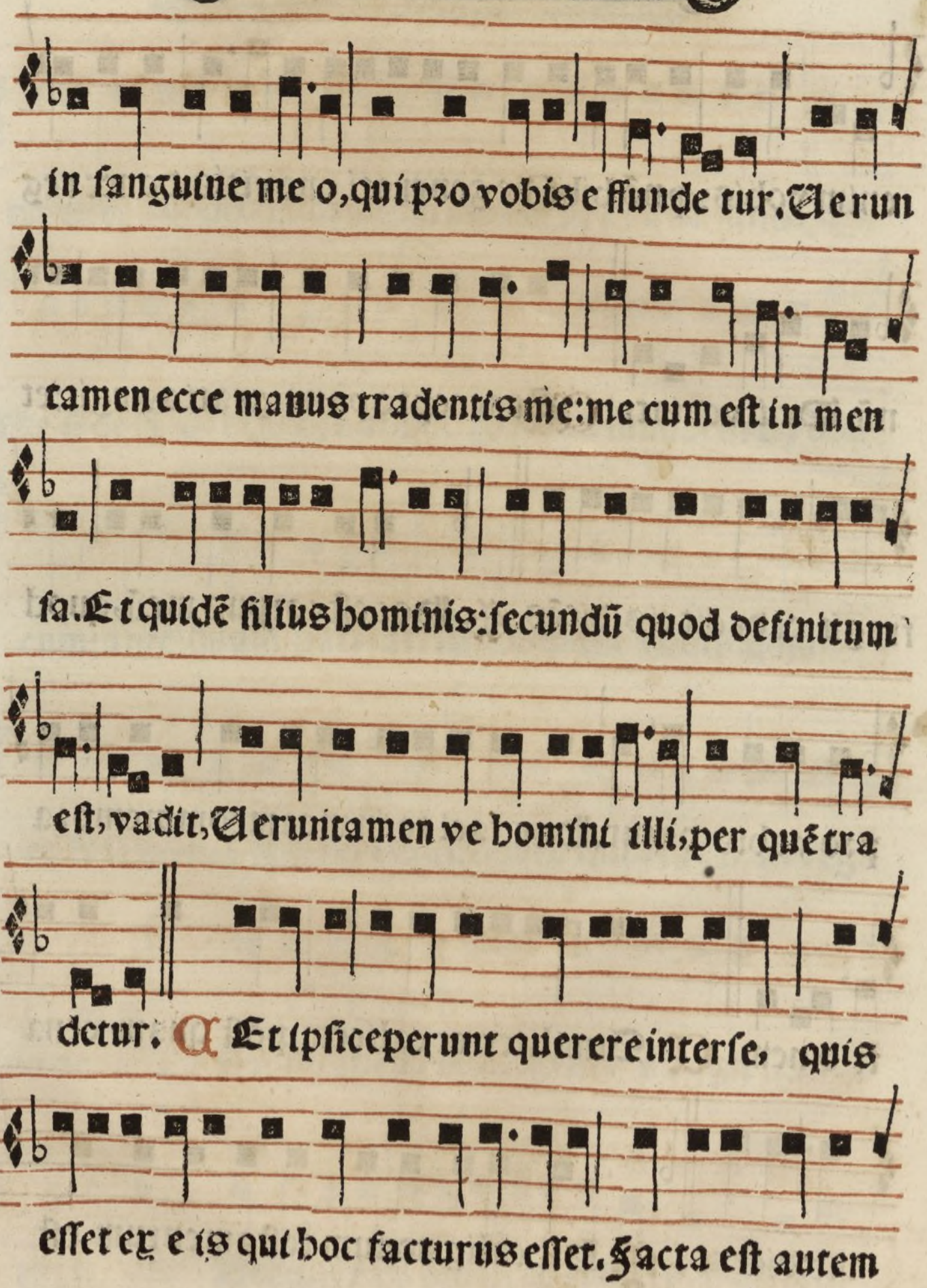

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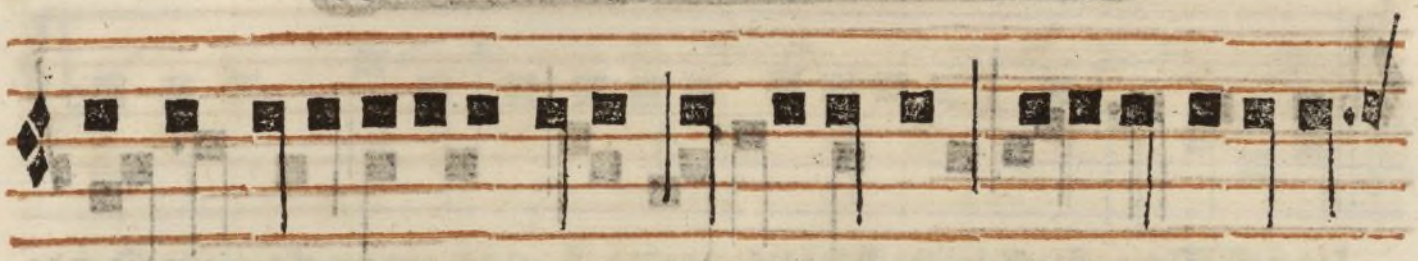
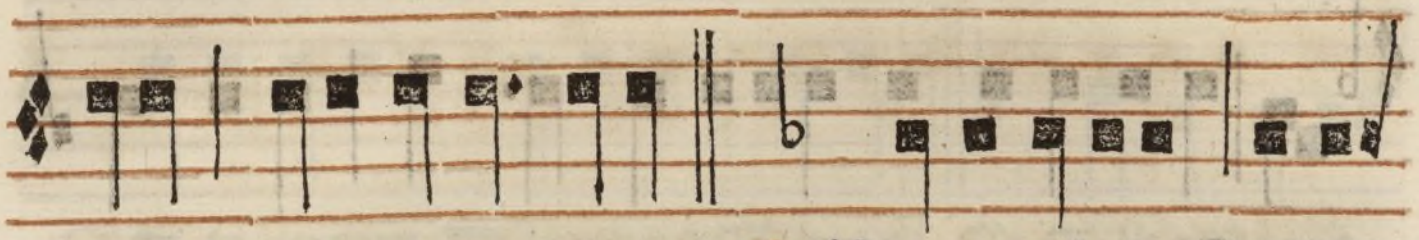
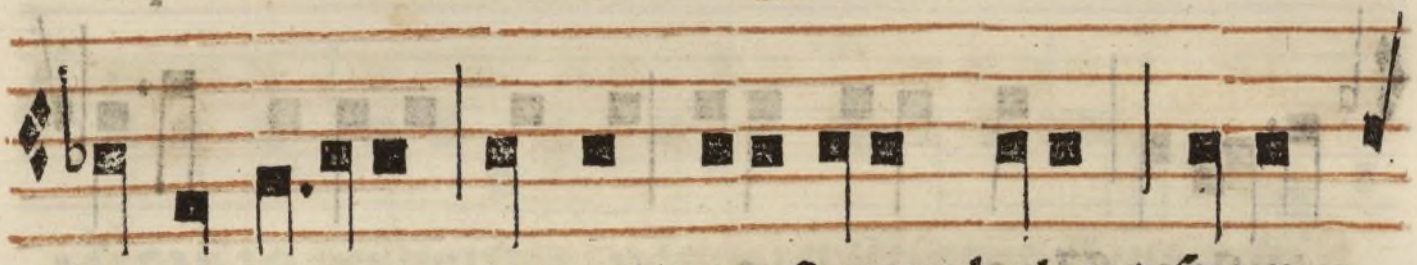
Secundum Lucam.



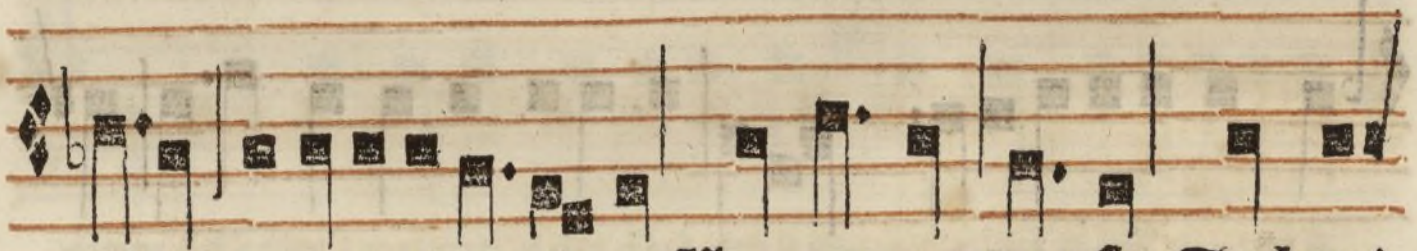
et contenti o inter e os quise o rum videretur esse



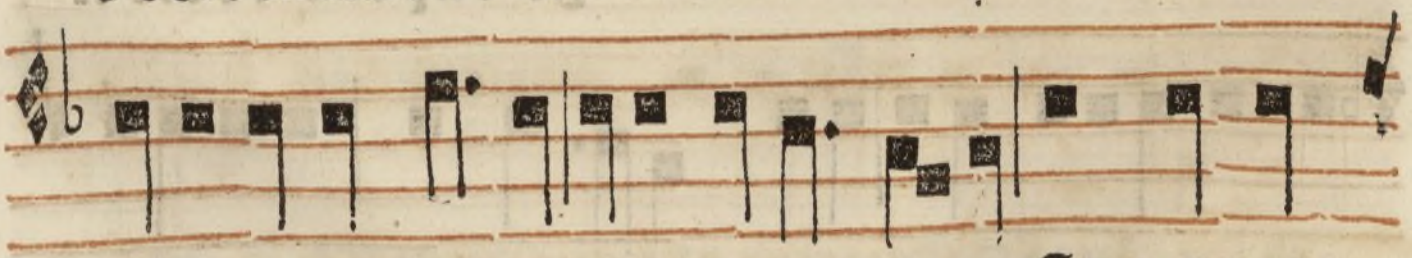
maior. Dixit autem e is. ℣ Reges gẽti um dom i



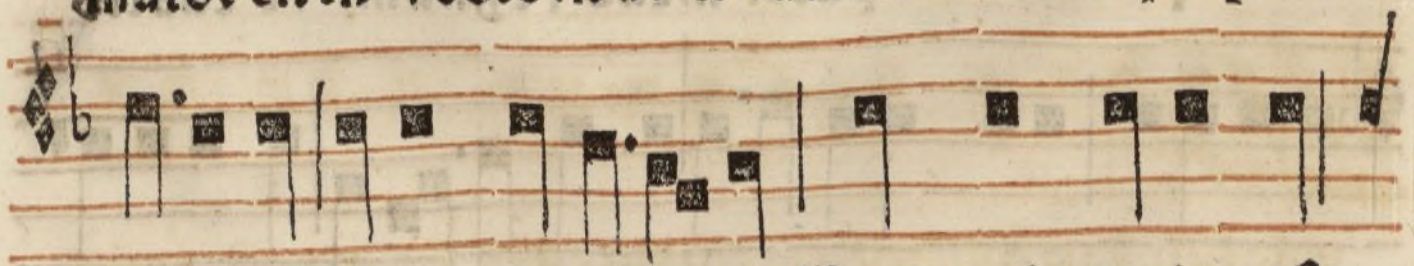
nantur e o rum: et qui potestatem habent super



e os: benefici vocãtur. Vos autem non sic. Sed qui



maior est in vobis: fiat sicut minor. Et qui pre



cessor est, sicut ministrator. Nam quis maior est:

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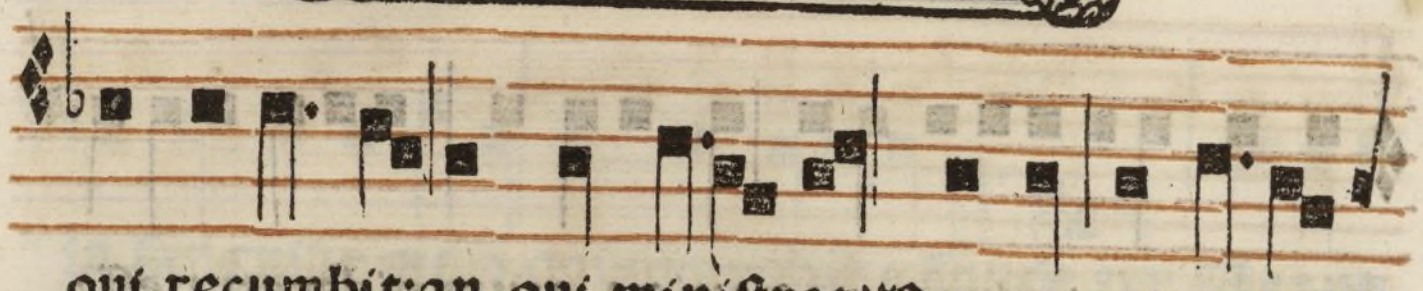
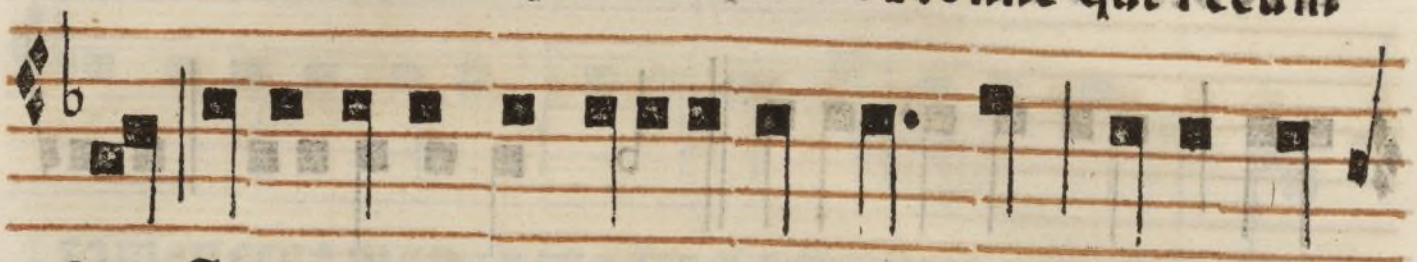
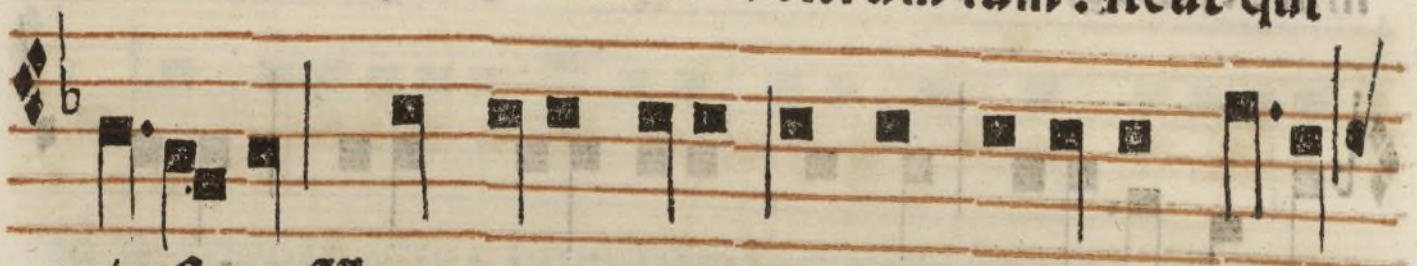
Passio Domini.



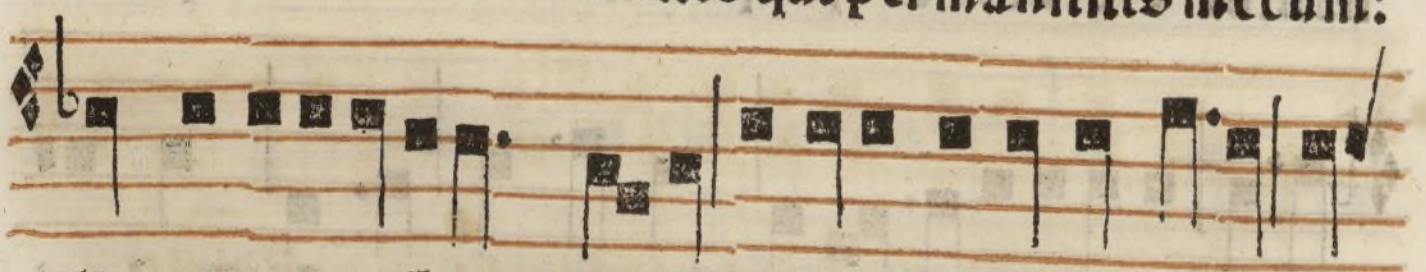
qui recumbit:an qui ministrat:Nonne qui recum



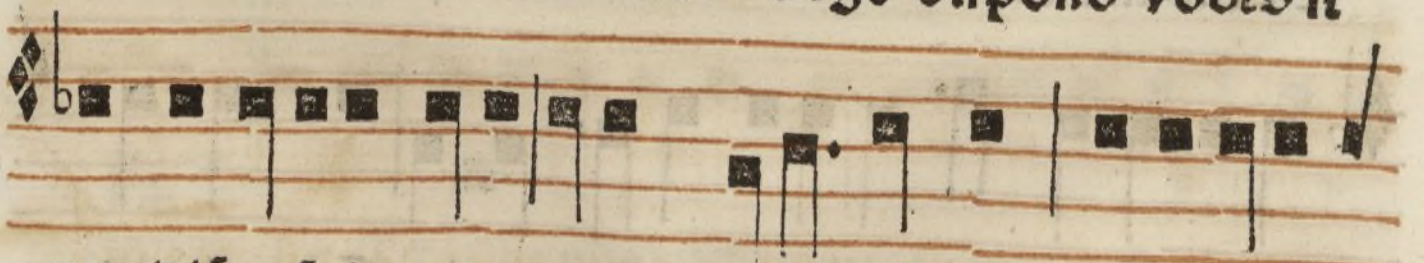
bit:Ego autem in medio vestrum sum: sicut qui



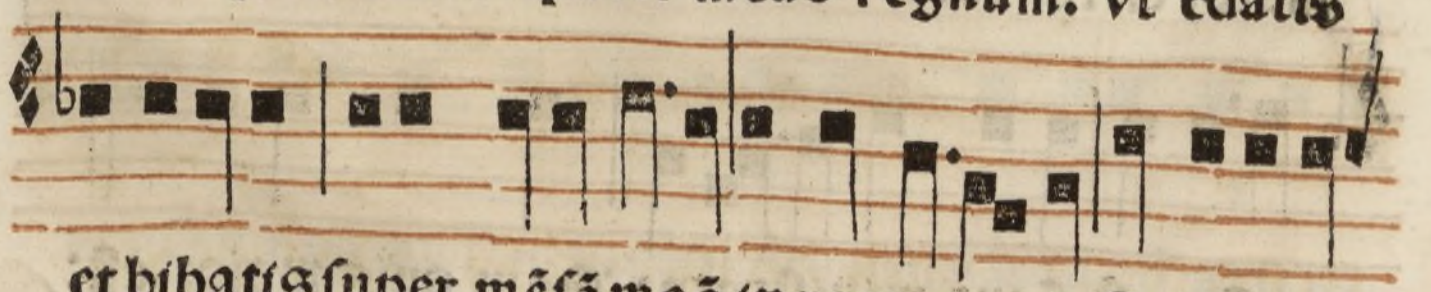
ministrat.Uos autem estis qui permansistis mecum:



in tentati onibus me is.Et ego dispono vobis si



cut disposuit mihi pater meus regnum: vt edatis



et bibatis super mẽsã meã in regno meo.Et sede a

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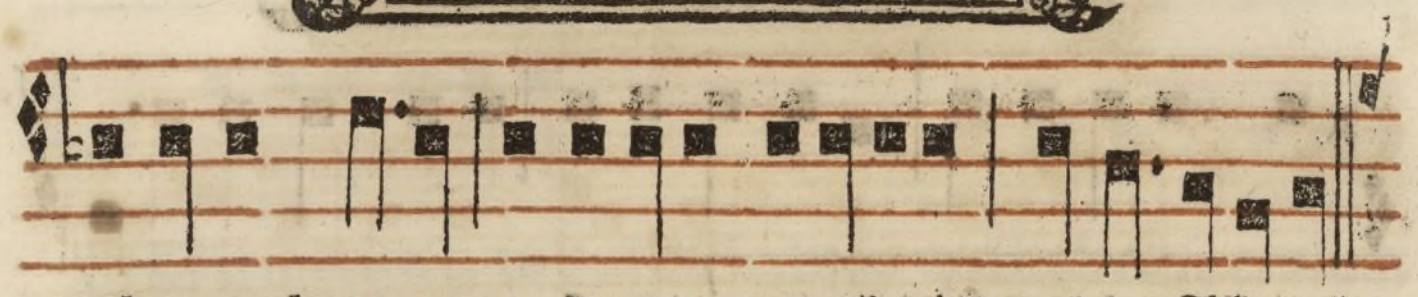
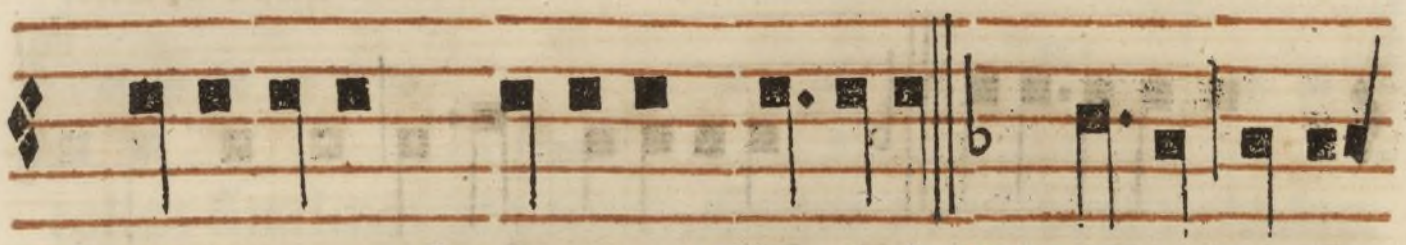
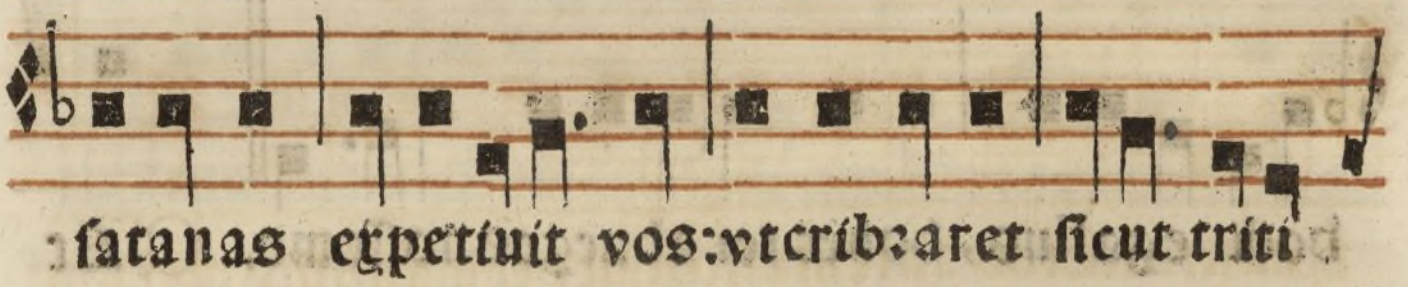
Secundum Lucam.



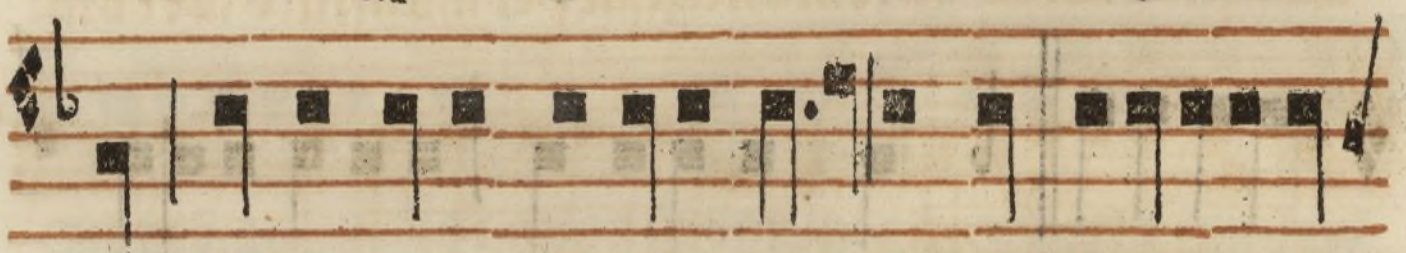
tis super thronos, iudicãtes duodecim tribus Israel.



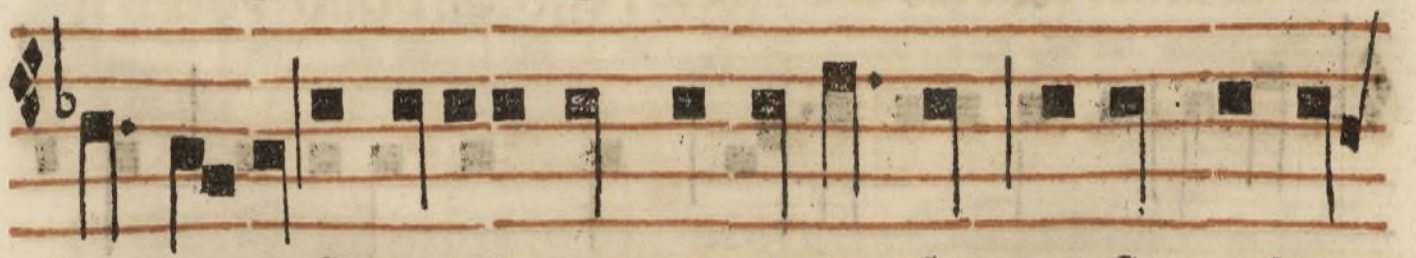
Q Ait autem Dominus Simoni. ℟ Simon: ecce



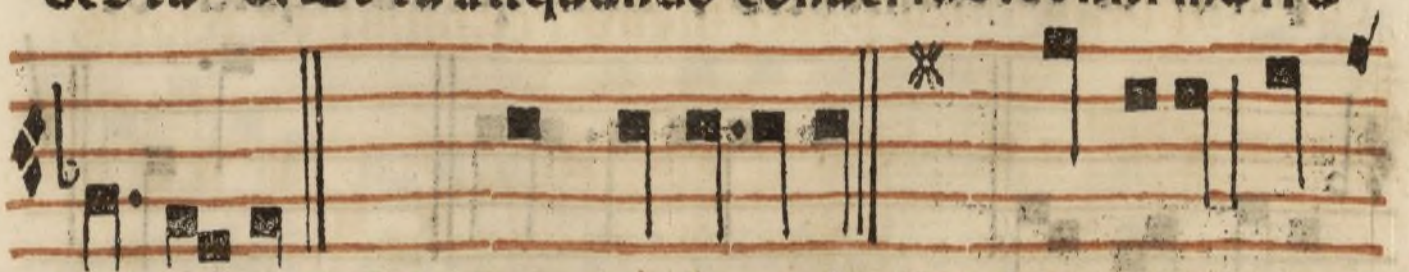
satanas expetiuit vos: vt cribraret sicut triti



cum Ego autem rogaui pro te: vt non deficiat fi



des tua. Et tu aliquando conuersus: confirma fra



tres tuos. Q. Qui dixit ei. S Domine, te

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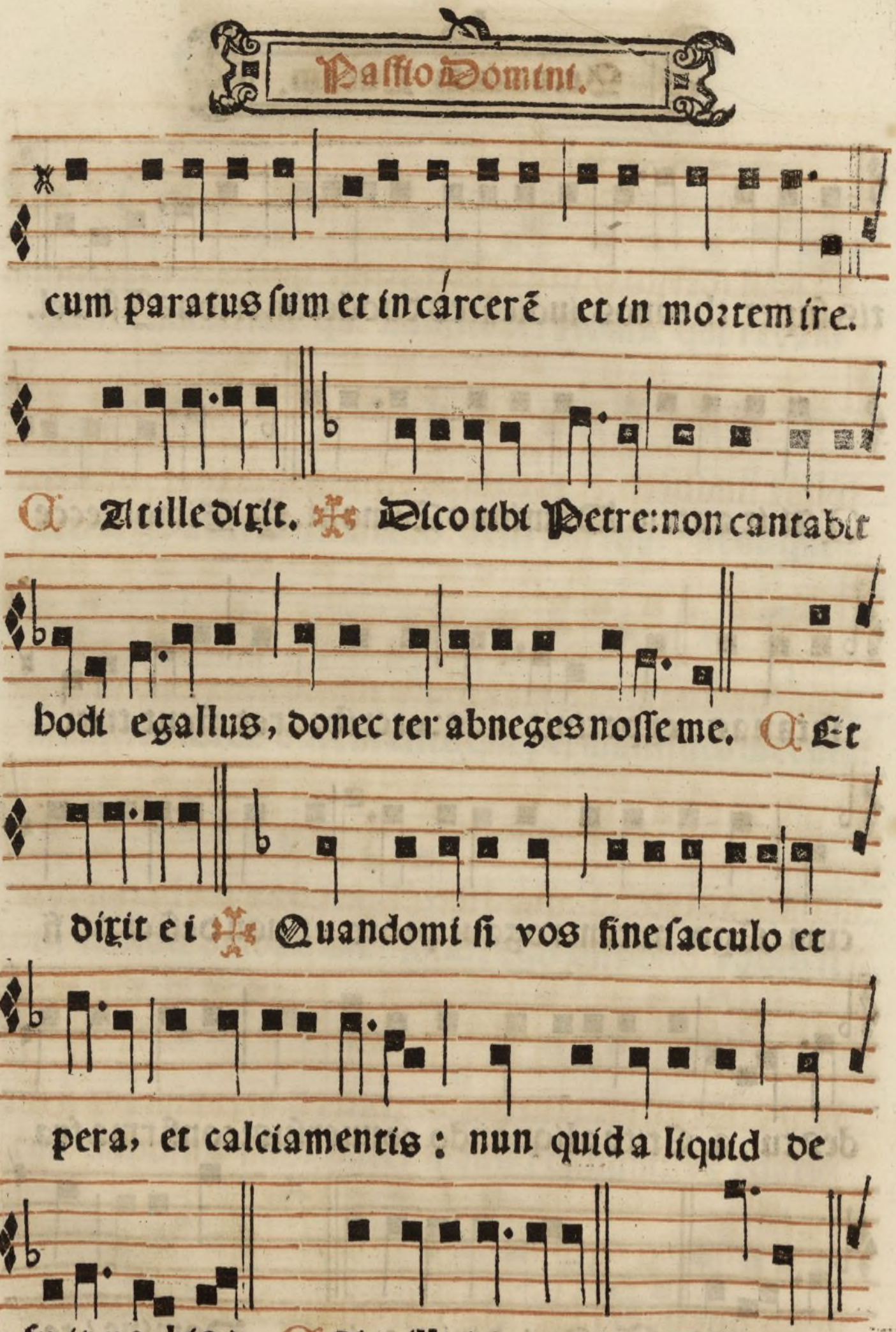

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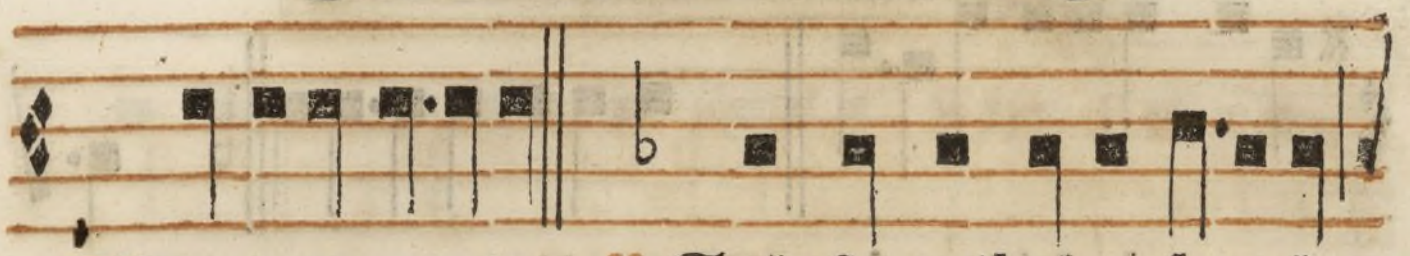
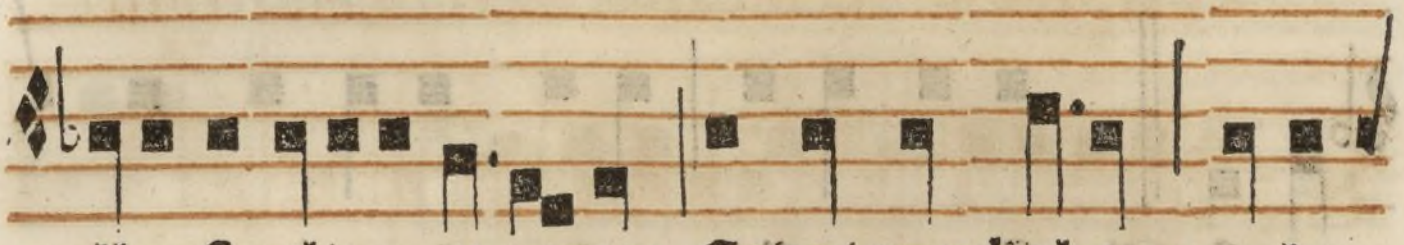
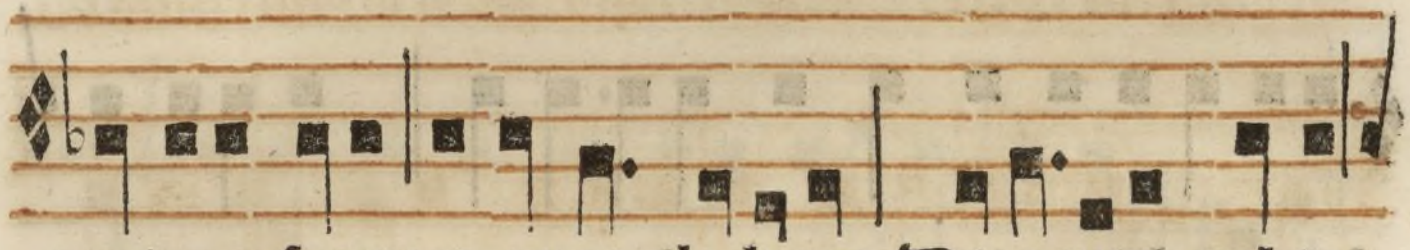
Secundum Lucam.



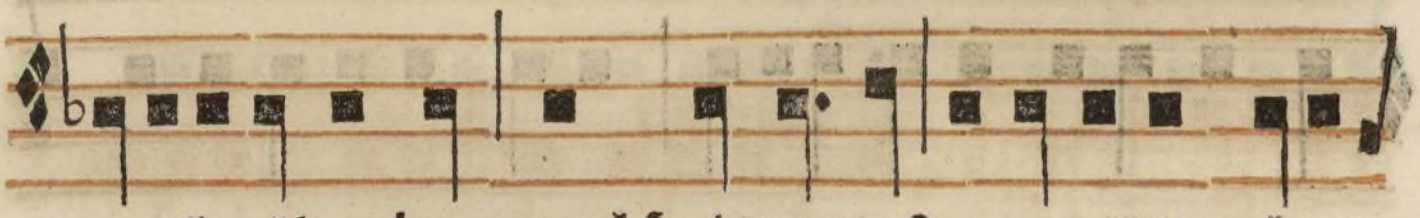
Dixit ergo eis. Sed nũc qui habet sacculum



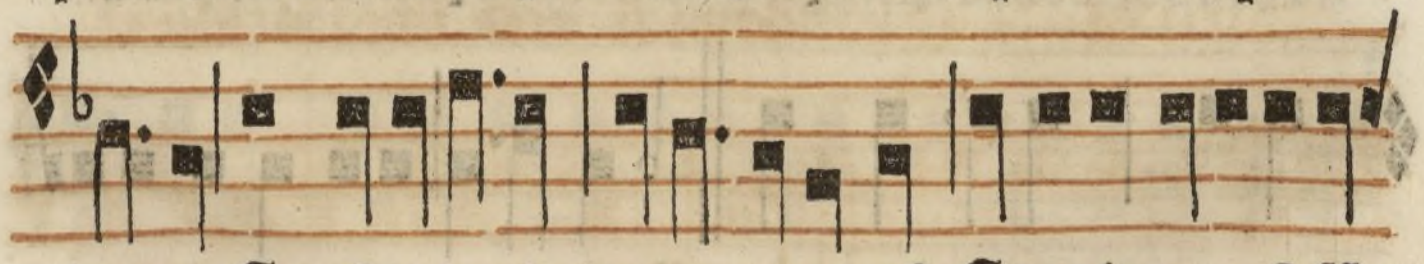
tollat similiter et peram. Et qui non habet: vendat



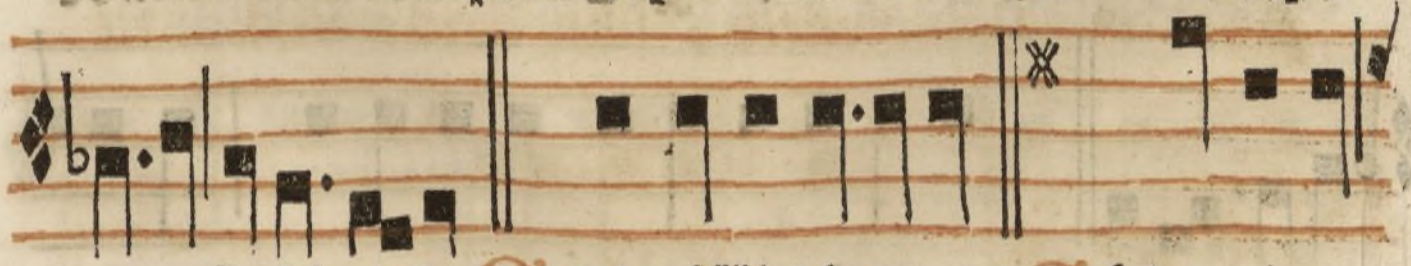
tunicam suam: et emat gladium. Dico enim vobis:



quoniã adhuc hoc quod scriptum est: oportet impleri



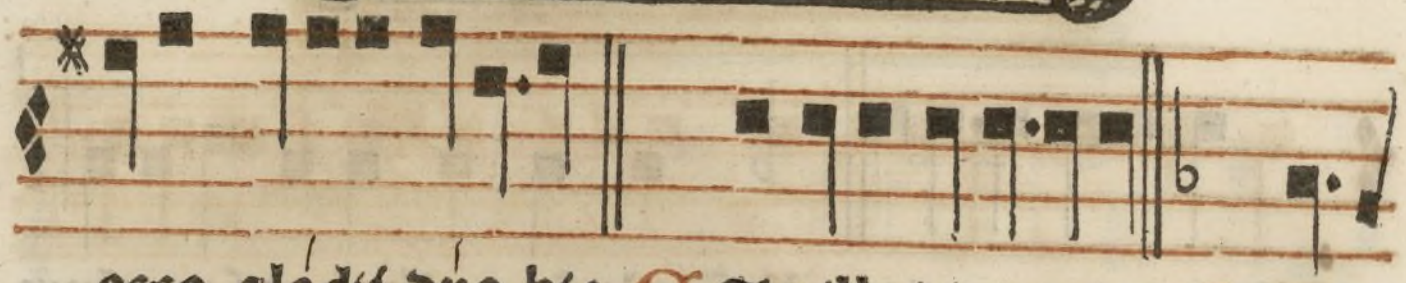
in me. Et cũ iniquis deputatus est. Et enim ea q̃ sũt



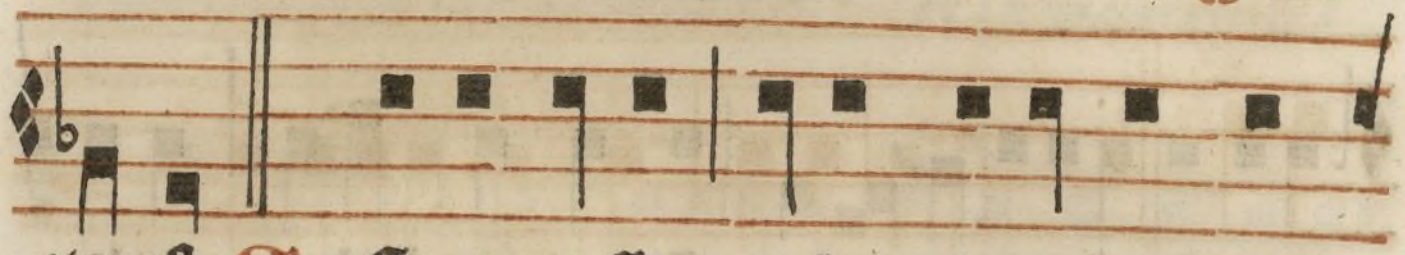
de me finẽ habẽt. At illi dixerunt Domine.

o ili

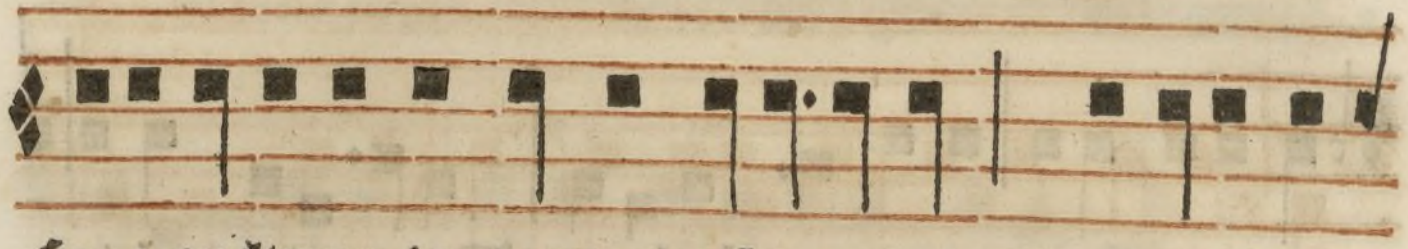
Passio Domini.



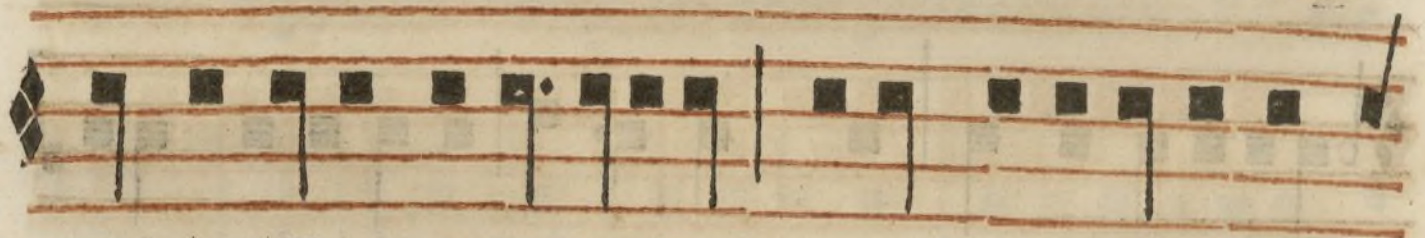
ecce gladij duo hic. ℣ At ille dixit eis. ✠ Sa



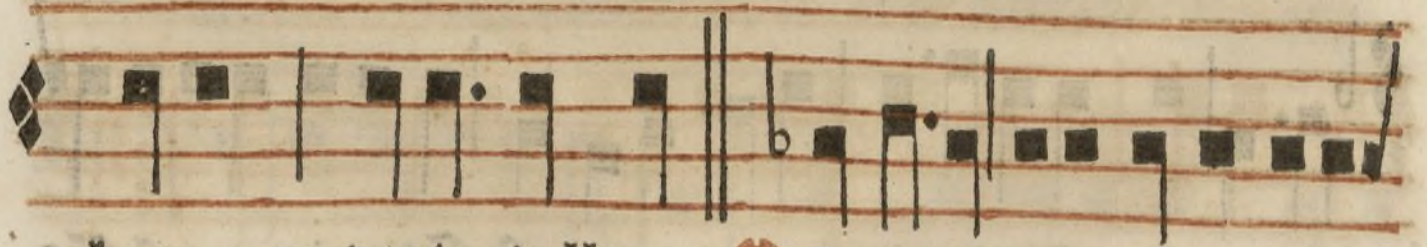
tis est. ℣ Et egressus, i bat secundum con



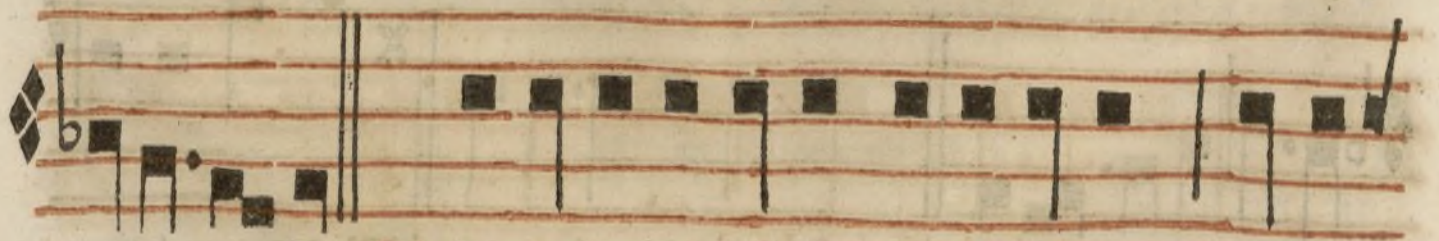
suetudinem in montem oliuarum. Secuti sunt



autem illum et discipuli. Et cum peruenisset ad



locum: dixit i llis. ✠ Orate: ne intretis in tē



ta tionē. ℣ Et ipse auulsus est ab e is quantū

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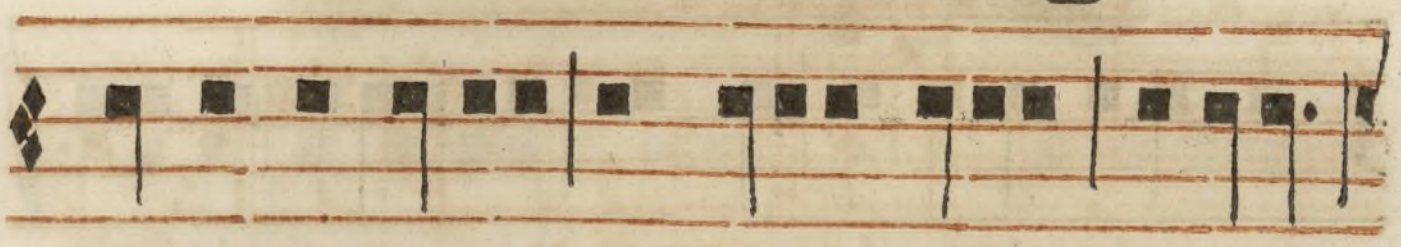
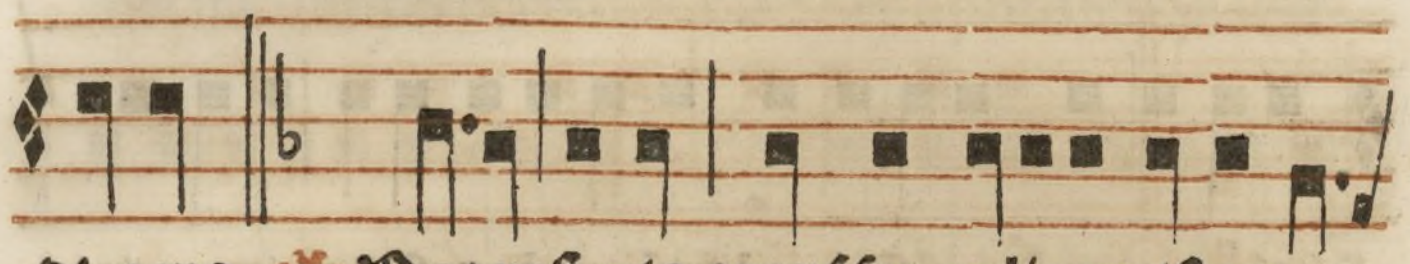
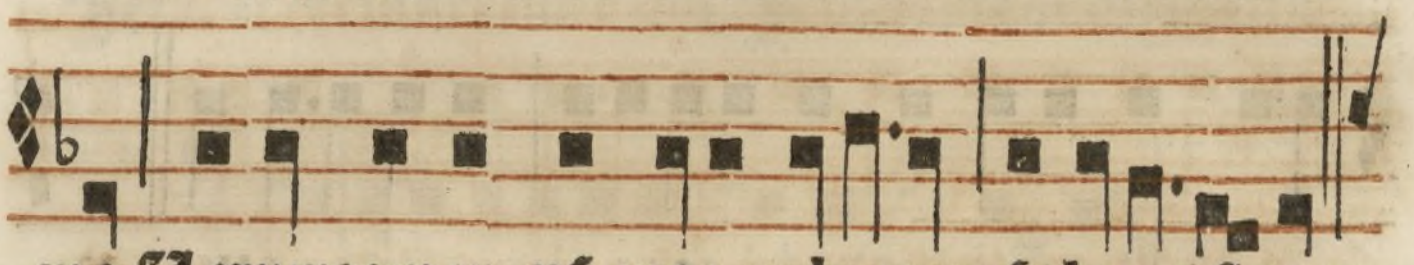
Secundum Lucam



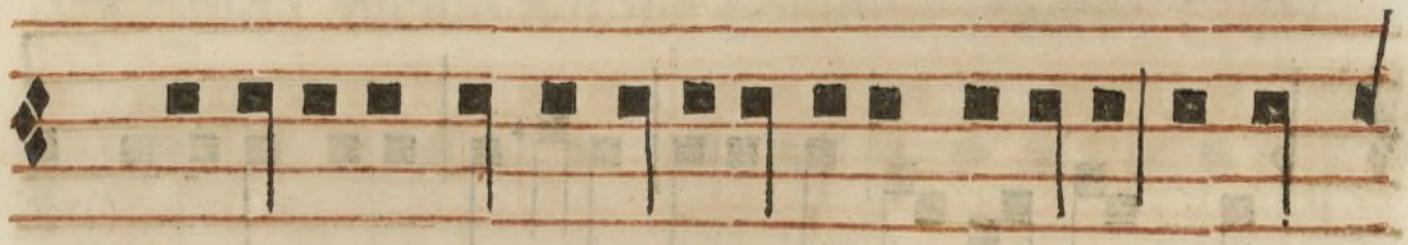
tactus est lapidis: et positis genibus orabat



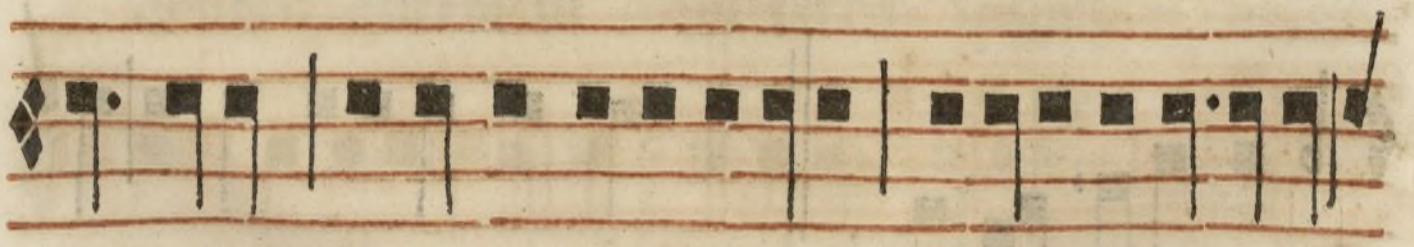
dicens. ✠ Pater: si vis transfer calicem istum a



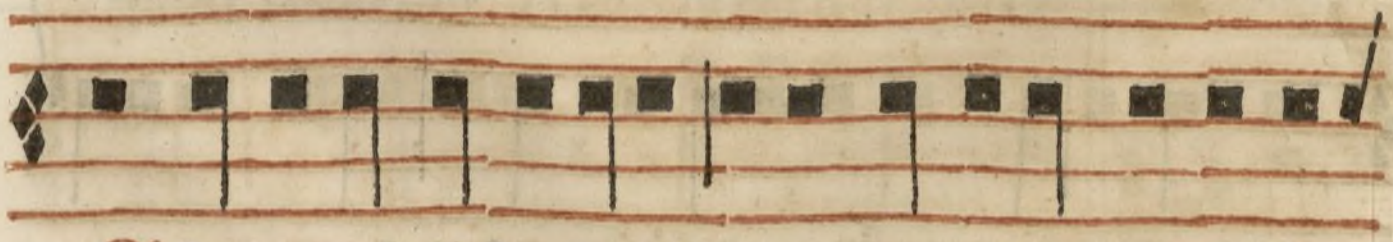
me. Verumtamen nõ mea voluntas: sed tua fiat



℣ Apparuit autem illi angelus de celo, confor



tans eum. Et factus in agonia prolixius orabat.



℣ Et factus est sudor eius sicut gutte sanguinis de

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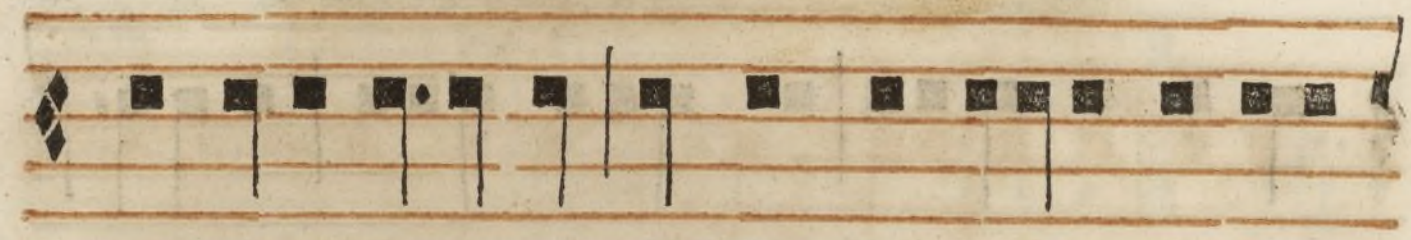
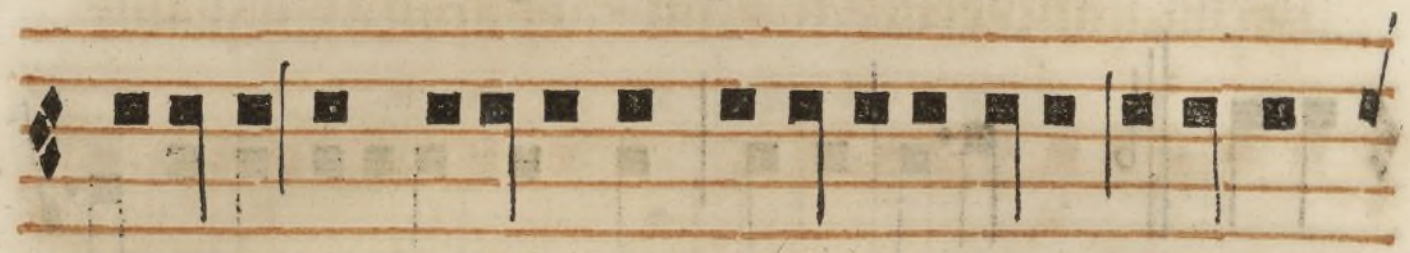
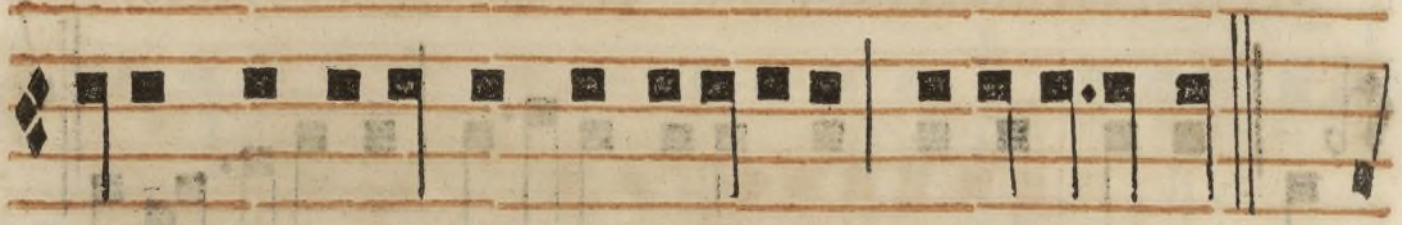
Passio Domini.



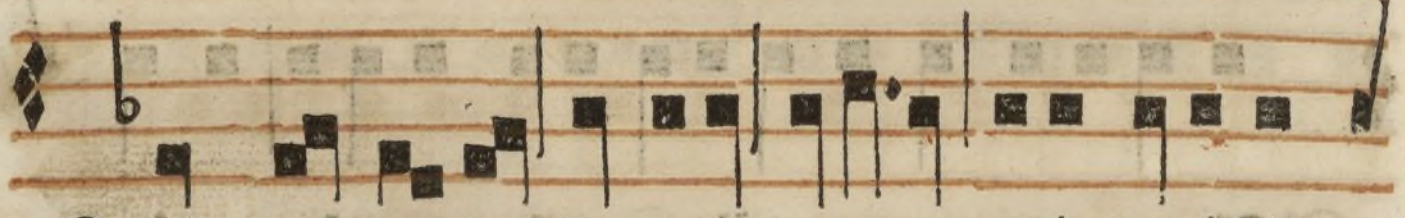
currentis interram. Et cum surrexisset ab ora



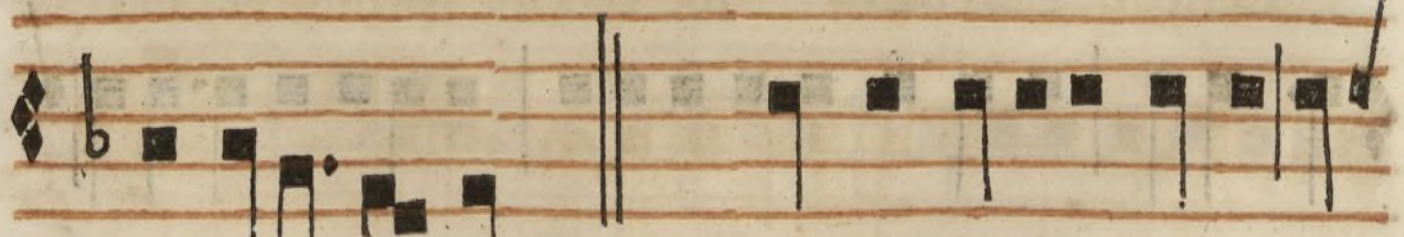
tione: et venisset ad discipulos suos: inuenit



eos dormientes pre tristitia: et ait illis.



Quid dormitis: Surgite, orate: ne intretis in



tentationem. ℣. Adhuc eo loquente, ec

ce turba, et qui vocabatur Judas, vnus de duo

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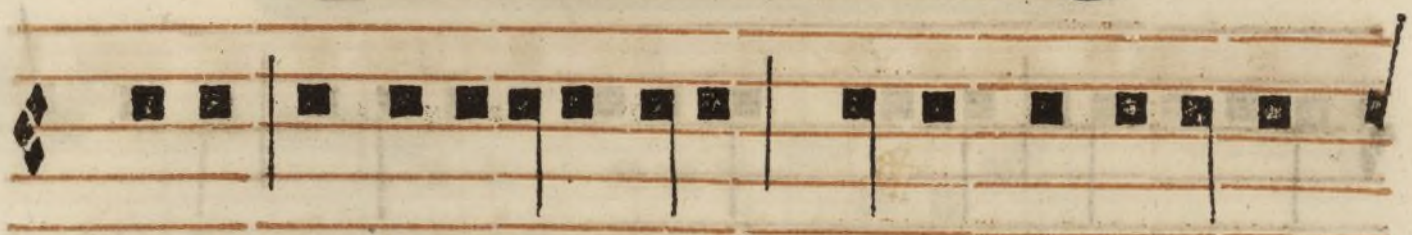
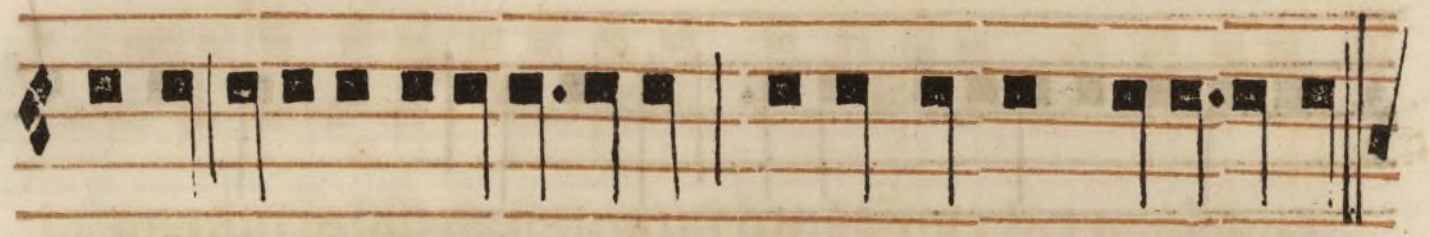
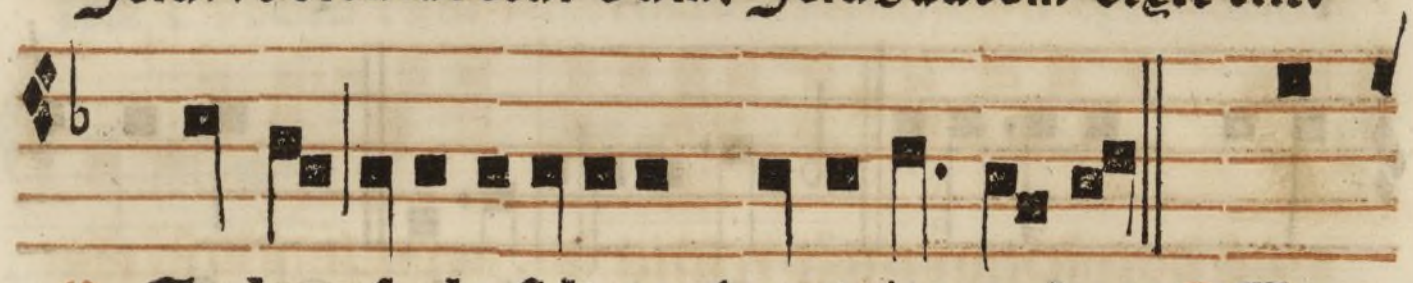
Secundum Lucam.



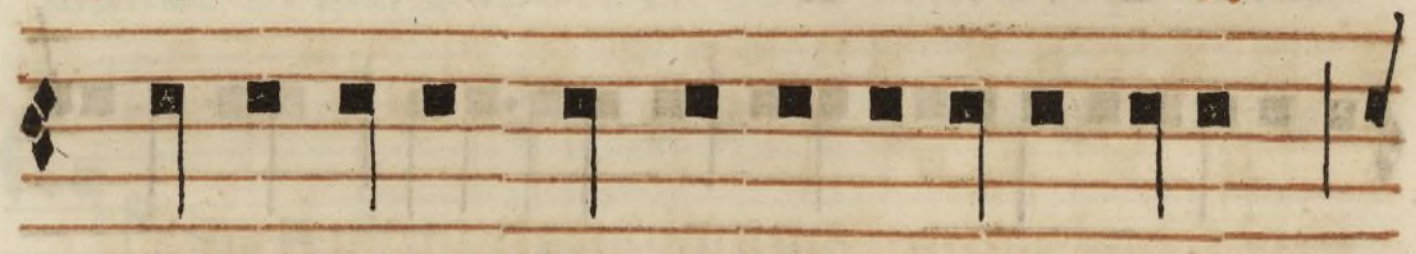
decim, antecedebat e os: et appropinquauit



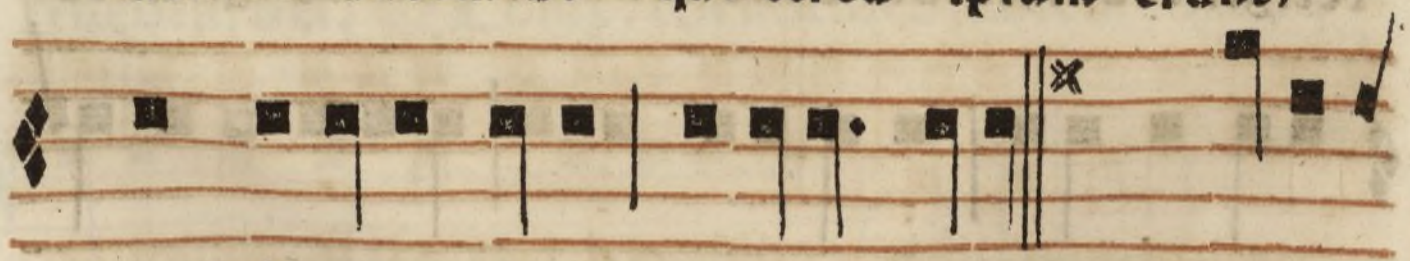
Jesu, vt oscularetur e um. Jesus autem dixit illi.



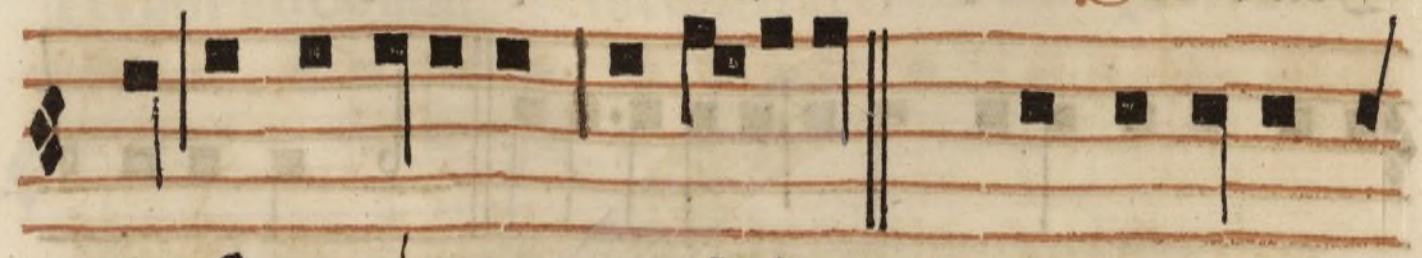
Juda osculo fili um hominis tradis? ℣ Vi



dentes autem hi qui circa ipsum erant,



quod futurum erat, dixerunt e i. ℣ Domi



ne: si percutimus in gladio? ℣ Et percussit

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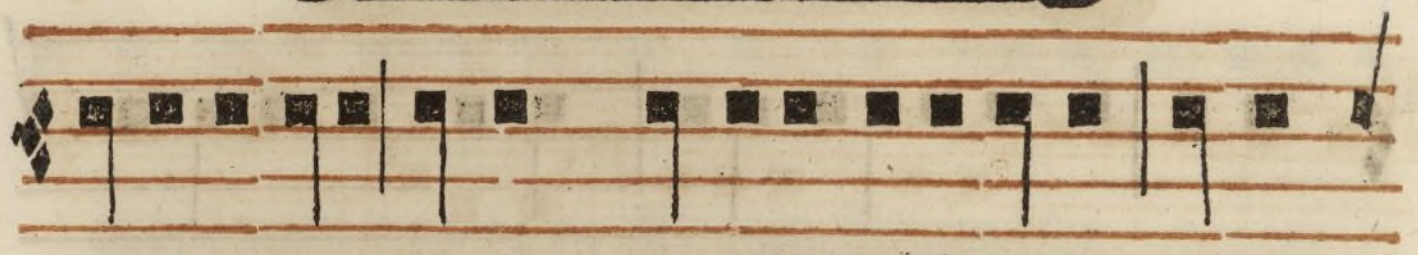
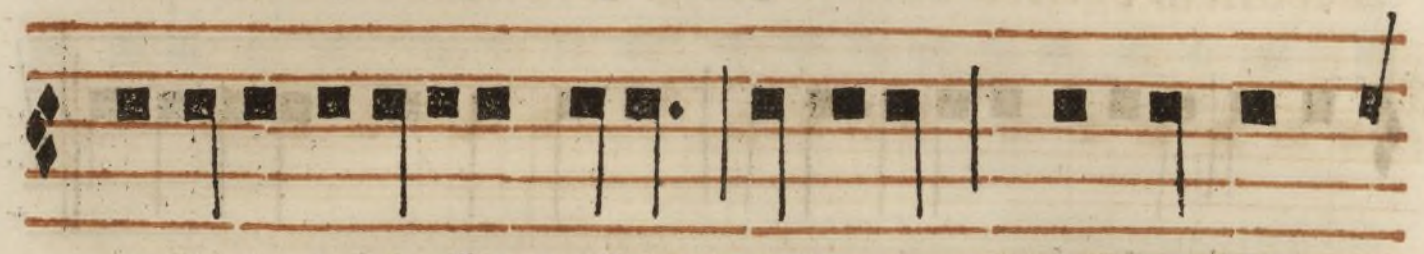
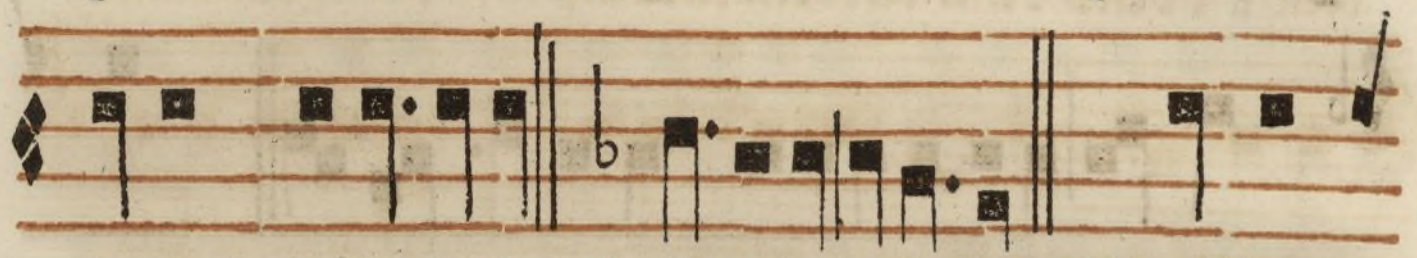
Passio Domini.



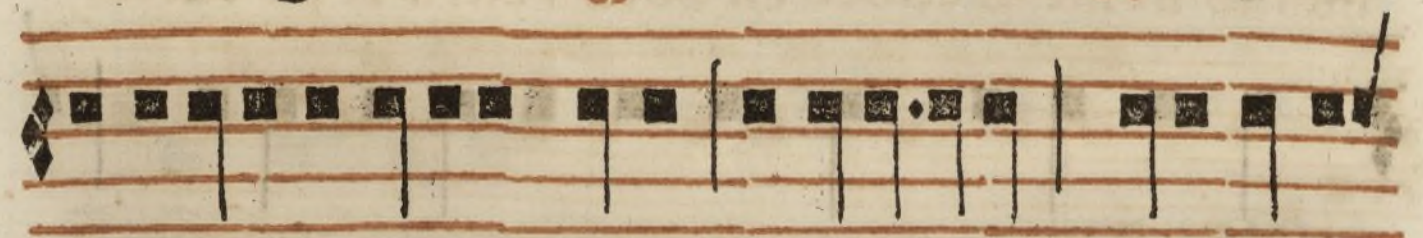
vnus ex e is seruum principis sacerdotum, et am



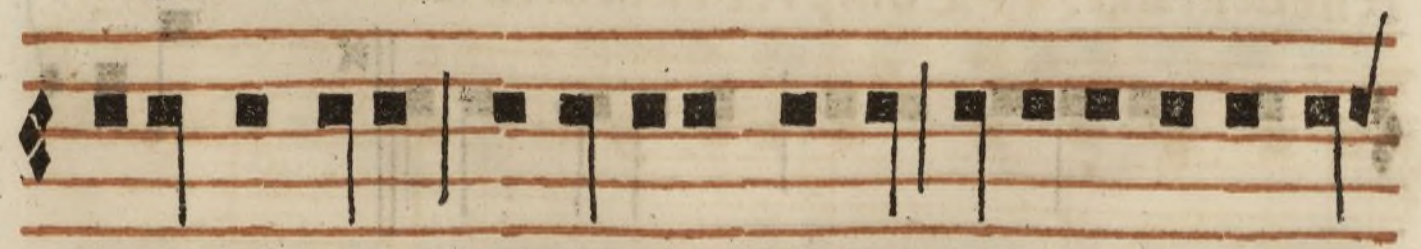
putauit auriculam eius dexteram. Respondens



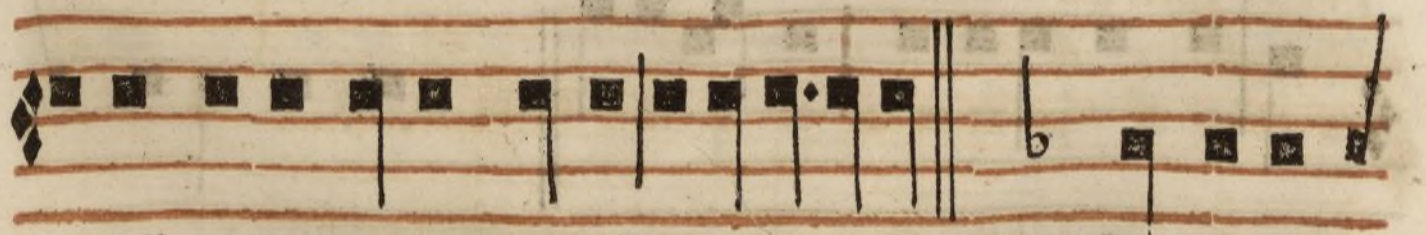
autem Jesus ait. ✠ Sinite vsq; huc. ℣ Et cum



tetigisset auriculam e ius: sanauit e um. Dixit autẽ



Jesus ad e os qui uenerant ad se, principes sacerdo



tũ et magistratus tẽpli, et sent ores. ✠ Qua si ad

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Secundum Lucam.

latronem existis cum gladijs et fustibus? Cumquo

tidi e vobis cum fuerim intemplo, non extendistis

manus in me. Sed hec est hora vestra, et potestas

tenebrarum. ℣ Comprehendentes autem eum: du

xerunt ad domum principis sacerdotum. Petrus

vero seque batur e um alonge. Accenso autem igne

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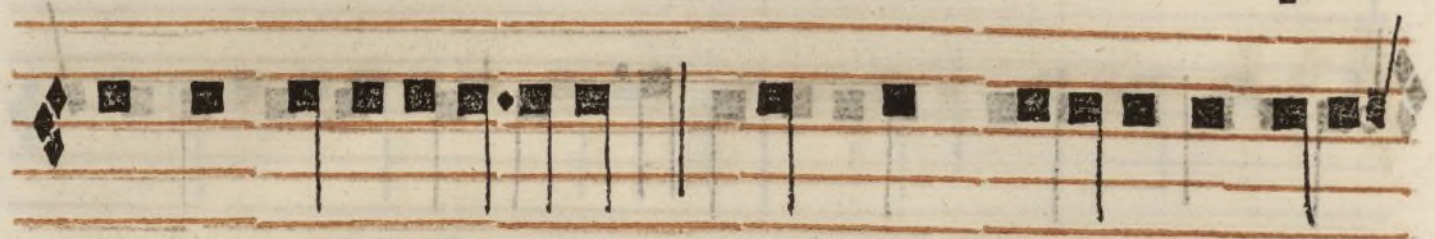
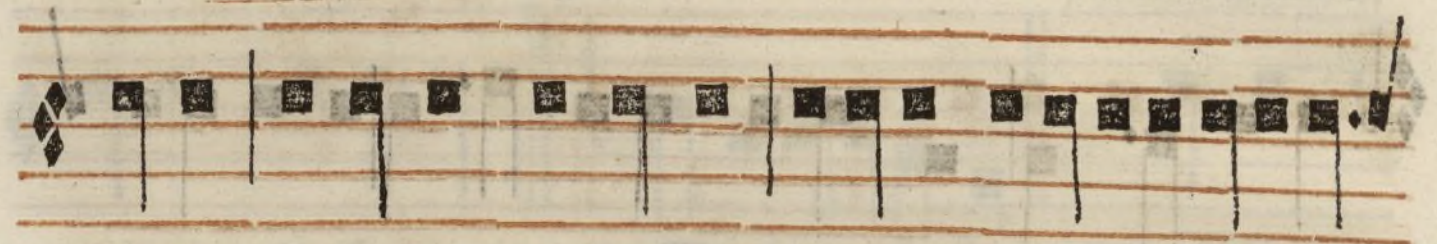
Passio Domini.

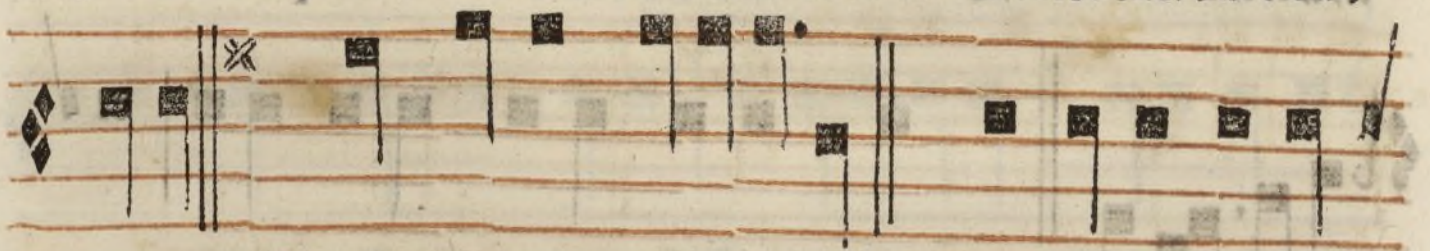
in medi o atri ;:et circumsedẽtibus illis:erat Pe



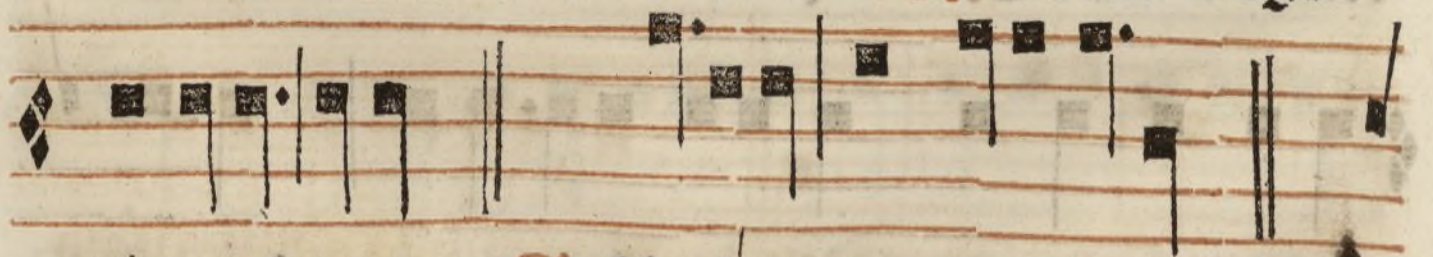
trus in medi o e orum. Quem cum vidisset ancilla



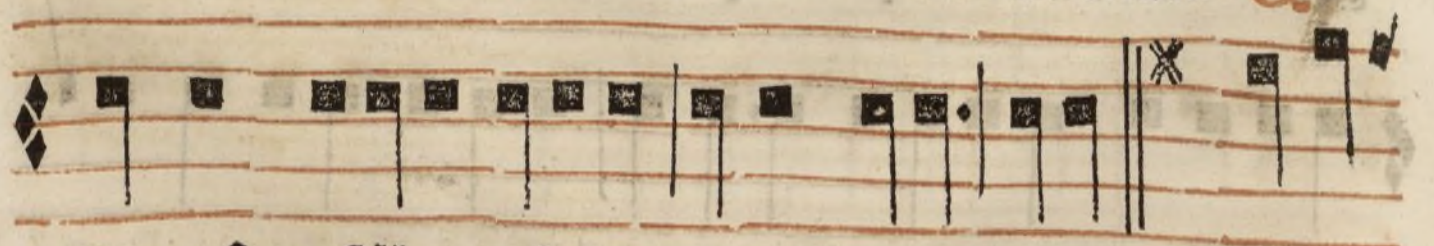
quedam sedentem ad lumen : et eum fu isset intu ita;



dixit. ℣ Et hic cum illo erat. ℟ At ille nega



uit eum, dicens. ℣ Mulier:non noui illum. ℟



Et post pusillum alt us videns eum, dixit. ℣ Et tu

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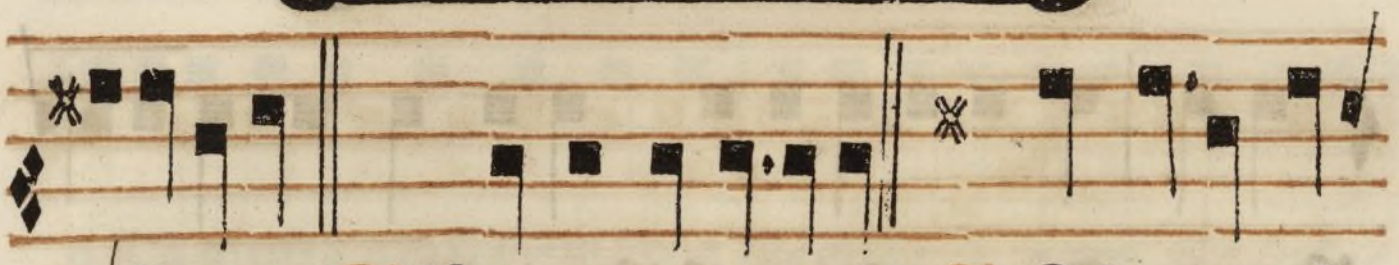
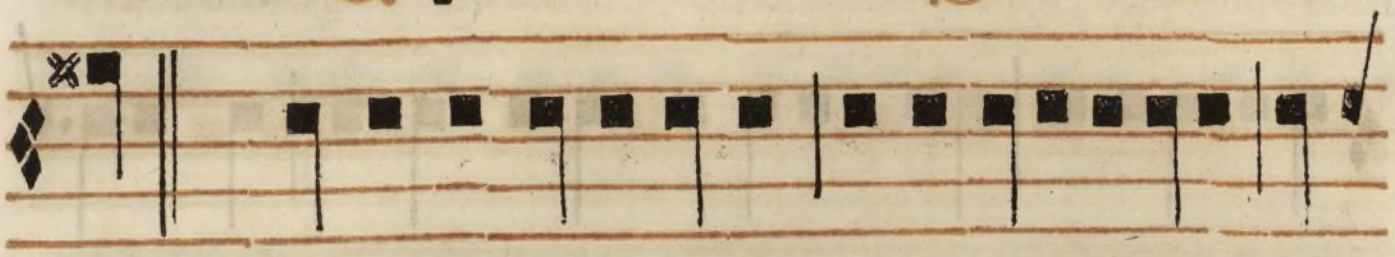
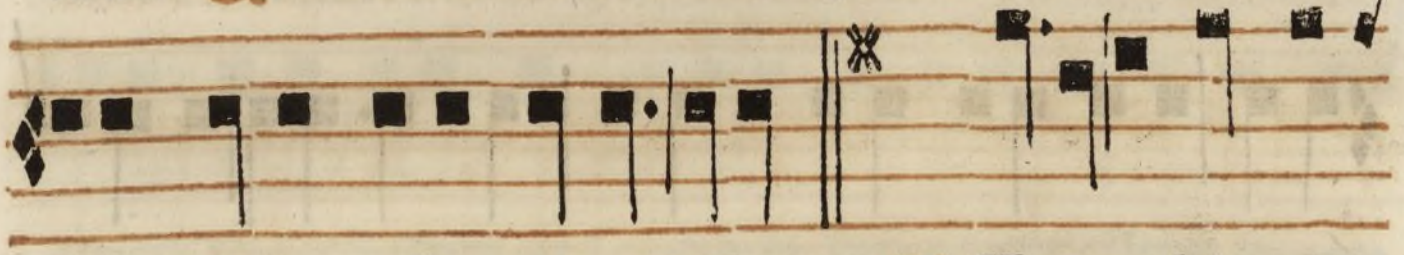
Secundum Lucam.



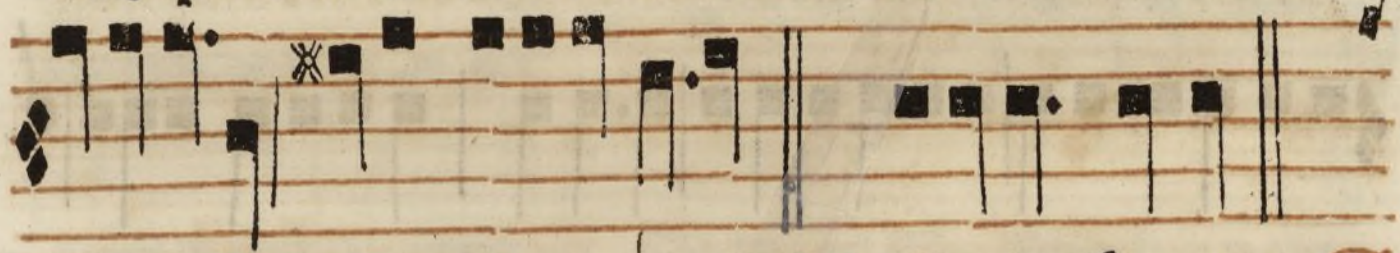
de illis es. ℣ Petrus vero a it. ℟ O homo nõ



sum. ℣ Et interuallo facto, quasi hore vni us:a

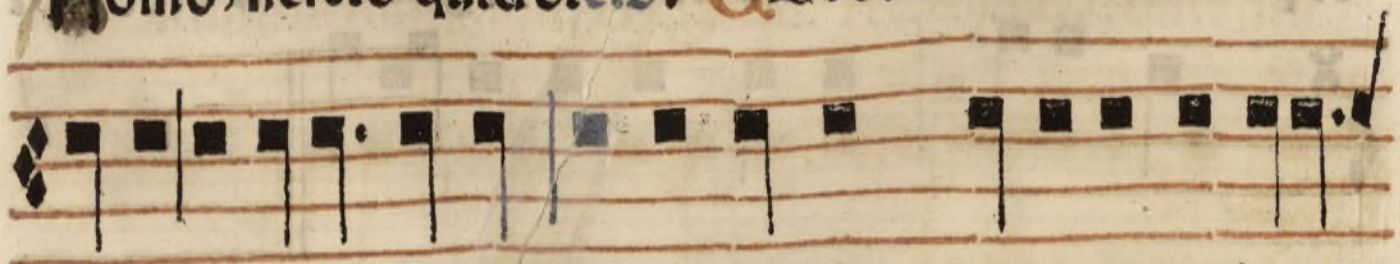


lius quidam affirmabat, dicens. ℟ Vere et hic cum



illo erat. Nã et Galileus est. ℣ Et ait Petrus. ℟

homo, nescio quid dicis. ℣ Et cõtinuo adhuc illo lo



quẽte, cãtauit gallus. ℟ Et conuersus Dominus respexit

p

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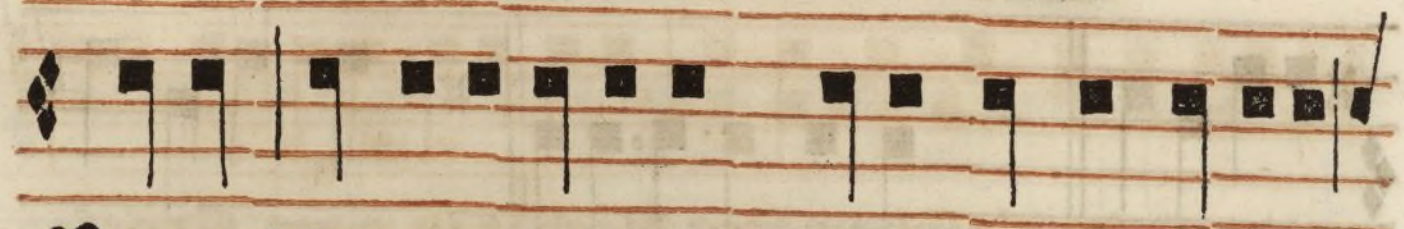
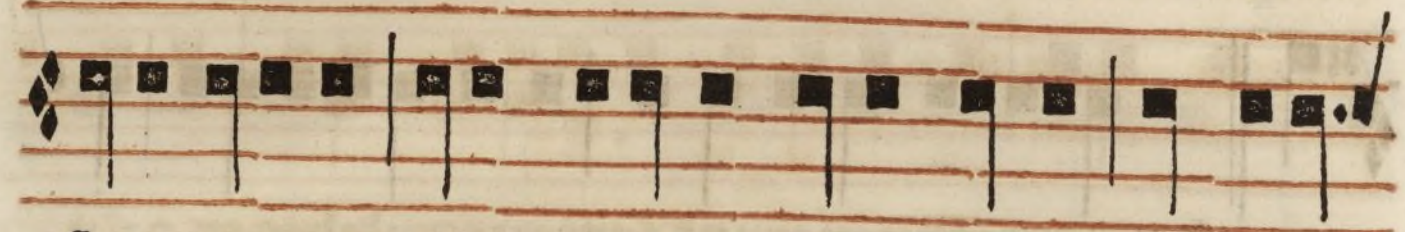
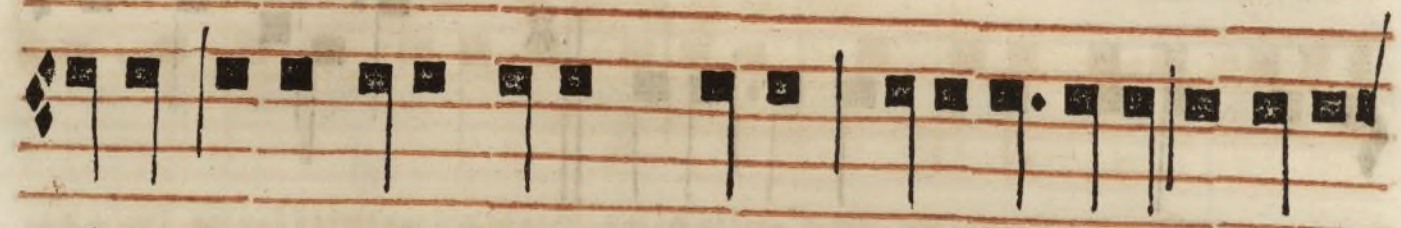
Passio Domini.



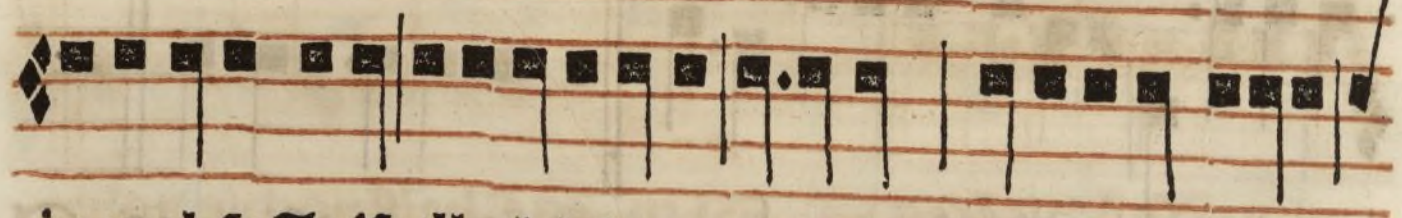
Petrum. Et recordatus est Petrus verbi Domini,



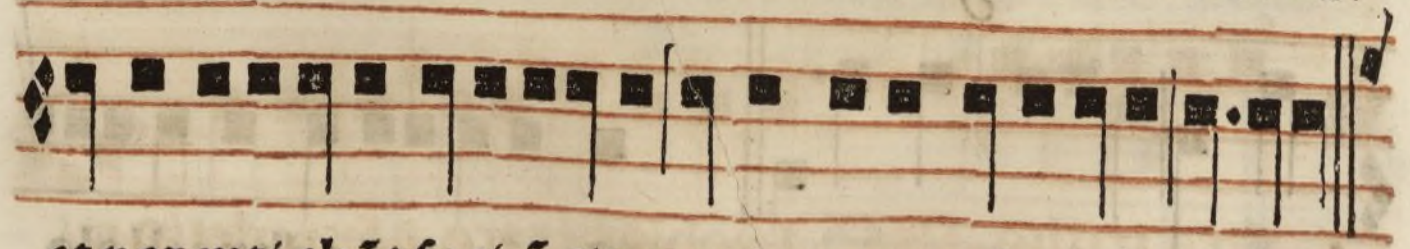
sicut dixerat: quia prius quã gallus cantet, ter me ne



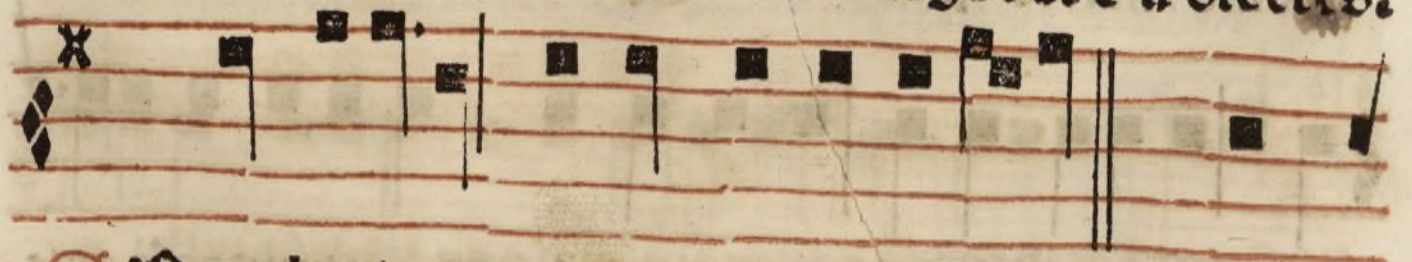
gabis. Et egressus foras Petrus fleuit amare. Et viri



q̃ tenebãt Jesũ: illudebãt e i, cedẽtes. Et velauerũt eũ,



et percutiebãt faciẽ eius: et interrogabãt eũ dicẽtes.



℣ Prophetiza: quis est qui te percussit? ℟ Et

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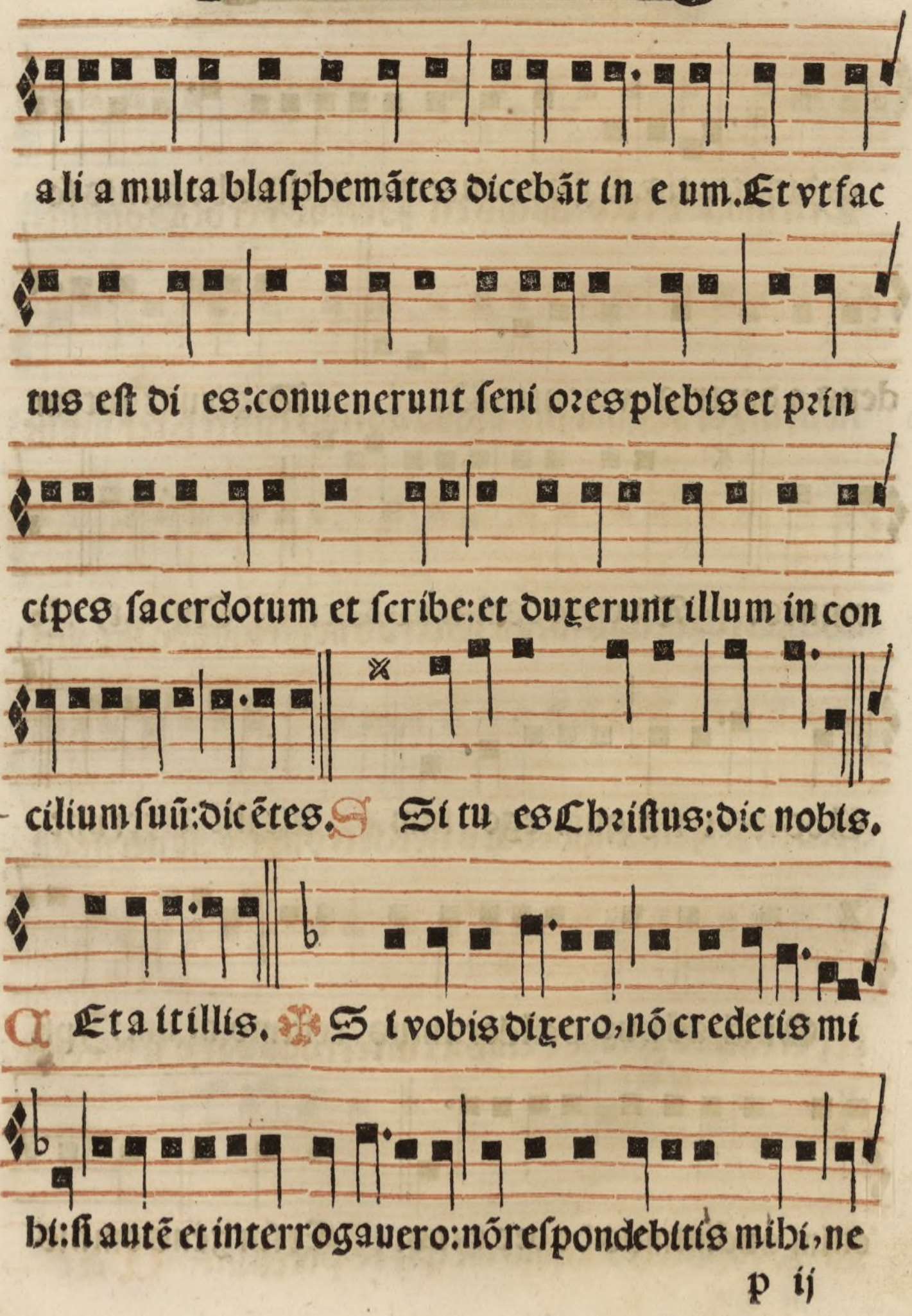
Secundum Lucam.



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Passio Domini.

℟ dimittetis. Ex hoc autem erit filius hominis se

dens a dextris virtutis De i. ℣ Dixerunt autem

omnes. ℣ Tu ergo es filius Dei? ℣ Qui ait.

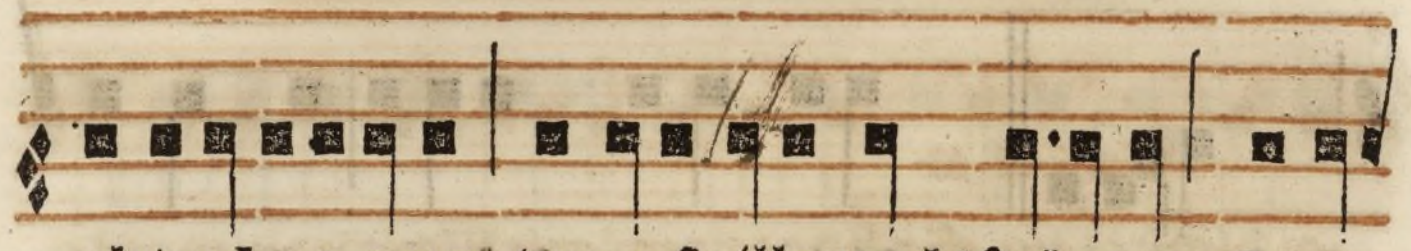
Vos dicitis: quia ego sum ℣ At illi dixerunt

℣ Quid adhuc desideramus testimonium? Ipsi

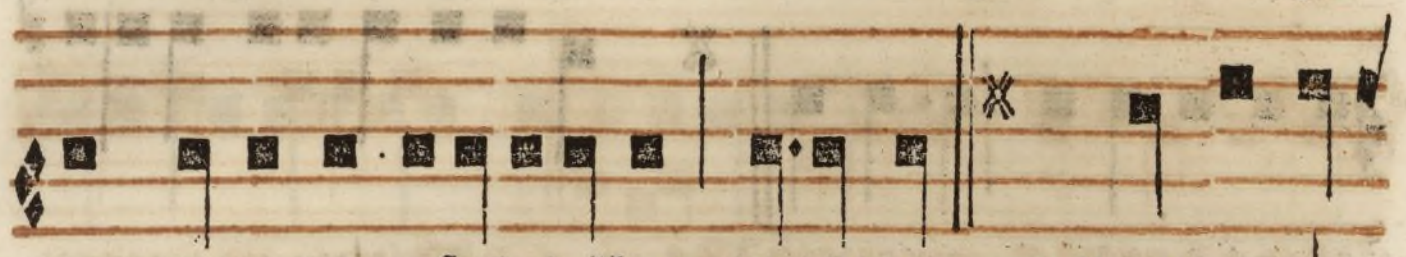
enim audiuimus de ore eius. ℣ Et surgens omnis

Ayuntamiento de Madrid

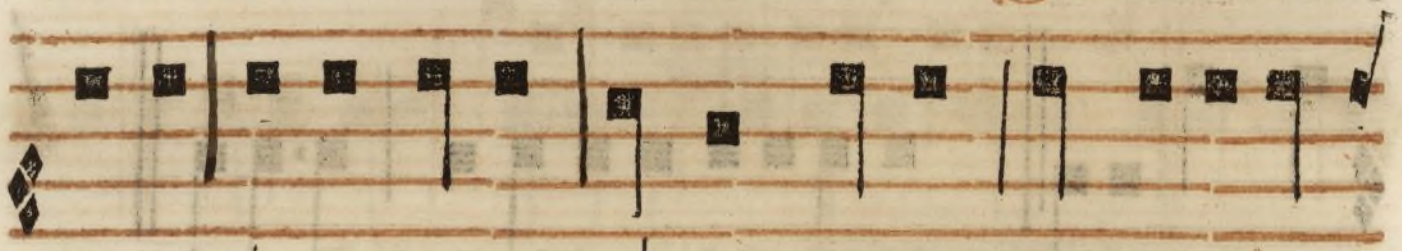
Secundum Lucam.



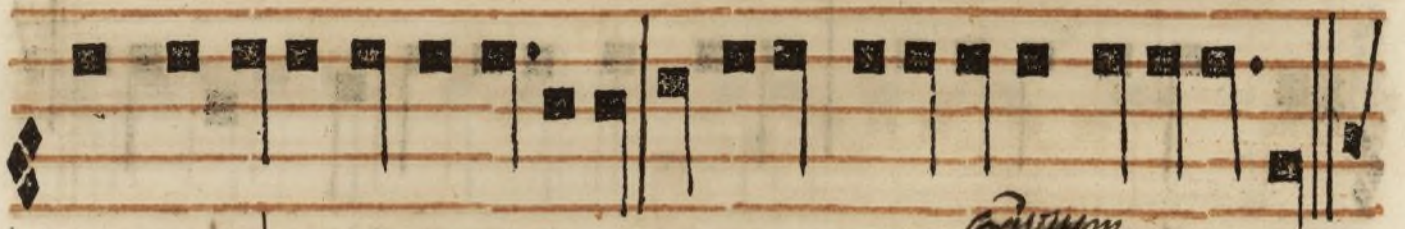
multitudo eorum, duxerũt illum ad Pilatum. Cepe



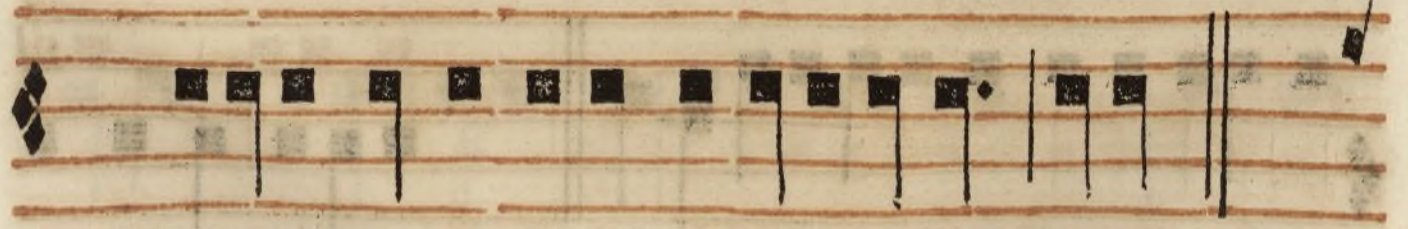
runt autem accusare illum, dicentes. ℣ Hunc inue



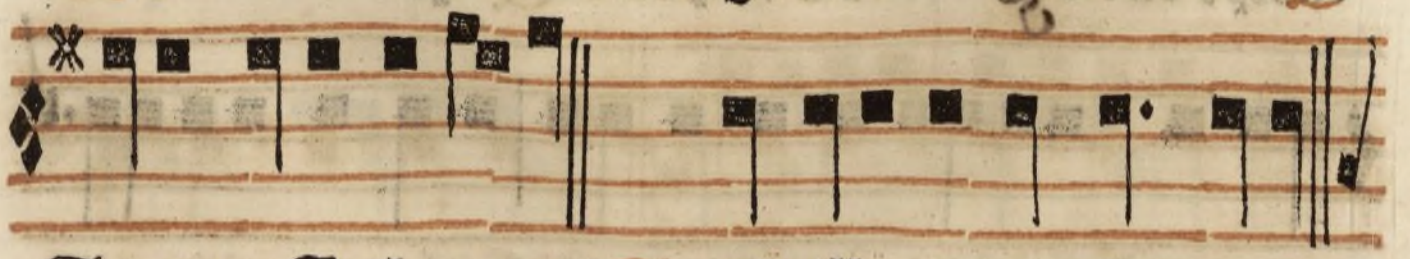
nimus subuertentem gentem nostram: et prohiben



tẽ tributa dari Cesari, et dicentẽ se Christum regẽ esse



℟ Pilatus autem interrogauit eum dicens. ℣



Tu es rex Judeorum: ℟ At ille respondens ait.

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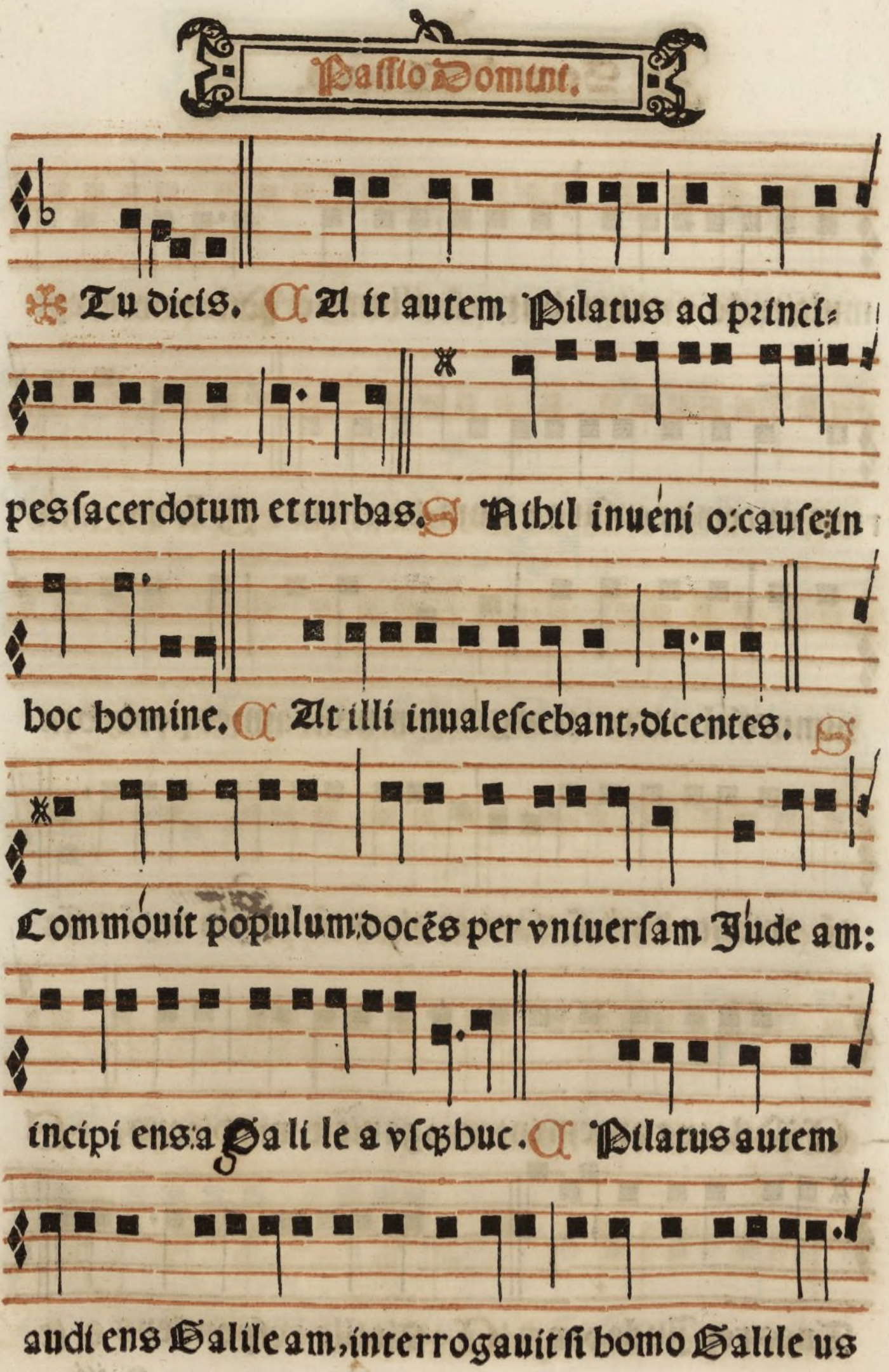

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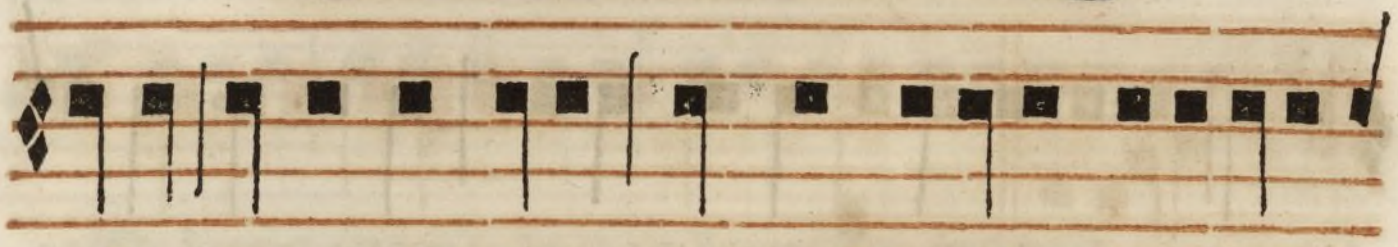
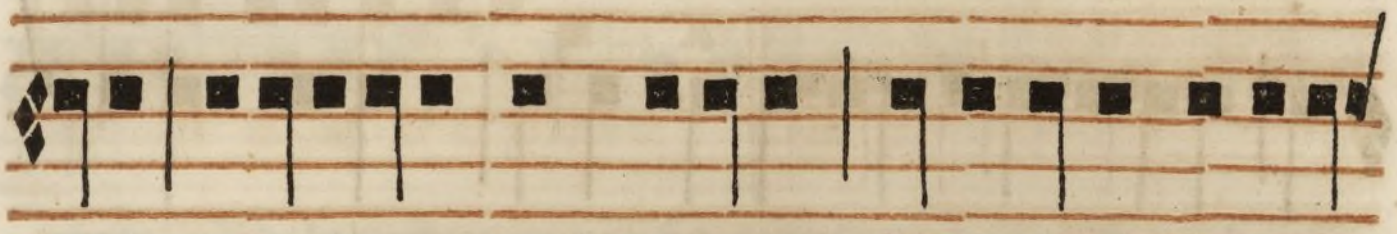


esset. Et vt cognouit, quod de Herodis potestate



esset: remisit eum ad Herodem: qui et ipse Hieroso

usefulymis erat illis diebus. Herodes autem viso Je

;2:0.102,0.024,0.792,0.171" kind="diagram" usefulsu, gauisus est valde. Erat enim cupiens ex multo

usefultempore videre eum: eo quod audierat multa de

usefulillo, et sperabat signum aliquod videre ab eo si

p illi

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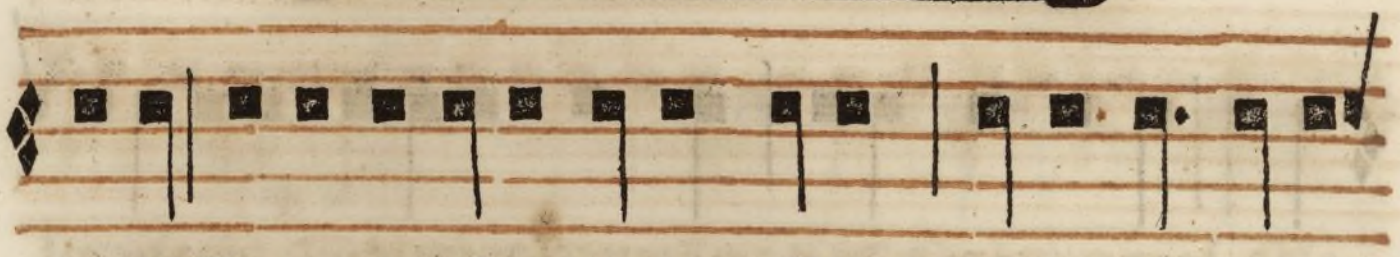
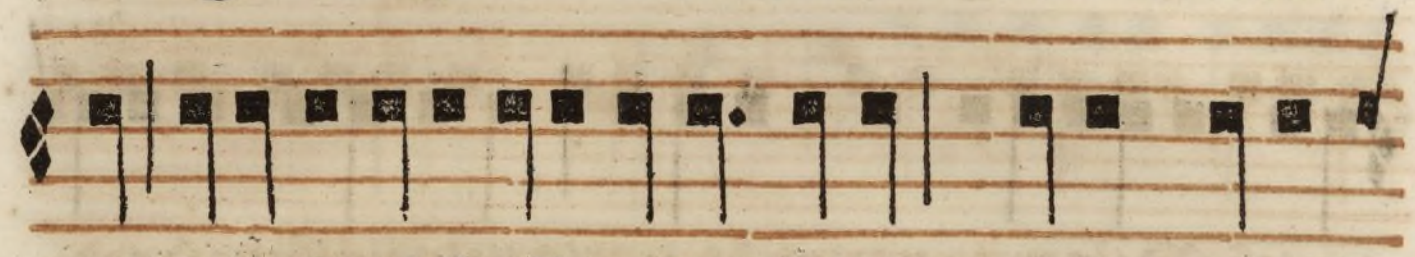
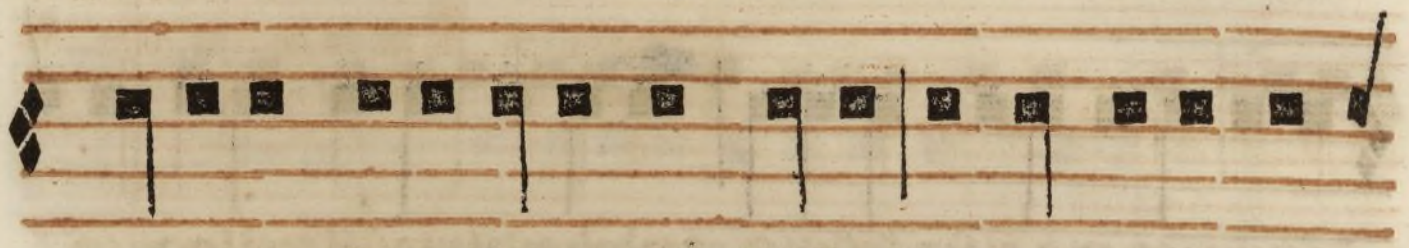
Passio Domini.



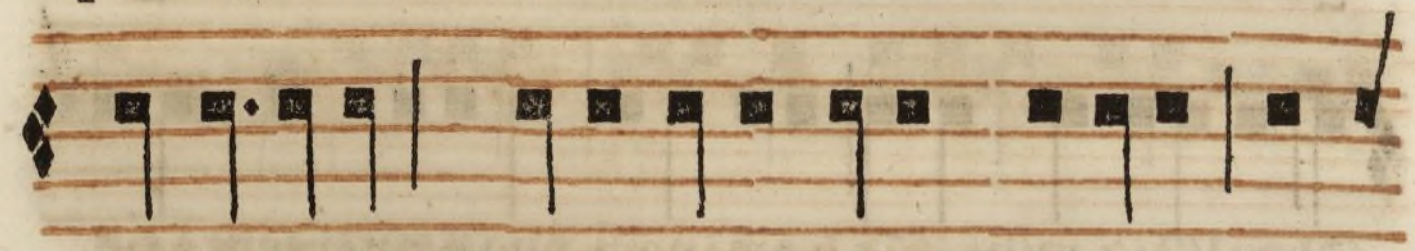
e ri. Interrogabat autem illum multis sermon



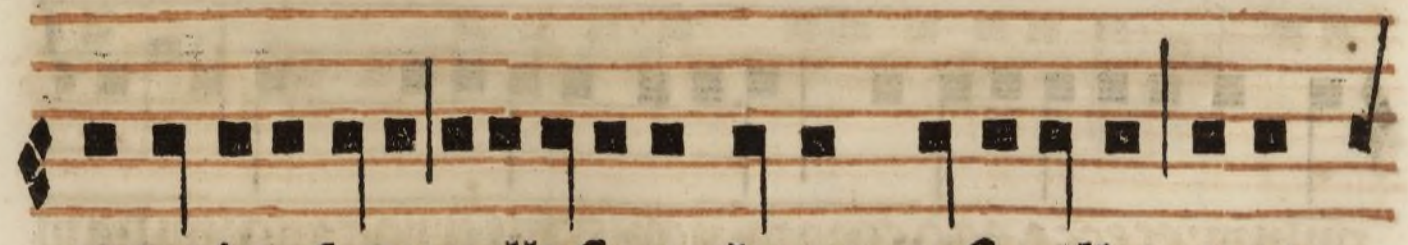
bus: At ipse nihil illi respondebat. Stabant autem



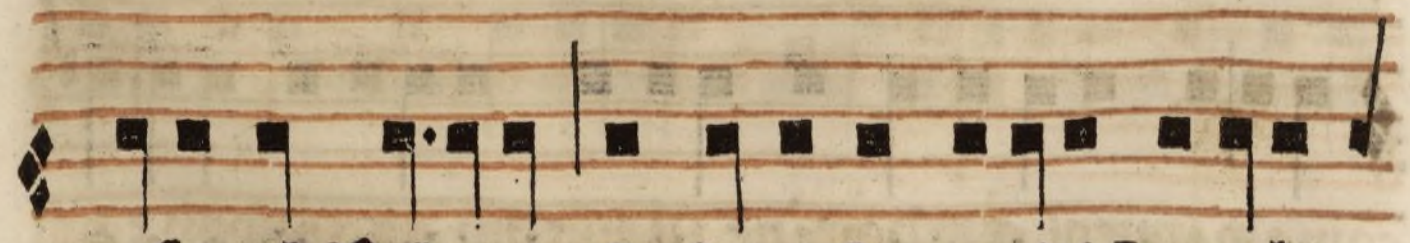
principes sacerdotum et scribe constanter accu



santes e um. Spreuit autem illum Herodes cum



exercitu su o: et illusit indutum veste alba: et re



misit ad Pilatum. Et facti sunt amici Herodes

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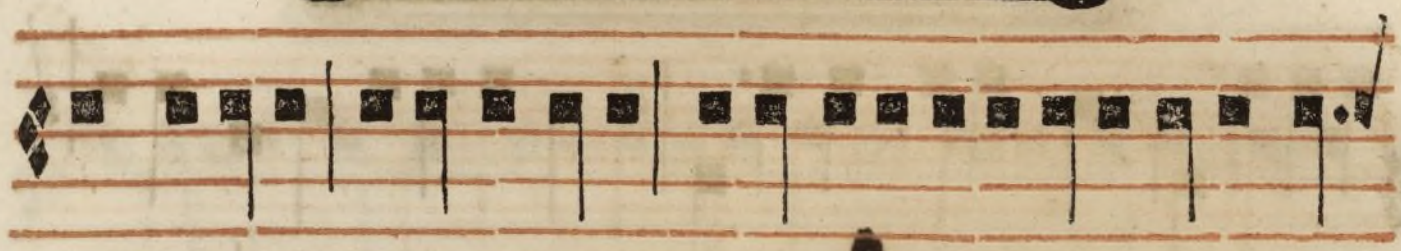
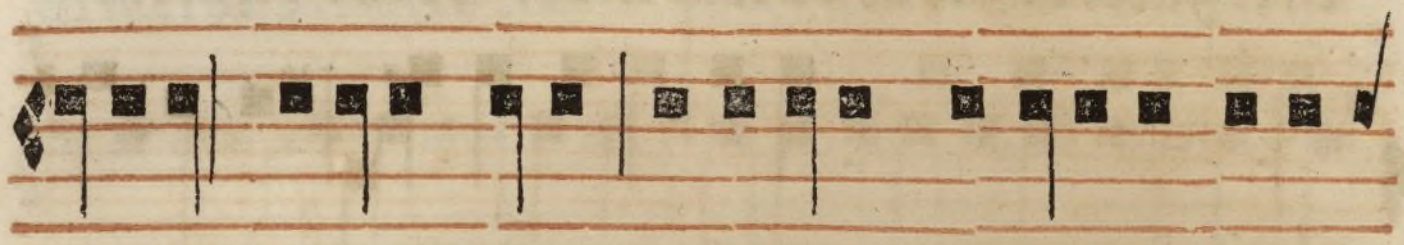
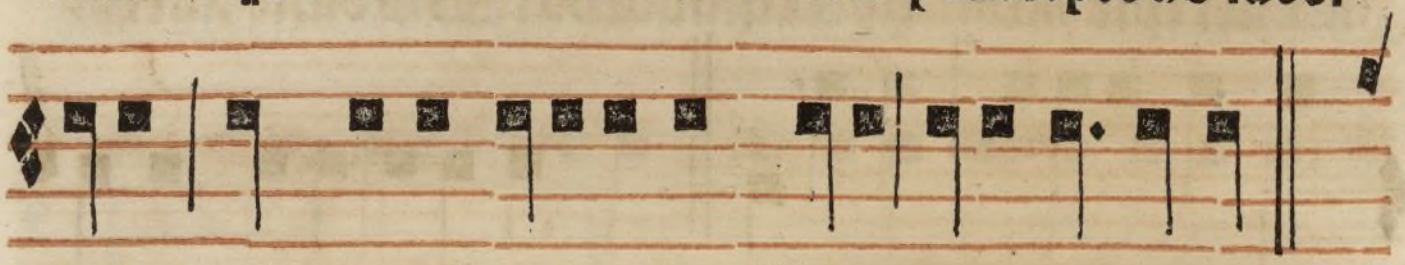
Secundum Lucam.



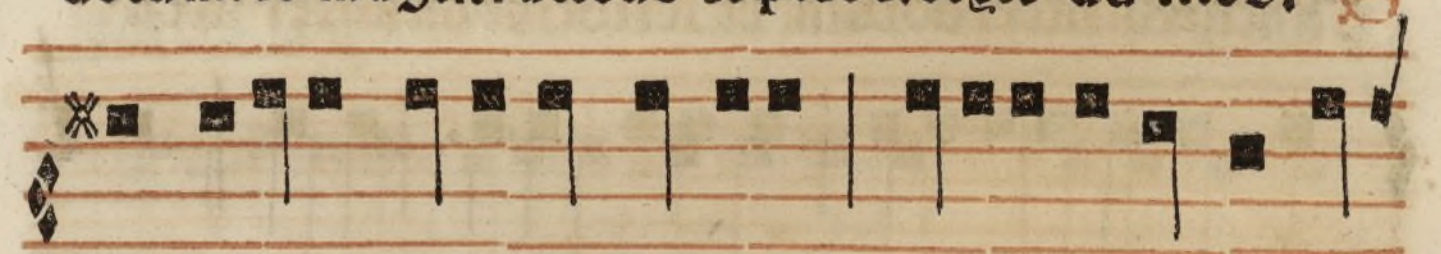
et Pilatus in ipsa di e: nã antea inimici erant ad



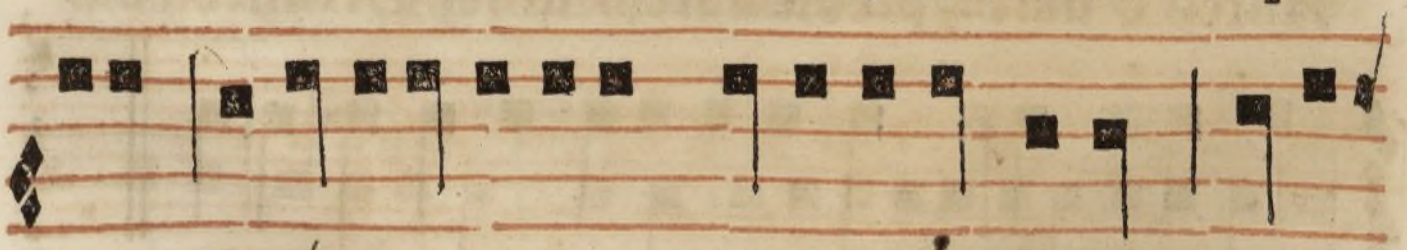
inuicẽ. Pilatus autem cõuocatis principibus sacer



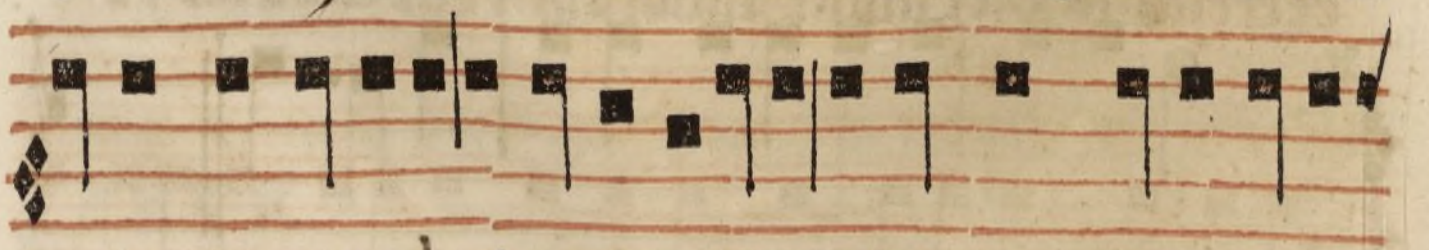
— dotum, et magistratibus et plebe: dixit ad illos.



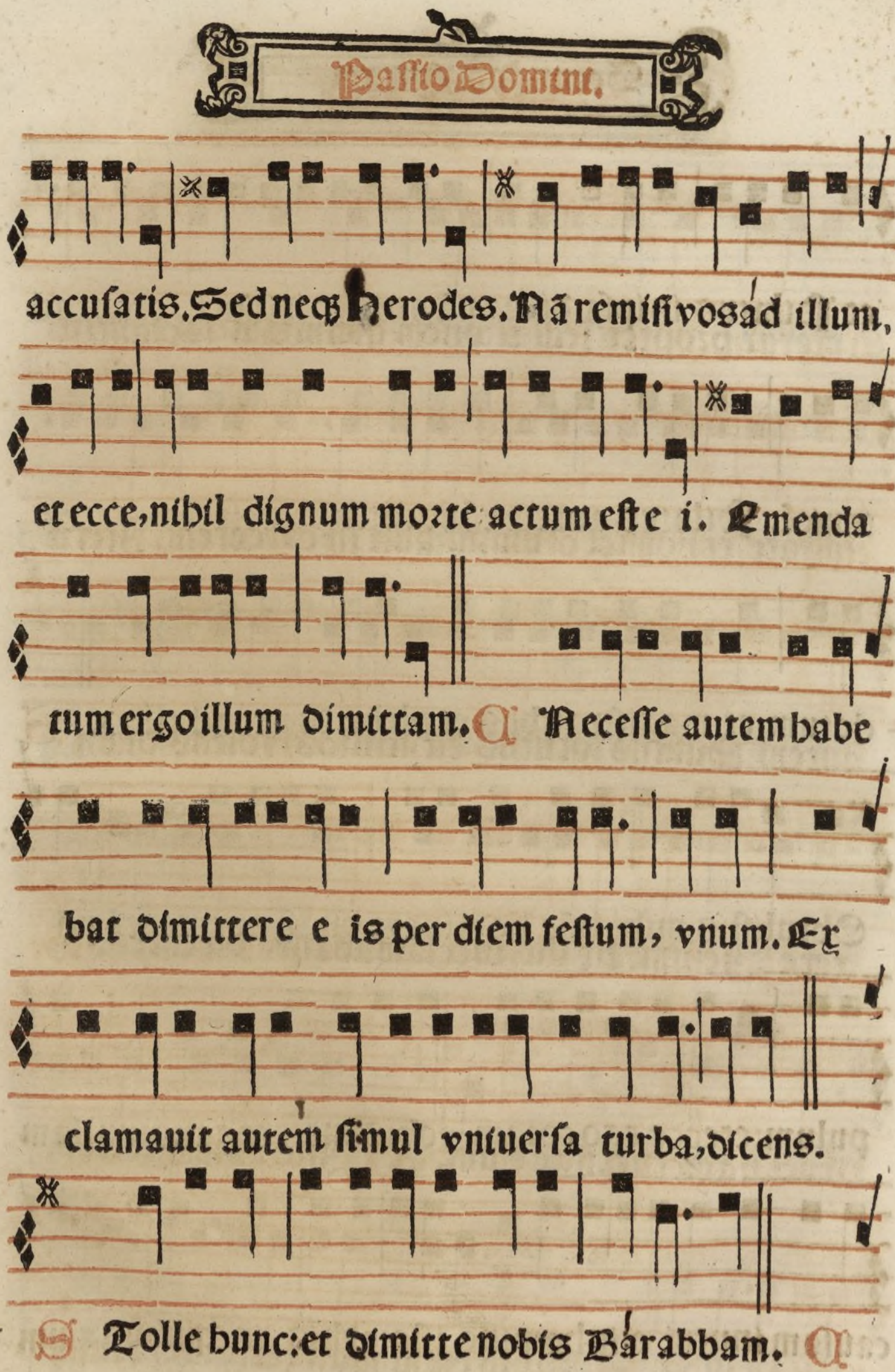
Obtulistis mihi hũc hominem, quasi auertentẽ po



pulum: et ecce ego coram vobis: interrogans: nullam



causam inueni o: in homine isto: ex his in quibus eum



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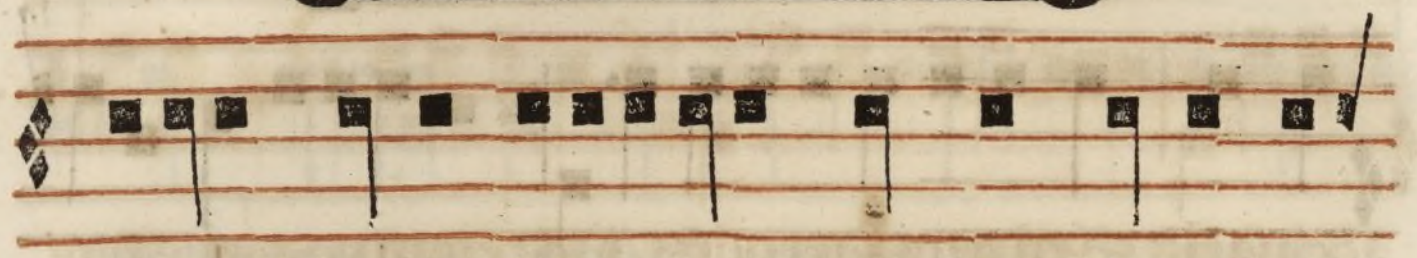
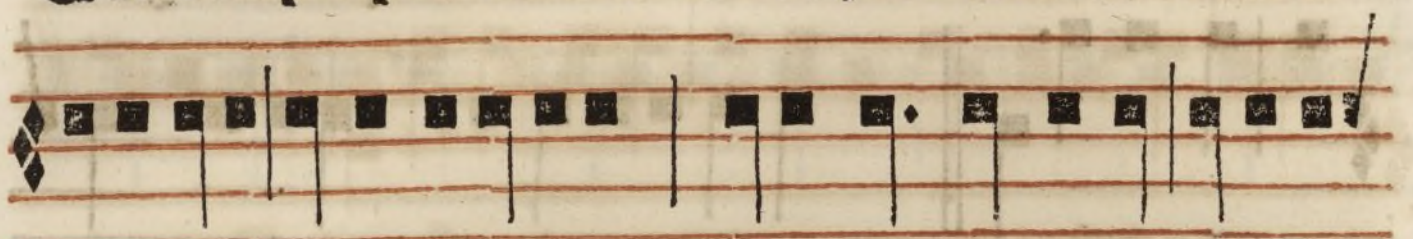
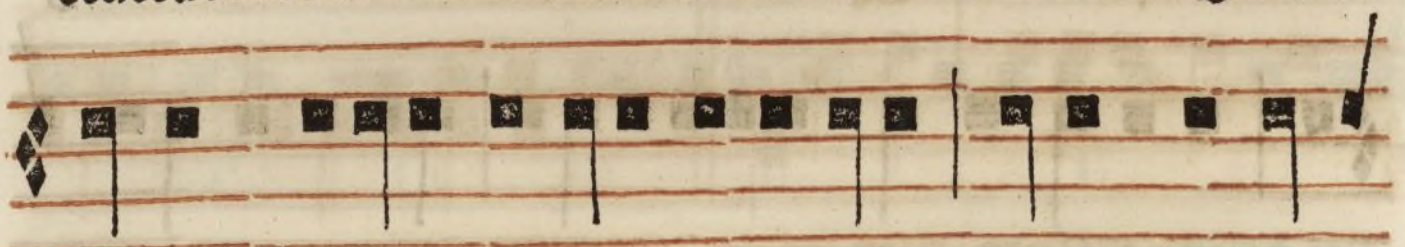
Secundum Lucam.



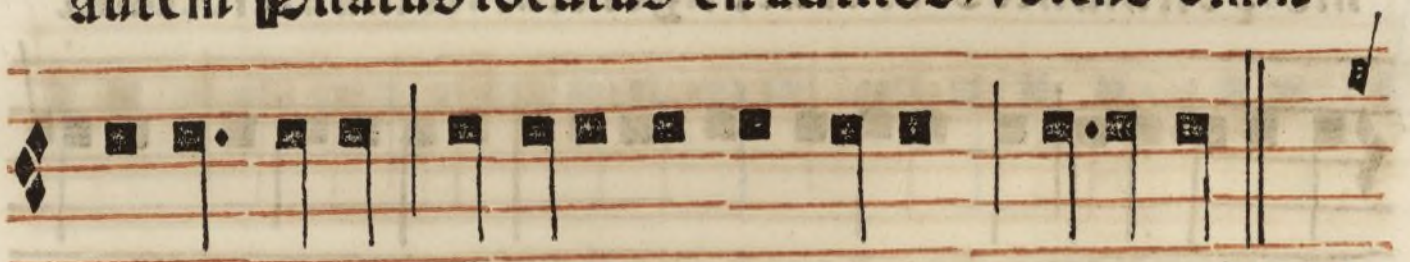
Quierat propter sedi ti onem quandam factam in



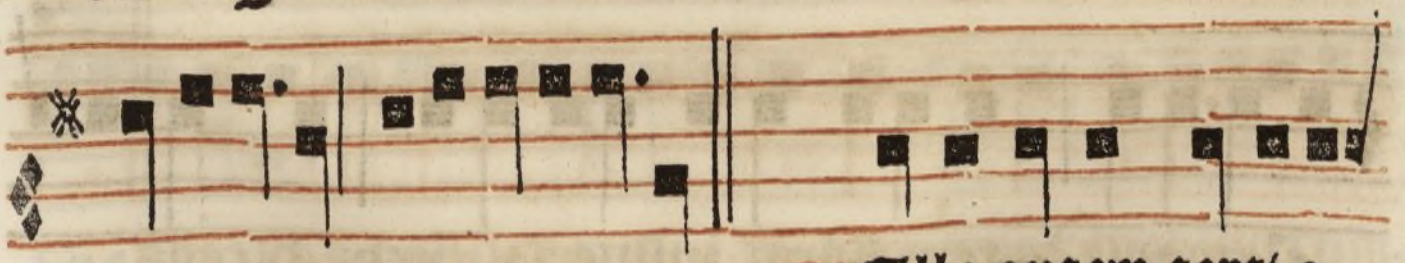
ciuitate, et homici di um, missus in carcerem. Iterũ



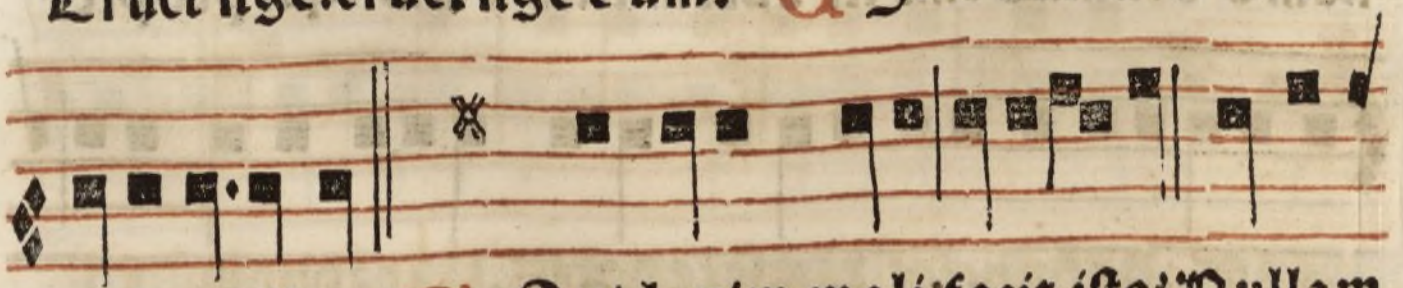
autem Pilatus locutus est ad illos, volens dimit



tere Jesum. At illi succlamabant, dicentes. ℣



Cruci fige: cruci fige e um. ℟ Ille autem tertio



dixit ad illos. ℣ Quid enim mali fecit iste? Nullam

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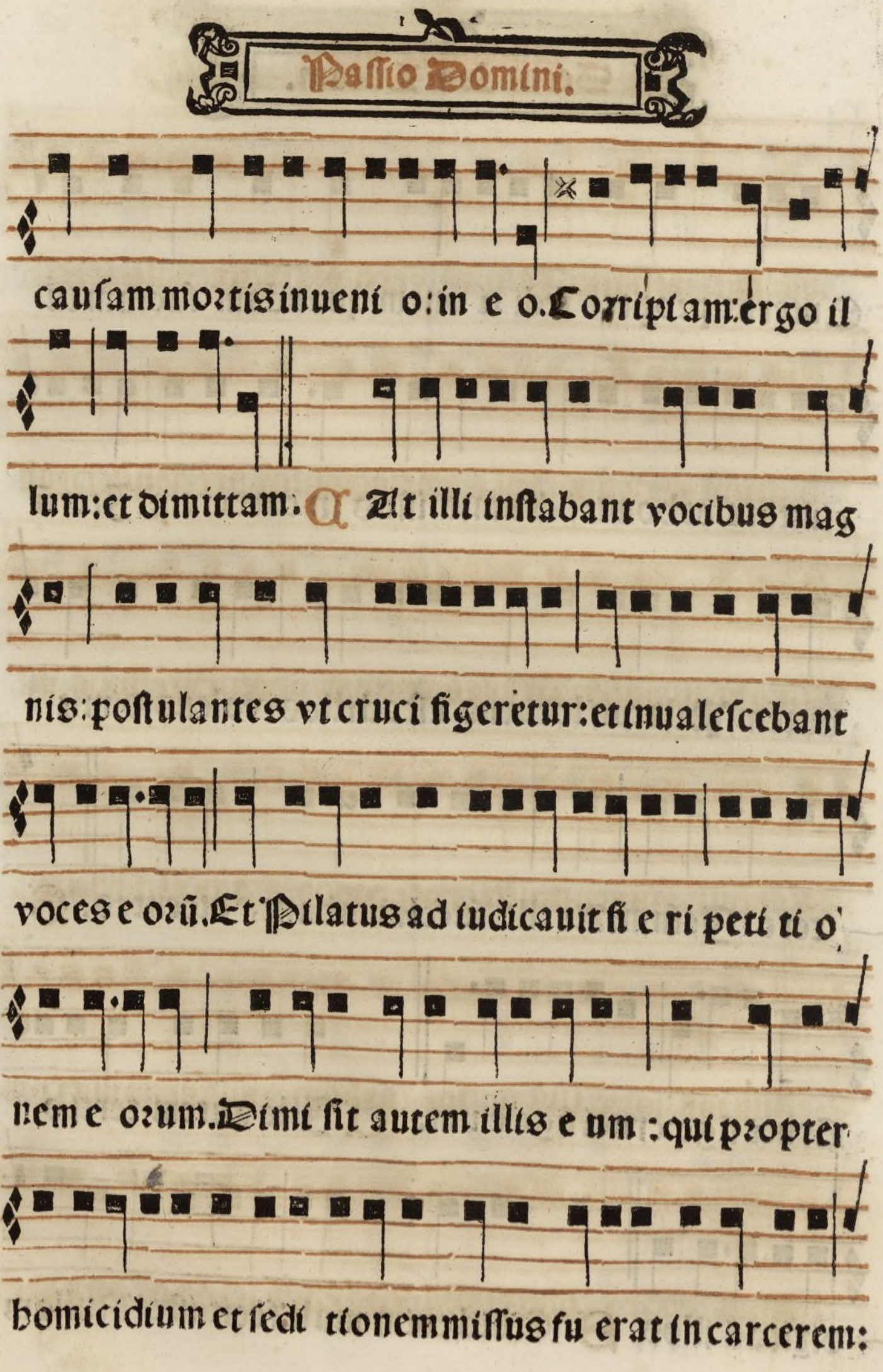

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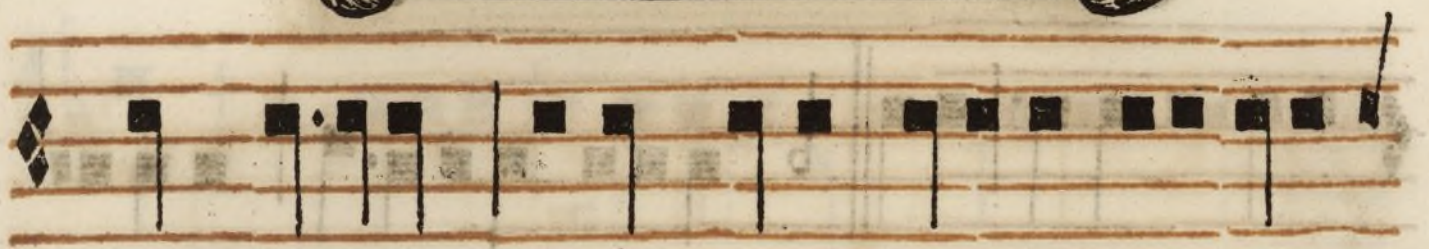
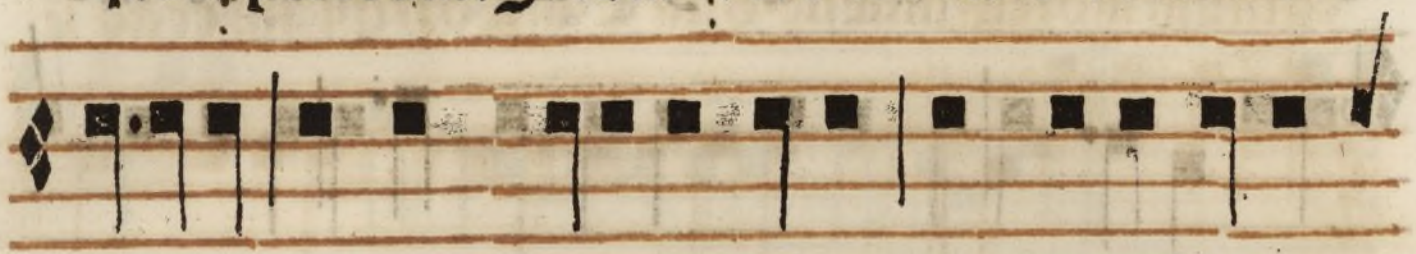
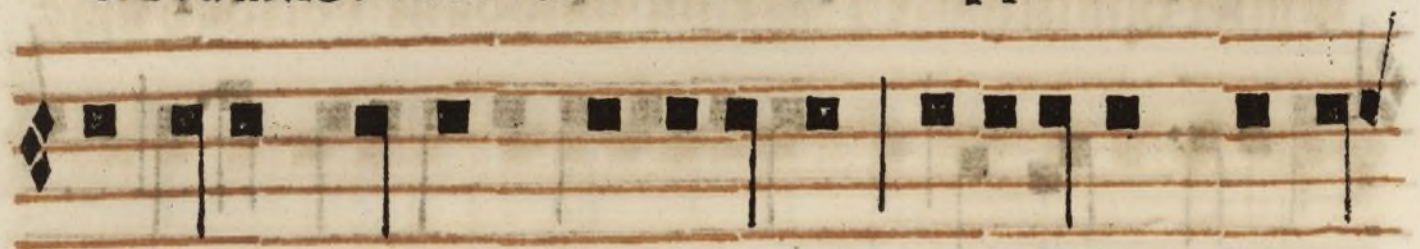
Secundum Lucam.



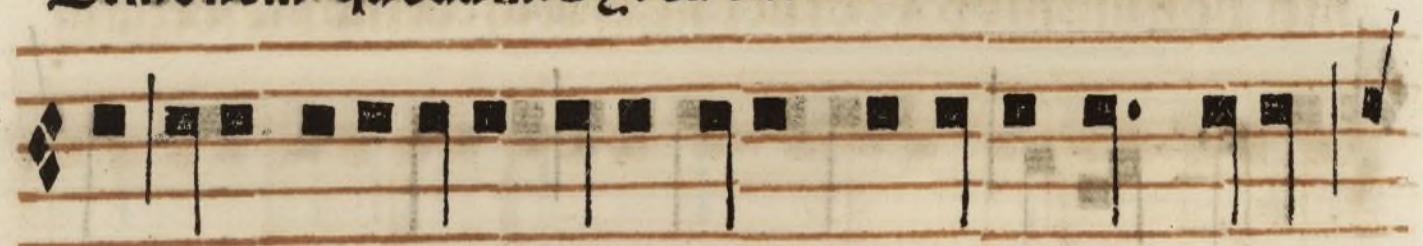
quem petebant. Jesum vero tradidit voluntati



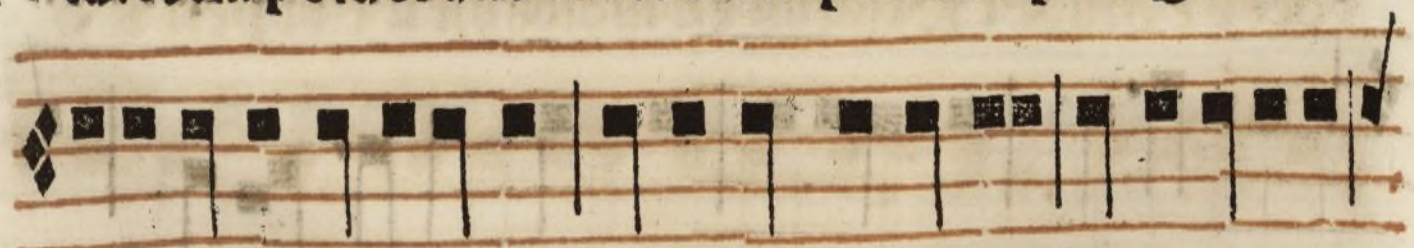
eorum. Et cum ducerent eum: apprehenderunt



Simonem quēdam Cyrenensem venientem de vil



la: et imposuerunt illi crucem portare post Jesum.



Sequebatur autē illū multa turba populi: et mulierum,

q̄ plangebāt et lamētabantur eum. Cōversus autem

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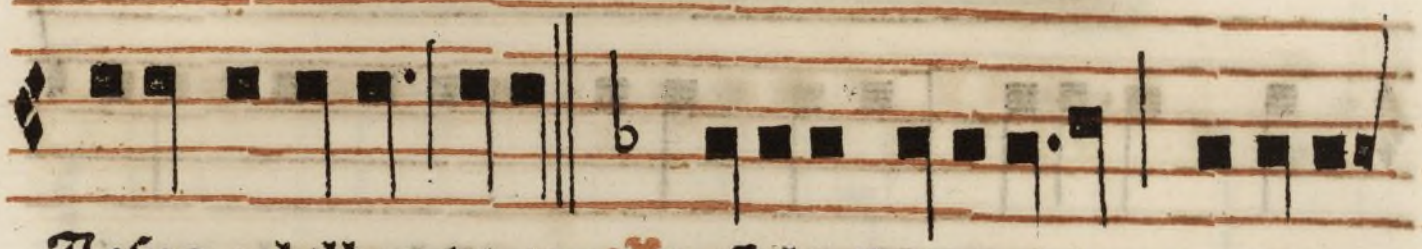
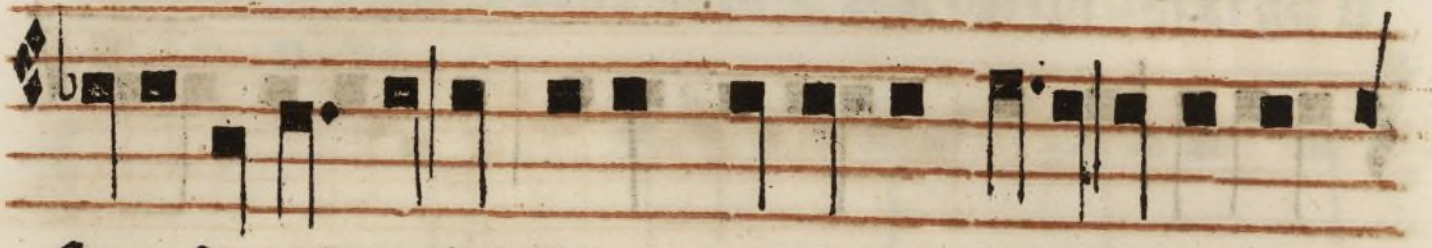
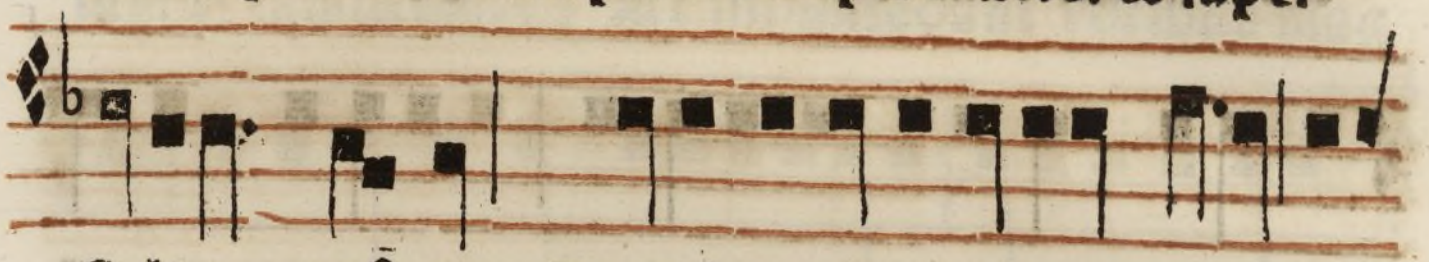
Passio Domini.



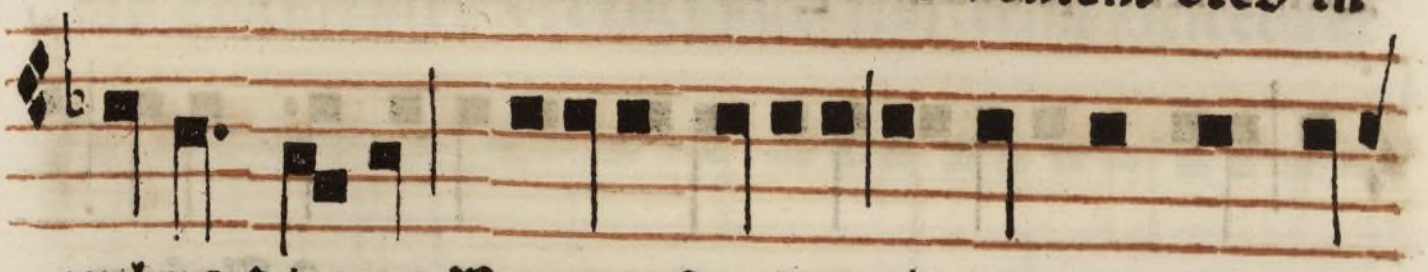
Jesus ad illas, dixit ✠ Filie Hierusalem: no lite



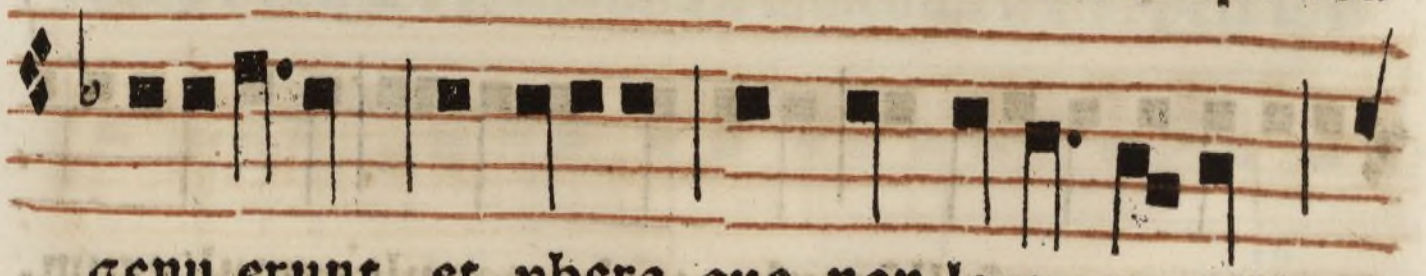
flere super me: sed super vos ipsas flete: et super



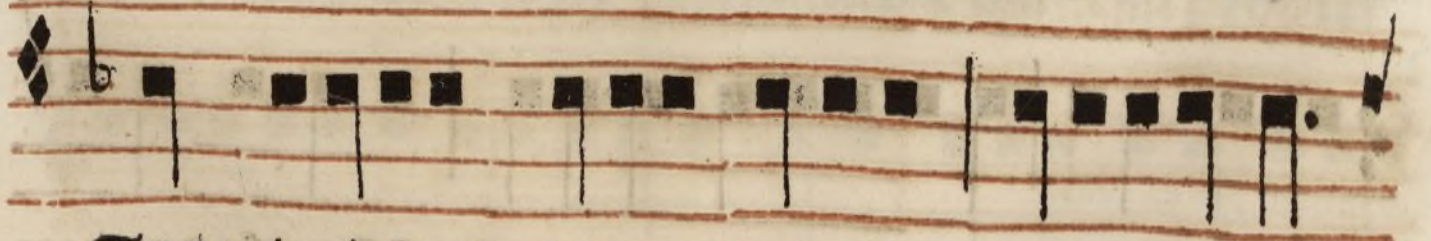
fi li os vestros. Quoni am ecce venient dies in



quibus di cent. Be ate sterriles: et ventres qui non



genu erunt, et vbera que non lacta uerunt.



Tunc incipi ent dicere montibus, cadite super

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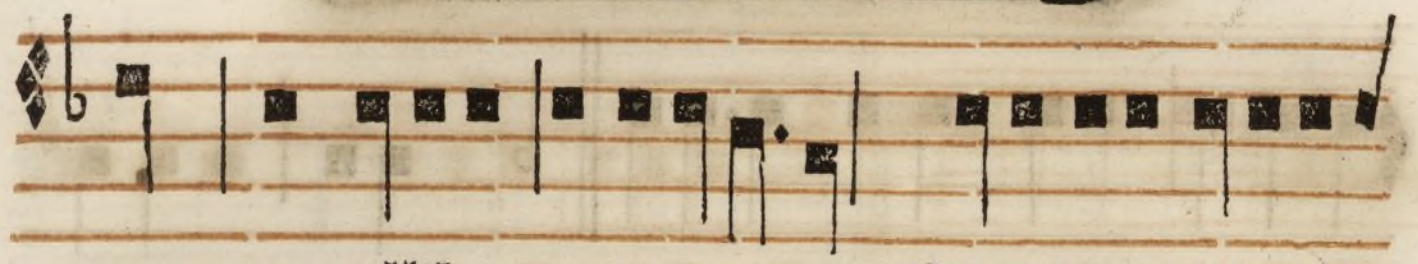
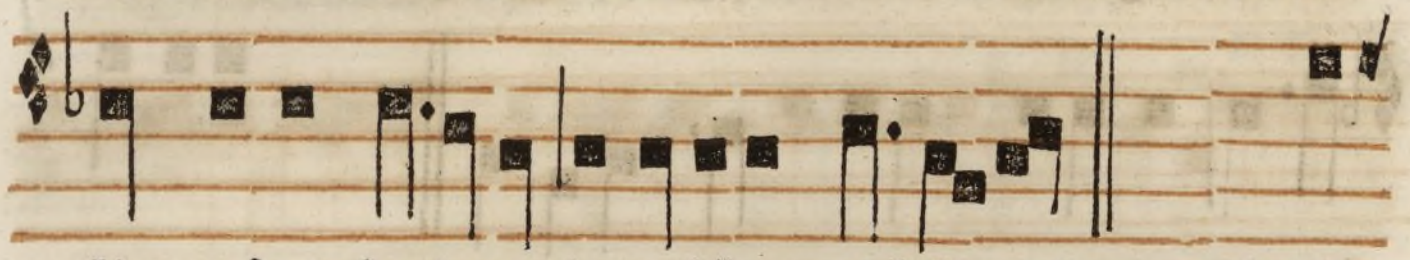
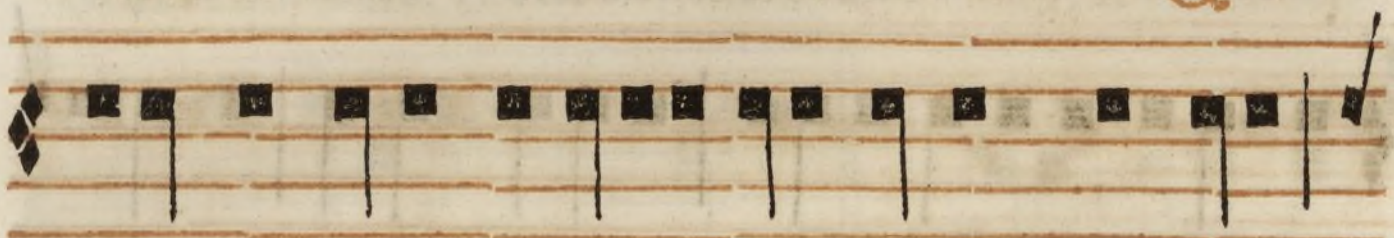
Secundum Lucam.



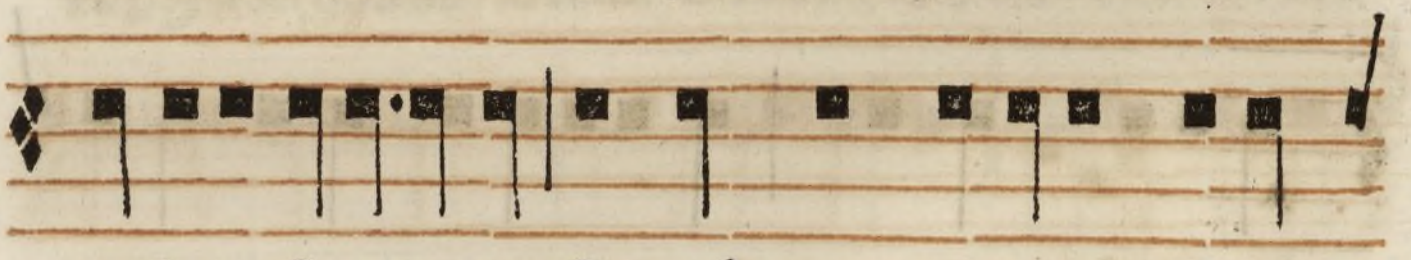
nos: et collibus, operite nos. Quia si in viridi



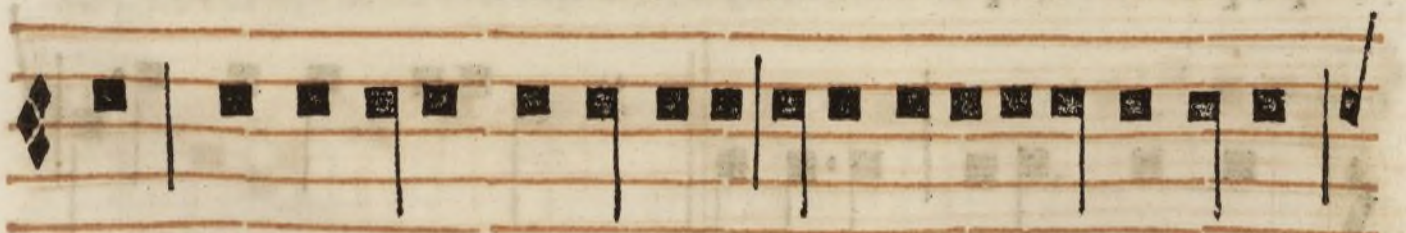
ligno hec faciunt: in arido quid fi et: Du



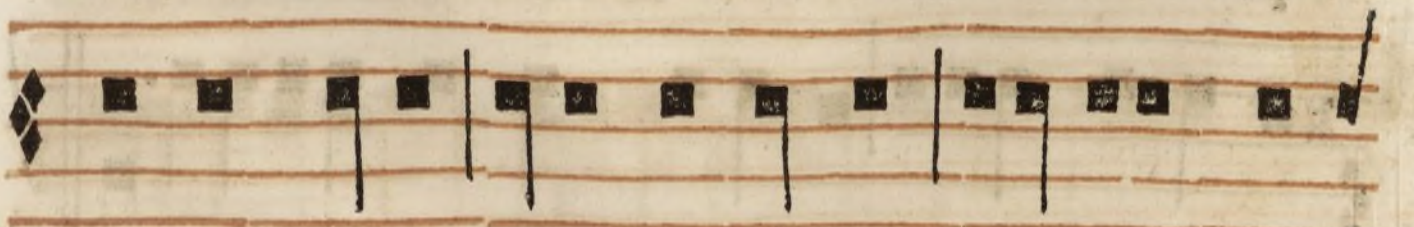
cebantur autem et alij duo nequam cum eo:



vt interficerentur. Et postquam venerunt in lo



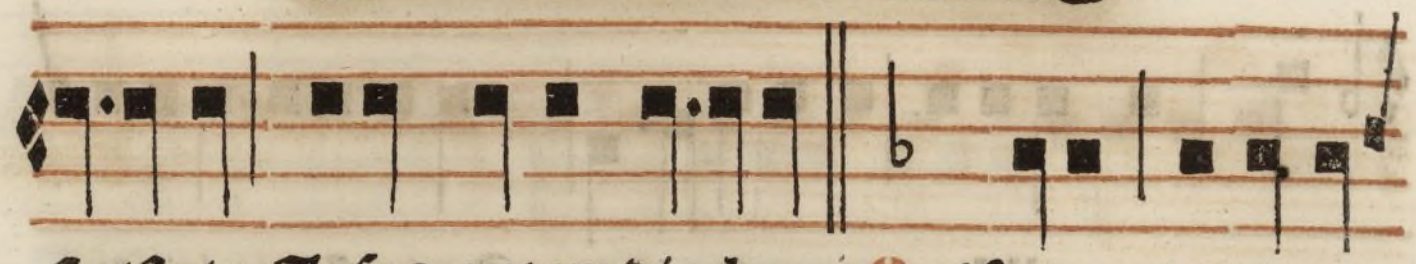
cum qui vocatur Caluarie, ibi crucifixerunt eum,



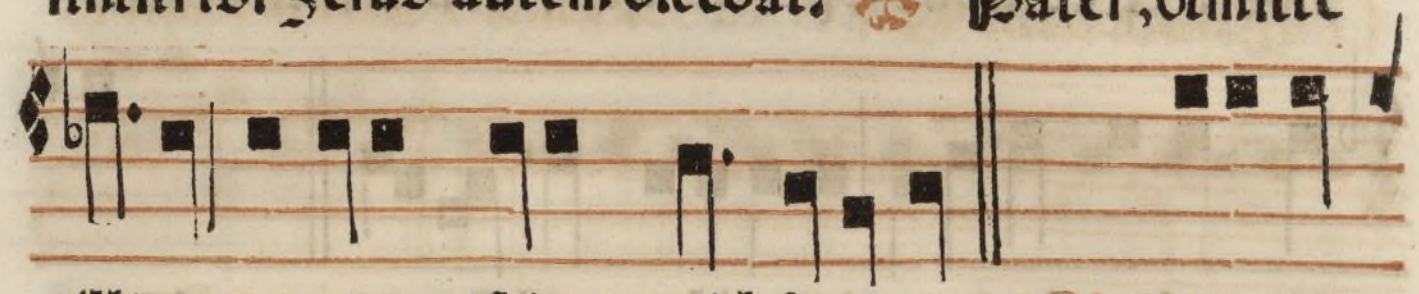
et latrones: vnum a dextris: et alterum a

Ayuntamiento de Madrid

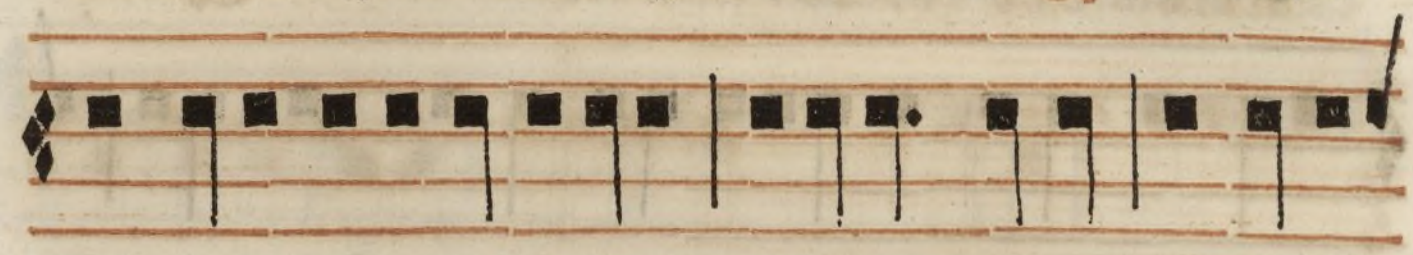
Passio Domini.



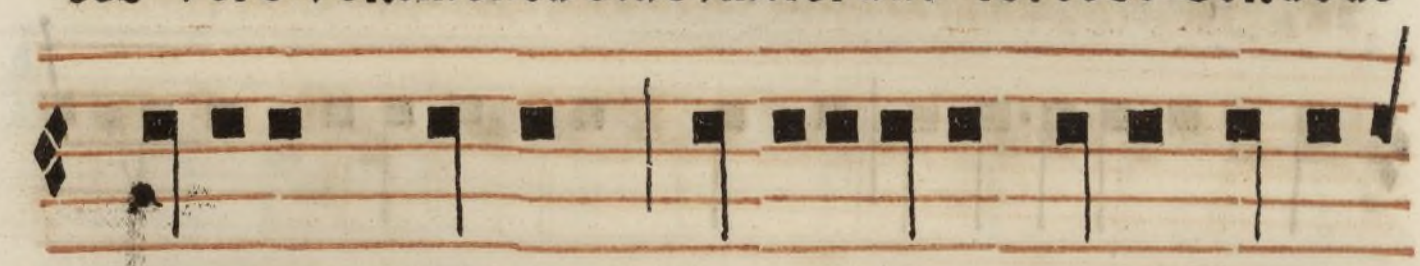
sinistris. Iesus autem dicebat. ✠ Pater, dimitte



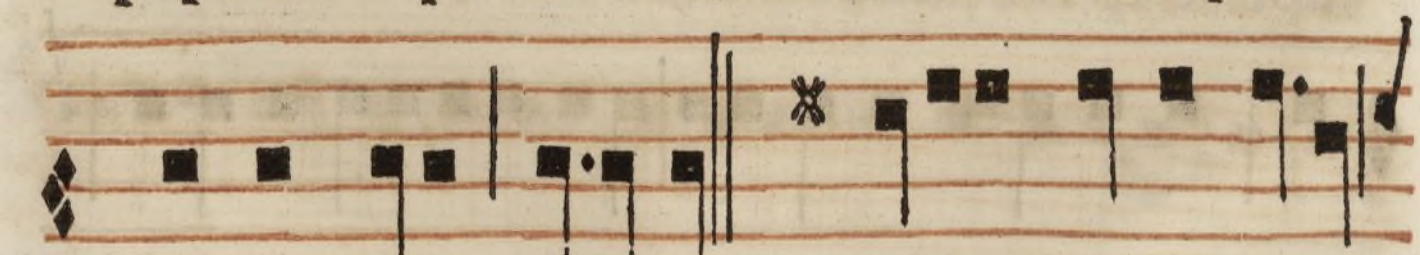
illis: non enim sciunt quid faciunt. ℣ Dividen



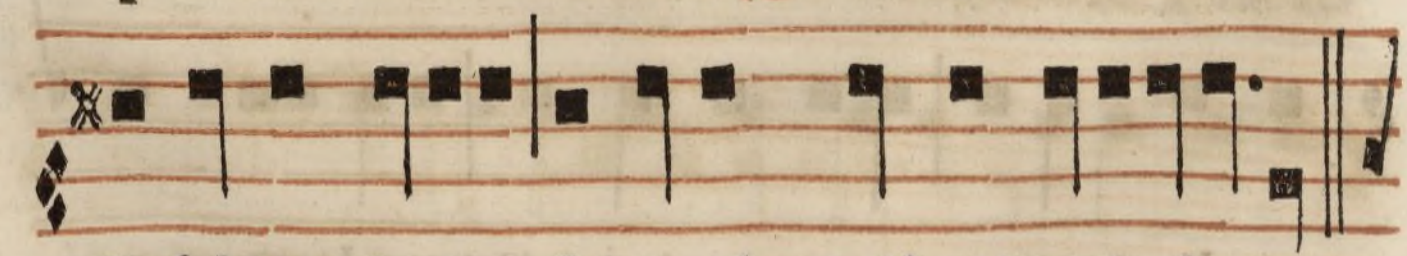
tes vero vestimenta eius, miserunt sortes. Et stabat



populus spectans, et deridebant eum princi



pes cum eis, dicentes. ℣ Alios saluos fecit,



se saluum faciat: si hic est Christus Dei electus.

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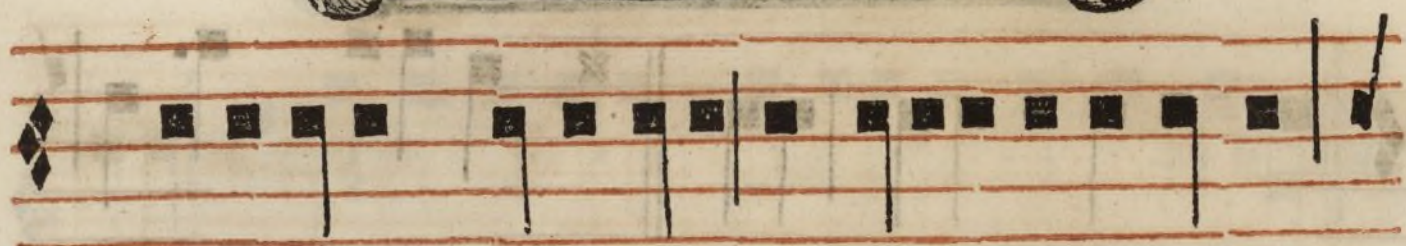
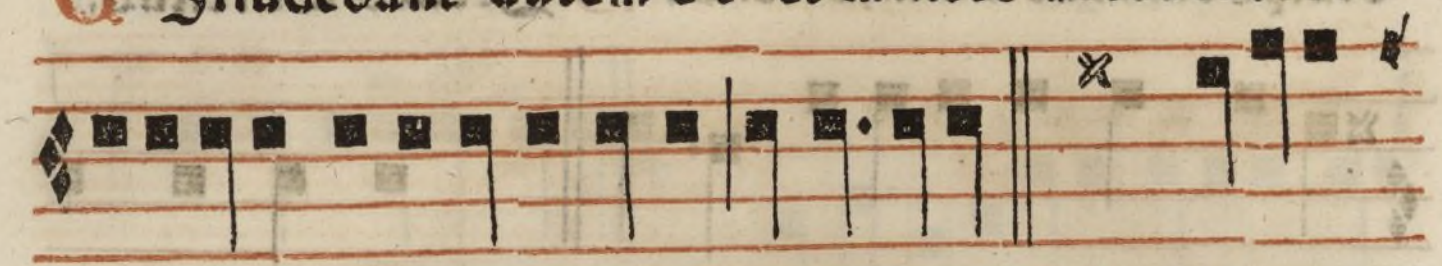
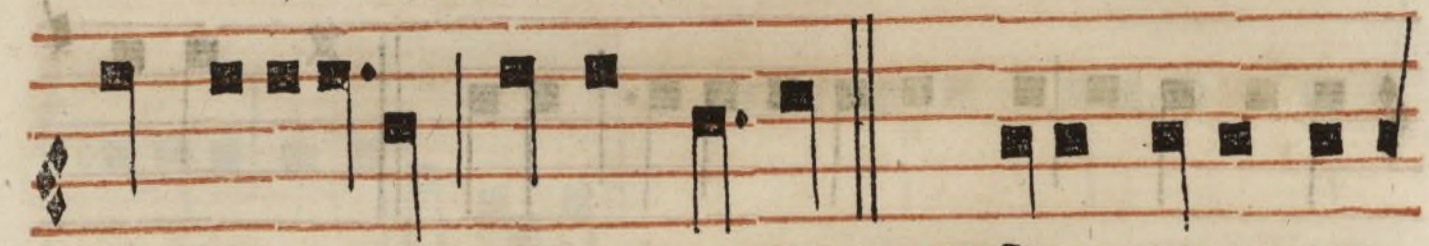


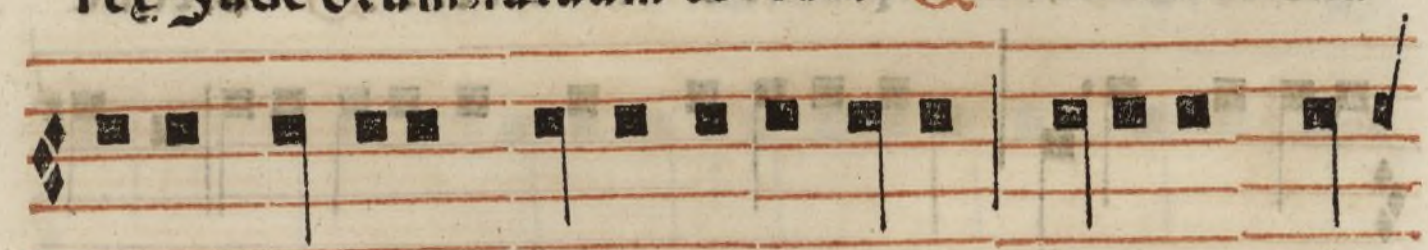
℣ Illudebant autem e i et milites accedentes,



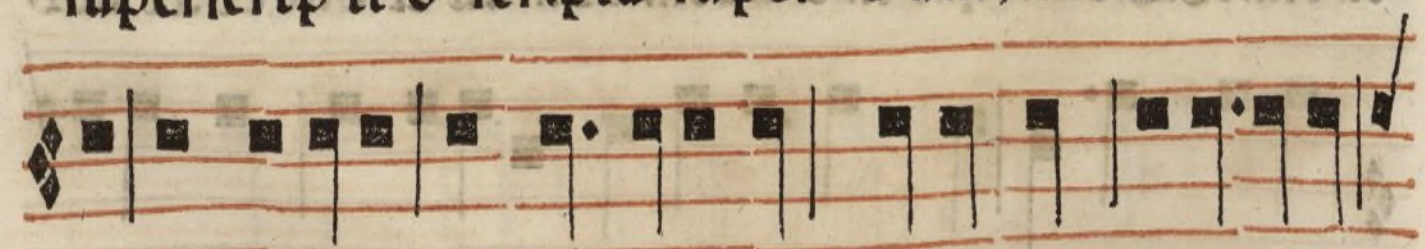
et acetum offerentes i lli: et dicentes. ℟ Si tu es



rex Jude orum, saluum te fac. ℣ Erat autem et



superscrip ti o scripta super e um, literis Gre



cis, et Latinis, et Hebra i cis. Hic est rex Jude orum.

Unus autem de bis qui pendebant la tronibus:

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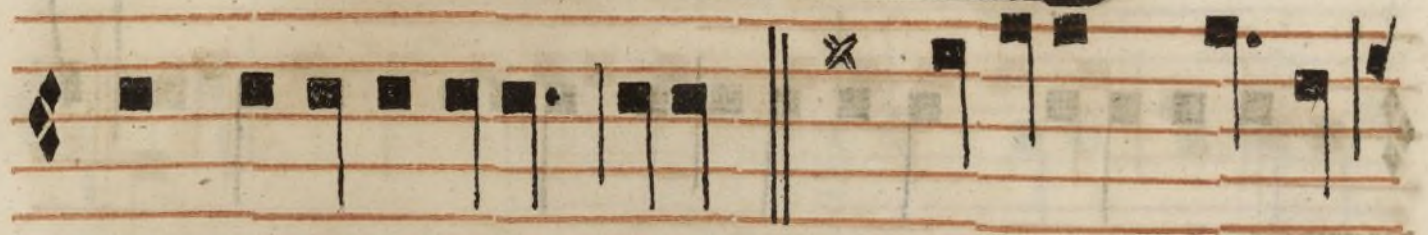
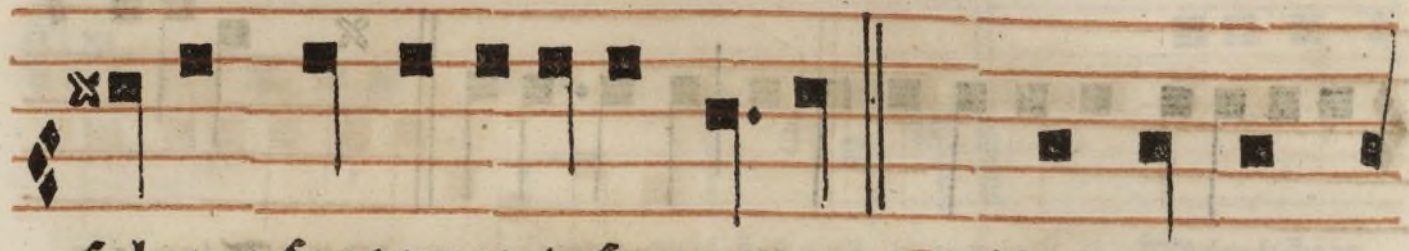
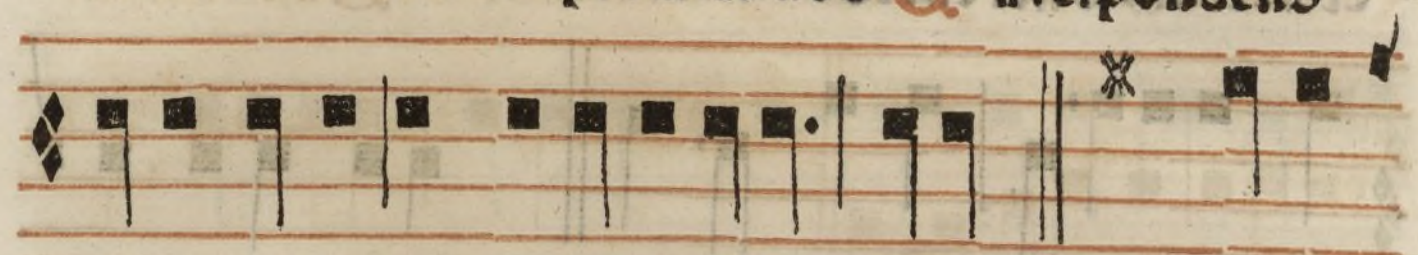
Passio Domini.



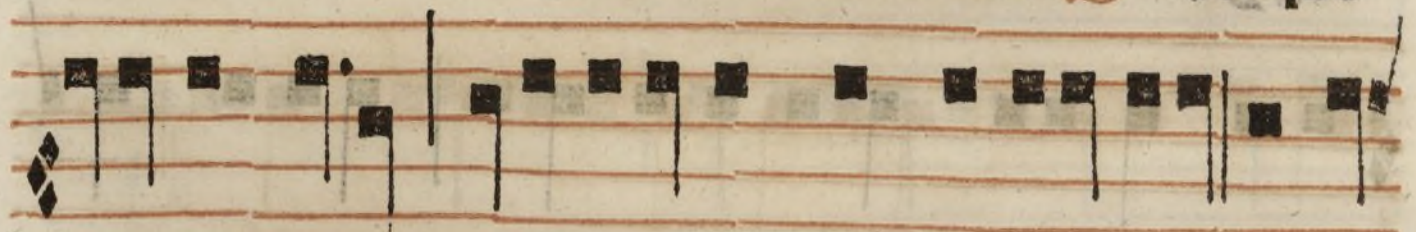
blasphemabat e um, dicens. ℣ Si tues Christus,



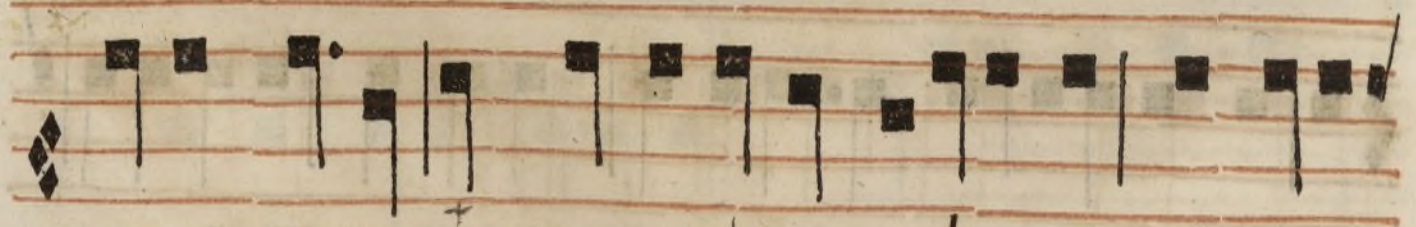
saluum fac temet ipsum et nos. ℟ Respondens



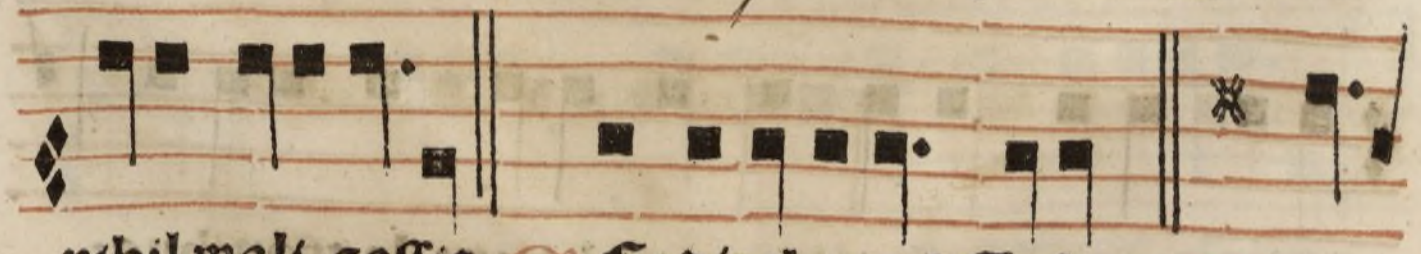
autem alter, in crepabat e um, dicens. ℣ Neque



tu times Deum qui in e adem damna ti one es: et nos



quidem iuste, nam digna factis recipimus: hic vero



nihil malt gessit. ℟ Et dicebat ad Jesum. ℣ Do

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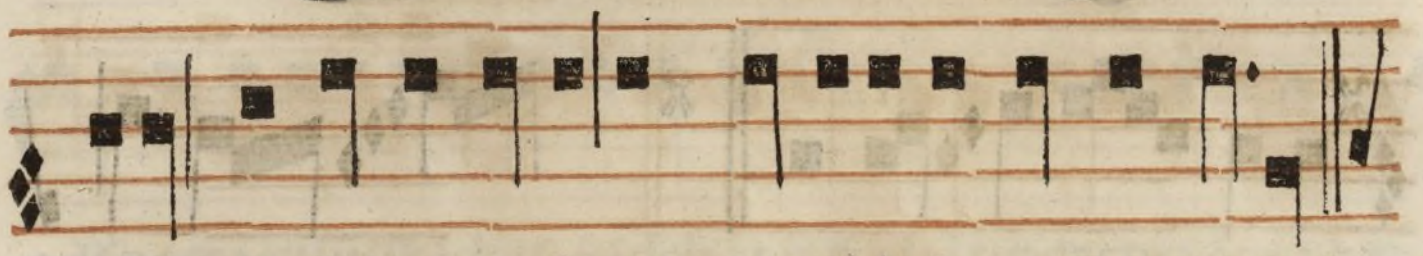
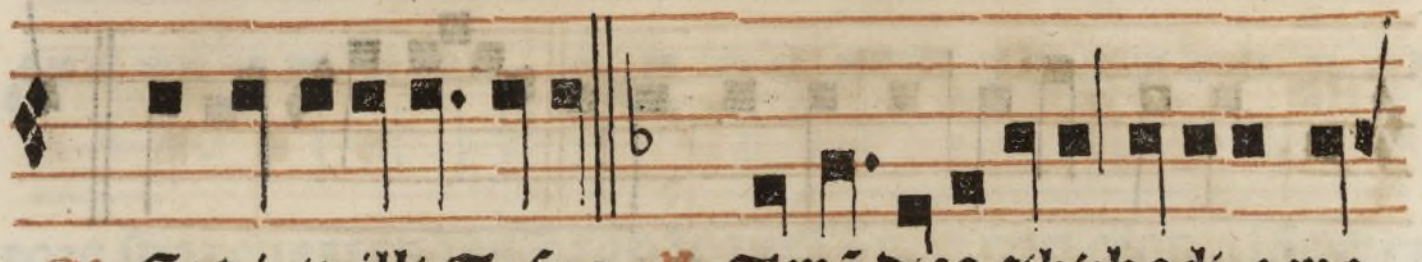
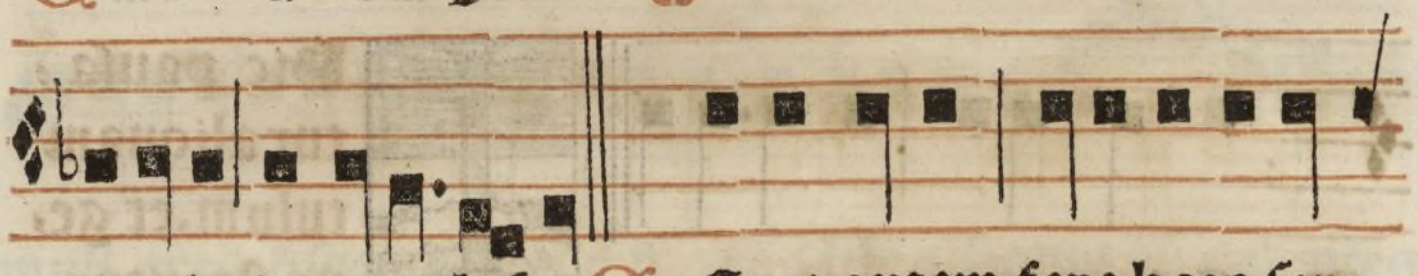
Secundum Lucam.



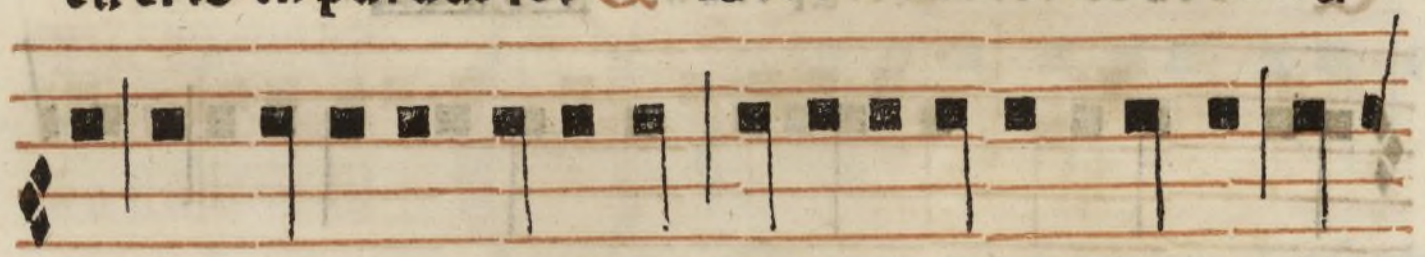
mine:memento me i, cum veneris in regnum tuum.



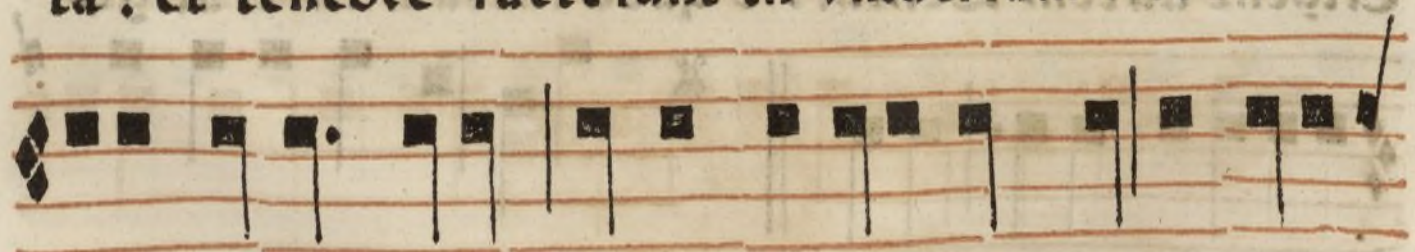
℣ Et dixit illi Jesus. ✠ Amẽ dico tibi:hodi e me



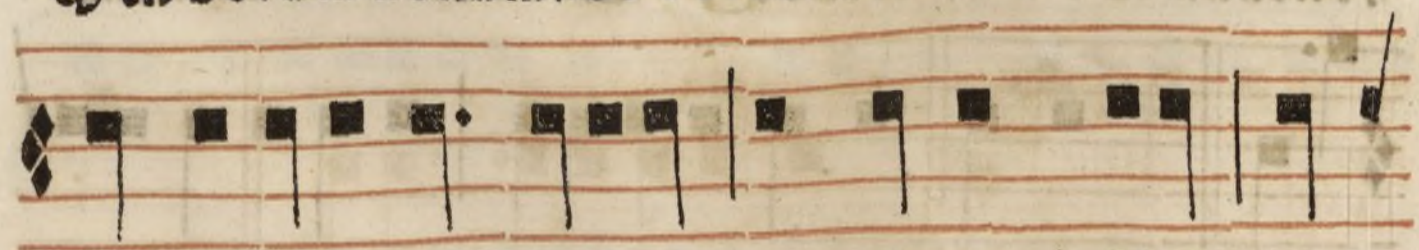
cũ eris in paradi so. ℣ Erat autem fere hora sex



ta: et tenebre facte sunt in vniuersam terram vs



q̃ in horam nonam. Et obscuratus est Sol, et velum



templi scissum est medi um. Et clamans Jesus vo

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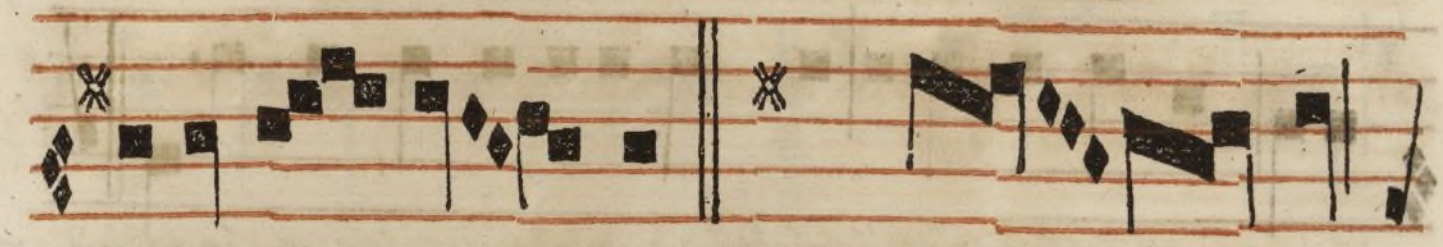
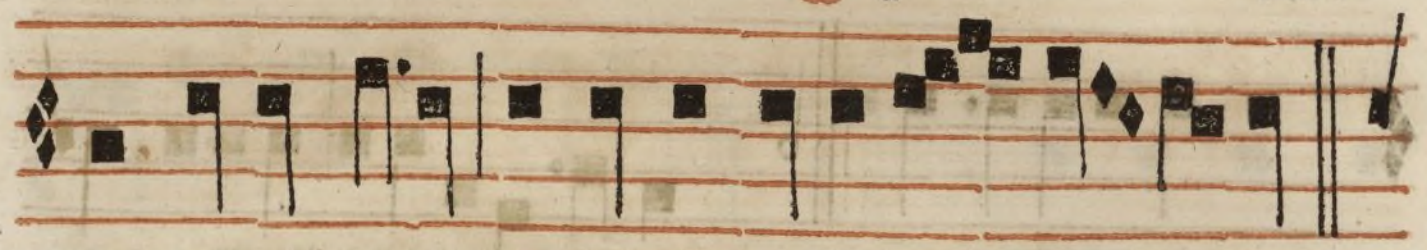
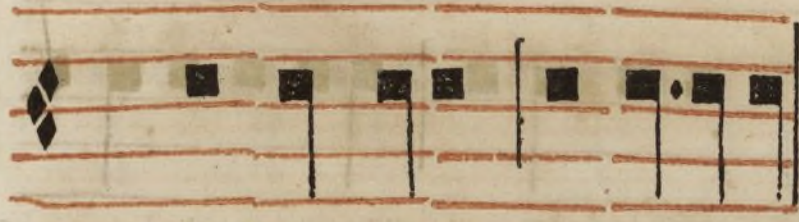
Passio Domini.



ce magna a it. ✠ Pa ter,



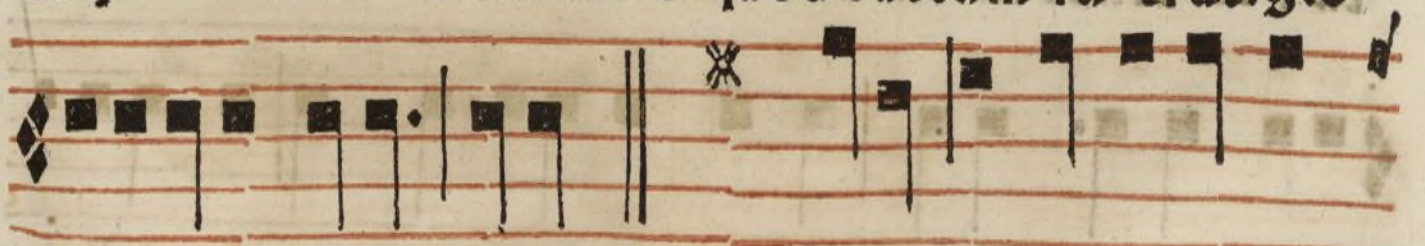
in manus tuas cõmendo spi ritum me um



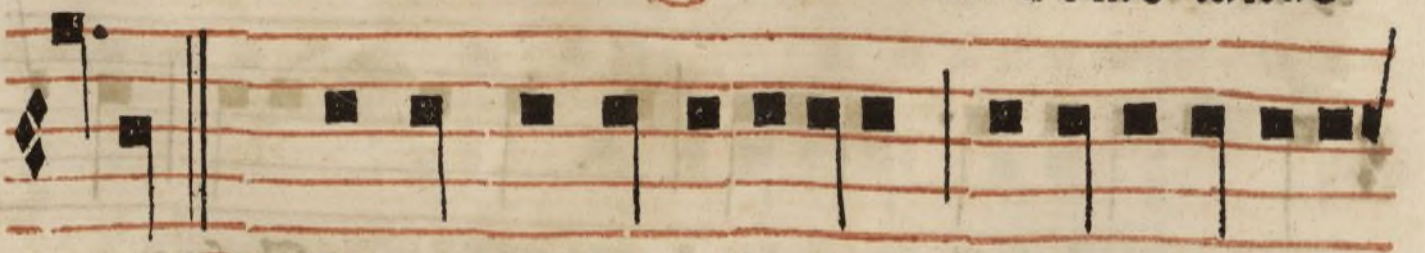
Hic pausa tur aliquam tulum, et ge nu flectitur.

℣ Et hec dicens: expirauit.

Uidens autem Centuri o quod factum fu erat: glo



ri ficauit De um, dicens. ℟ Uere hic homo iustus



erat. ℣ Et omnis turba e orum: qui simul aderant

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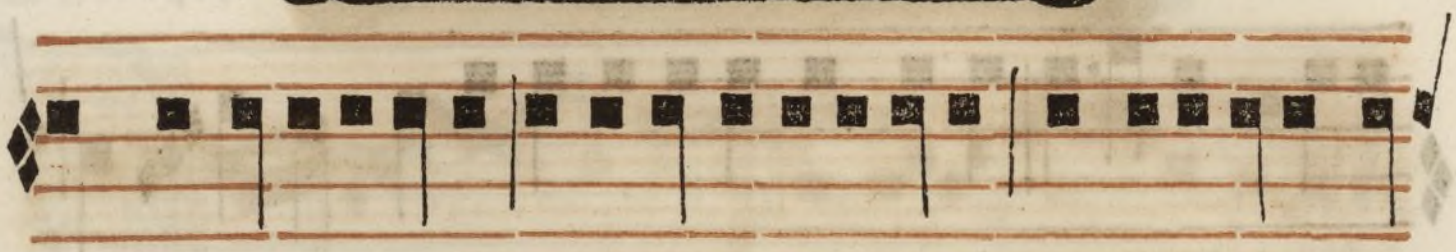
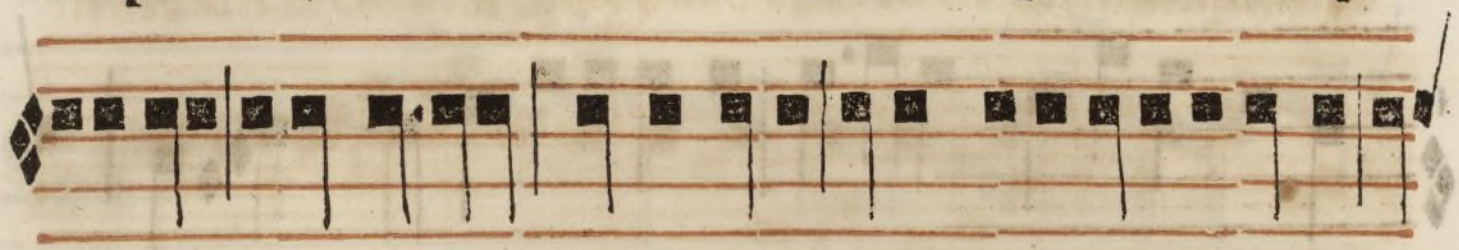
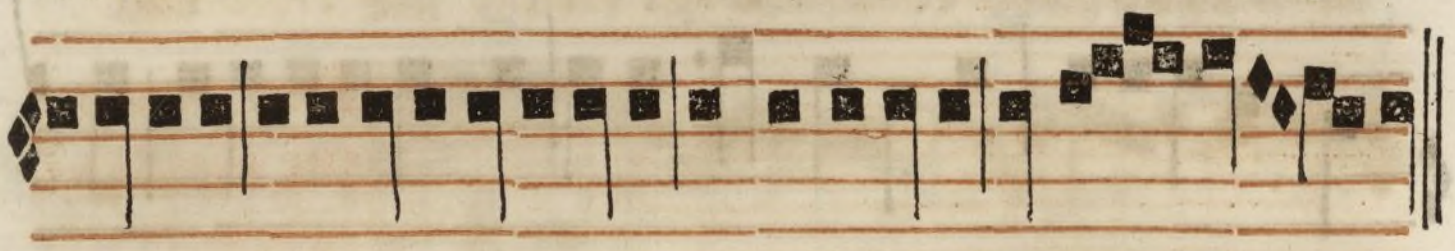
Secundum Lucam.



adſpectaculũ iſtud: et videbãt q̃ ſi ebãt: percutiẽtes pec

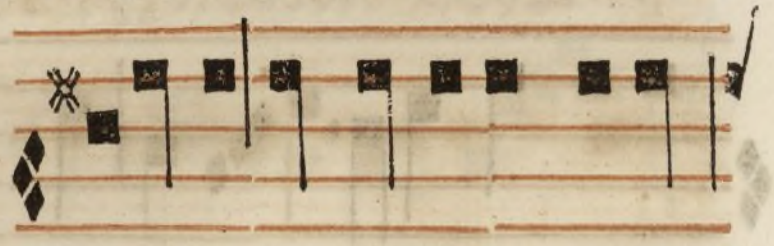


tora ſua reuertebãt. Stabãt autẽ õnes noti eius a lõge: et

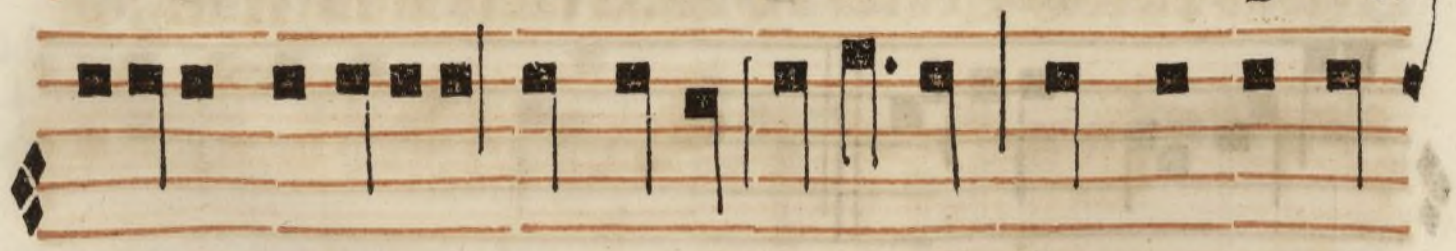


muli eres: q̃ ſecute erãt e ũ a Galilea, hec vi de ntes.

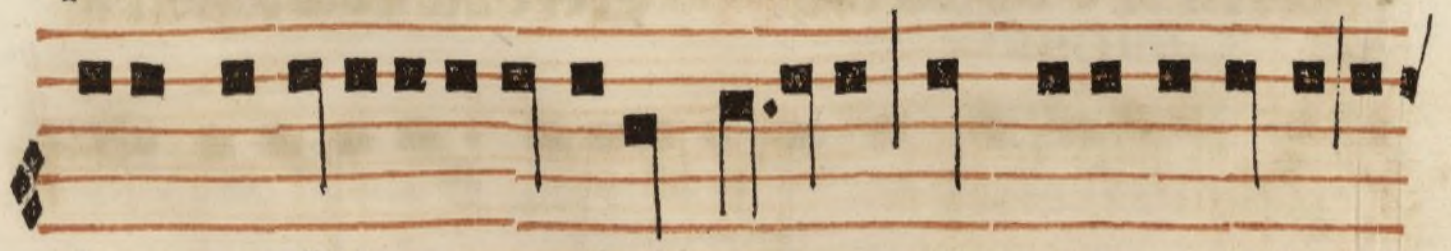
Hic datur benedictio, et alia fiunt vt ſupra.



Ecce, vir nomine Joſeph



qui erat decuri o: vir bonus, et iuſtus, hic non conſen



ſerat conſili o et actibus e orum: ab Arimathi a ci

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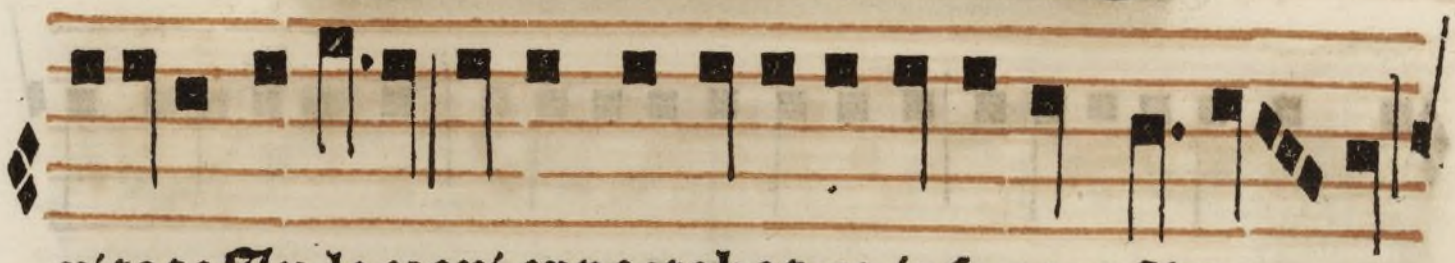
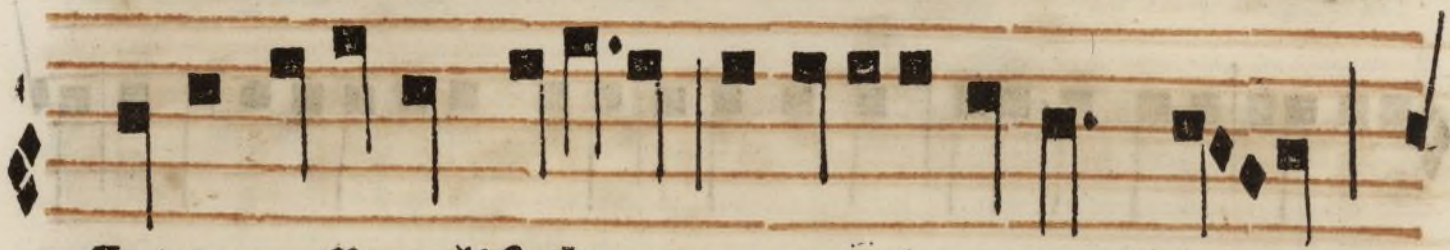
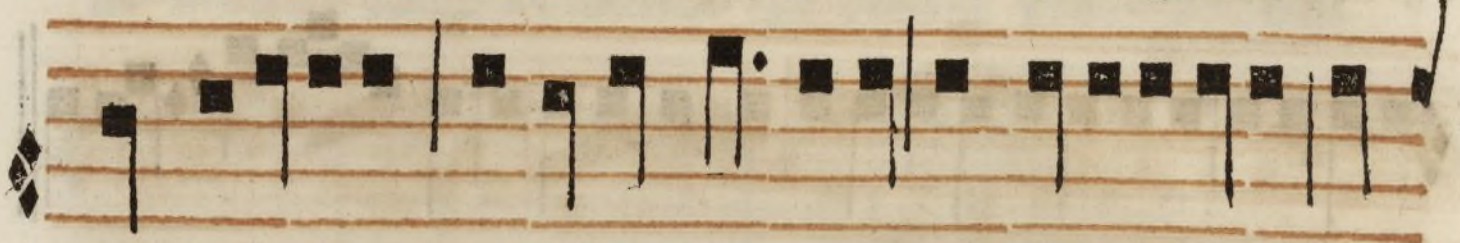
Passio Domini.



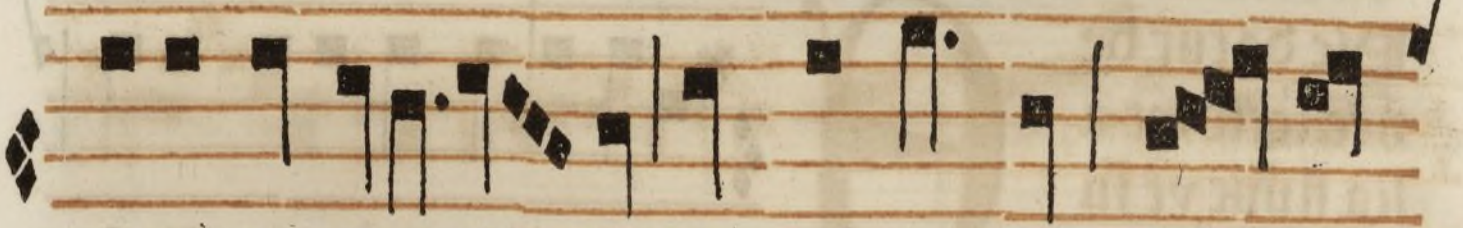
uitate Jude e: qui expectabat et ipse regnũ De i.



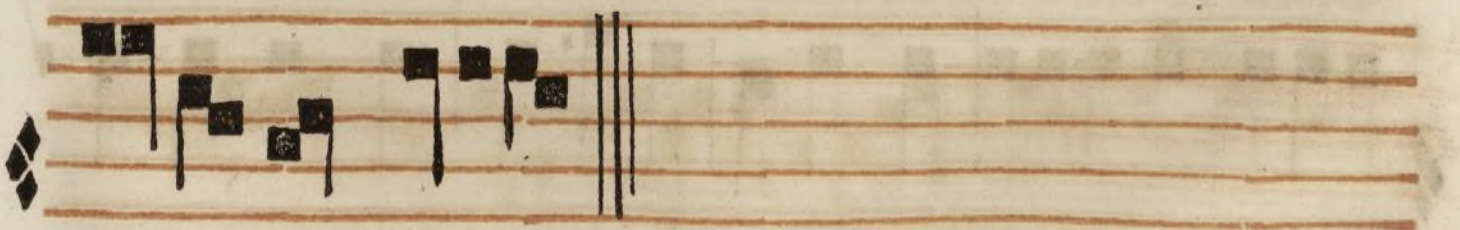
Hic accessit ad Pilatum: et petiſt corpus Je ſu.



Et depositum, inuoluit ſindone, et poſu it e um in



monumento exci ſo. In quo nondum qui ſquam



po ſi tus fuerat. Offertorium.

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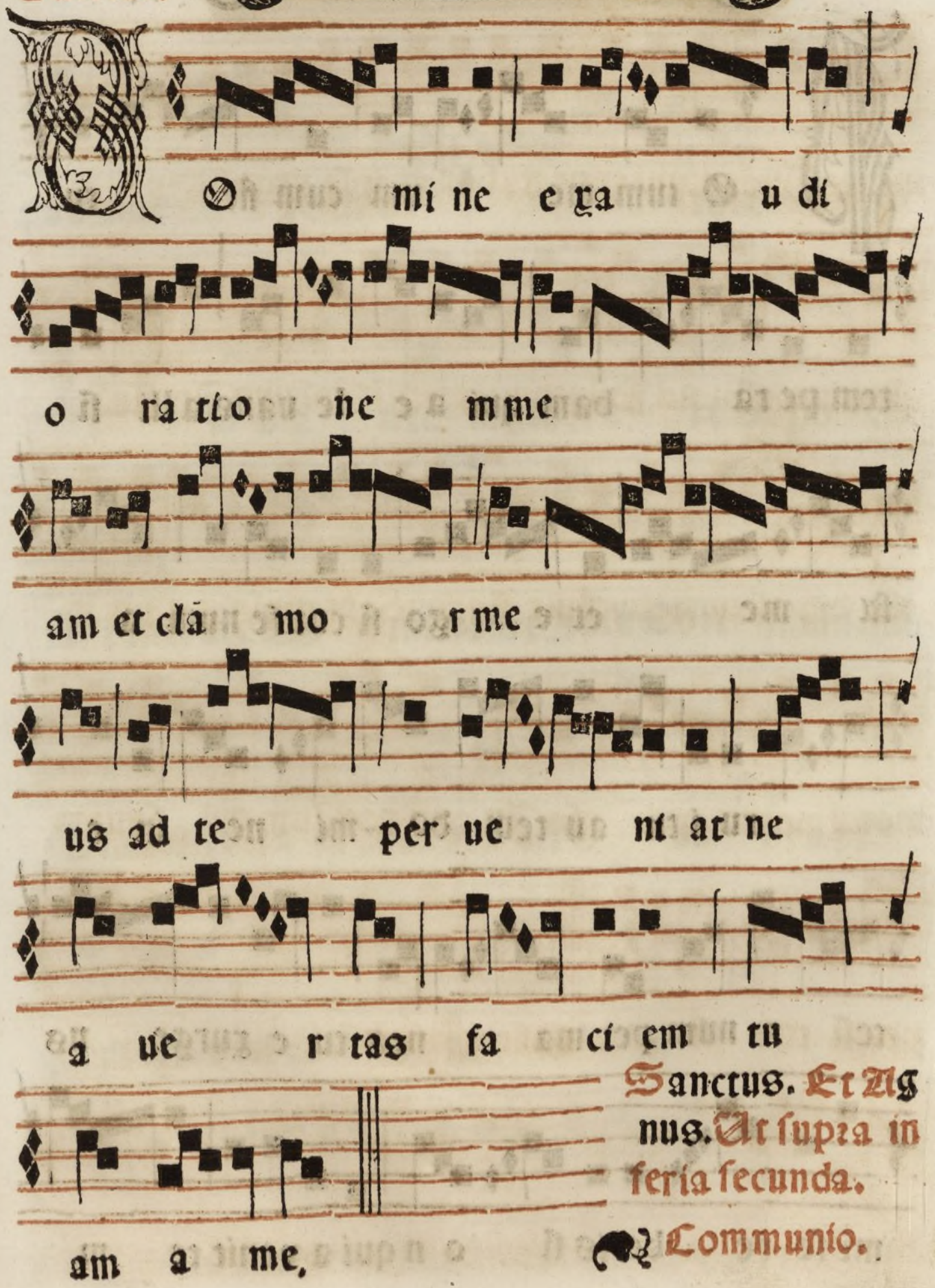
Ferij. Quatoris Hebdo.

Offertor.



Sanctus. Et Agnus. Ut supra in feria secunda.

Communio.

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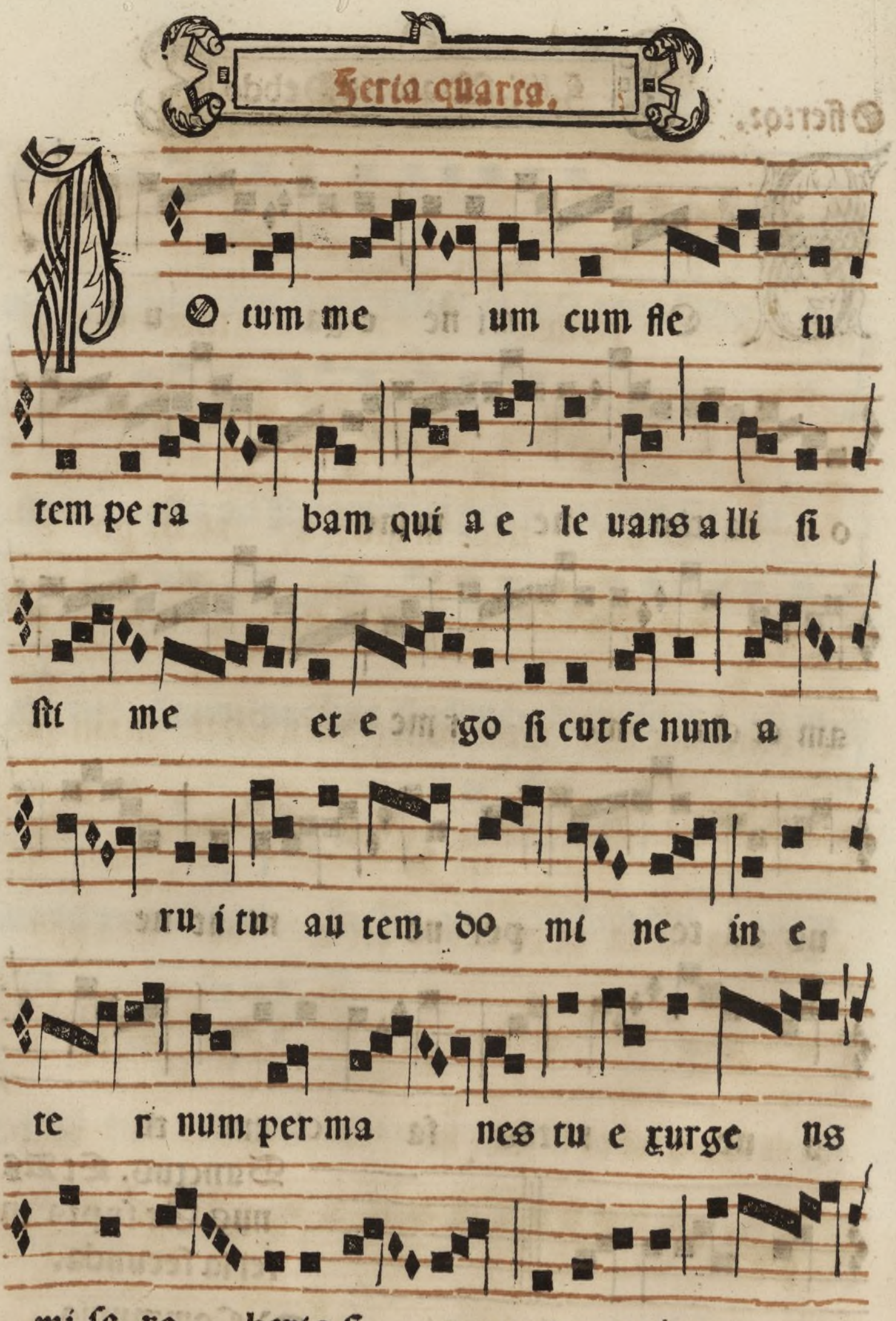
Feria quarta.



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In cena Domini.

Feria quinta in cena Domini ad Missam Introitus.

pus mise rẽ di e tus.

Nos au tem gloria ri o por

te r in cruce Do mini nostri Jesu Chri sti: in quo

est salus vi ta et re surre cti o no stra per

quem salua ti et li be ra ti su mus.

ps. Deus misereatur nostri et bene dicat nobis: il

r

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Feria quinta.

lu minet vultũ suũ super nos, et miserea tur no stri.

Rettere-
turinterroi
tus. Nos
autem.

Ky rie e le ison.

Ky ri e e le ison. Ky ri

e e le ison. Christe

e le ison. Chri

ste e le ison. Chri ste

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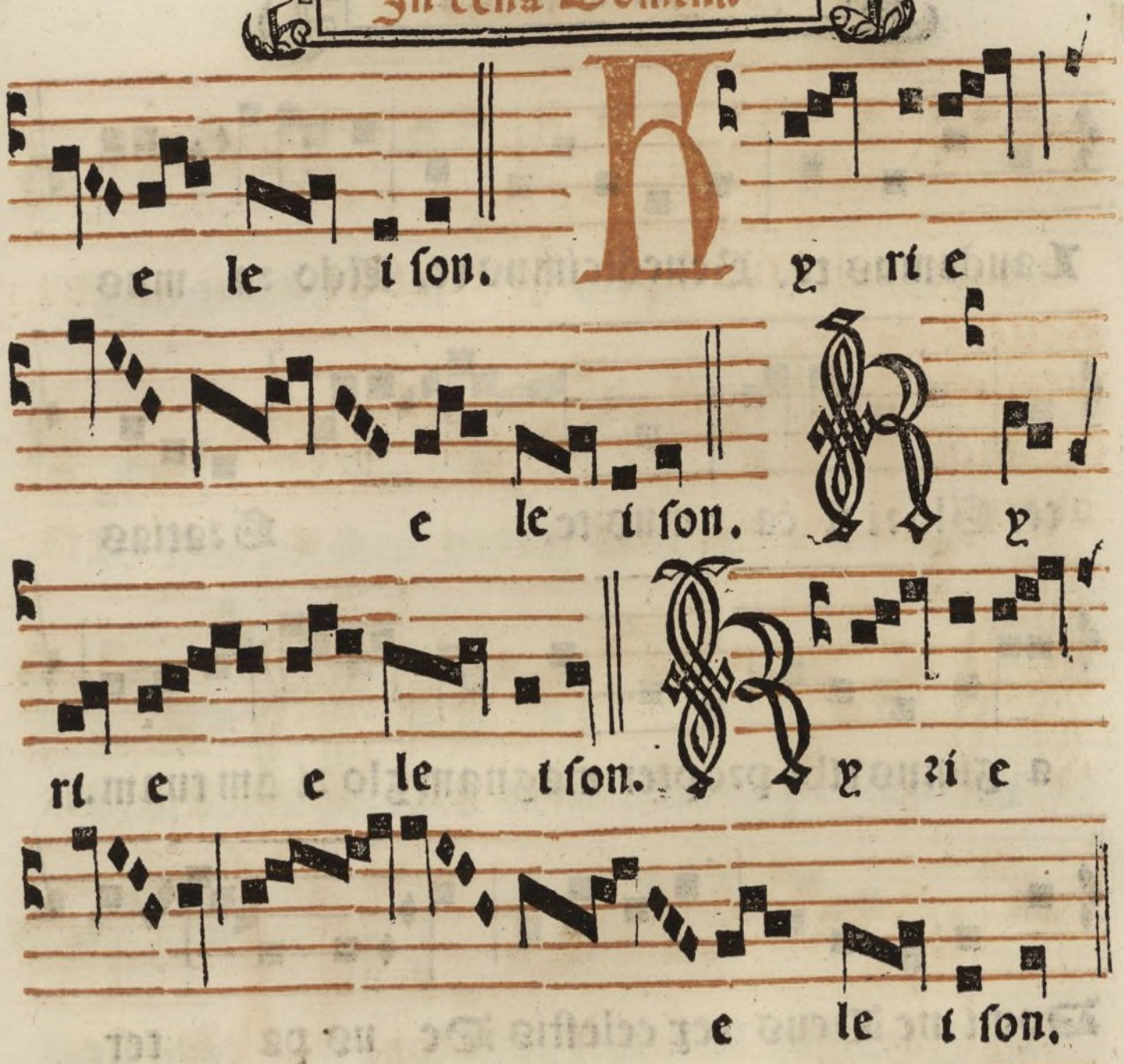
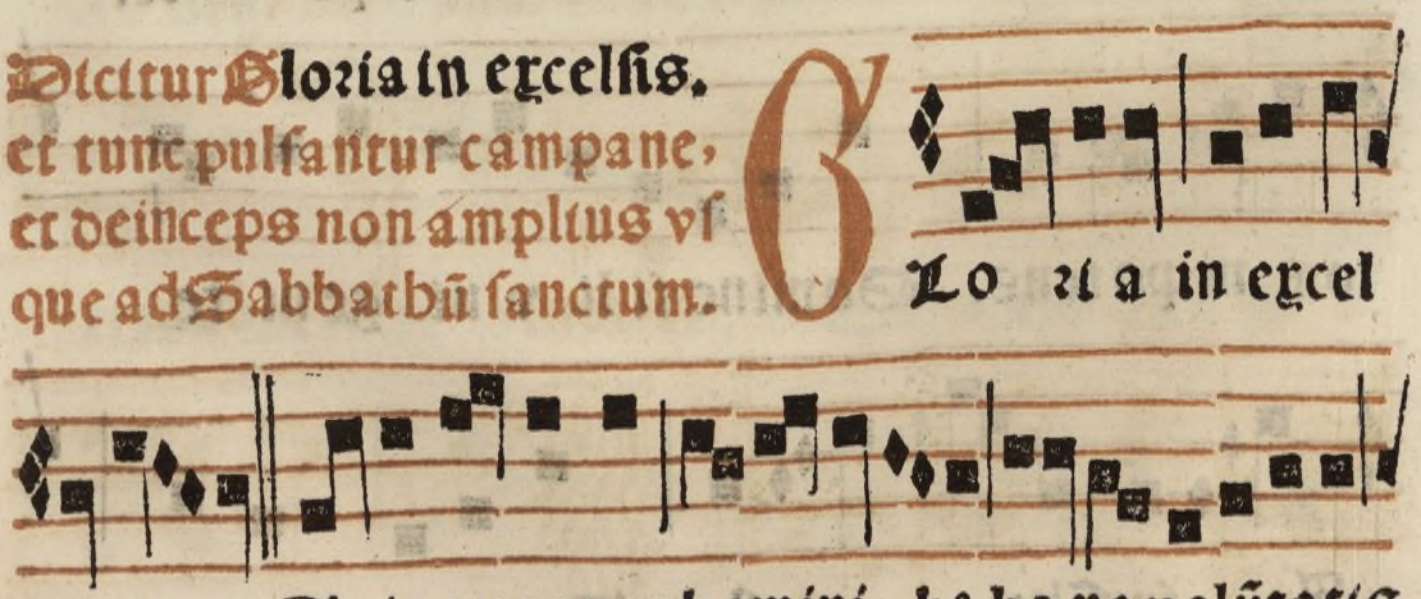
In cena Domini.



Dicitur Gloria in excelsis. et tunc pulsantur campane, et deinceps non amplius vsque ad Sabbatbũ sanctum.



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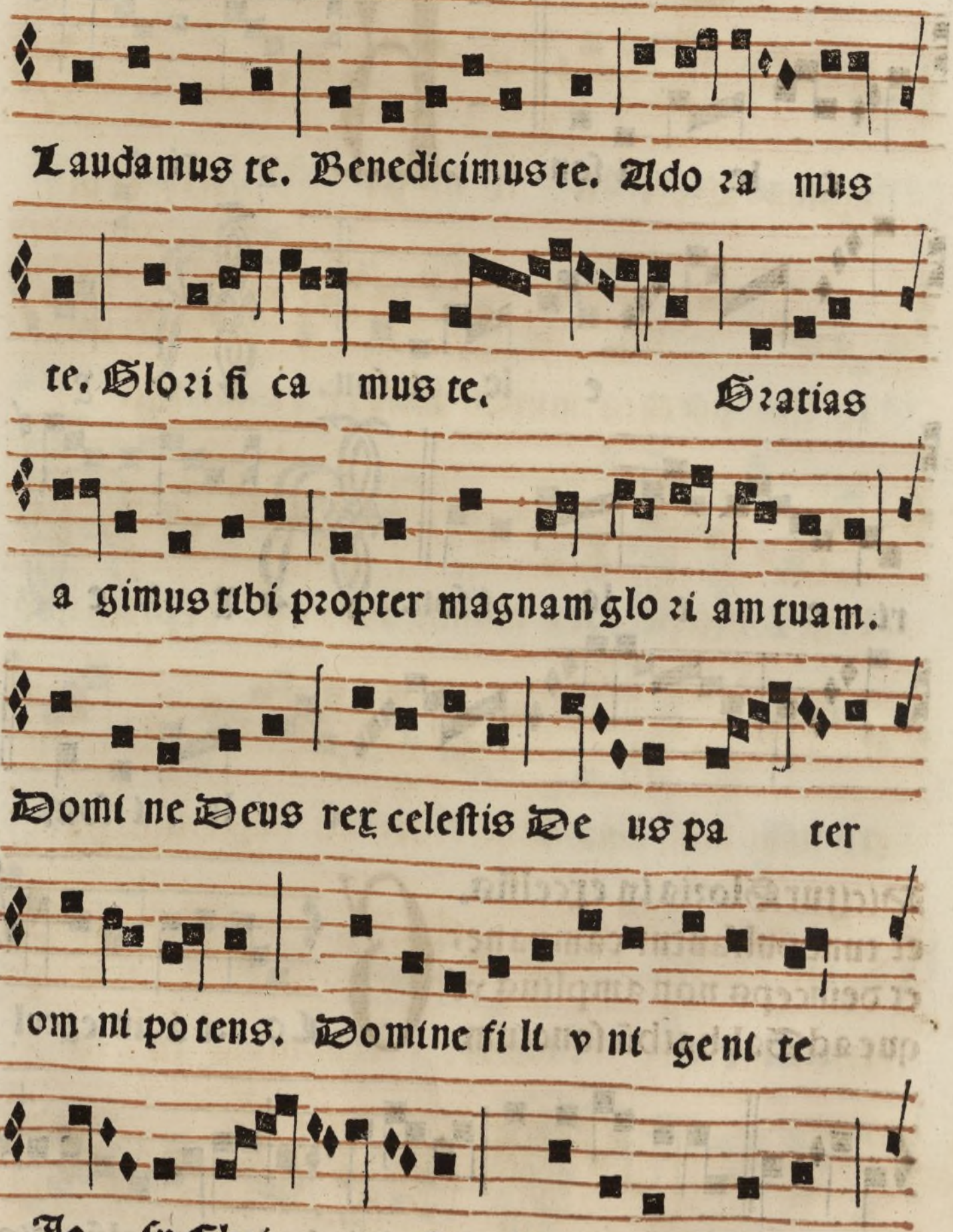
Feria quinta.



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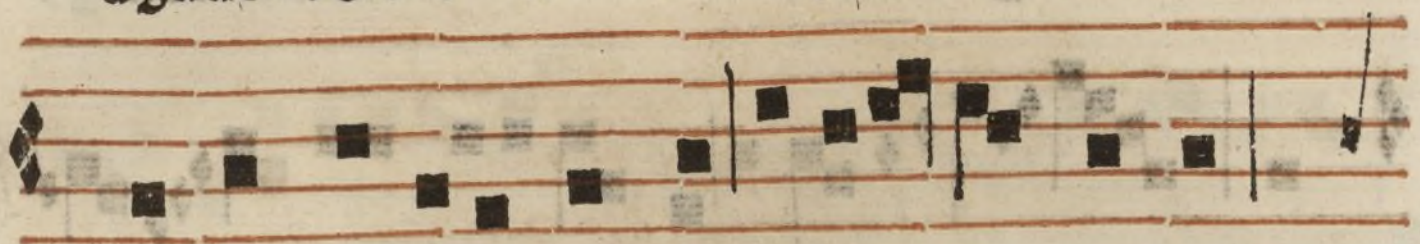
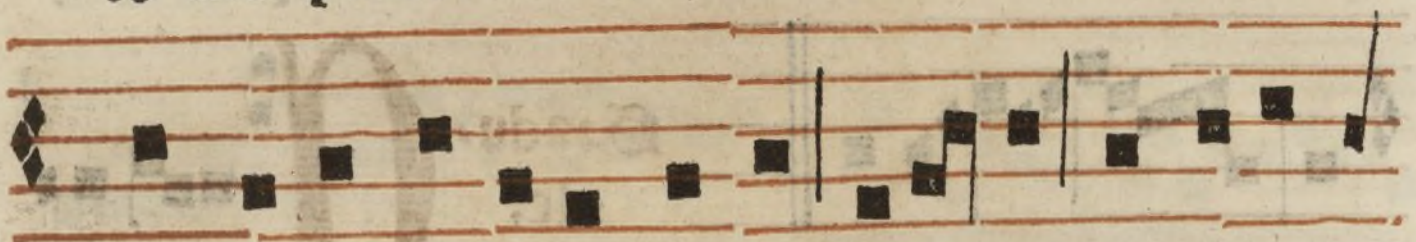
Incena Domini.

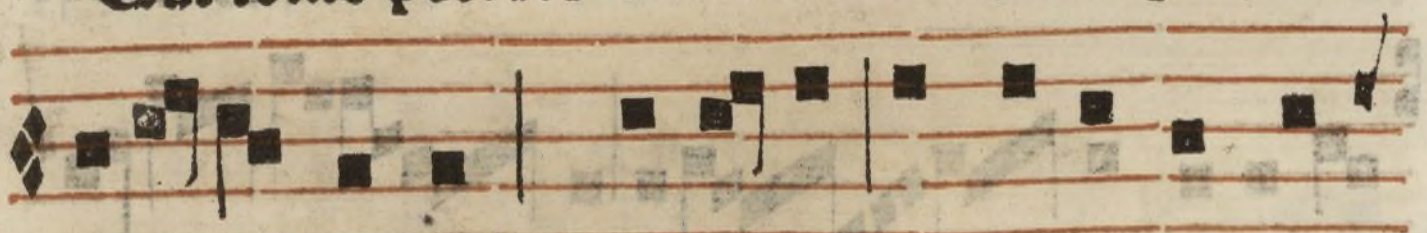
agnus De i fi li us pa tris Qui



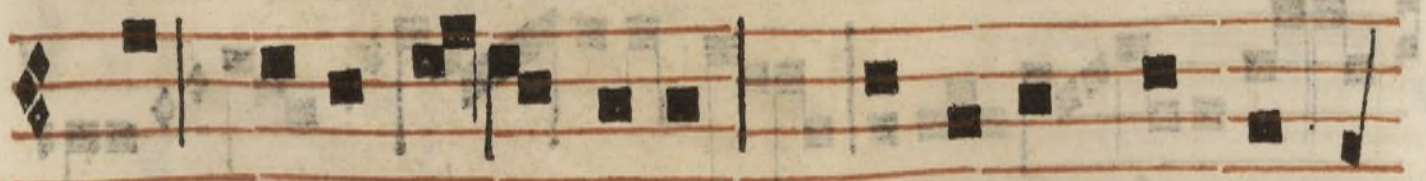
to llis peccata mundi mise re re no bis.



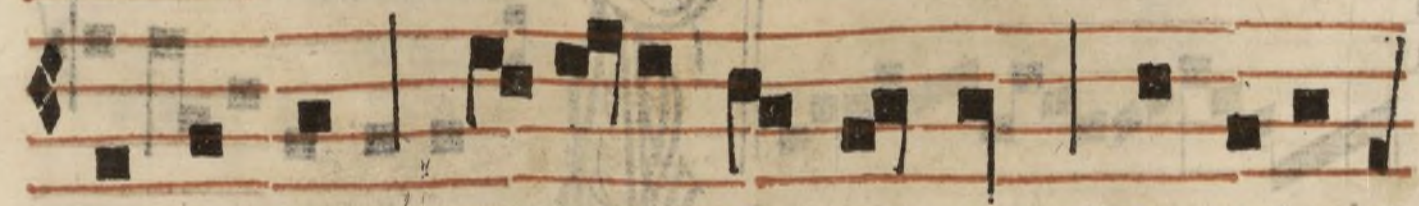
Qui tollis peccata mundi sus ci pe depreca



tio nem nostram. Qui sedes ad dexteram pa



tris, mi se re re nobis. Quoniam tu so



lus san ctus. Tu solus Do minus. Tu solus

r iti

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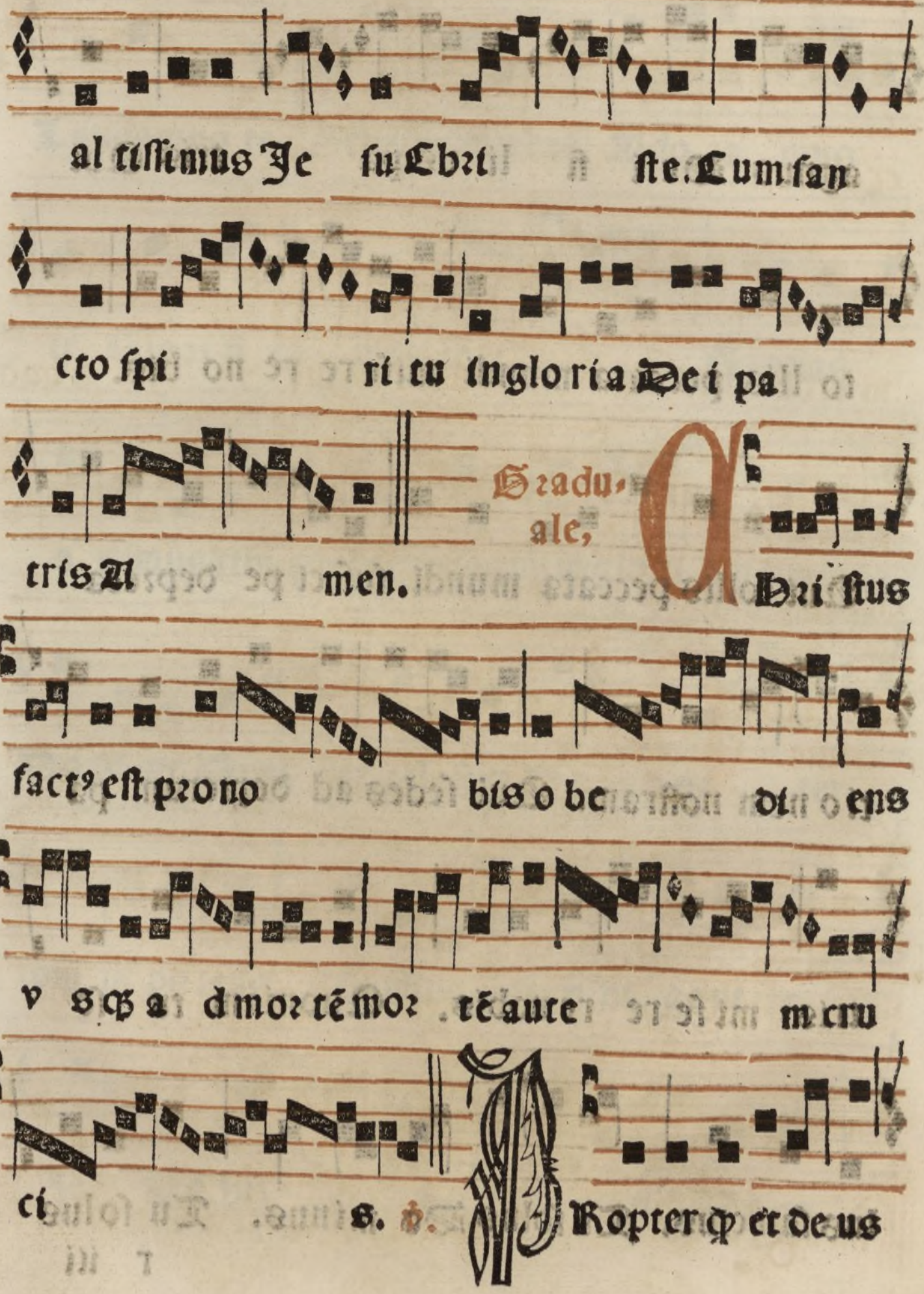
Feria quinta.



Ayuntamiento de Madrid

In cena Domini.

exaltauit i llu

m et de dit i lli no me n quod

est supo mneno me n.

dicitur, Credo folio. 43.

Offertorium.

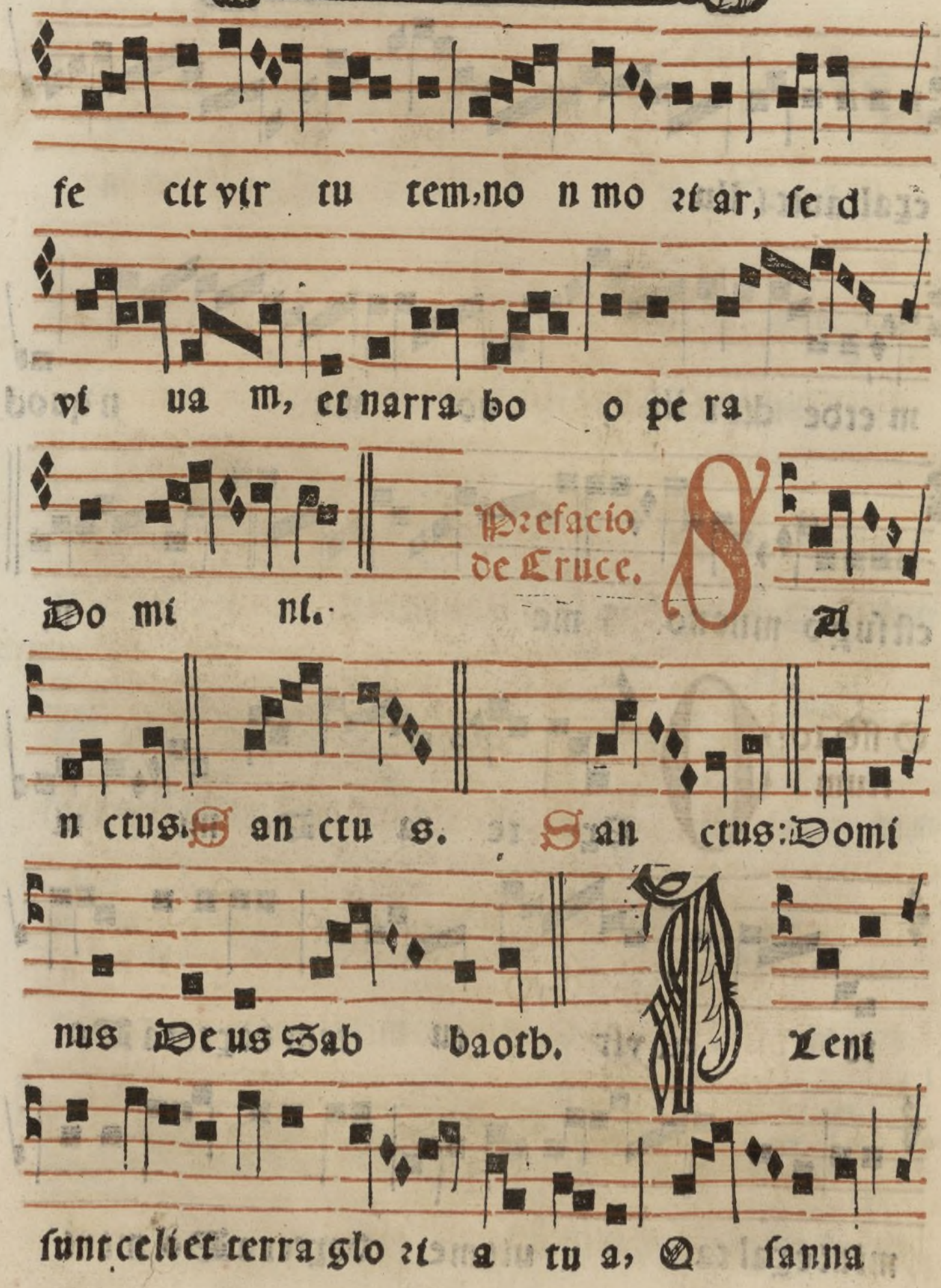
Ex te ra Do mi ni

fe cit vir tu tem dextera Do

mini exal ta uit me dextera Do mini

Ayuntamiento de Madrid

Feria quinta.



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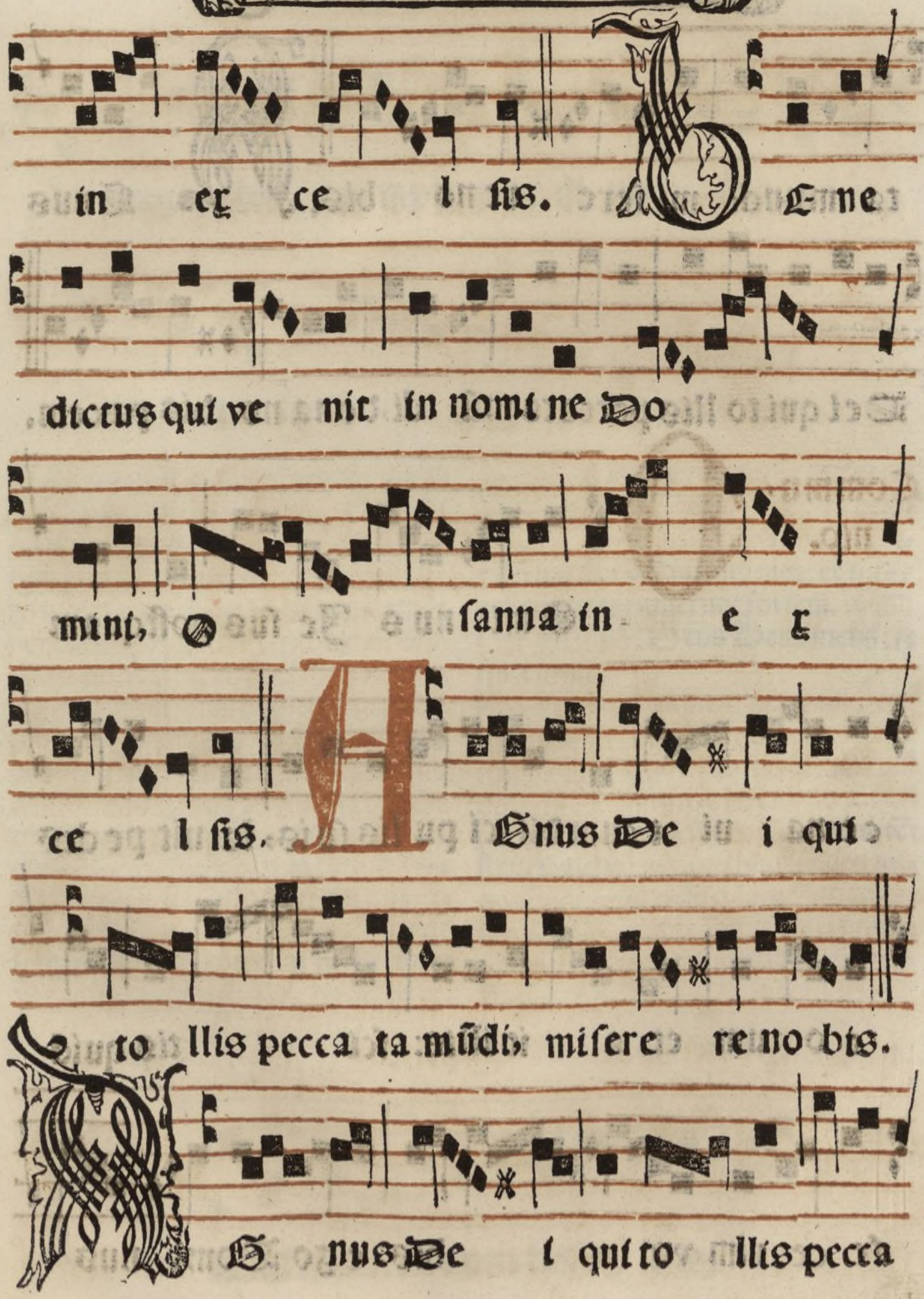
In cena Domini.



Ayuntamiento de Madrid

Feria quinta.

ta mundi mi sere re no bis. Ꝑnus

+ pax nō datur, et ideo tertio dicit: Miserere nobis. Ex quibusdam missalibus ~~[illegible]~~ sed dicendum potius est, dona nobis pacem: ut moris est.

Dei qui tollis peccata mū di, dona no bis pa cem.

Communio.

Omi nus Je sus postquam

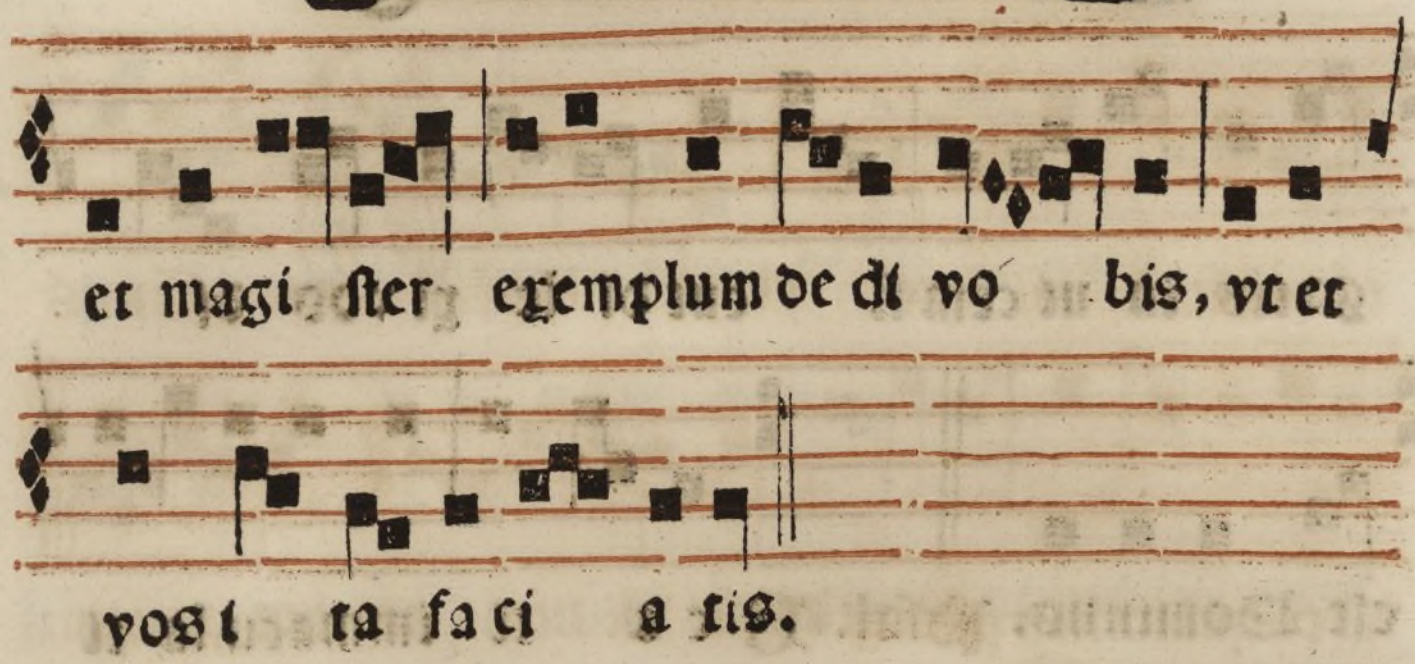
ce na ui t cum dis ci pu lis suis, la uit pe des

e o rum et a it illis: sci tis quid

fe ce rim vo bis: e go Domi nus

Ayuntamiento de Madrid

In cena Domini.

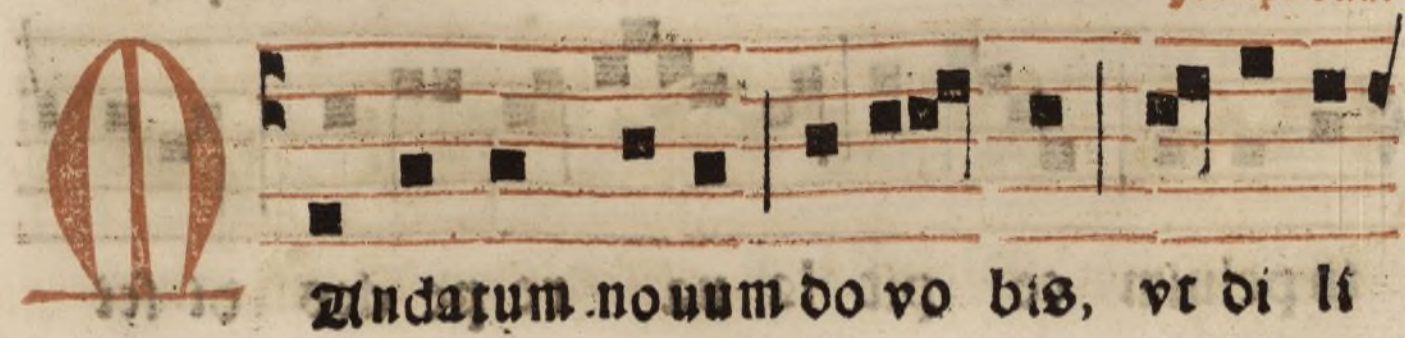


¶ Finita Missa: accendunturintorticia: fit processio more solito; Celebrãs genu flectit ante altare: imponit incensum in duobus thuribulis: et cum altero incensat ter Sacramentum: deinde de manu Diaconi accepto calice cum Sacramento: et cooperto extremitatibus velis: quo eius humeri teguntur: procedit medius inter Diaconum a dextris: et subdiaconum a sinistris sub baldochino: duobus Acolythis Sacramẽtum continue incensantibus vsque ad locum preparatum: vbi pro crastino seruandum est. Interea dum fit processio: cantatur Hymnus. Pange lingua gloriosi corporis mysterium. Reposito Sacramento: et rursus incensato: in Choro dicantur Vespere: postea Sacerdos cum ministris denudet altaria: legẽdo Antiphonam. Diuiserunt sibi vestimenta mea: et super vestem meam miserunt sortem. Cum toto Psalmo. Deus Deus meus: respice in me.

Folio. 173.

¶ Post denudationem altarium: hora competenti: facto signo cum tabula: conueniunt Clerici ad faciendum mãdatum. Et cantato a Diacono Euangelio huius diei: scilicet: Ante diem festum Pasche: maior abluit pedes minoribus: tergit et osculatur. Et interim hec subscripta cãtantur: vel omnia vel in parte: pro dispositione Cantorum.

Antiphona.



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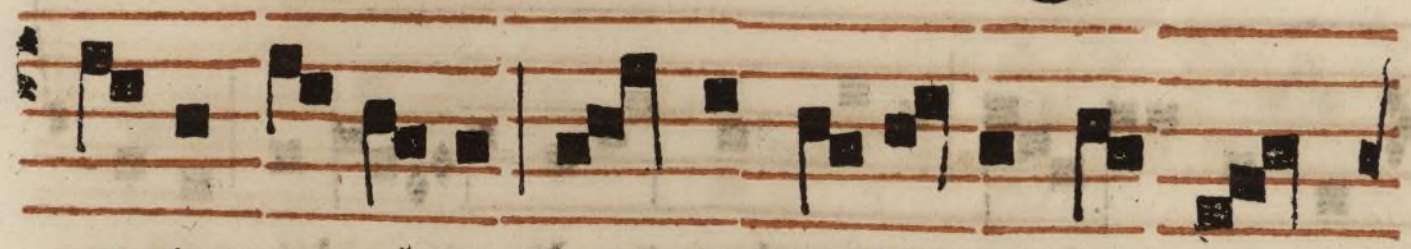
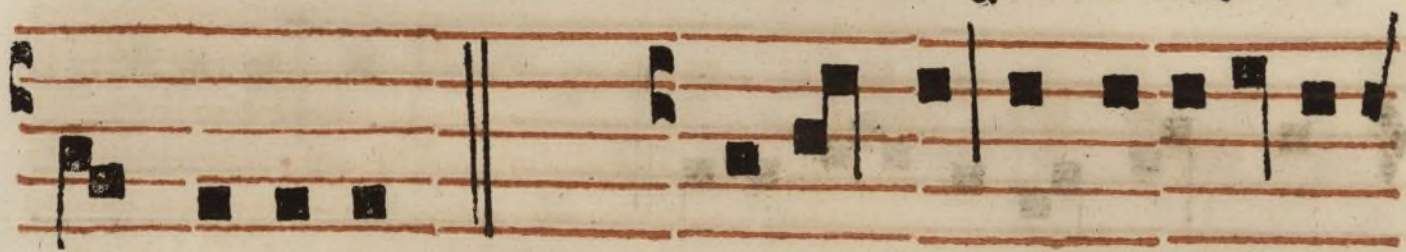
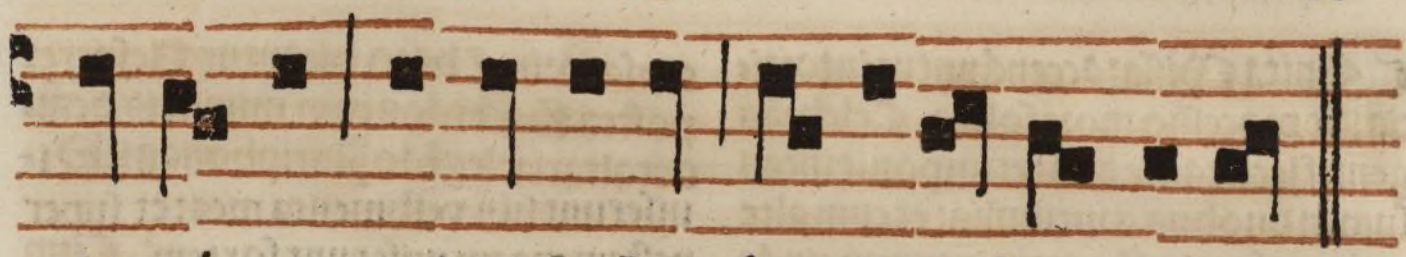
Feria quinta.



gatis in ul cem si cut di le xi vos di

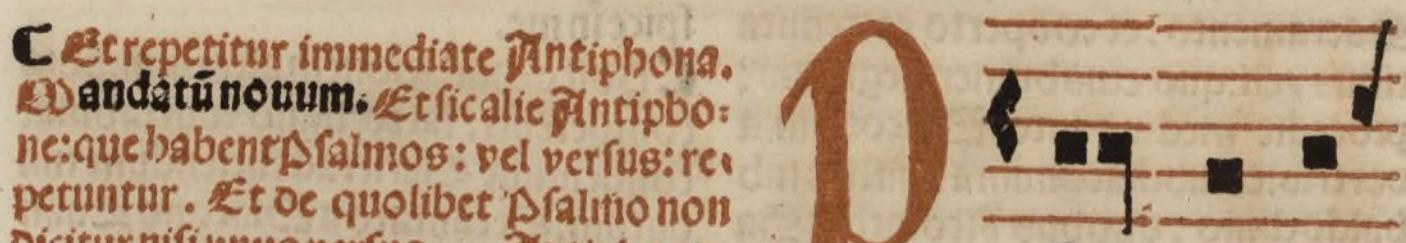


cit Dominus. Psal. B e a ti immacu la ti

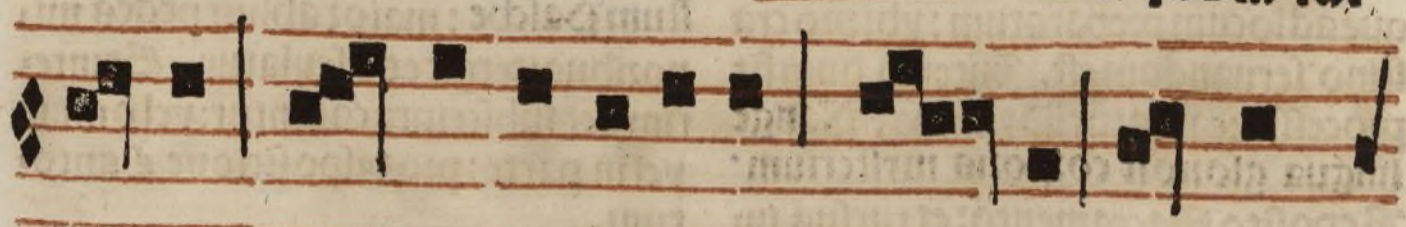


in vi a qui ambulant in lege Do mi ni.

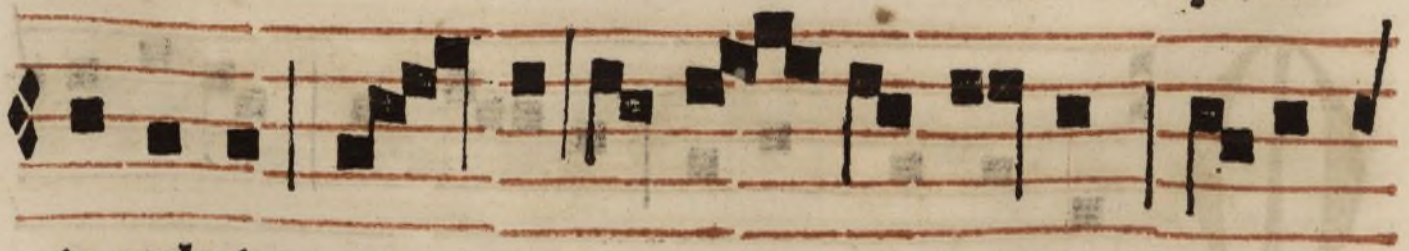
C Et repetitur immediate Antiphona. Mandatũ nouum. Et sic alie Antiphone: que habent Psalmos: vel versus: repetuntur. Et de quolibet Psalmo non dicitur nisi vnus versus. Antiphona.



P Ostquam sur



re xit Do minus a cena, mi sit a quam



in peluim ce pit la ua re pe des di sci

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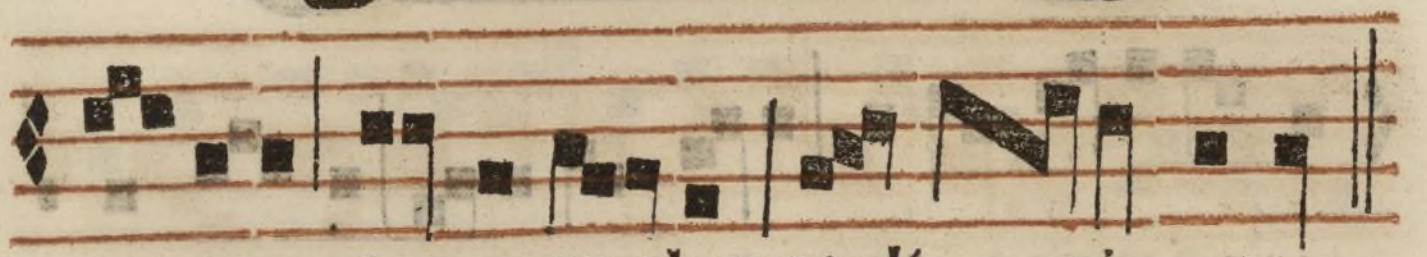
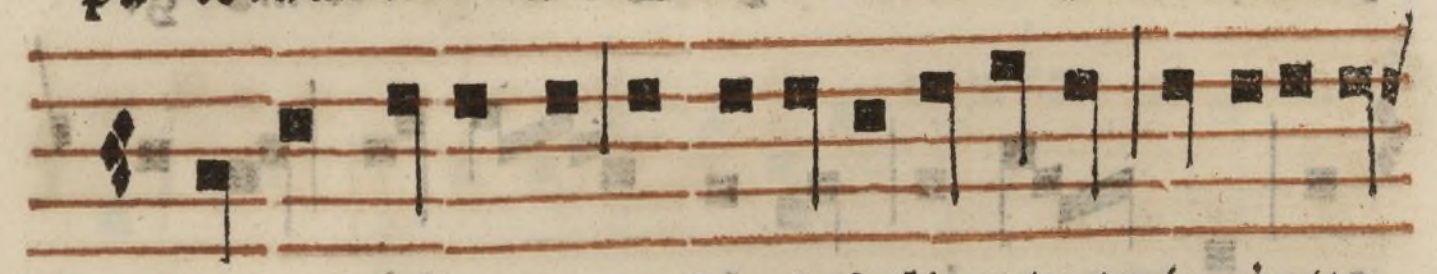
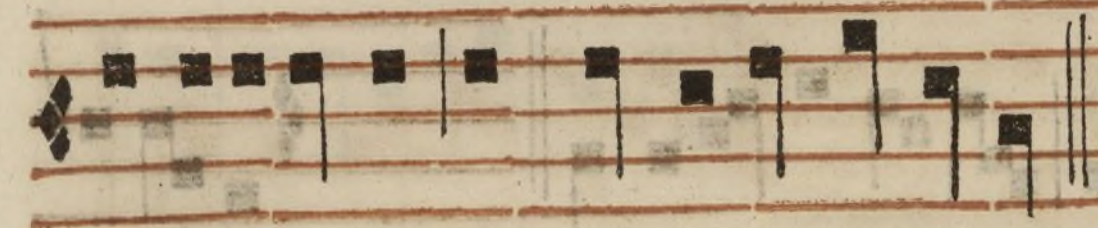
In cena Domini.



pu lorum hoc exem plum re li quit e is.

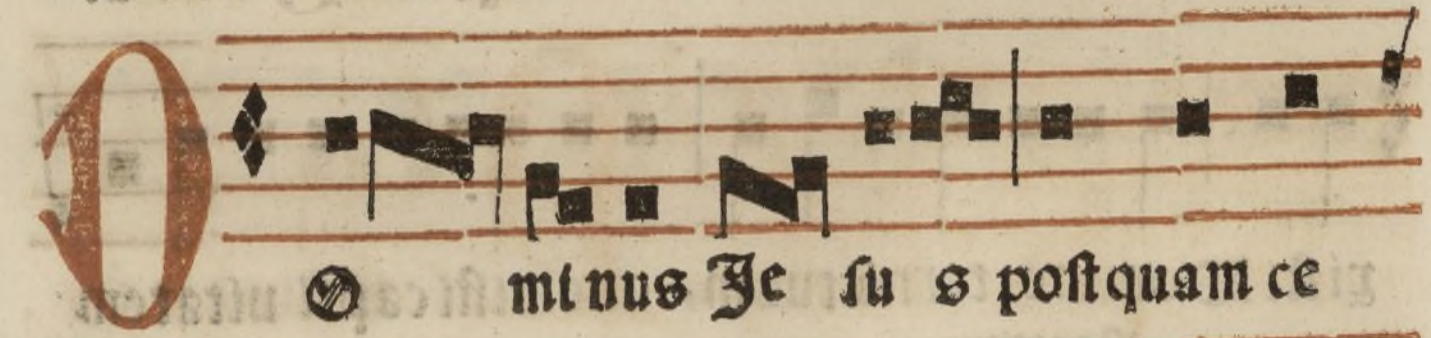


ps. Magnus dominus et lauda bilis nimis in ciuita

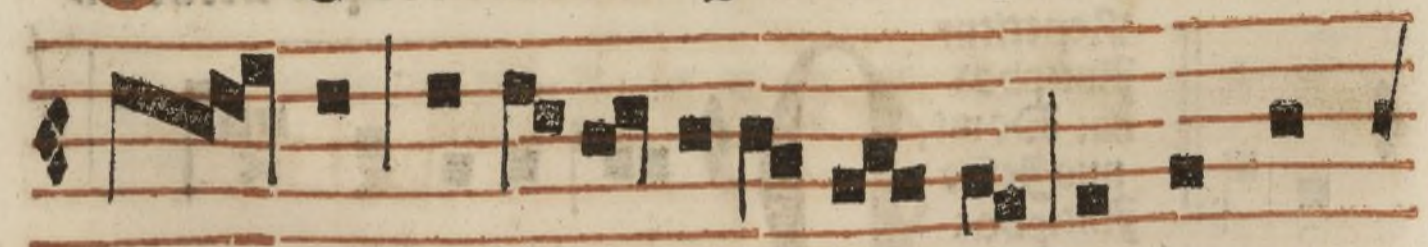


te Dei nostri in monte sancto eius.

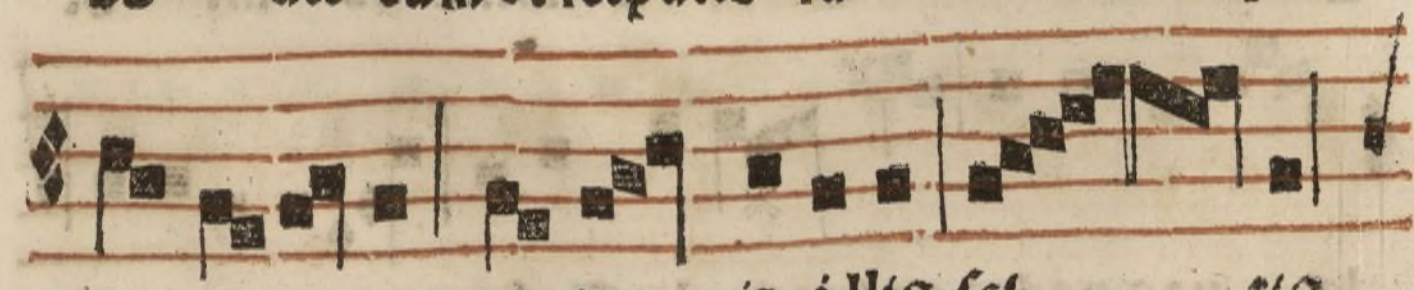
Repetitur Antipho na: Post quã surre xit. Antipbona.



Do mi nus Je su s postquam ce



na uit cum di scipulis su is la uit pe



des e o rum, et a it i llis, sci tis

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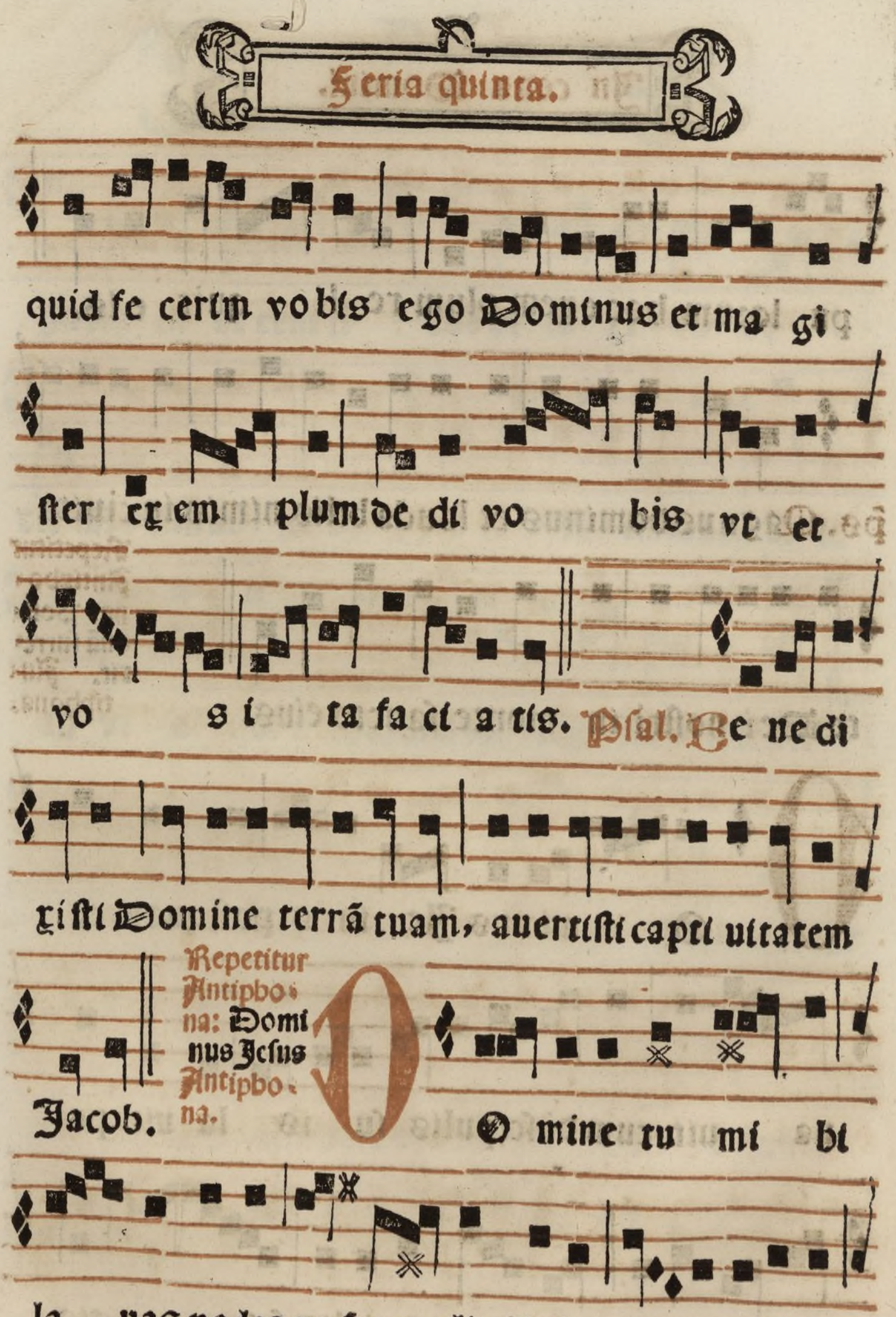

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In cena Domini.

si non laue ro ti bi pedes, non ba be

bis par tem mecum. ℣. Ue nit ergo ad Simonem

Repetitur Antiphona Domine.

Petrũ et dixit e i Petrus. ℣. Quod e go

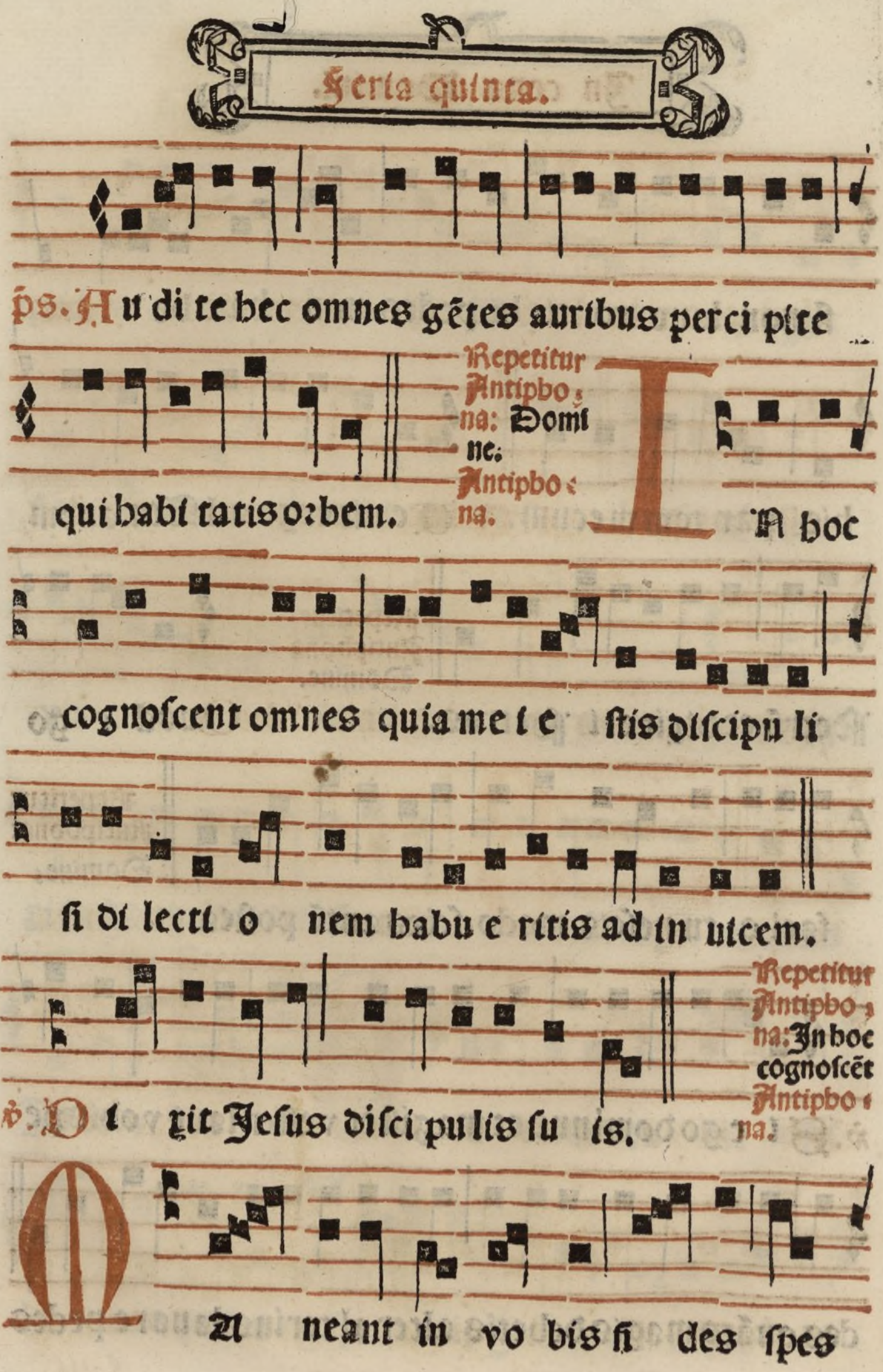
Repetitur Antiphona: Domine.

faci o tu nescis modo, scies autẽ postea.

℣. Si e go dominus et magister vester laut vobis pe

des quãto magis debetis alter al terius lauare pedes

Ayuntamiento de Madrid



Ayuntamiento de Madrid

In cena Domini.

charitas tria hec, ma ior autem bo rum

est charitas. ℣. Nunc autem manent fides,

spes, charitas tria hec; maior horum est cha

Repetitur Antiphona: Maneant.

Antiphona

ritas, Benedicta sit sancta

Trinitas atque indiuisa vnitas cõfi

tebimur eius quia fecit nobiscum misericordiam

Ayuntamiento de Madrid

Feria quinta.

ricor di ã ſuam. ℣. Be ne dicamus patrẽ et

fi li um cum ſancto Spiritu. Pſal. Quã di le

cta tabernacu la tu a Domine virtutum cõcupiſ

cit et deficit anima mea in a tria domini.

Repetitur Antiphona: Benedicta. Antiphona.

Vbi charitas et amor De us i bi eſt.

Verſus. Congregauit nos in vnum Chriſti amor

Ayuntamiento de Madrid

In cena Domini.

℣. Ex ul te mus et in ip so iu cun de mur.

℣. Ti me a mus et a memus Deum vi uum.

Antiphona.

℣. Et ex corde diliga mus nos sinceros.

Ubi charitas et amor Deus ibi est.

℣. Si mul ergo cum in vnum congregamur.

℣. Ne nos mente di uidamur ca ue a mus.

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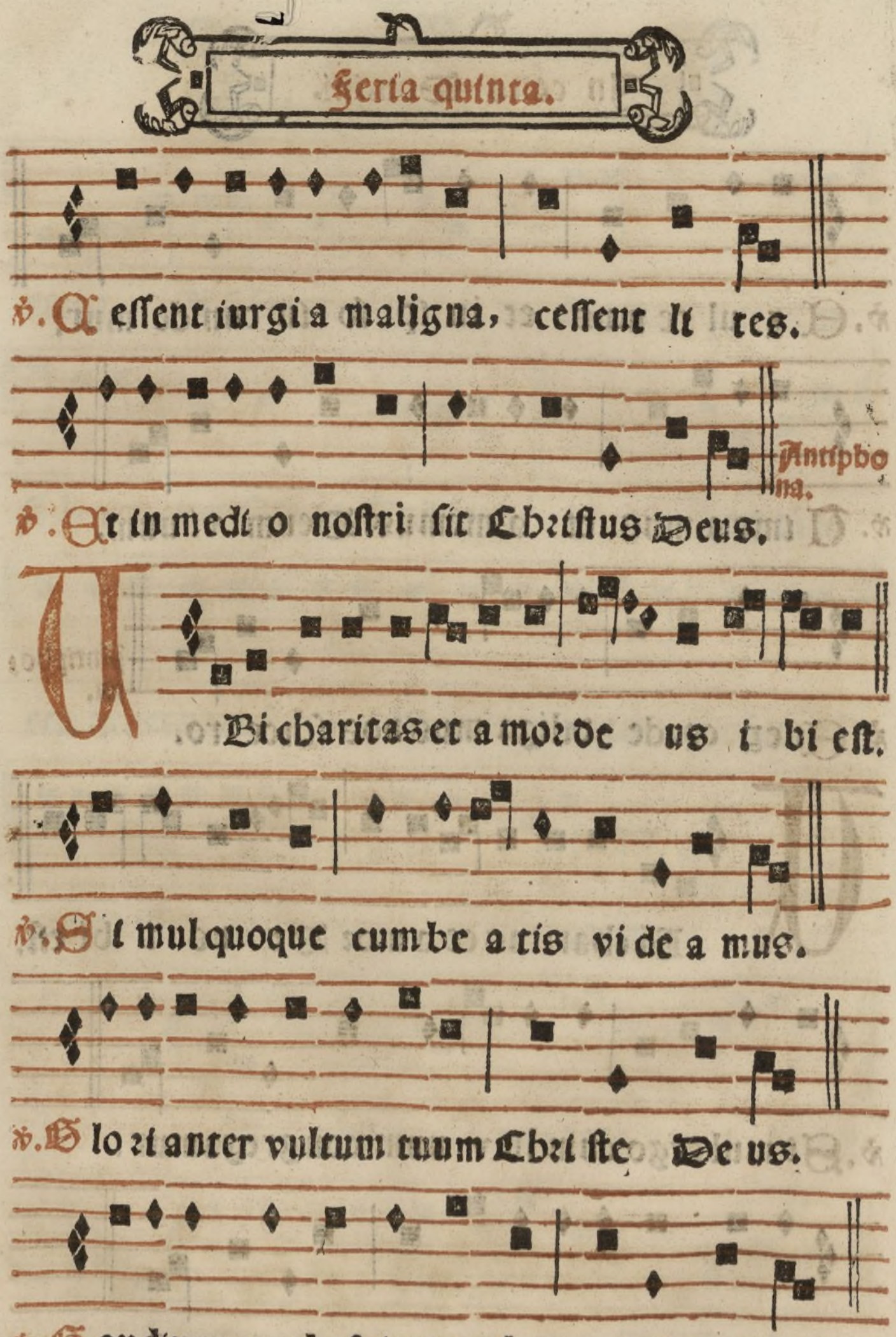
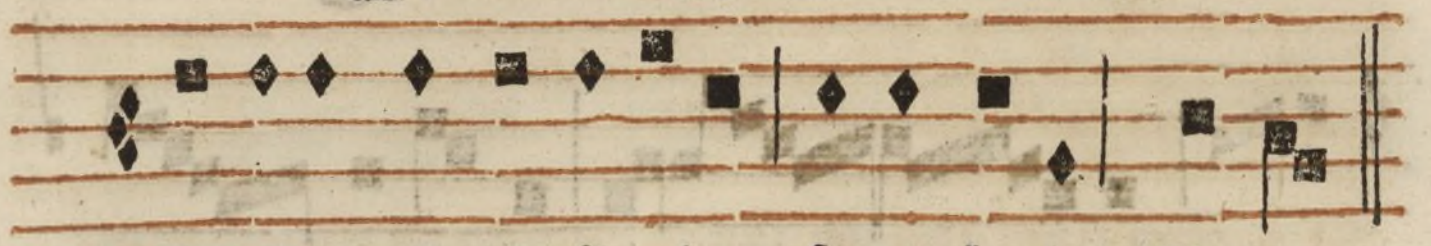


Ayuntamiento de Madrid

In Parasceue.



℣. Se cu la per in fi ni ta se cu lorum Amen.

¶ Post lotionem: qui aliis abluit pedes: capite detecto dicit. Pater noster ℣. Et ne nos. ℟. Sed libera. ℣. Tu mãdasti mãdata tua Domine. ℟. Custodiri nimis. ℣. Tu lauasti pedes Discipulorũ tuorũ. ℟. Opera manuũ tuarũ ne despicias. ℣. Domine exaudi orationẽ meã. ℟. Et clamor meus ad te veniat. ℣. Dñs vobiscũ. ℟. Et cũ spiritu tuo. Oremus. Oratio.

ADesto: Dñe quesumus: officio seruitutis nostre: et quia tu discipulis tuis pedes lauare dignatus es: ne despicias opera manuũ tuarũ: q̃ nobis retinẽda mãdasti: vt sicut hic nobis: et a nobis exteriora abluuntur inquinamenta: sic a te omniũ nostrũ interiora lauẽtur peccata: Quod ipse prestare dignetis: qui viuis et regnas Deꝰ: per oia secula seculorũ. ℟. Amẽ.

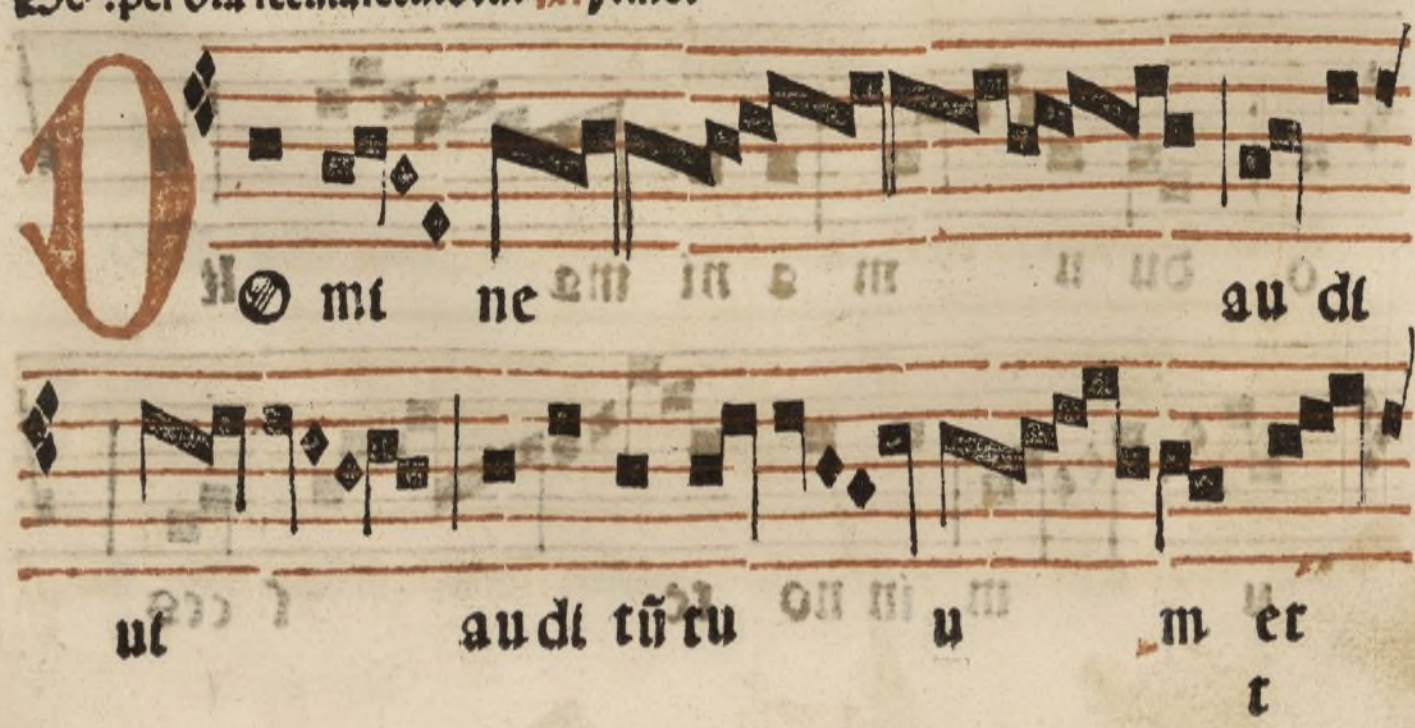
CFERIA SEXTA in Parasceue.

✠

EInita Hora: Sacerdos et ministri induti vestimentis nigri coloris procedunt sine luminaribus: et incenso: et ante altare prostrati: aliquandiu orat. Interim Acolythi vnam tantum tobaleam extendũt super altare. Sacerdos cum ministris facta oratione: accedit ad altare. Deinde Subdiaꝰ procedit ad legẽndũ: et sine titulo incipit Prophetiã: Hæc dicit Dominus. In tribulatione sua mane cõsurgent ad me. ꝛc. vt in Missali. Finita Prophetia cantatur sequens Tractus.

Lege / Lector.

Tractus.



Ayuntamiento de Madrid

Feria sexta

ti mui consi de ra

ui o pe ra tu a

et ex pa ui n

me de

o du u ma ni ma le

u m in no se ses

Ayuntamiento de Madrid

In Parasceue.

dum a propin qua ue runt an ni co gno s

ce ri s dum ad ue ne rit

tem pu s oste n

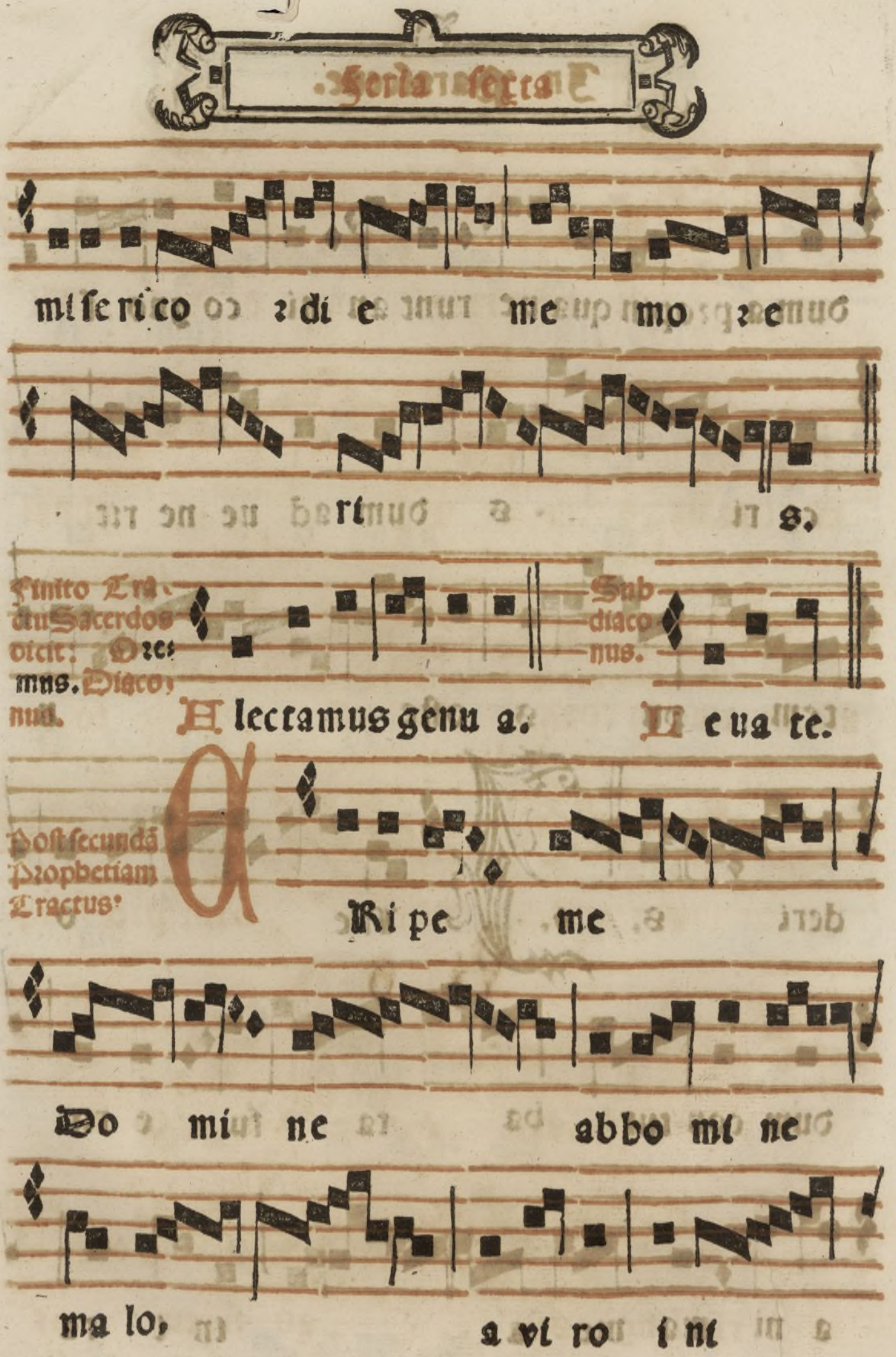
deri s. Ne o

dum con tur ba ta fu e rit

a ni ma me a in t ra

t ti

Ayuntamiento de Madrid



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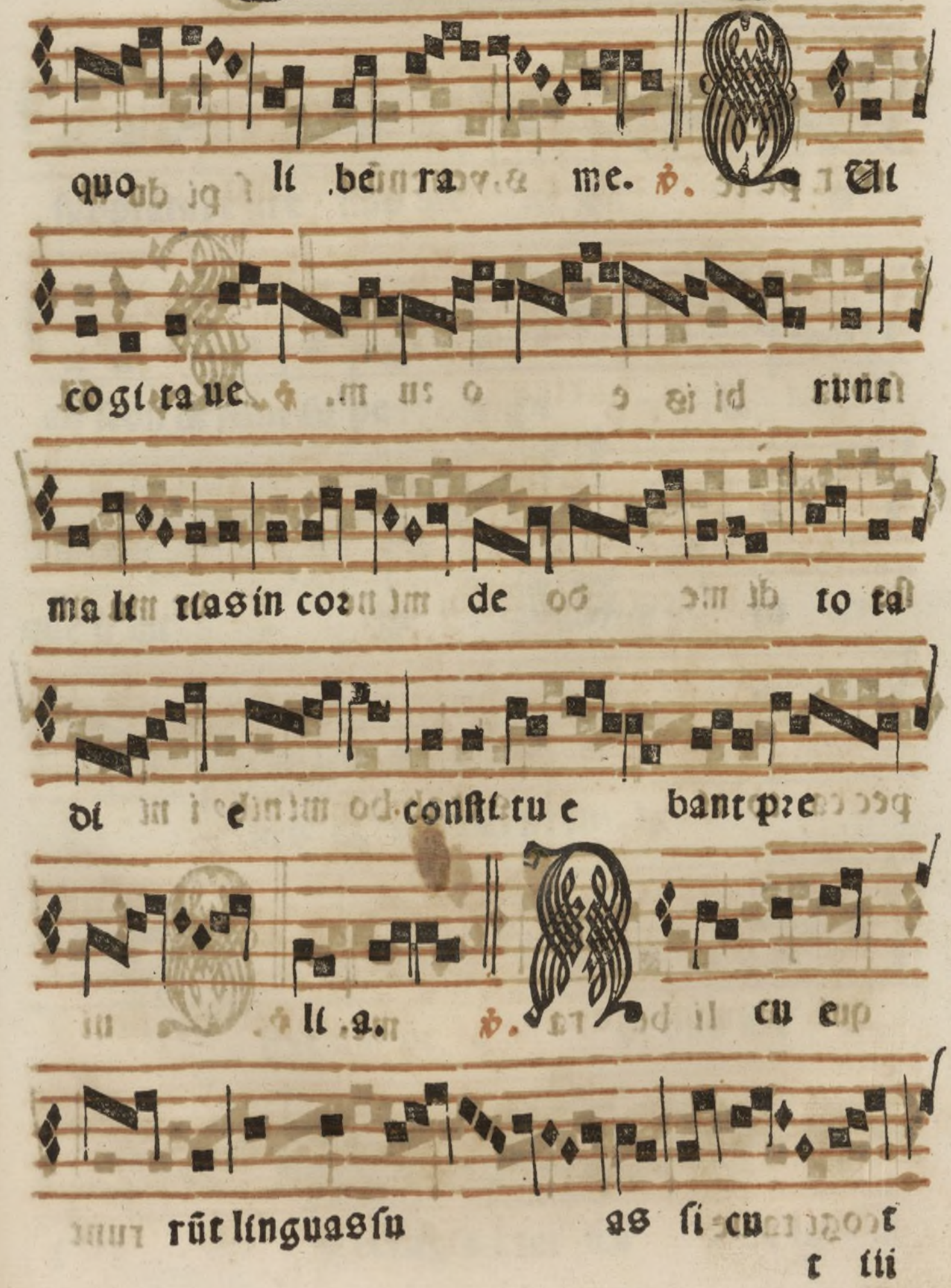
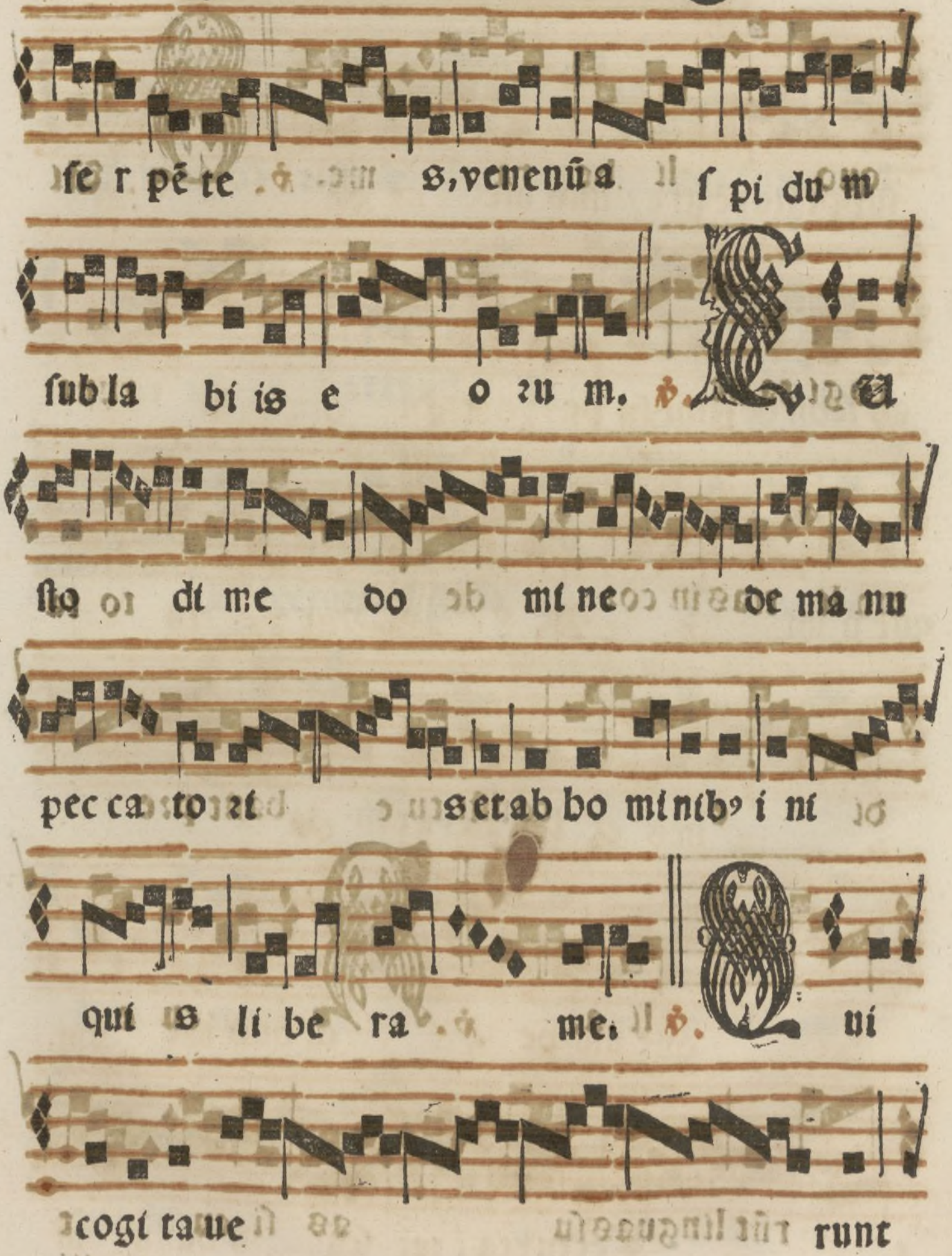
In Parasceue.



Ayuntamiento de Madrid



Ayuntamiento de Madrid

In Parasceue.

ſupplãtare gre ſſus me o s

ab ſcon derunt ſu pe r bi la

que ſi mi bi ℣. Et fu

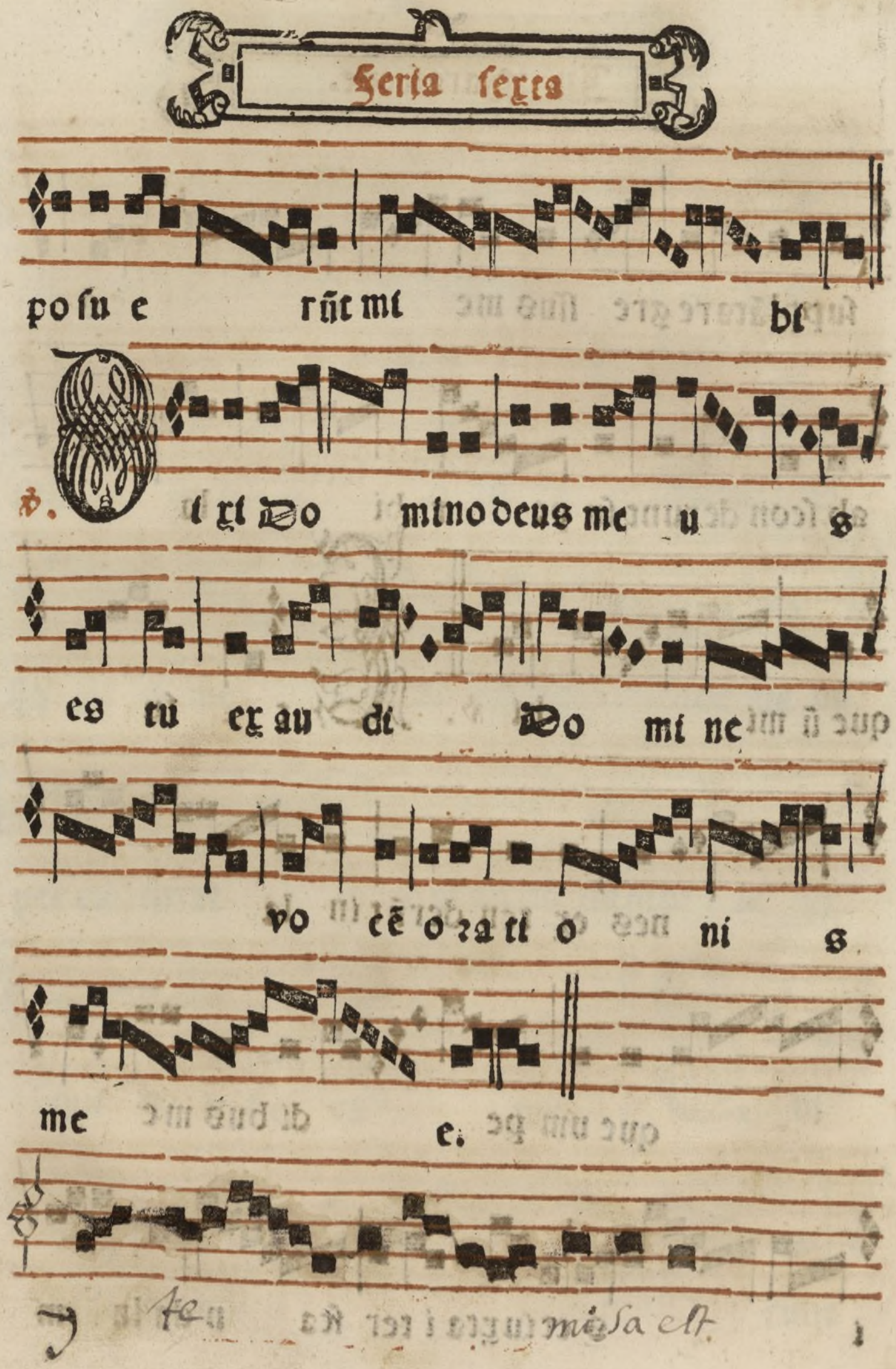
nes ex ten derũt in la

que um pe di bus me

i s et iuxta i ter ſca n da lu m

Ayuntamiento de Madrid

Feria sexta



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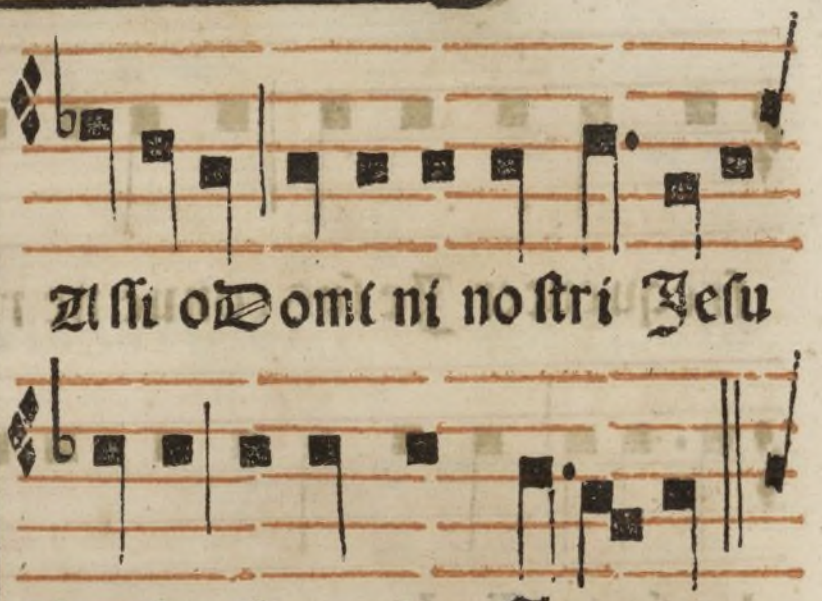
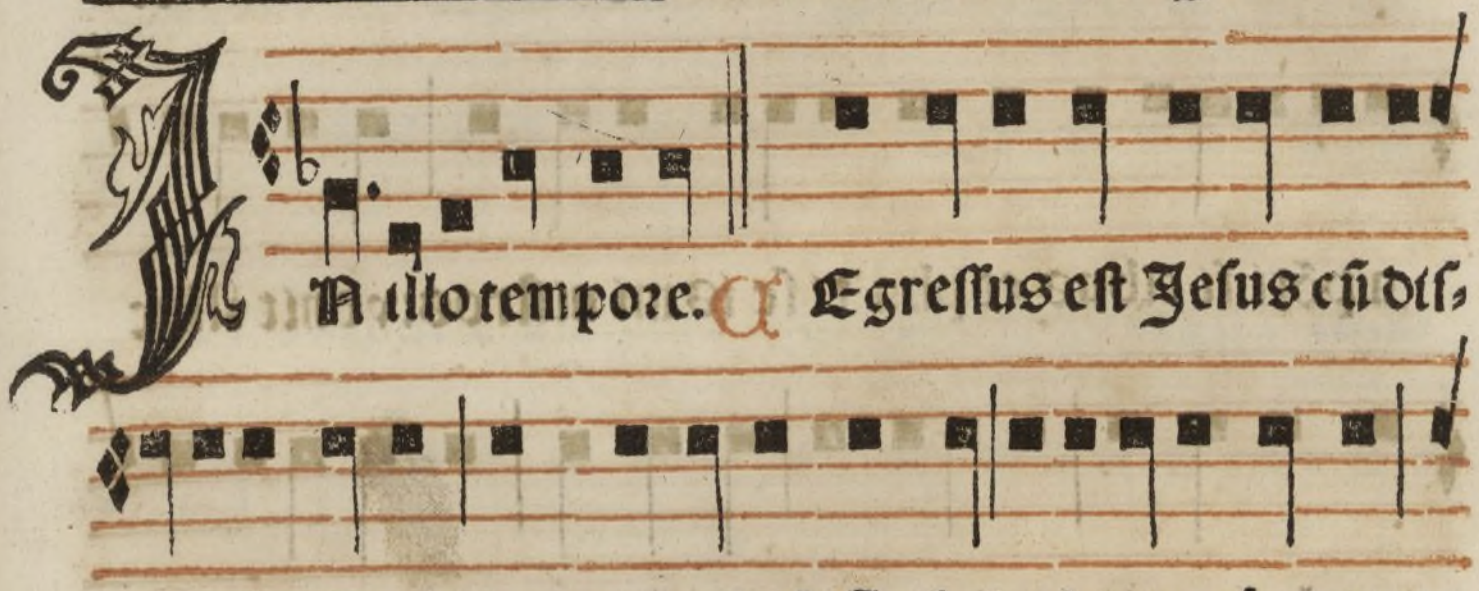
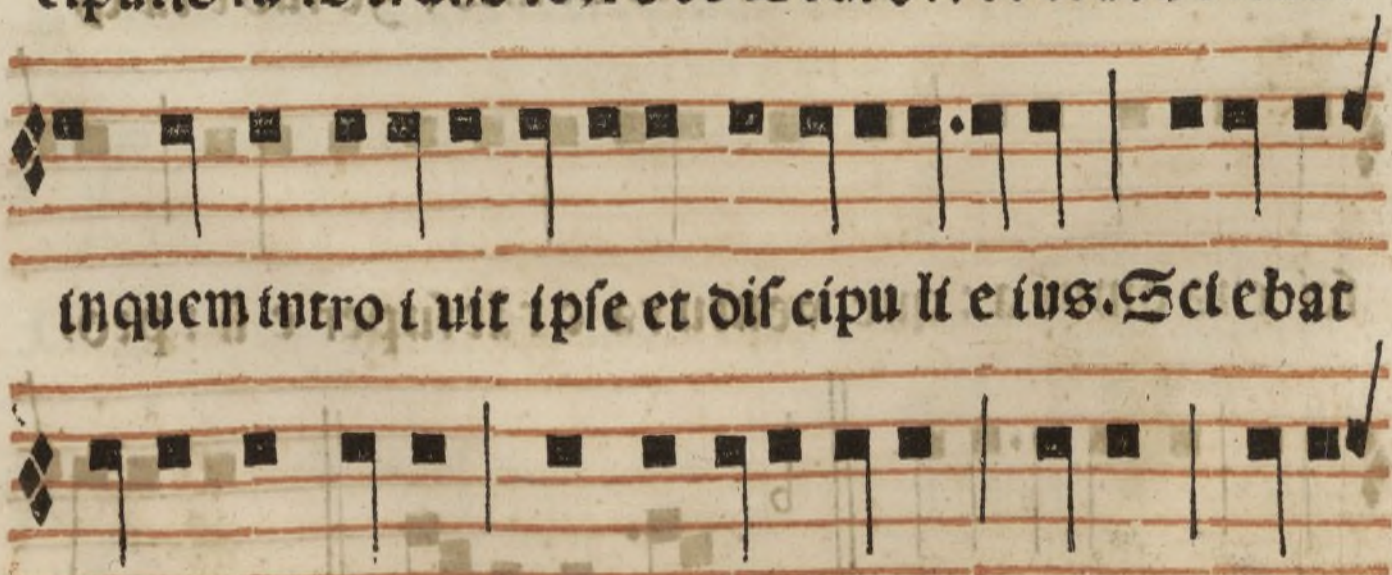
Secundum Joannem.







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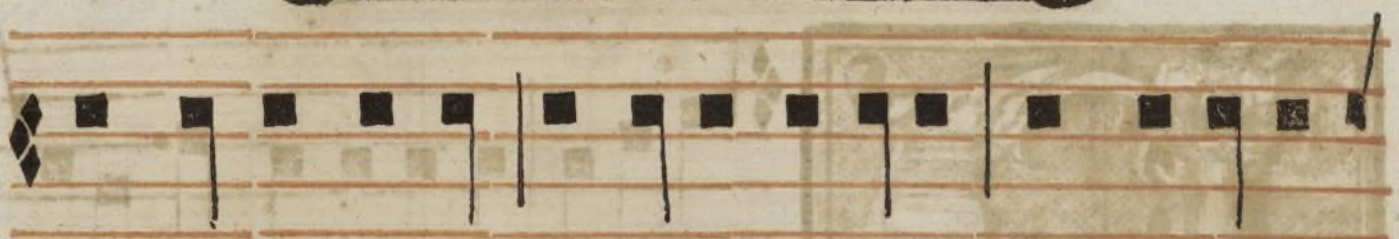
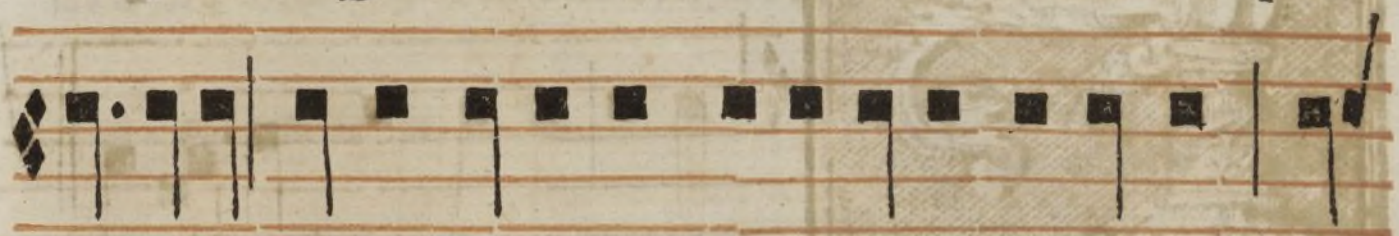
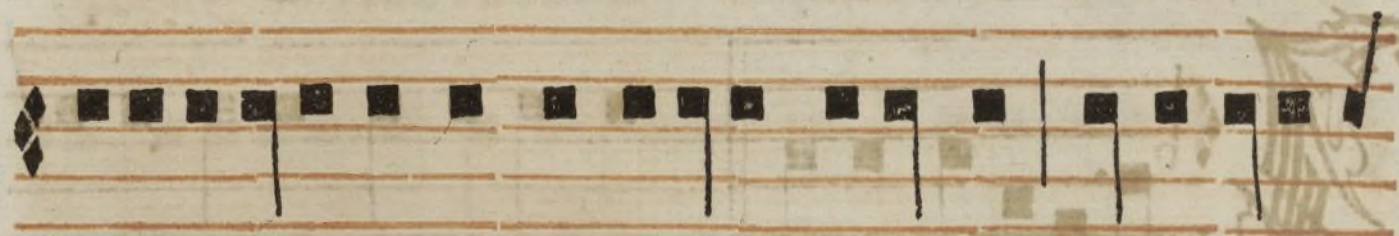
Passio Domini.



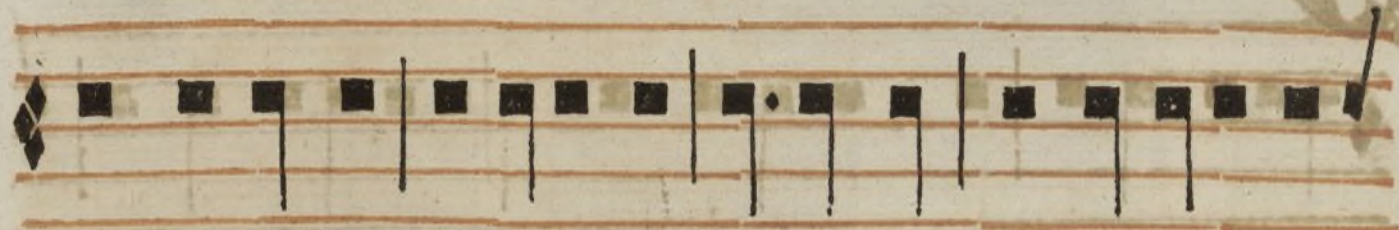
frequenter Je sus conue ne rat illuc cum dis ci pu-



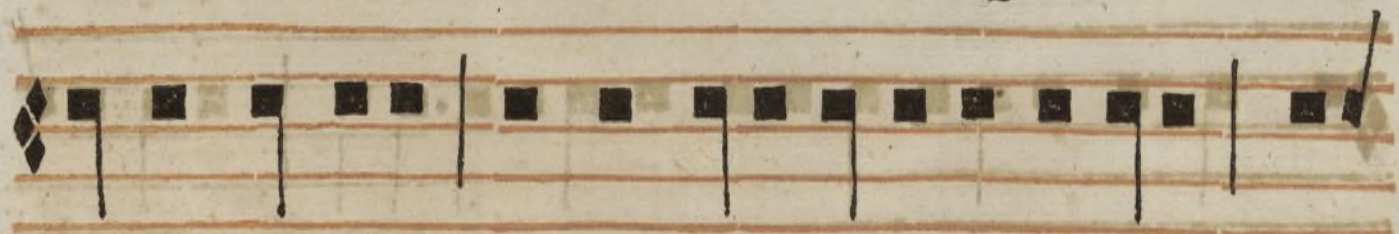
lis su is. Judas ergo cum acce pisset cohor tem, et



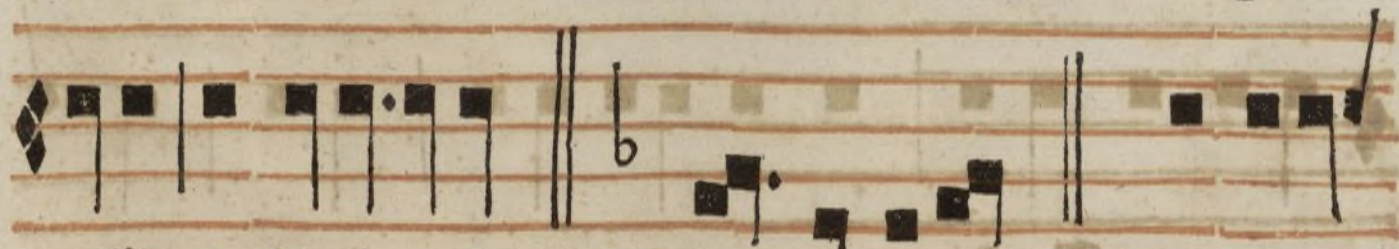
a pōti fi cibus et pha ri se is mi nistros: venit illuc



cum la ternis: et fa cibus, et armis. Je sus i ta ꝗ



sci ens omni a: que ventu ra e rāt super e ū: pro-



cessit, et di xit e is. Quem q̄ ri tis? ℣ Respōde

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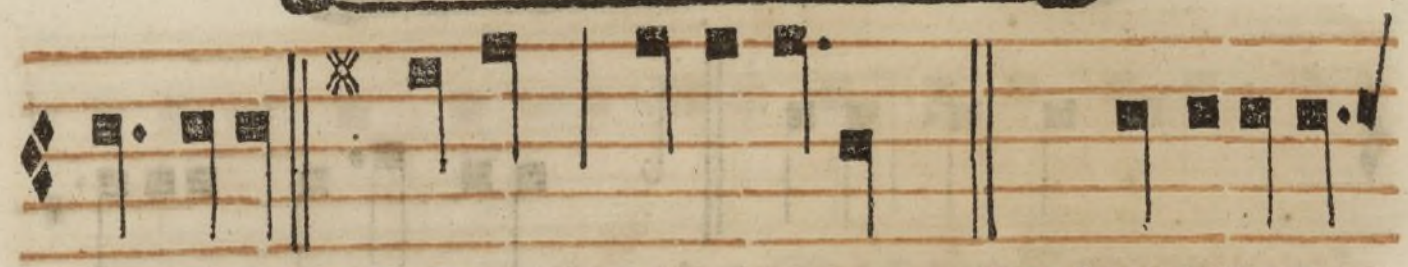
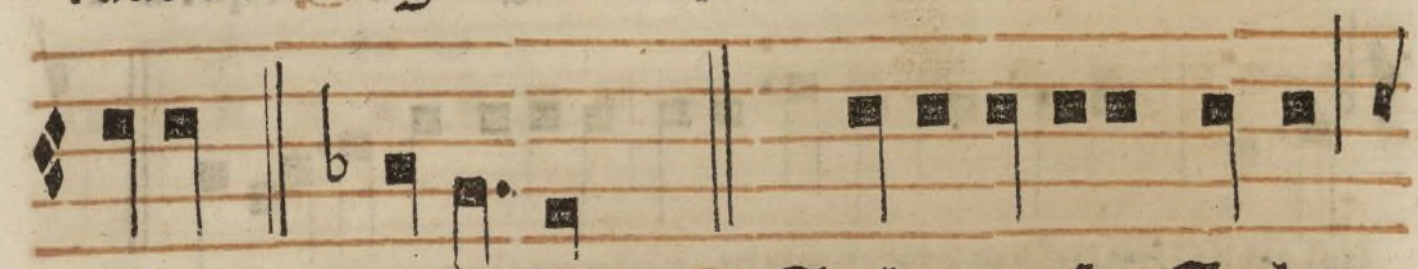
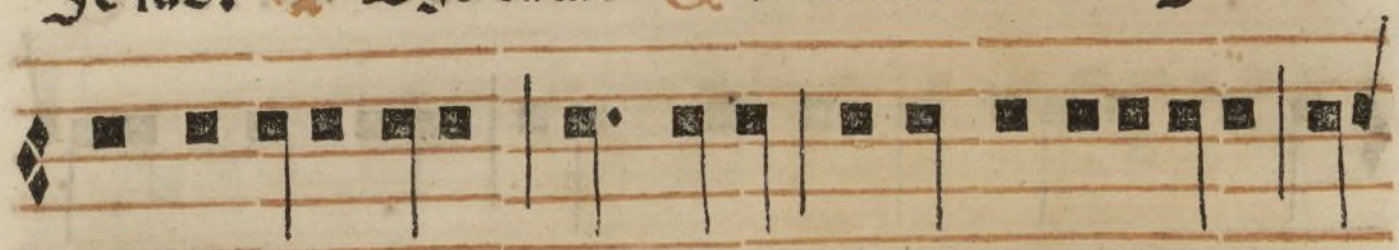
Secundum Joannem.



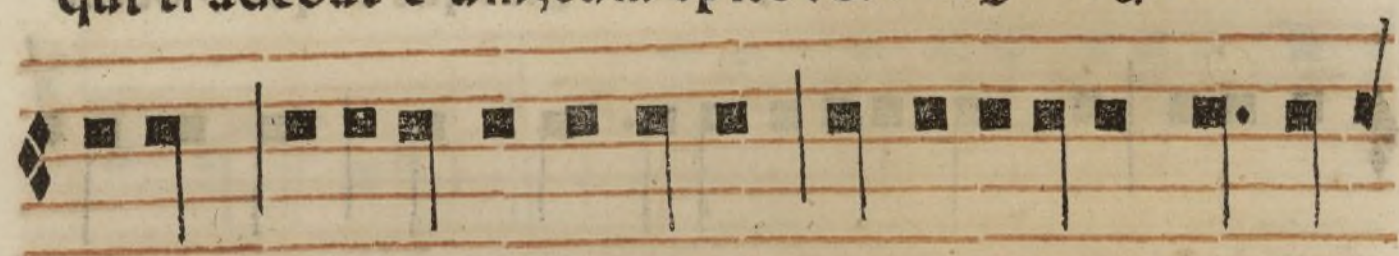
— runt e t. ℣ Je sum Na za renum. ℟ Di xit e is



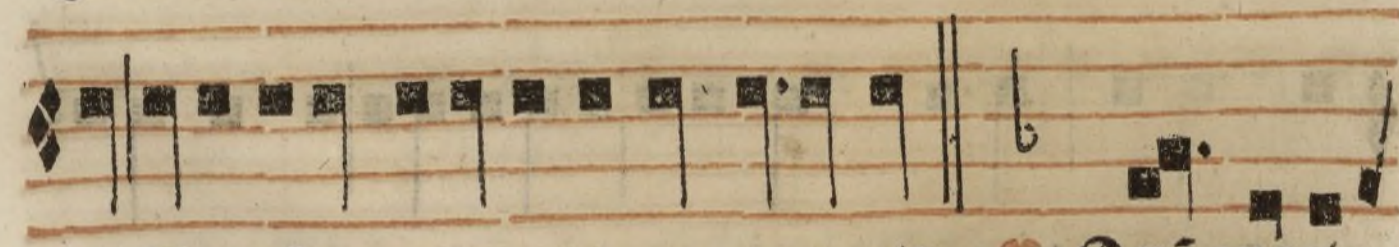
+ Je sus. ℣ Ego sum. ℟ Stabat autẽ et Judas,



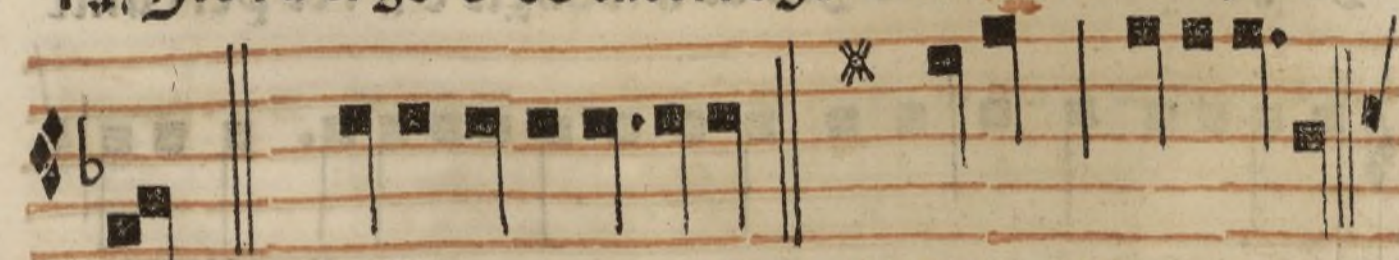
qui tradebat e um, cum ipsis. Ut ergo di xit e is, e-



go sum, ab i e rũt retro: sum: et ce cide runt in ter-



+ rã. Jte rũ ergo e os interroga uit. ℣ Quẽ queri-



— tis: ℟ Illi autẽ di xerũt. ℣ Jesum Nazarenũ.

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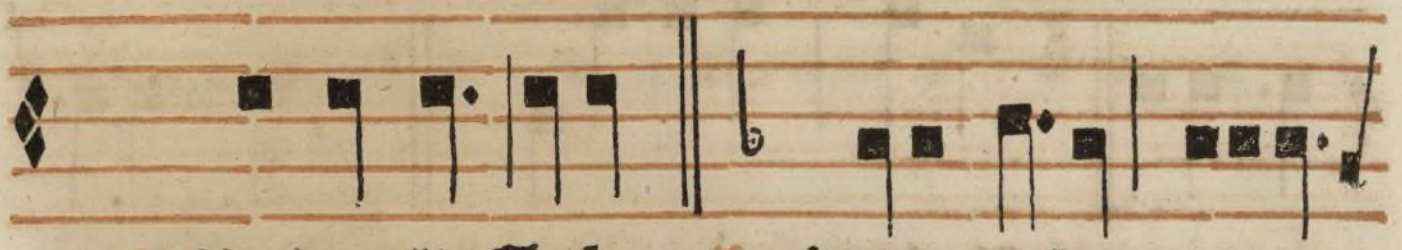
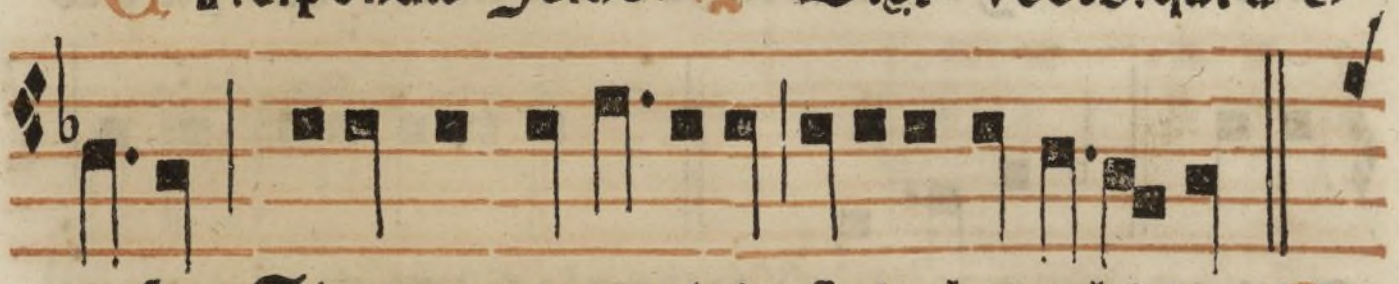
Passio Domini.

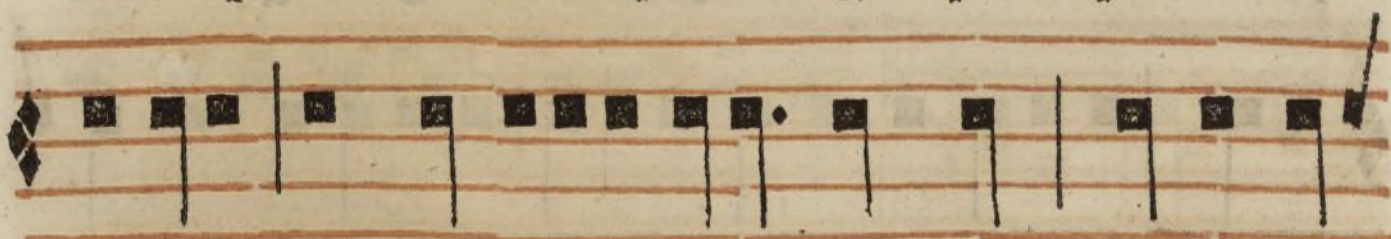


℟. Respondit Jesus. ✠ Dixi vobis: quia e-

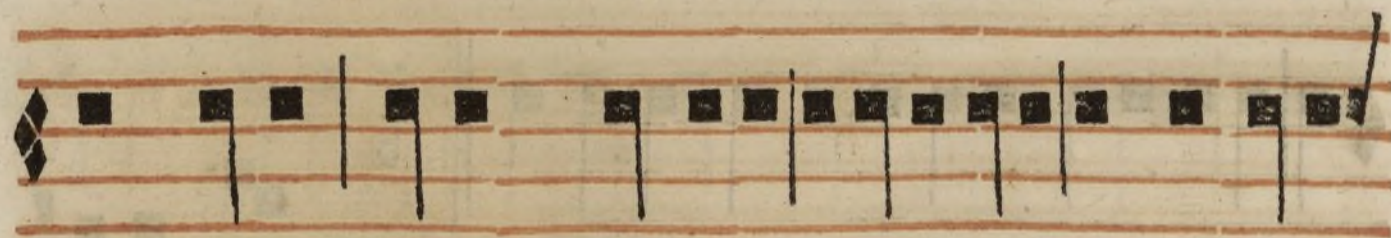


go sum. Si ergo me quaeritis: sinite hos abire. ℟.

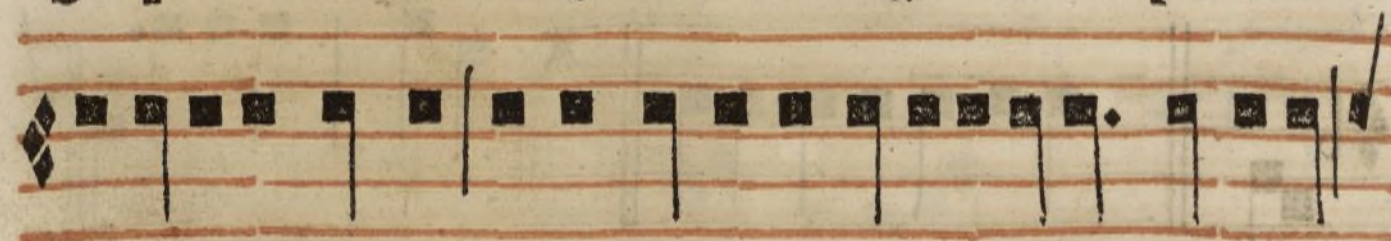
Ut impleretur sermo quem dixit: quia quos dedis-



ti mihi: non perdidi ex eis quenquam. Simon er



go Petrus habens gladium: eduxit eum: et percussit



pontificis servum: et abscidit auriculam eius dexteram.

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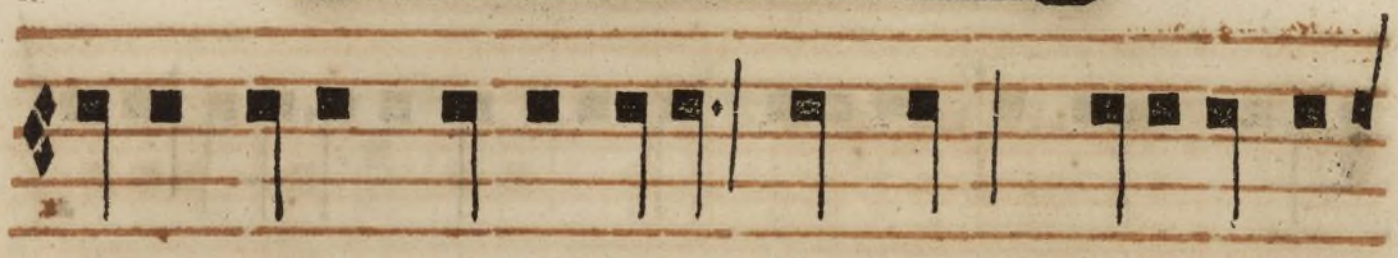
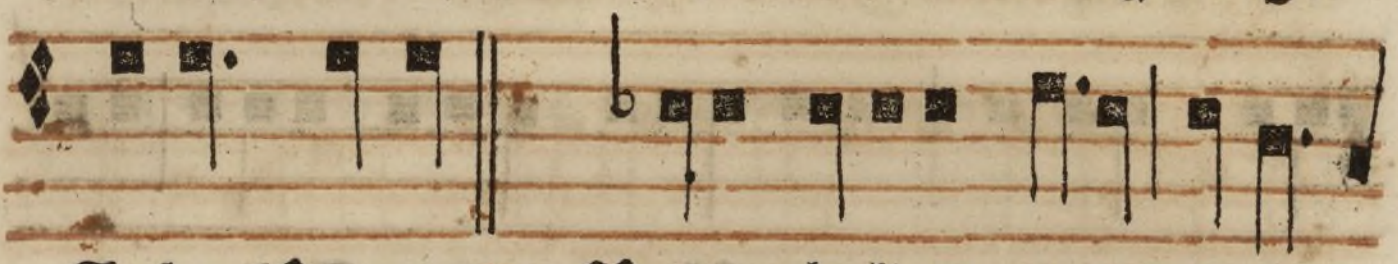
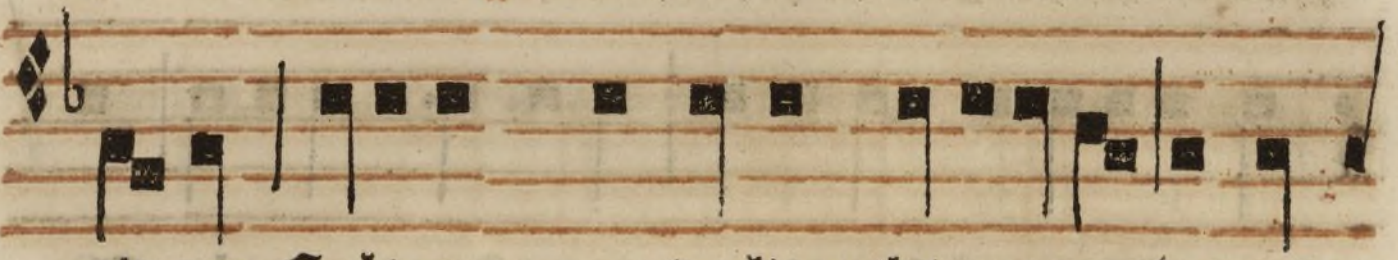
Secundum Joannem.



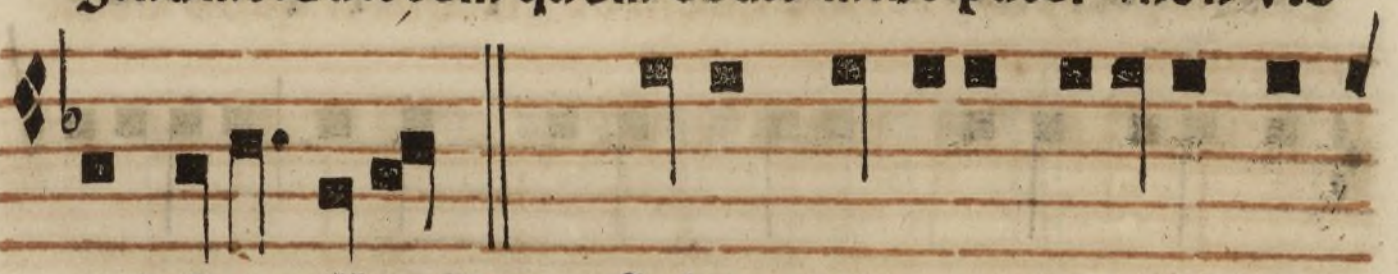
Erat autem nomen seruo Malchus. Dixit ergo



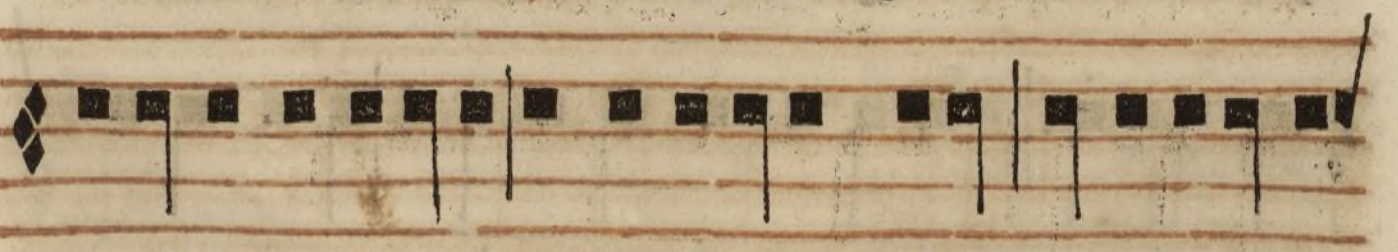
Jesus Petro. Mitte gladi um tu um in va



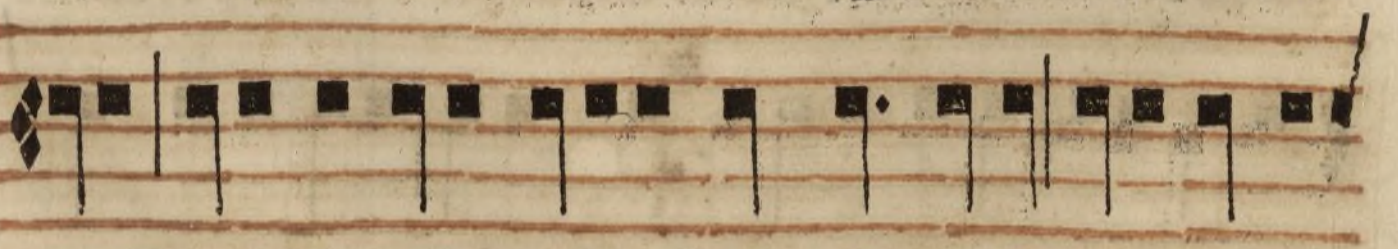
ginam. Calicem quem dedit mihi pater, non vis



vt bibam illum? Cobors ergo et tribunus et



ministri Jude orũ cõprehẽderũt Jesum, et ligauerũt



eum, et adduxerunt eũ ad Annã primũ. Erat enim

v iij

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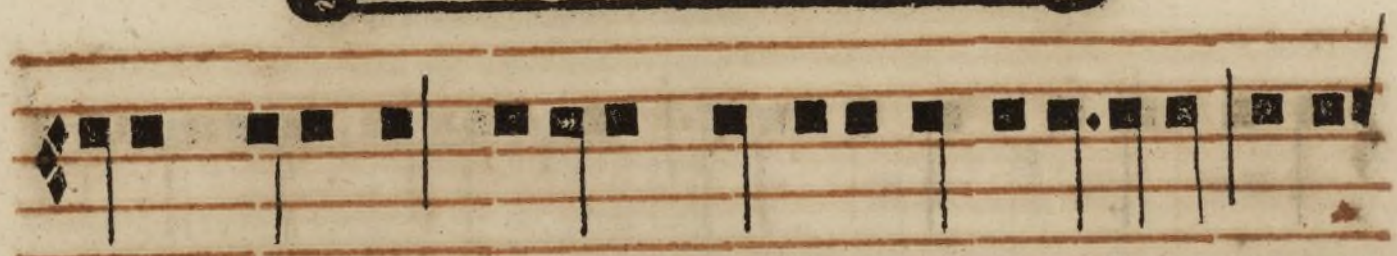
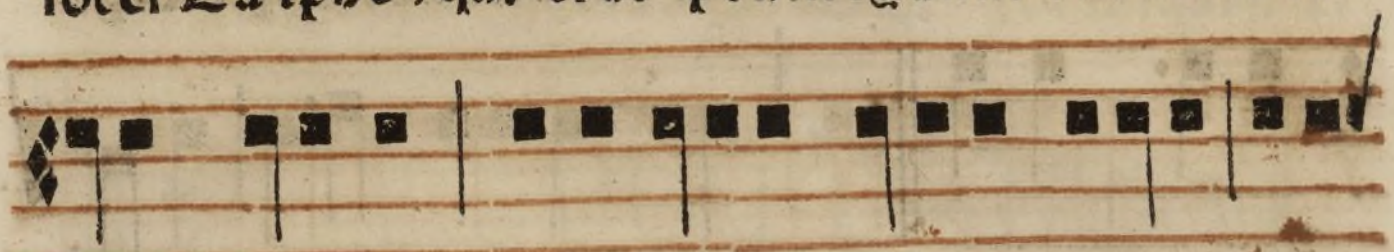
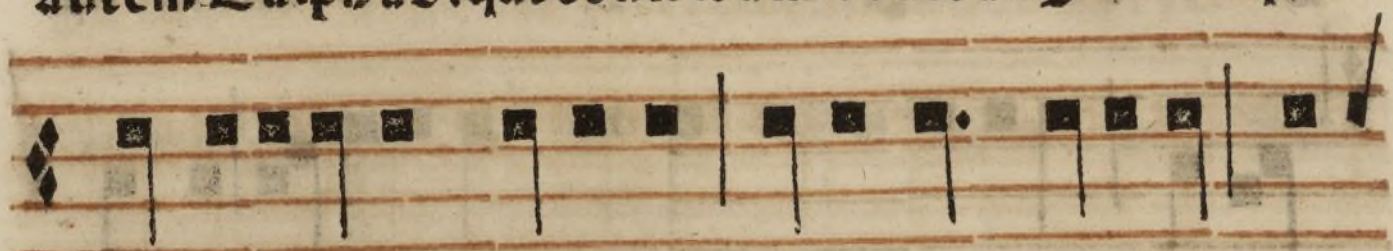
Passio Domini.



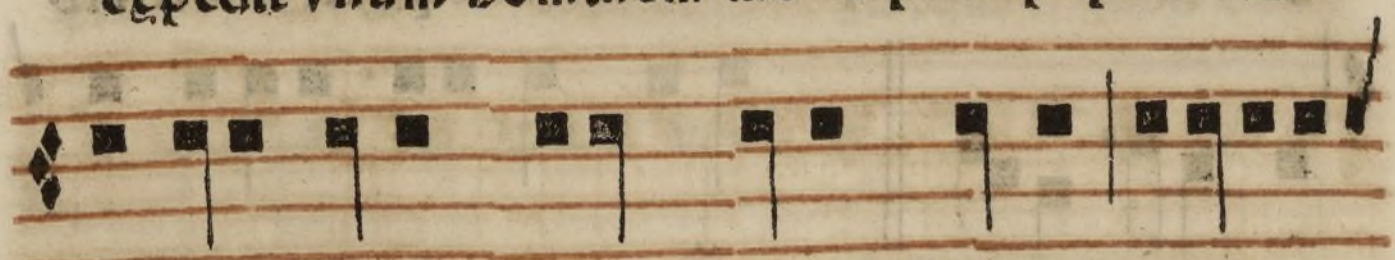
socer Caiphe, qui erat pontifex anni illius. Erat



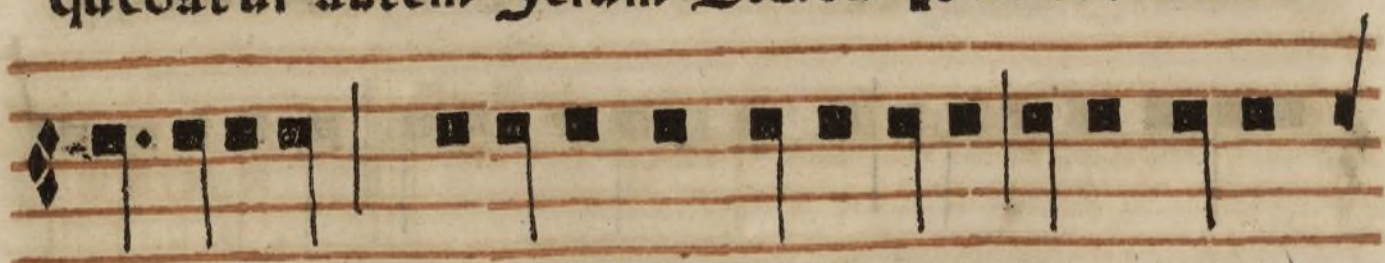
autem Caiphas: qui consilium dederat Judeis: quia



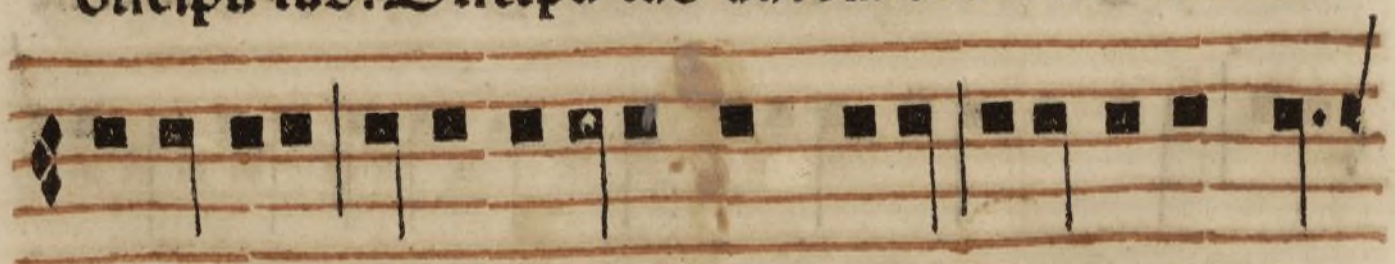
expedit vnum hominem mori pro populo. Se



quebatur autem Jesum Simon Petrus: et alius



discipulus. Discipulus autem ille erat notus



pontifici: et introiuit cum Jesu in atrium pon

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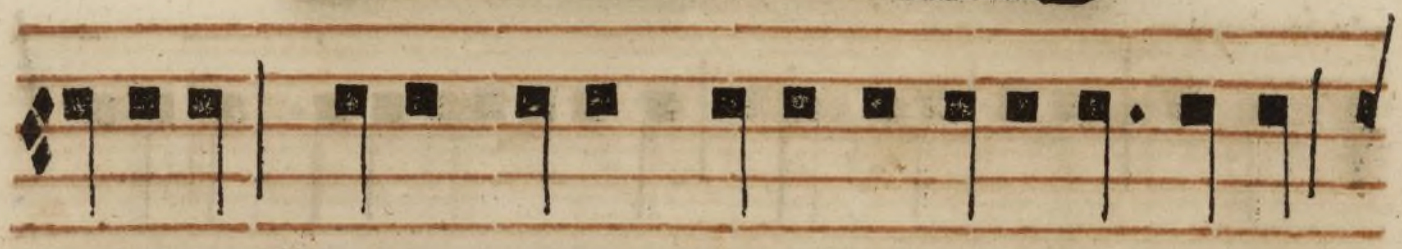
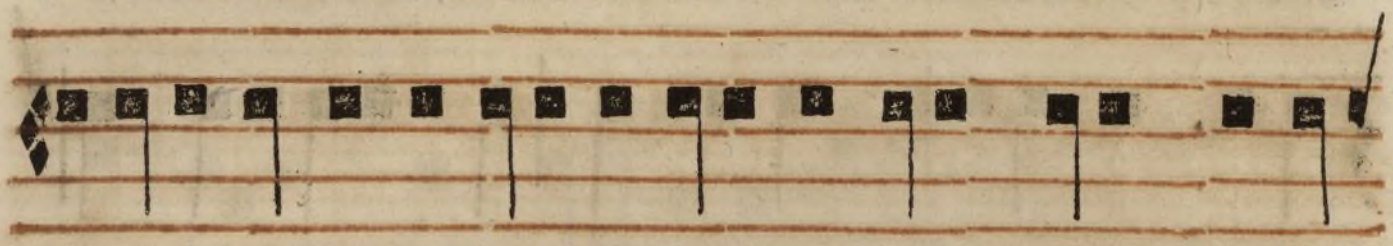
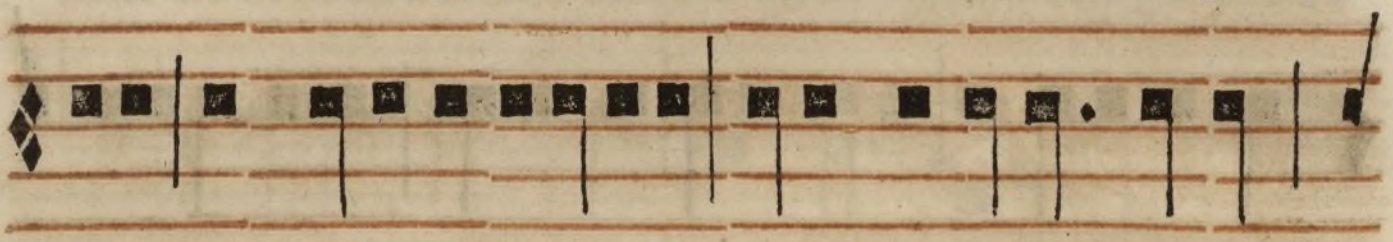
Secundum Joannem.



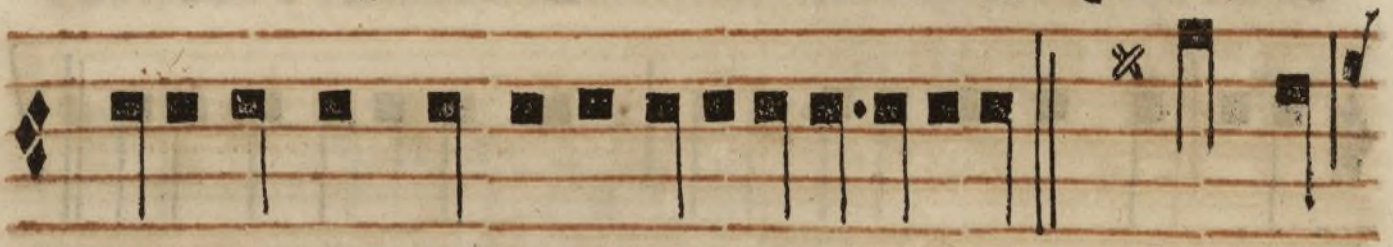
ti fi cis. Petrus autem stabat ad osti um foris.



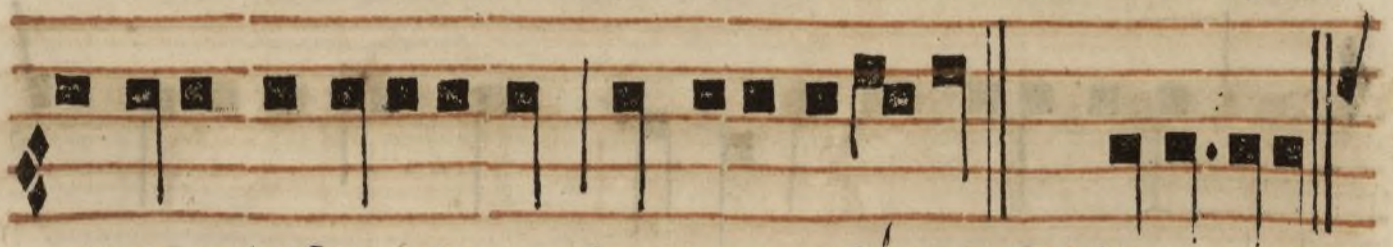
Exiuit ergo discipulus ille qui erat notus ponti



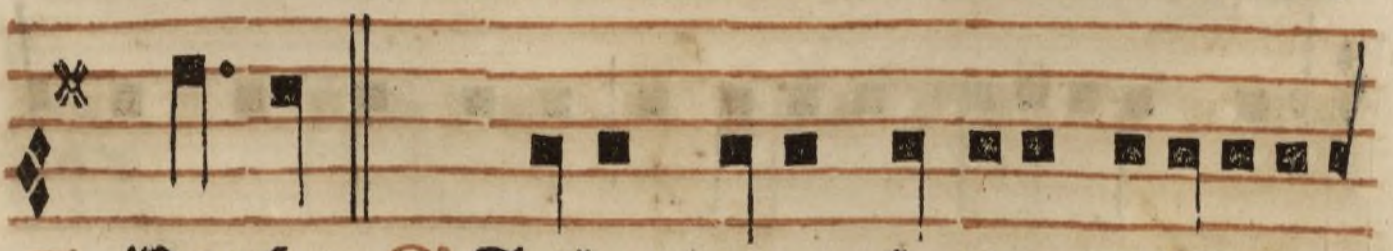
fici : et di xit osti ari e : et introduxit Petrum.



— Dixit ergo Petro ancilla osti ari a, ℣ Nunquid



et tu ex discipulis es hominis isti us: ℟ Dicit ille.



— ℣ Non sum. ℟ Stabant autem serui et ministri ad

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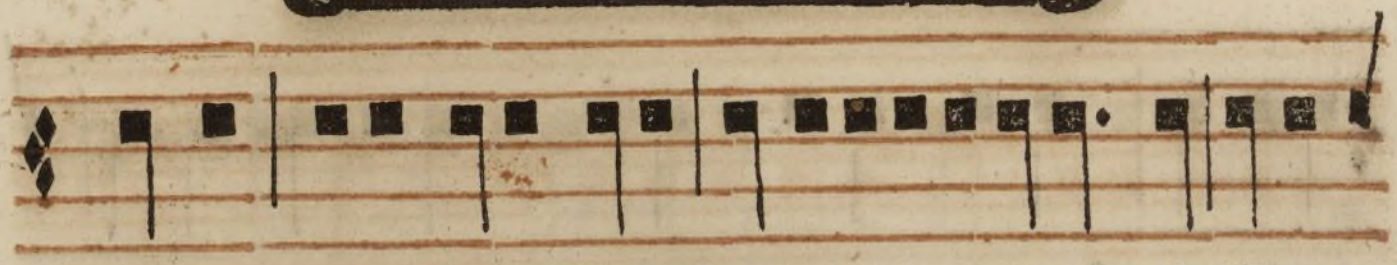
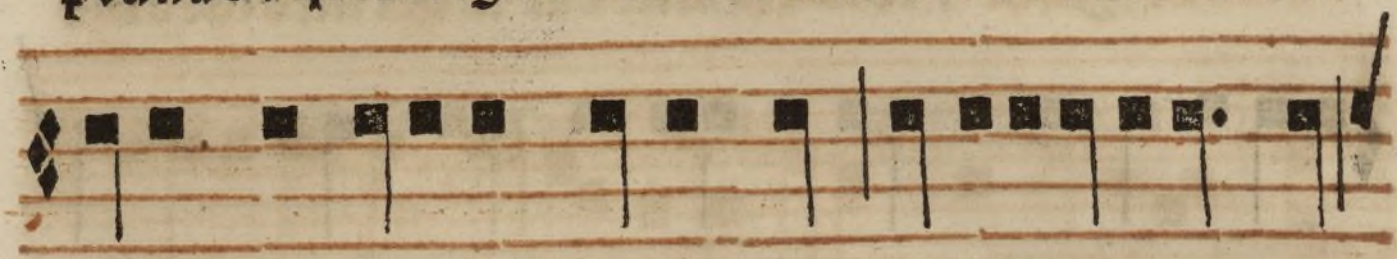
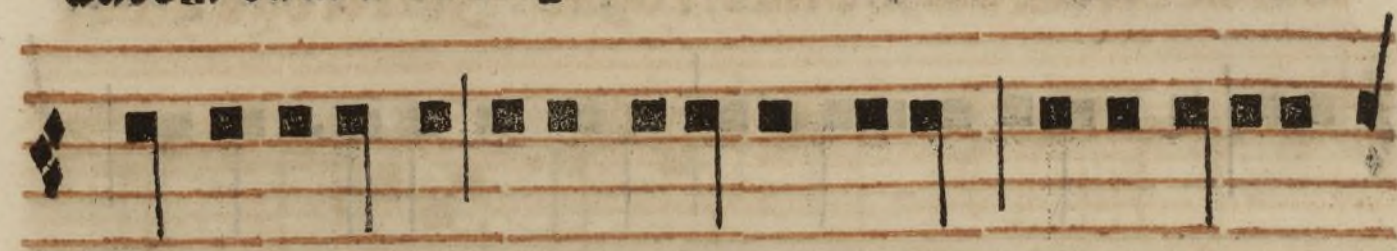


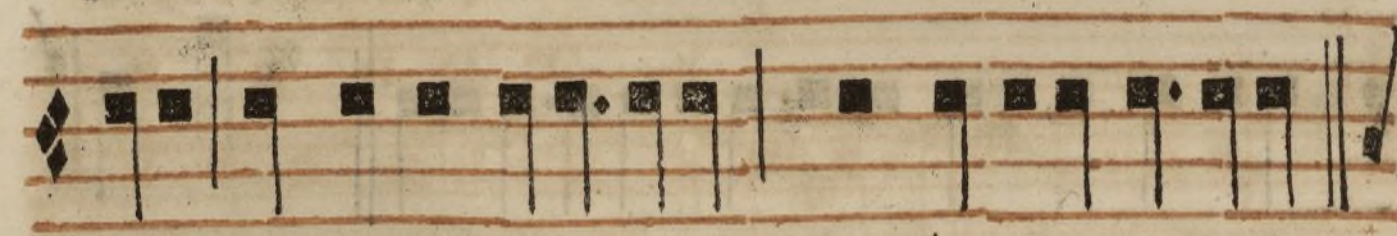
prunas, quia frigus erat: et calefaci ebant se Erat



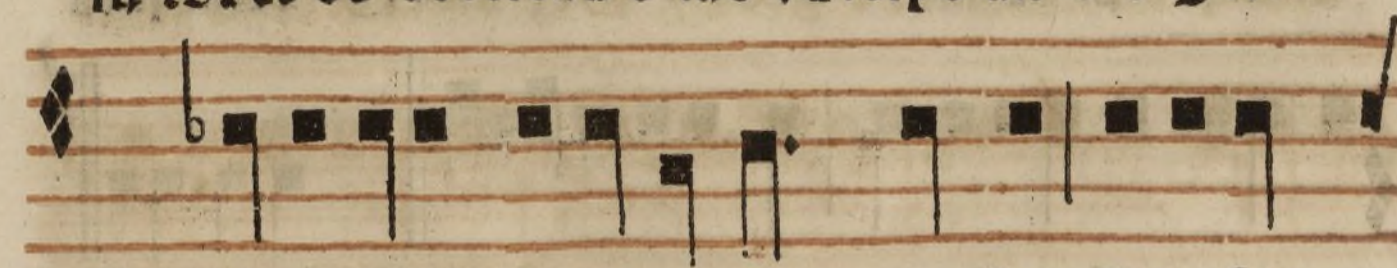
autem cum e is et Petrus stans: et calefaci ens se.



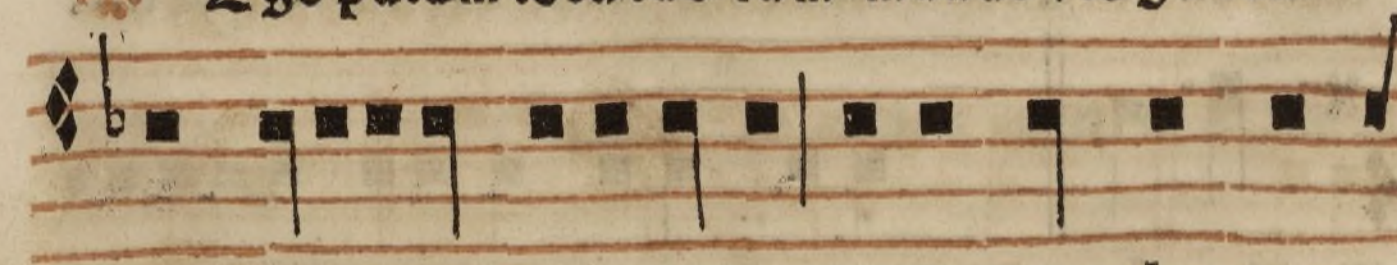
Ponti fex ergo interroga uit Jesum de discipulis



su is: et de doctrina e ius. Respōdit e i Jesus.



Ego palam locutus sum mundo. Ego sem-



per docui in synagoga: et in templo quo

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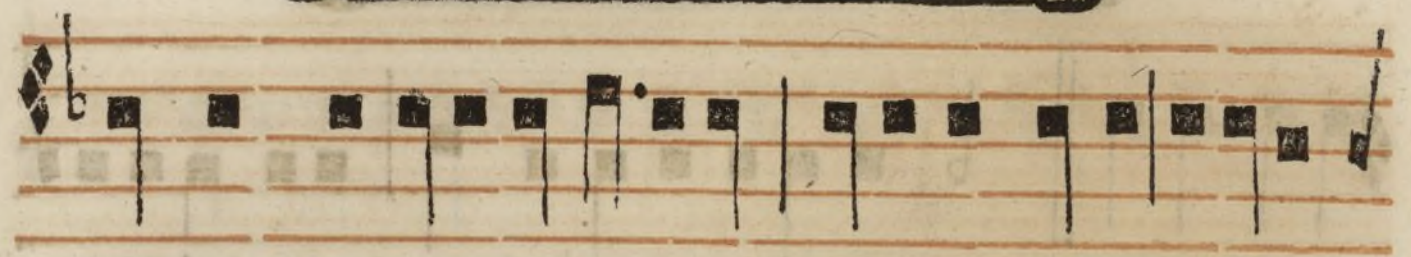
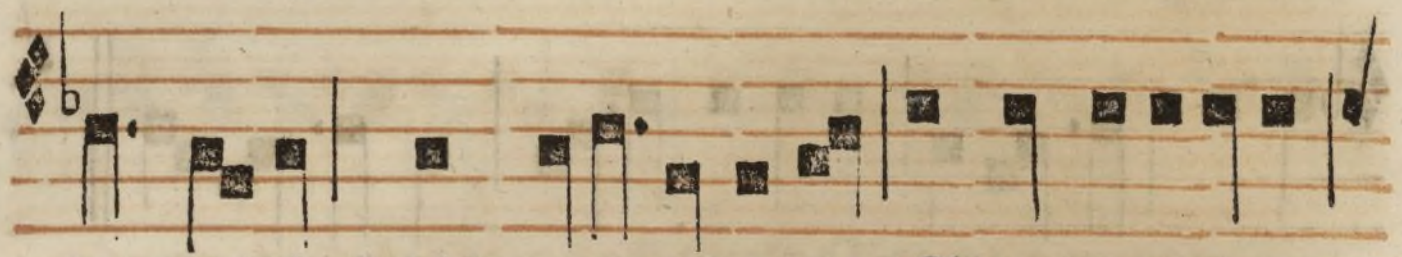
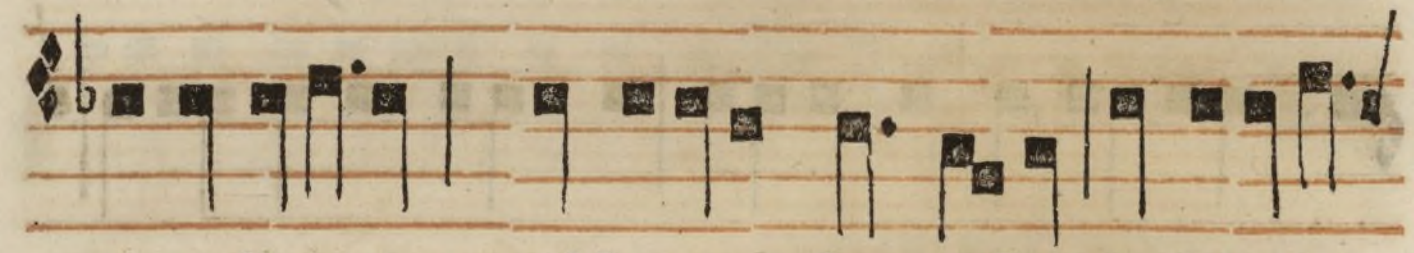
Secundum Joannem.



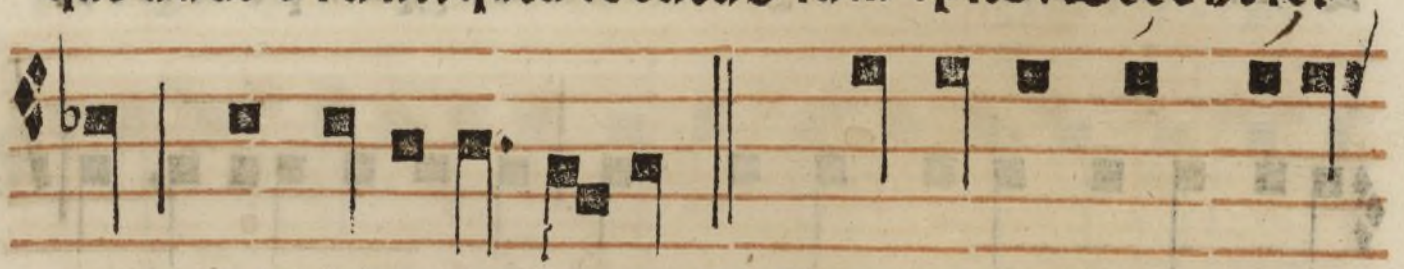
omnes Jude i conueni unt : et in occulto locutus



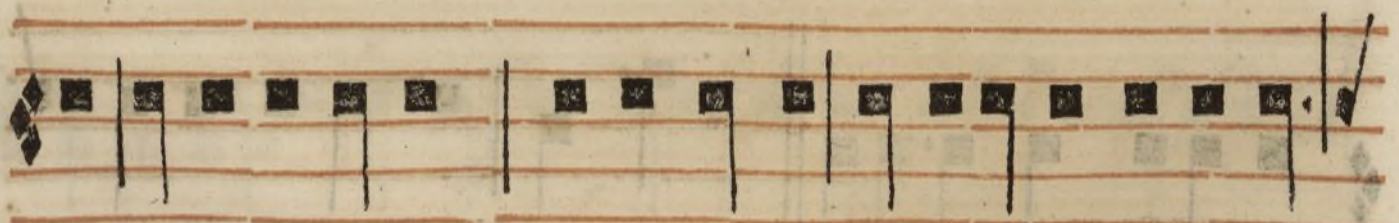
sum ni hil. Quid me interrogas? Interroga e os,



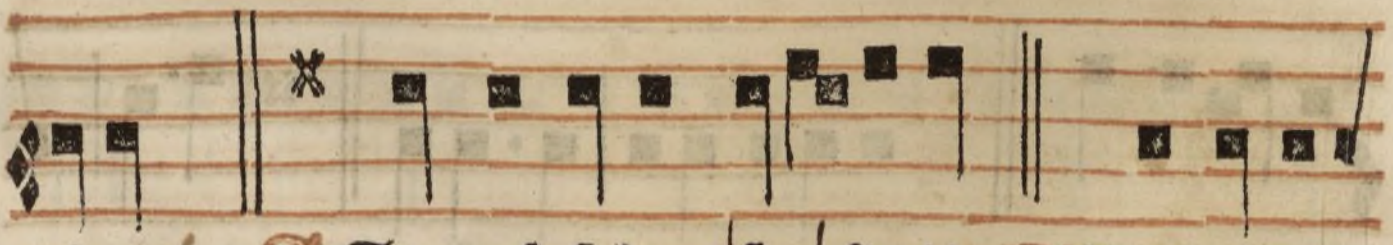
qui audi e runt: quid locutus sum ipsis. Ecce hi sci-



unt, que di xe rim e go. ℣ Hec au tem cum dixis-



set: vnus assistens mi nistro rũ de dit a la pã Je su,



— dicens. ℟ Sic respõdes põ ti fi ci. ℣ Respõdit

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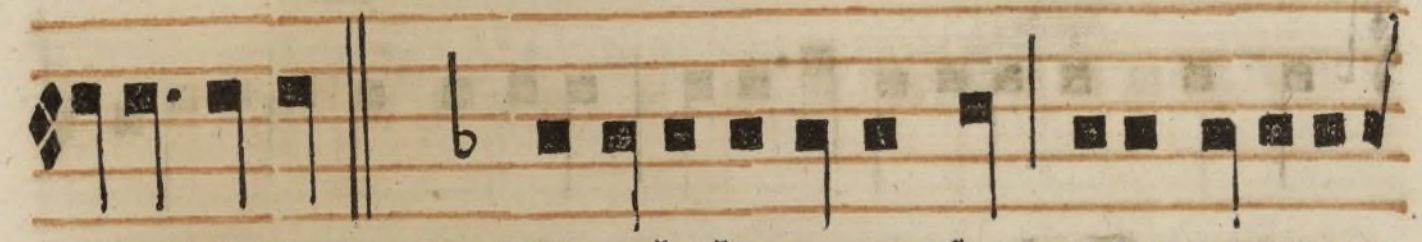
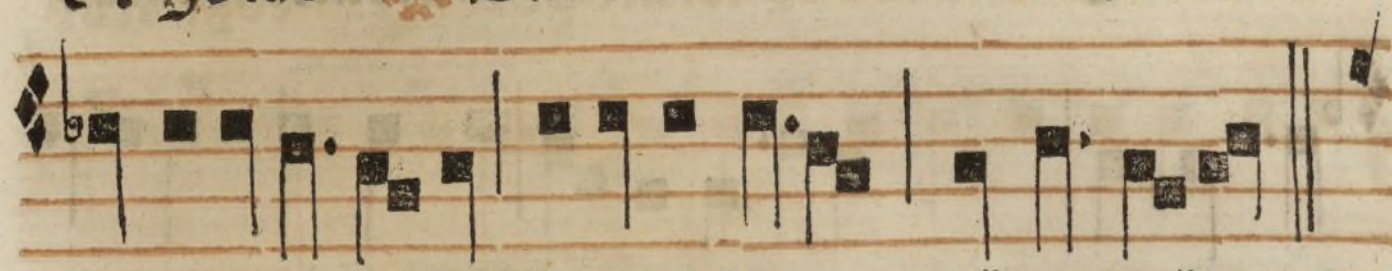
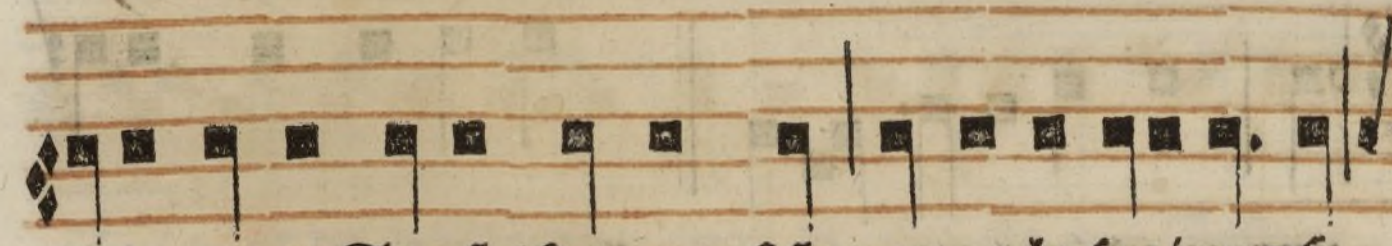


e i Je sus. ℣ Sima le lo cu tus sum: testimoni um

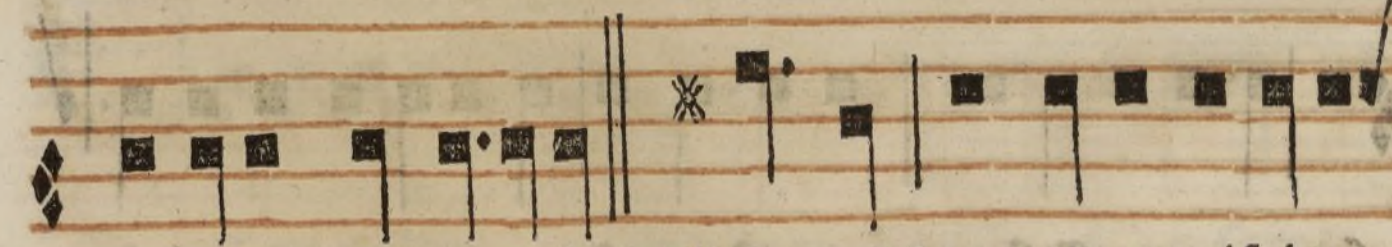


perhibe de ma lo. Si autẽ bene, quid me ce dis? ℟

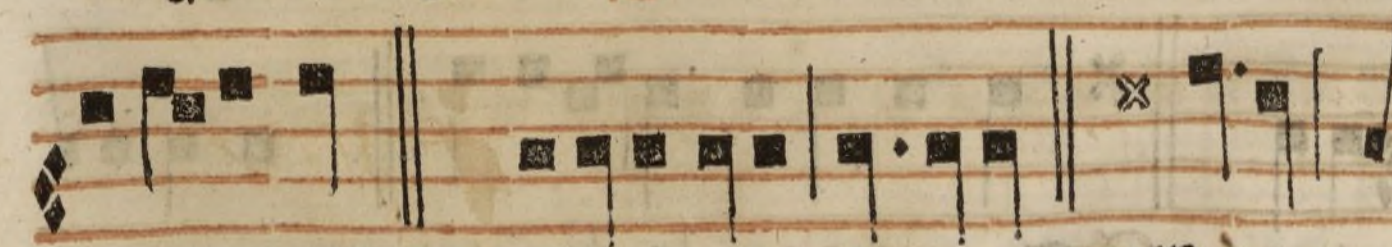
Et mi sit eũ Annas ligatum ad Cayphã põ ti fi cẽ.



Erat autẽ Simõ Petrus stãs: et ca le faci ens se.



Di xerunt ergo e i. ℣ Nunquid et tu ex discipu



lus e ius es? ℟ Negauit ille; et di xit. ℣ Nõ sum.

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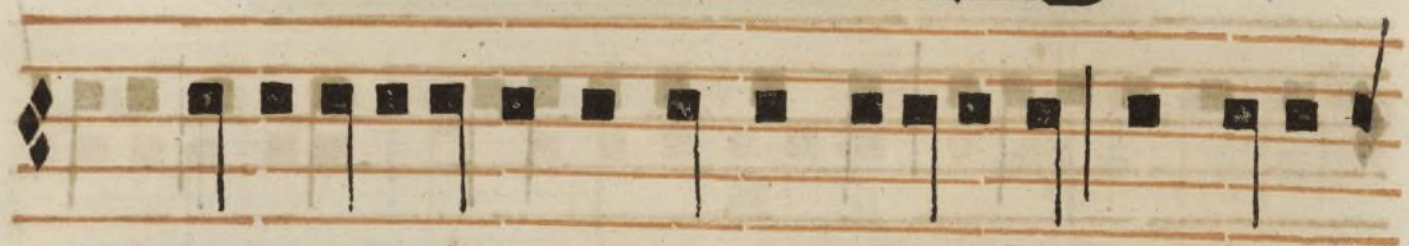
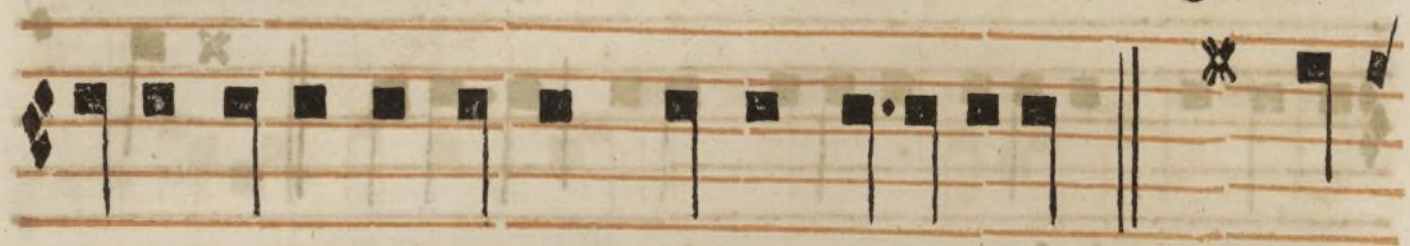
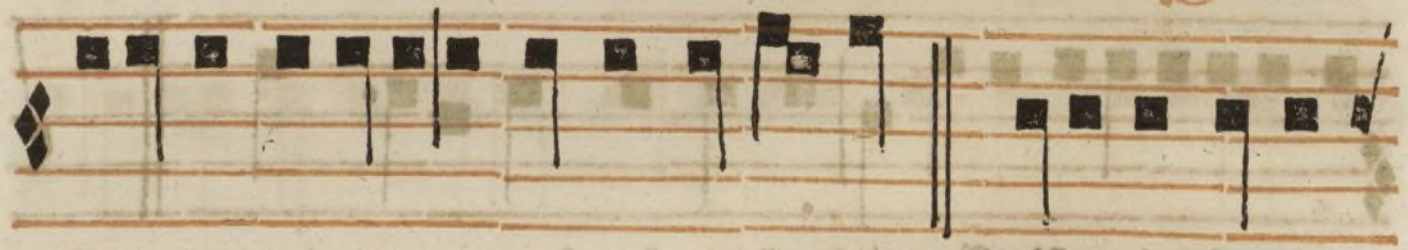
Secundum Joannem.



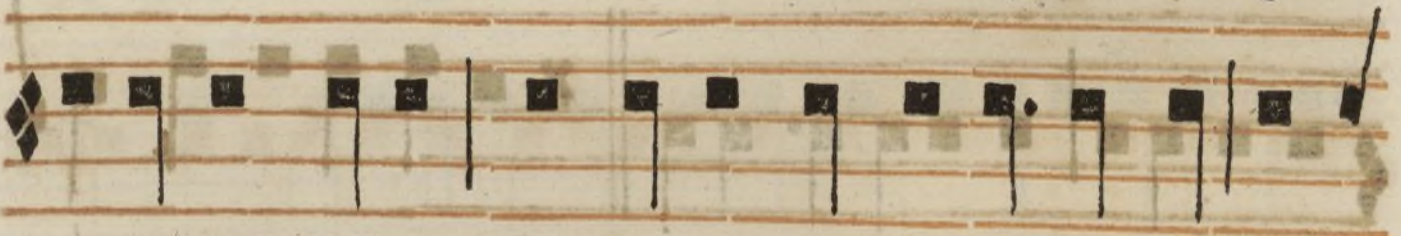
Dicit ei vnus ex seruis pōtifi cis, cognatus



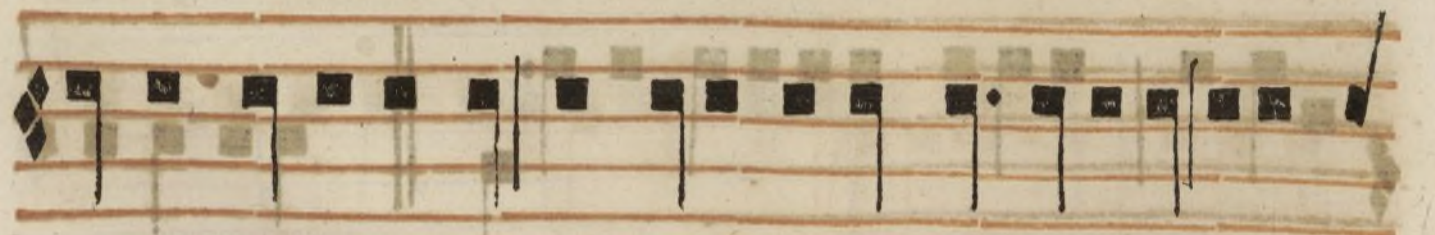
eius cuius abscidit Petrus auriculam. Non-



ne ego te vidi: in horto cū illo: Iterū ergo



negauit Petrus: et statim gallus cantauit. Ad-



ducunt ergo Jesum a Caipha in pretorium. Erat

autē mane. Et ipsi nō introierūt in pretorium, vt nō

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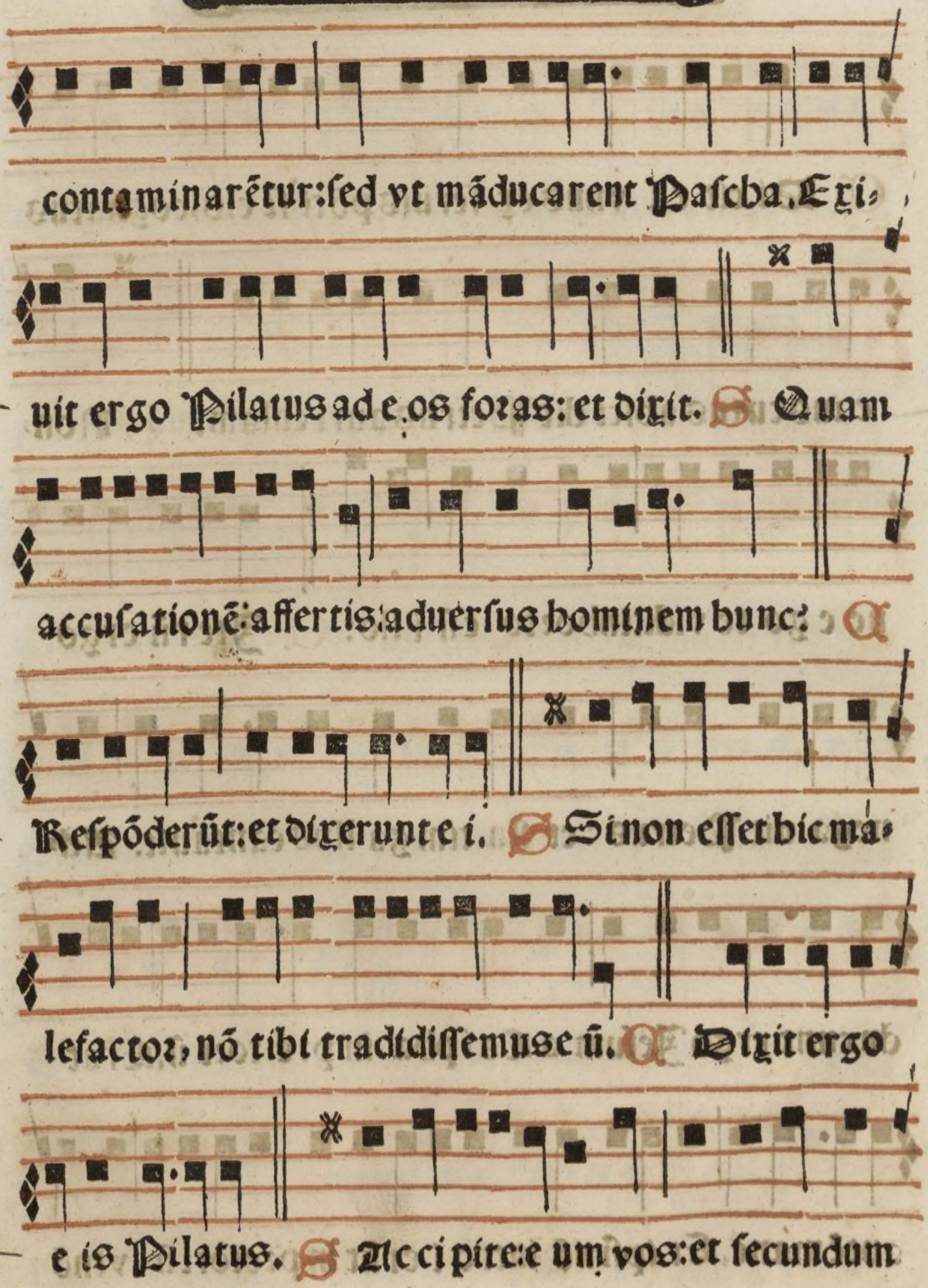

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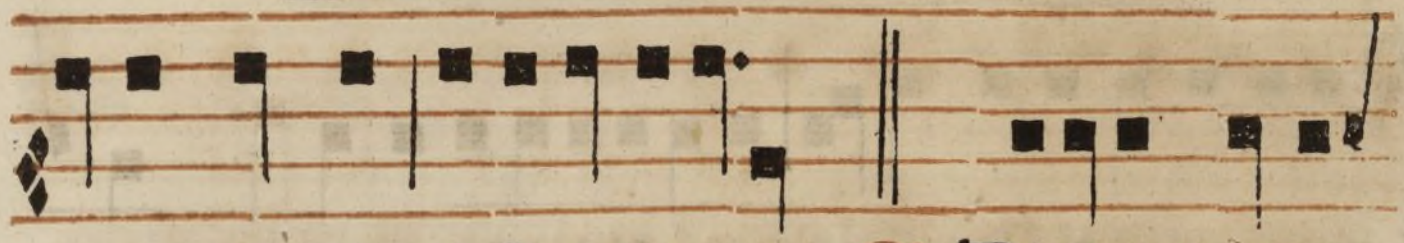
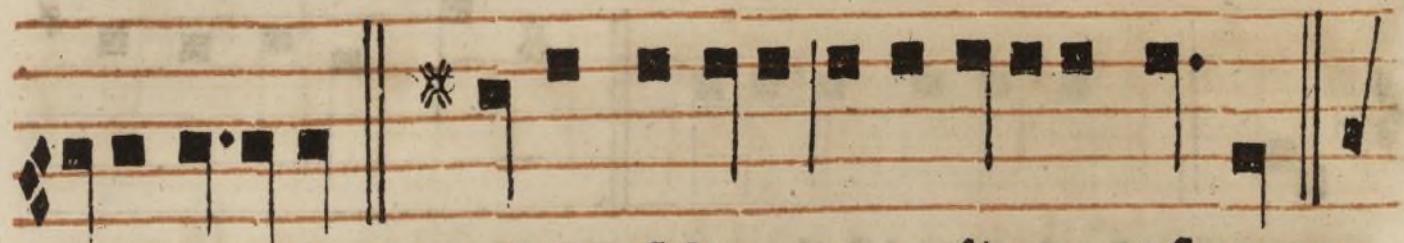
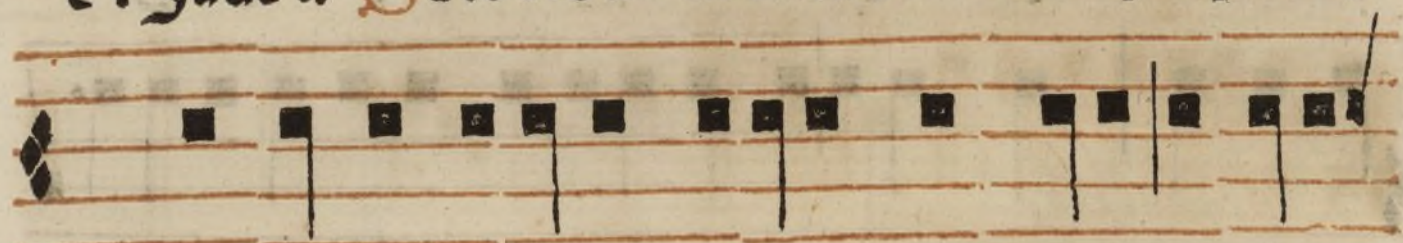


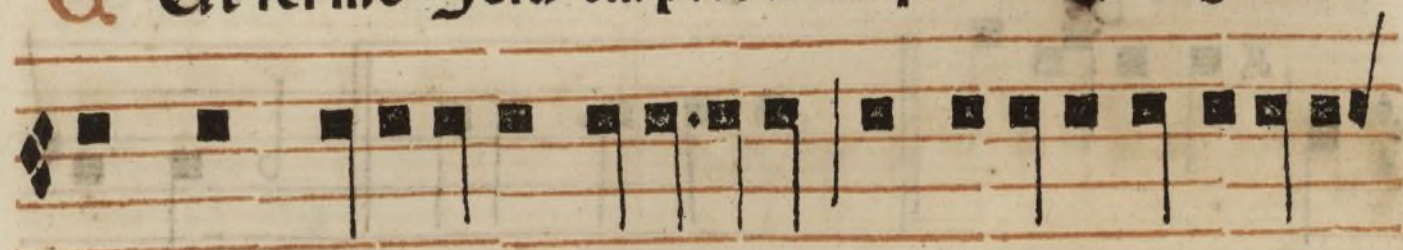
legem vestram:iudi ca te e um. ℣ Dixerunt ergo



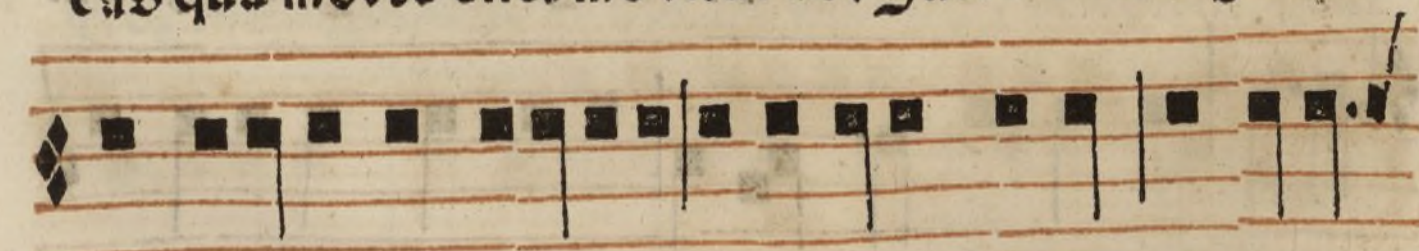
— e i Jude i. ℟ Nobis nõ licet:in terficere quẽquam.



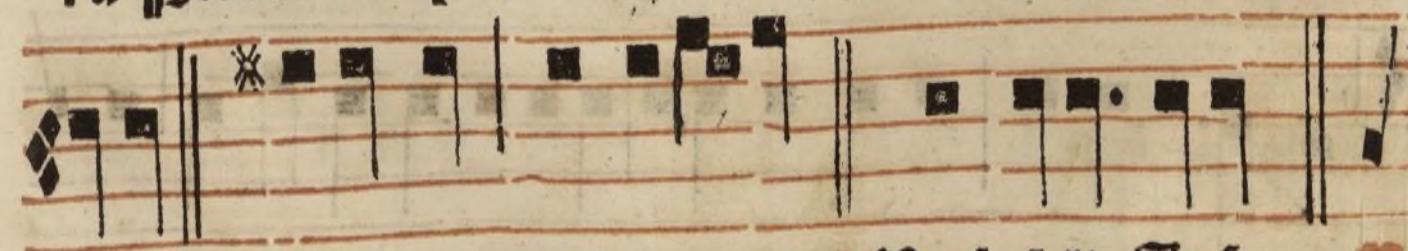
℣ Ut sermo Jesu impleretur quem dixit:signi fi-



cãs qua morte esset moriturus. Intro i uit ergo i te



rũ Pilatus imprætori ũ:et vocauit Jesum, et dixit



— e i. ℟ Tu es rex:Iudeorũ:℣ Respõdit Jesus.

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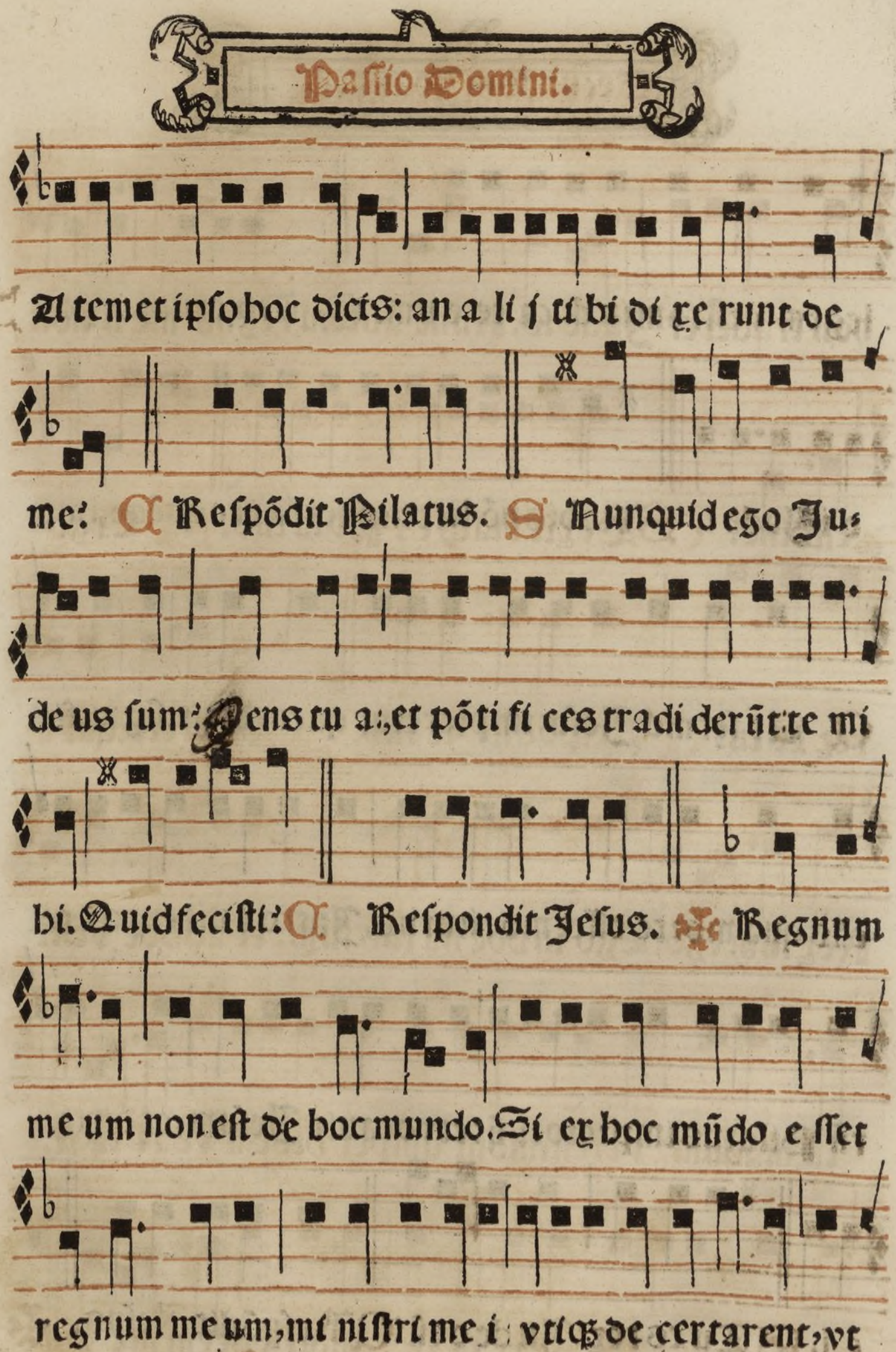

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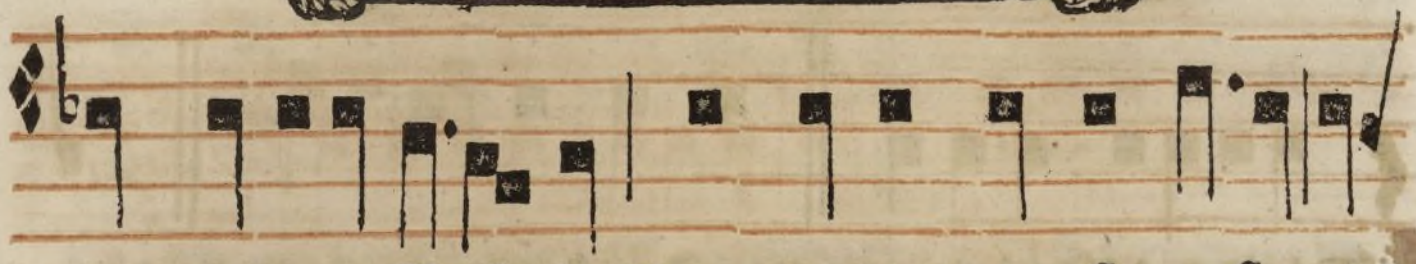
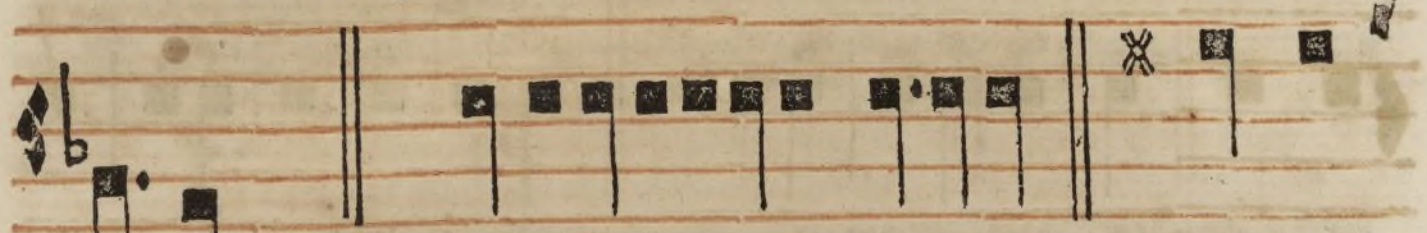
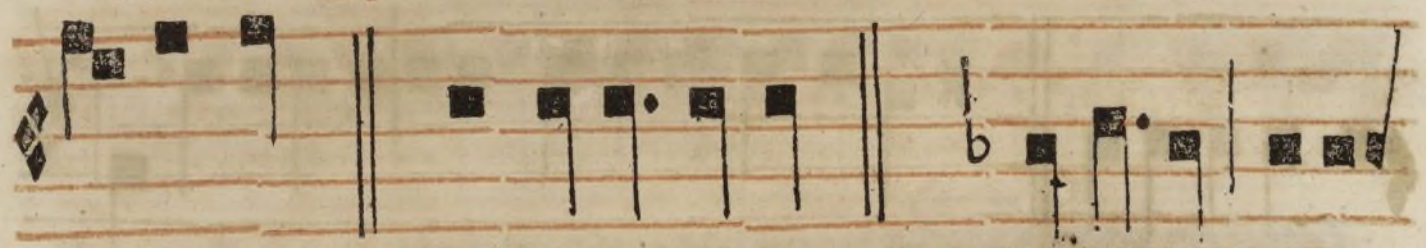
Secundum Joannem.



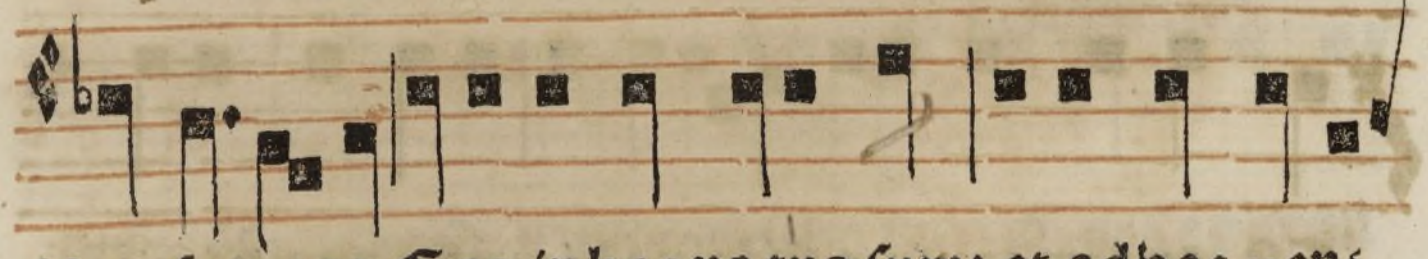
non traderer Jude is. Nunc autem regnũ me ũ non



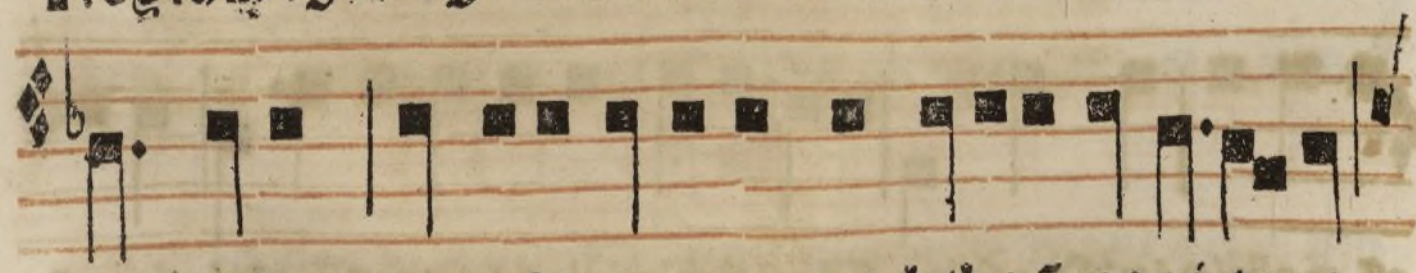
est hinc. ℣ Dixit itaq; eis Pilatus. ℟ Ergo



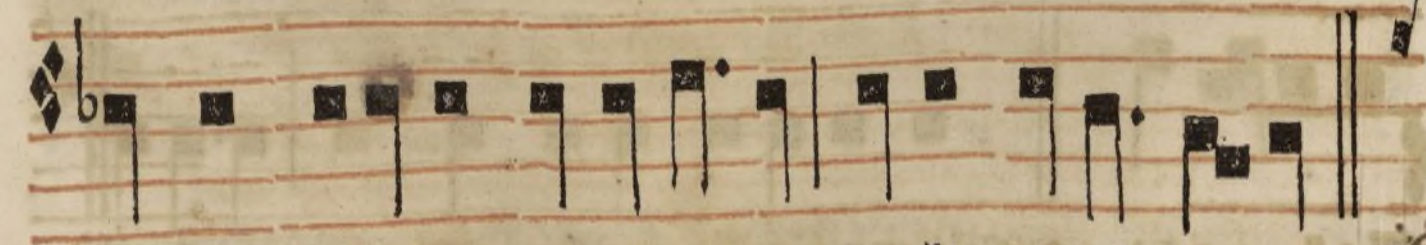
rex es tu? ℣ Respondit Jesus. ℟ Tu dicis: qui a



Rex sum ego. Ego in hoc natus sum: et ad hoc veni



in mũdum: vt testimonium perhibeã veritati.



Omnis qui est ex veritate: audit vocem meam.

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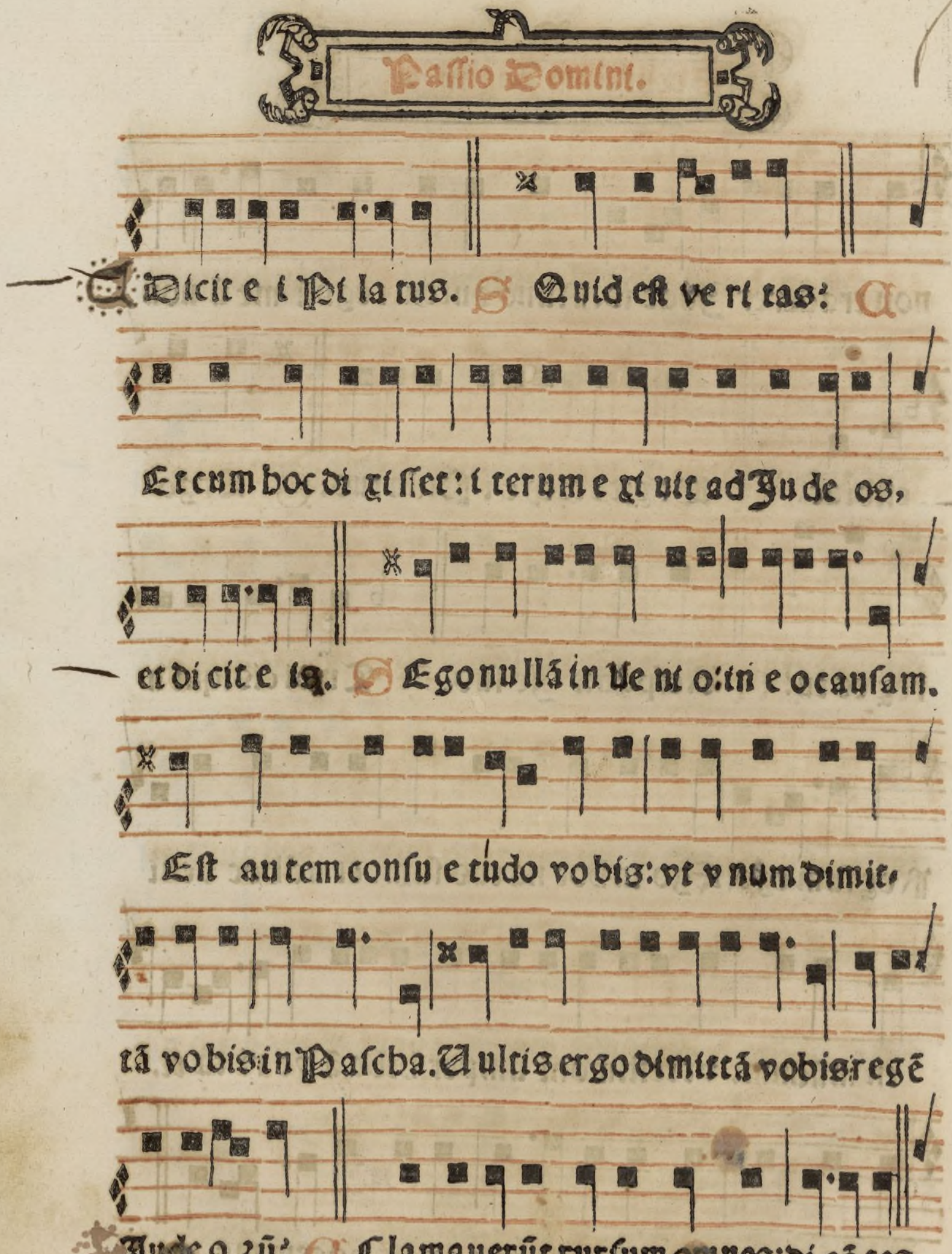

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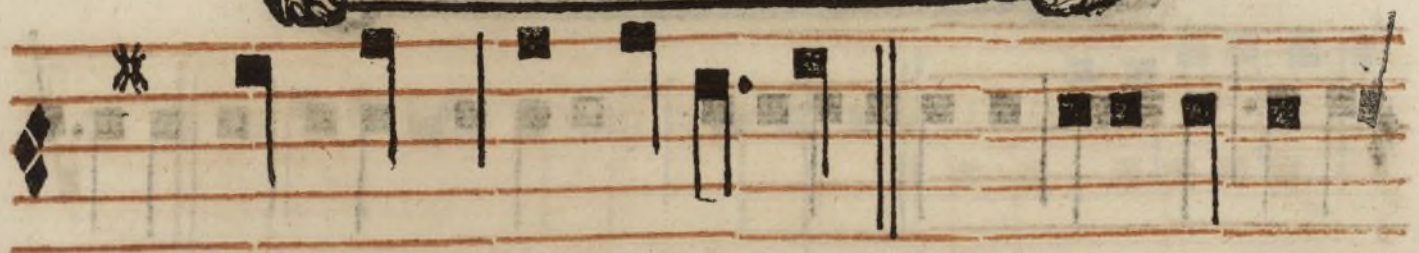
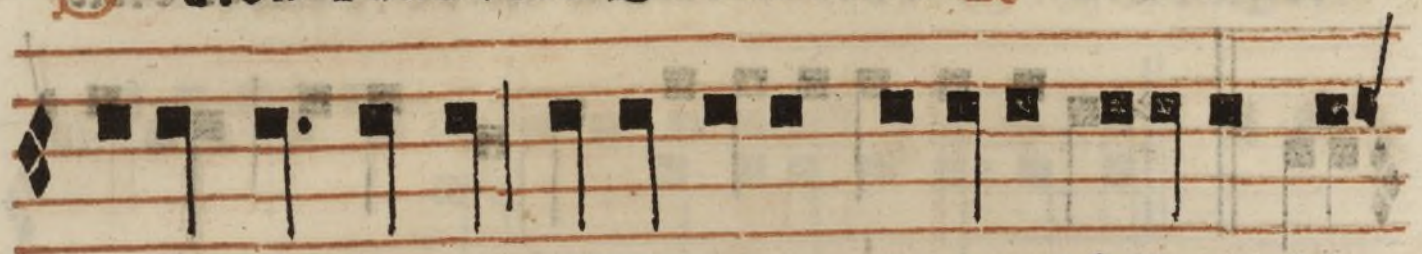
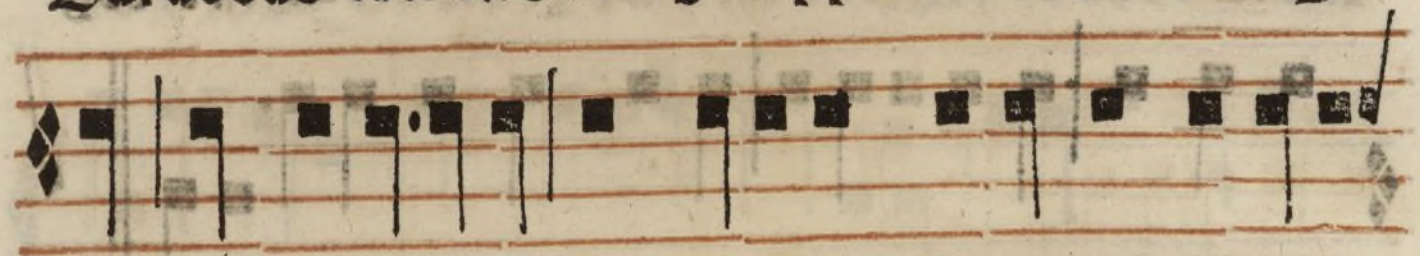
Secundum Joannem.



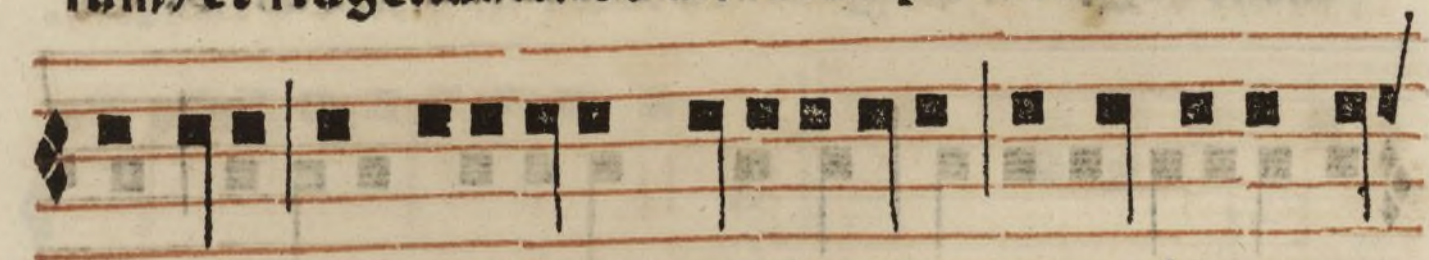
℟ Non hunc: sed Barabbam. ℣ Erat autem



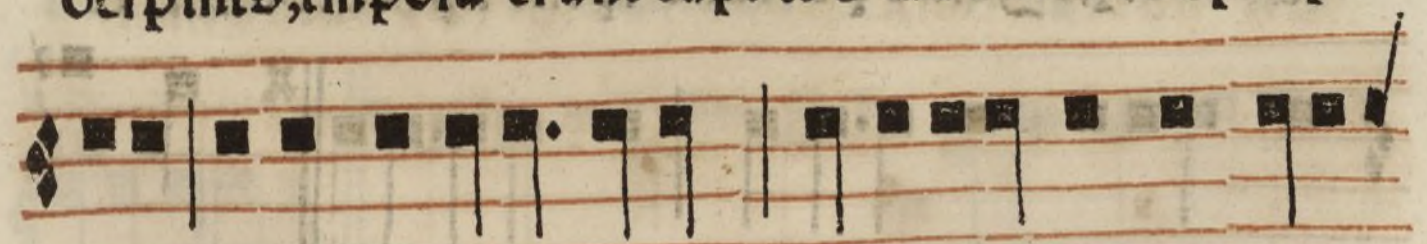
Barabbas latro. Tũc ergo apprehẽdit Pilatus Je



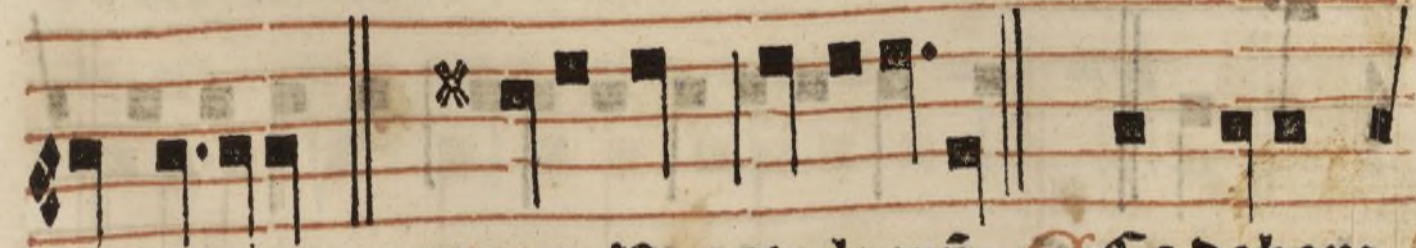
sum, et flagellauit. Et milites plectentes coronã



despinis, imposuerunt capiti eius: et veste purpu



re circundederunt eum. Et veniebant ad eum



et dicebant. ℟ Ave Rex Judeorũ. ℣ Et dabant

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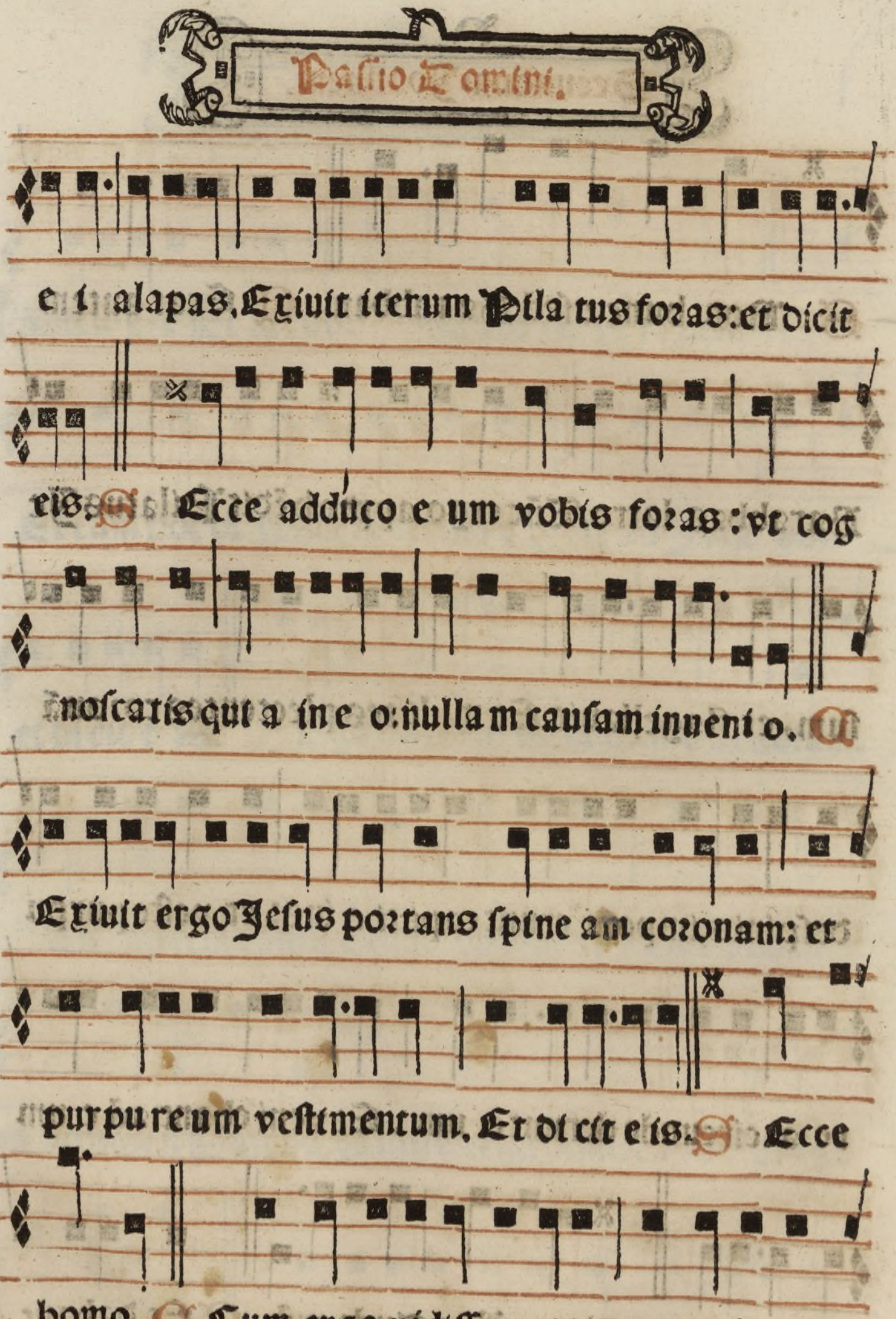

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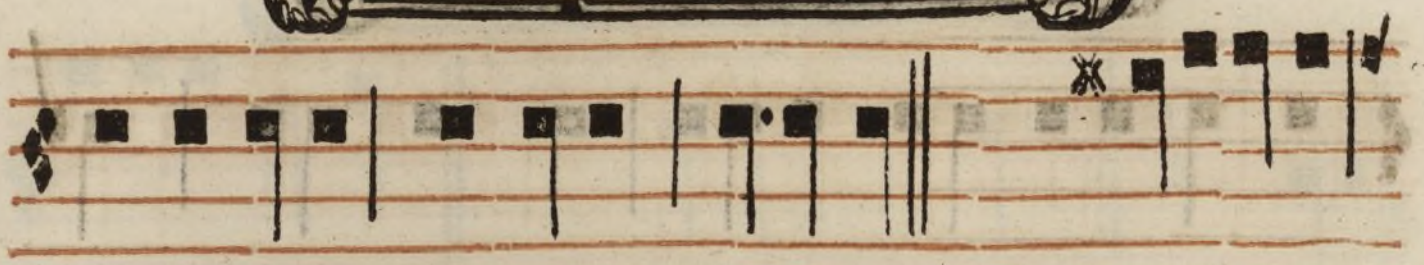
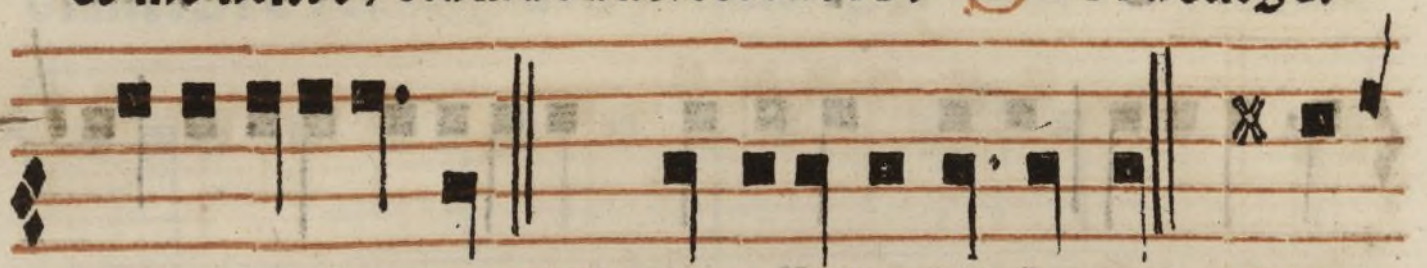
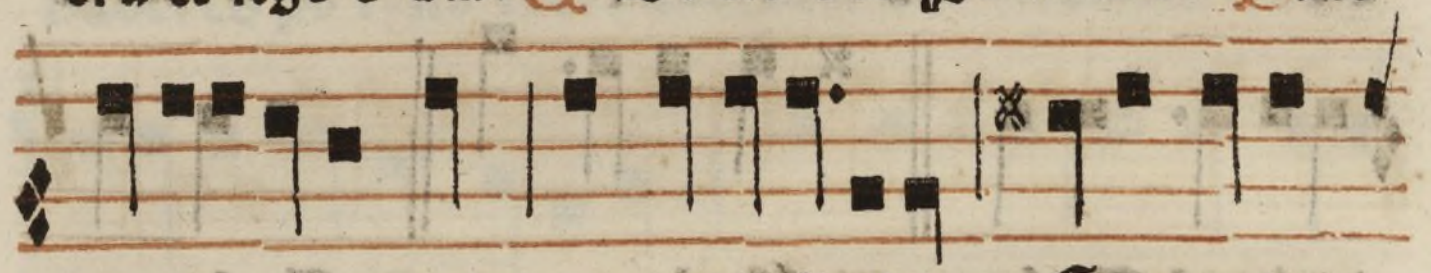
Secundum Joannem.



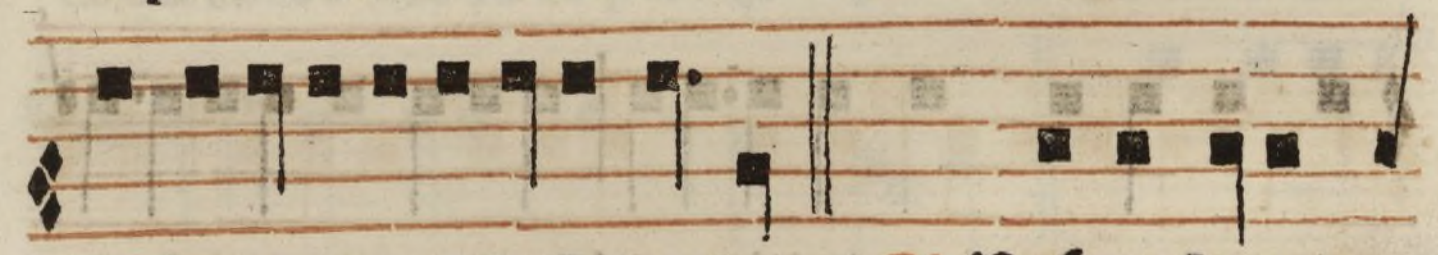
et mi nistri, clamabant: dicentes. ℣ Crucifige:



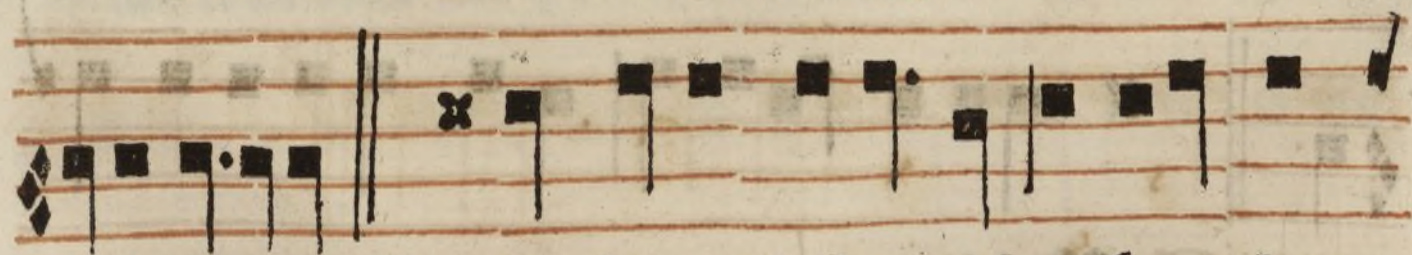
cru ci fige e um. ℟ Di cit e is Pi la tus. ℣ Ac



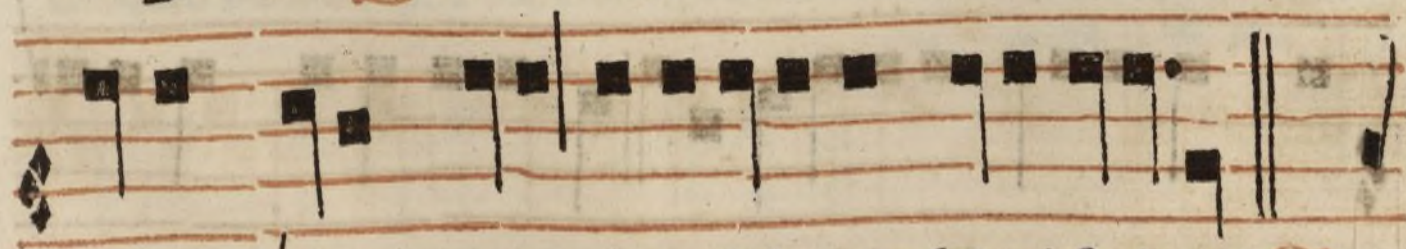
ci pite e um vos: et cruci fi gi te. Ego enim



non inue ni o: in e o causam. ℟ Responderunt



e i Jude i. ℣ Nos legem habemus, et secundum



legem debet mori: qui a fi li um Dei se fecit. ℟

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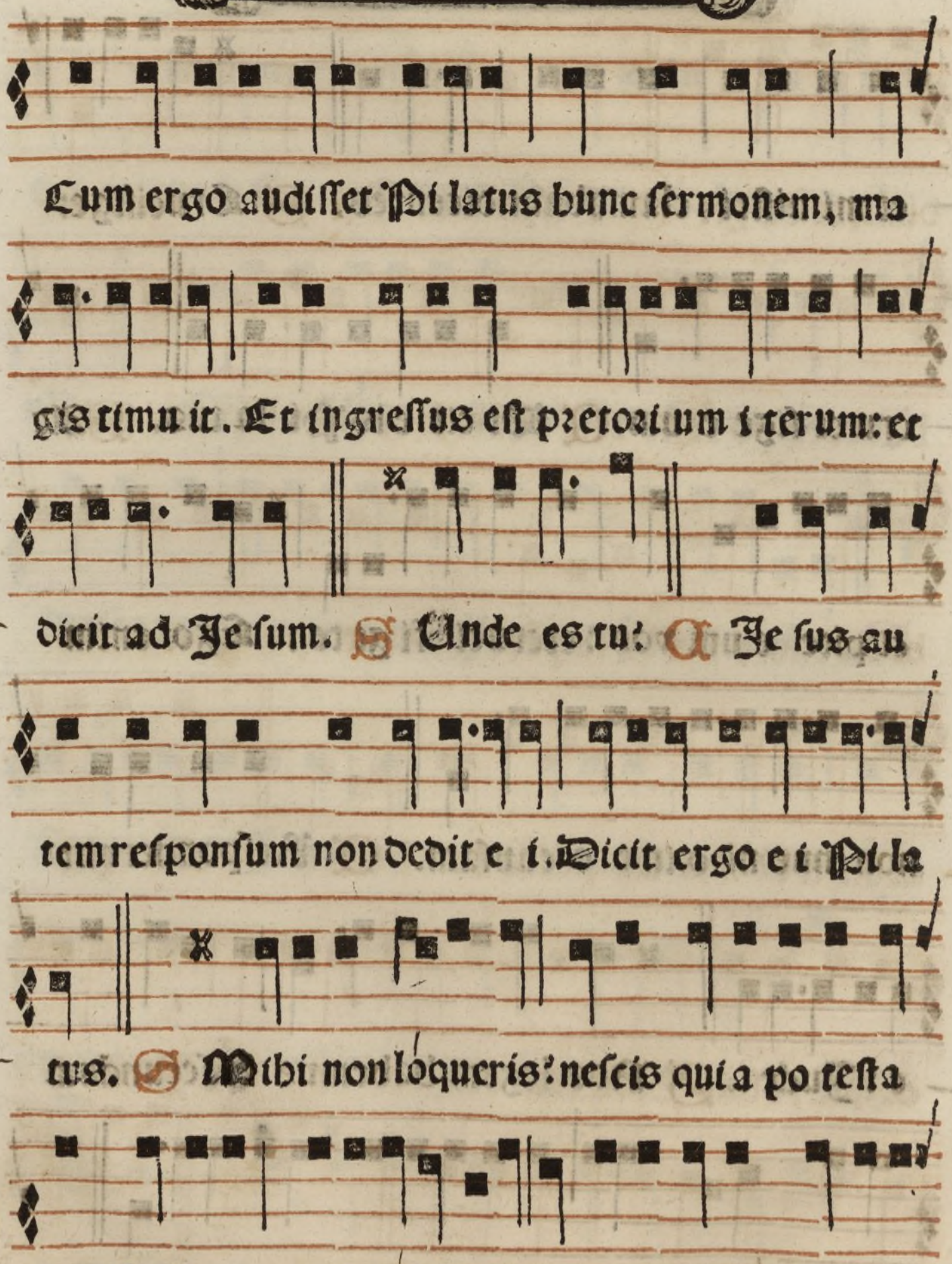

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Secundum Ioannem.

dimitte:re te? ℣ Respondit Ie sus. ✠ Non

baberes po testa tem aduersum me vllam: ni si ti-

bi da tum e sset de su per. Propte re a qui me tra-

di dit ti bi :ma ius pecca tum ba bet. ℣ Et ex in-

de que re bat Pi la tus dimitte re e um. Iu de i

au tem clama bant, di centes. ℟ Si hũc dimittis:

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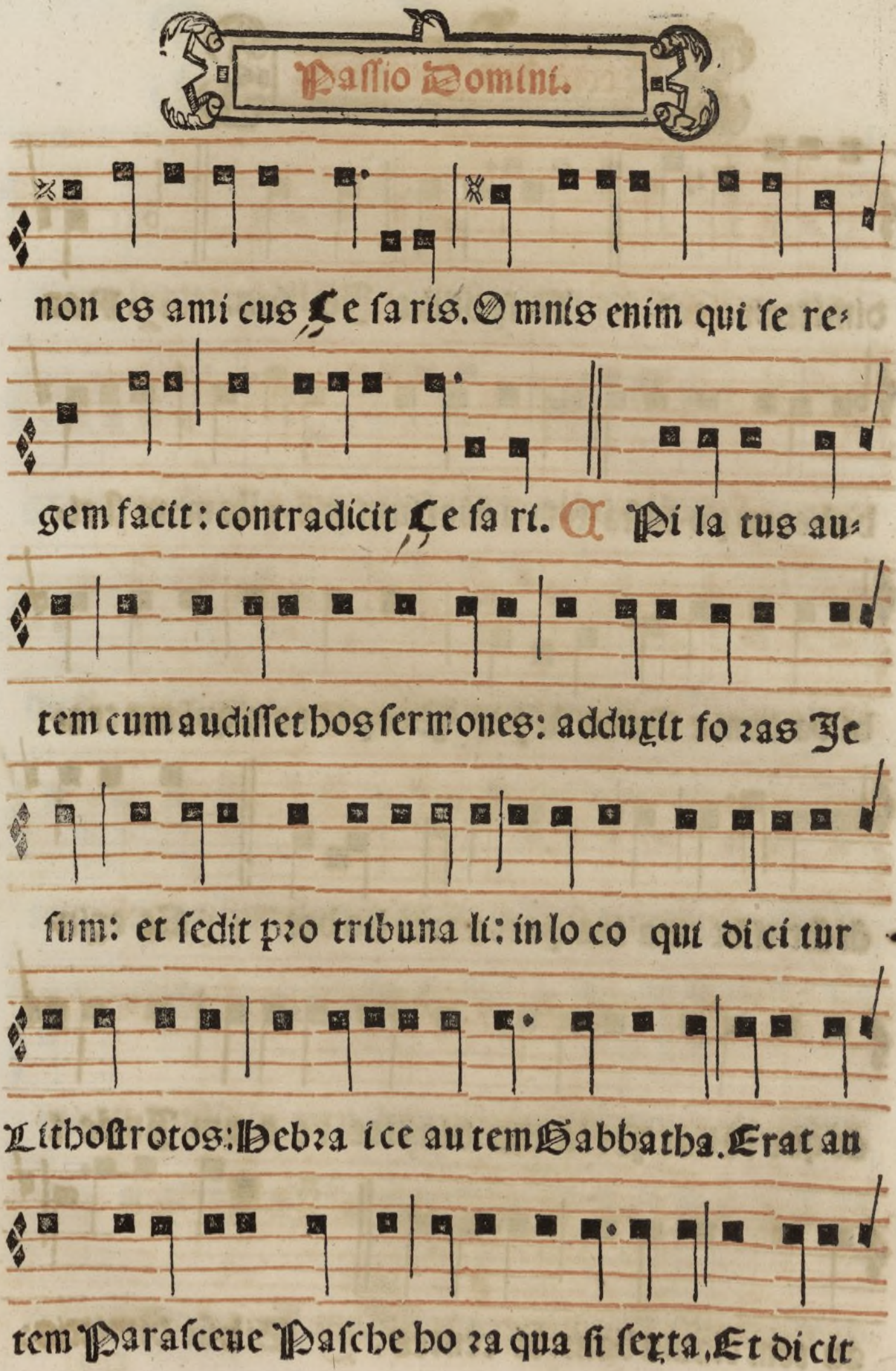

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Secundum Joannem.

Jude is. ℣ Ecce rex vester. ℟ Illi autem clama-

bant. ℣ Tolle, tolle, cruci fige eum. ℟ Dicit eis

Pilatus. ℣ Regem vestrum crucifigam? ℟ Re-

ponderunt pontifices. ℣ Non habemus regẽ: nisi

Cesarem. ℟ Tunc ergo tradidit eis illum: vt cru

ci figeretur. Susceperunt autem Jesum: et edux-

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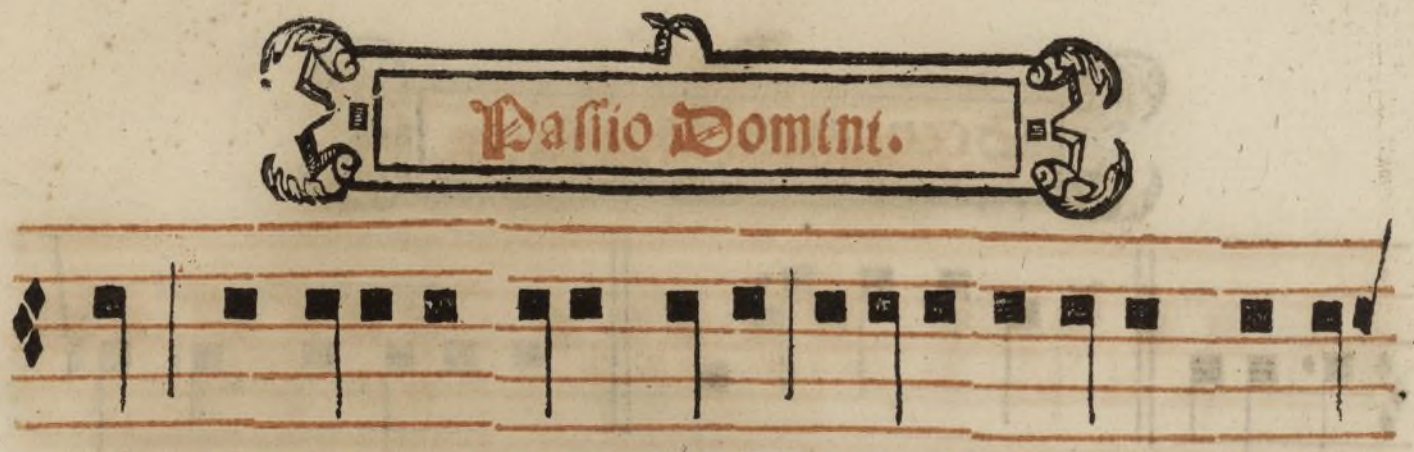

runt. Et baiulans sibi crucem, exiuit in eum qui di-

cítur Caluari e locum: Hebra ice autẽ Golgotha:

v bi eum cruci fixe runt: et cum eo alios duos

hinc et hinc: medi um autem Jesum. Scripsit autem

et titulum Pilatus, et posu it super crucem. Erat

autẽ scriptum. Jesus Nazarenus: Rex Judeorum.

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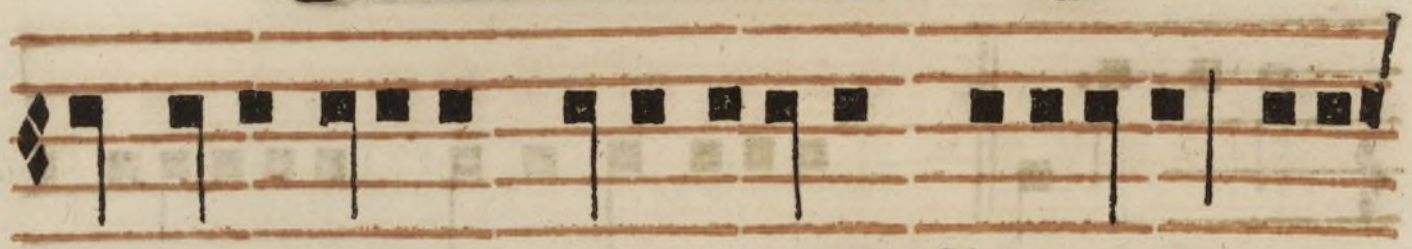
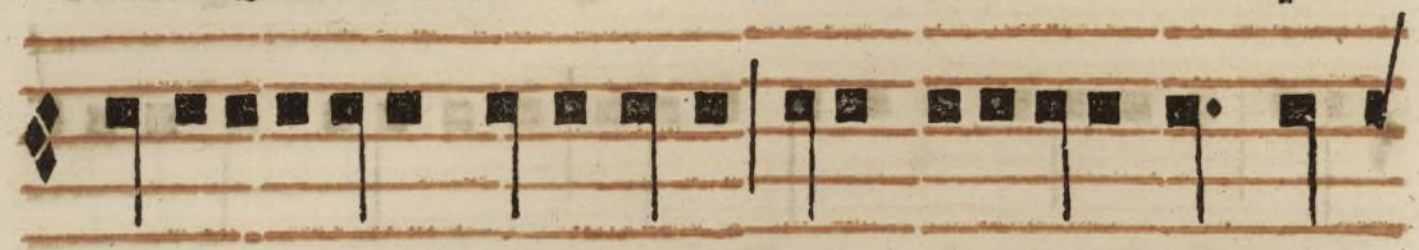
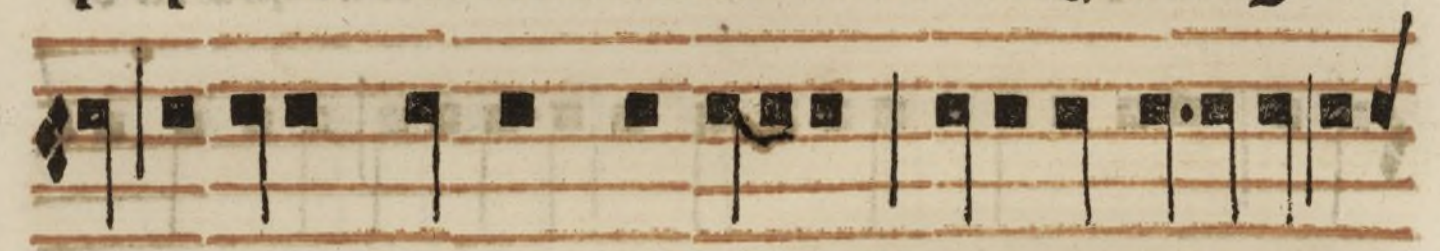
Secundum Joannem.



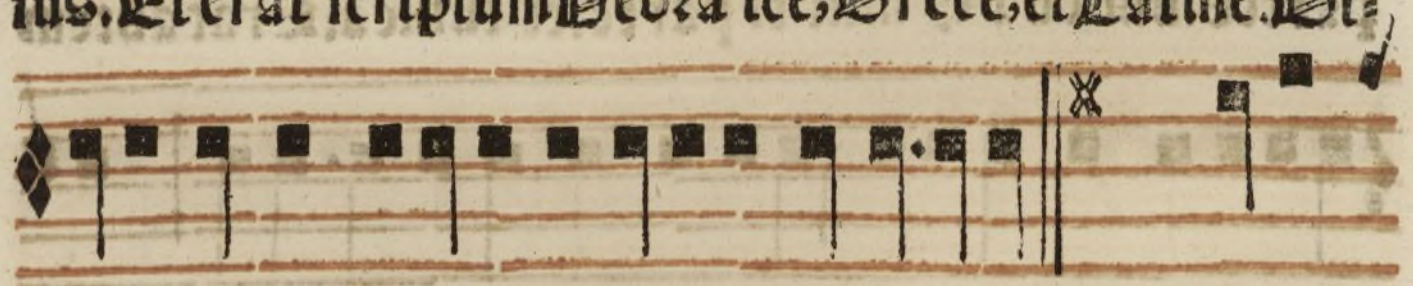
Hunc ergo titulum multi legerunt Jude o rum: quia



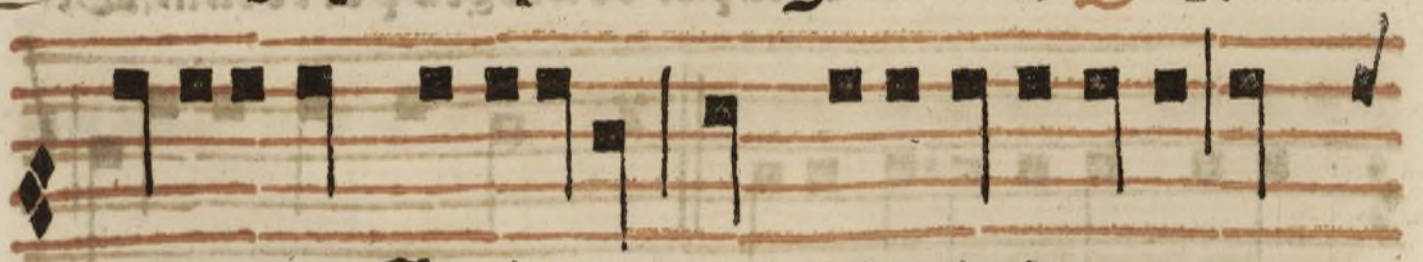
prope ciuitatem erat locus: vbi crucifixus est Je-



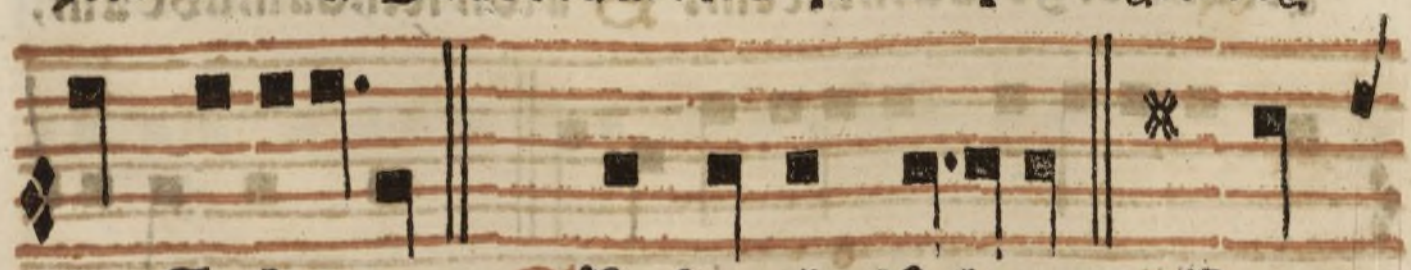
sus. Et erat scriptum Hebra ice, Grece, et Latine. Di-



cebãt ergo Pilato pontifices Jude orũ. ℣ No li



scribere: rex Judeorum: sed qui a ipse dixit: rex



sum Judeorum. ℟ Respondit Pilatus. ℣ Quod

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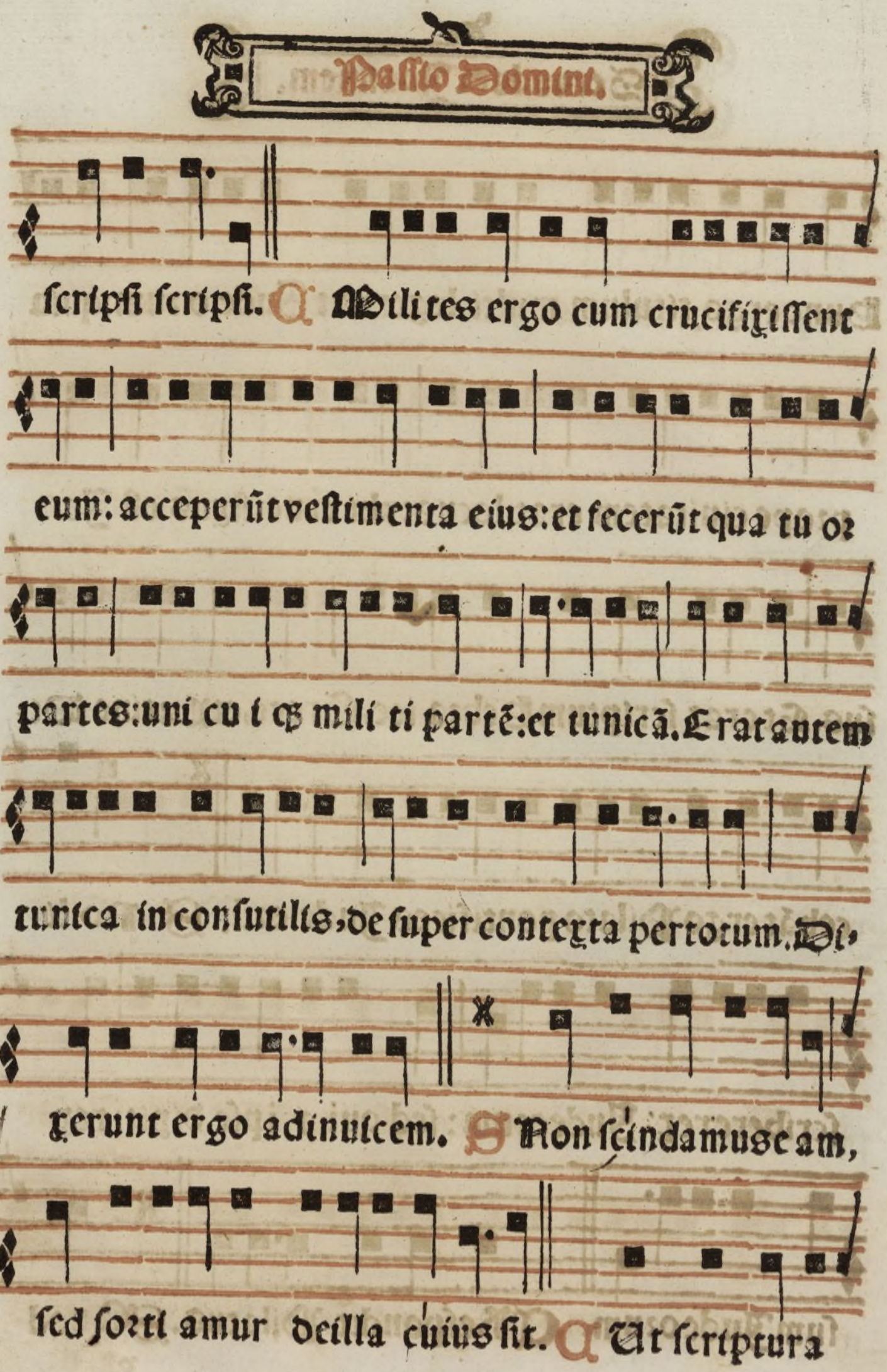

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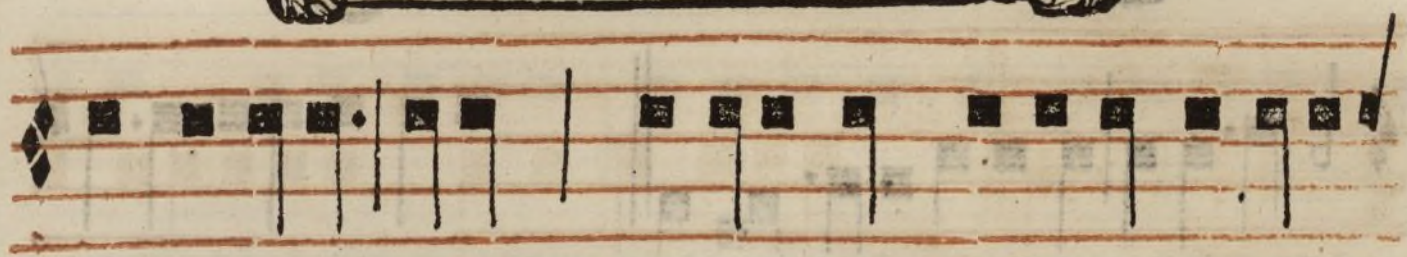
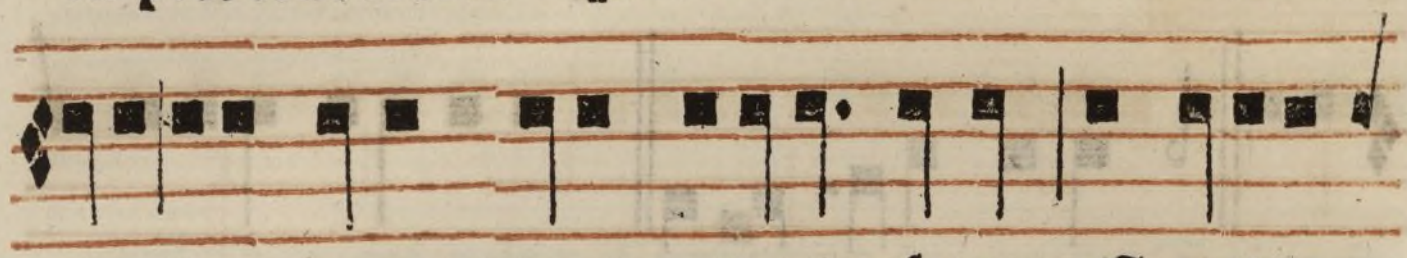
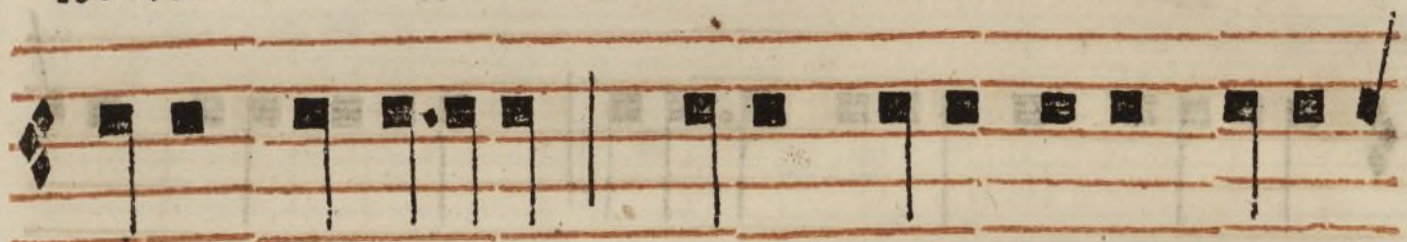
Secundum Joannem.



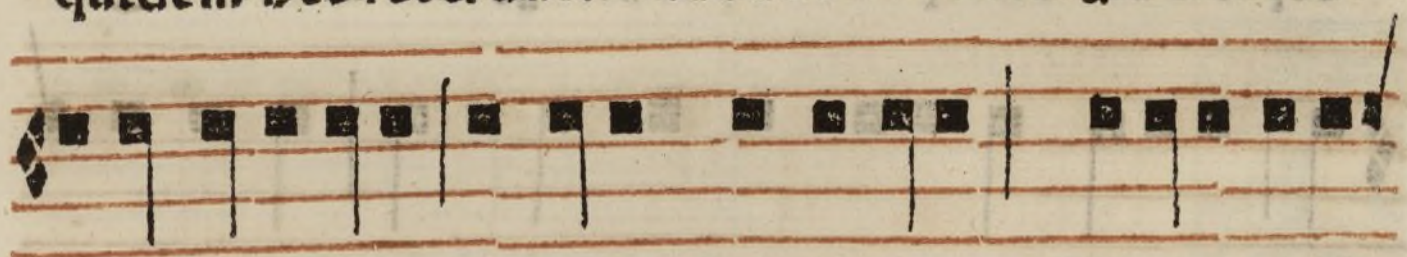
impleretur, dicens. Partiti sunt vestimenta mea



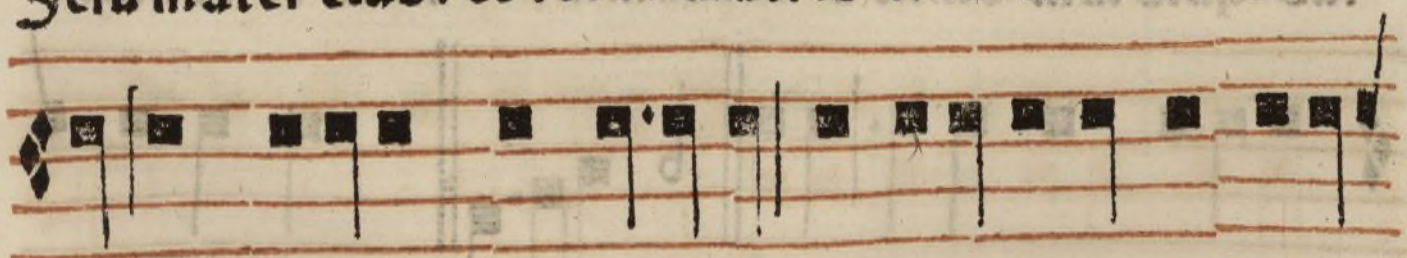
sibi: et in vestem meam miserunt sortem. Et milites



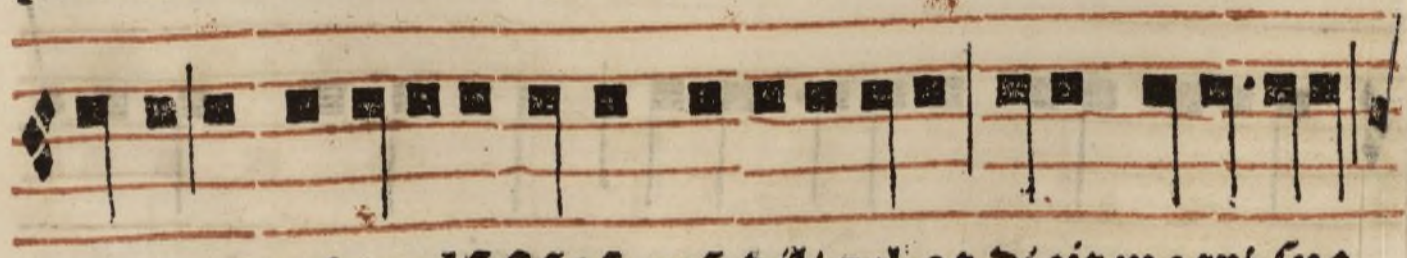
quidem hec fecerunt. Stabant autem iuxta crucem



Jesu mater eius: et soror matris eius: Maria Cleo



phe: et Mari a Magdalene. Cũ vidisset ergo Jesus



matrẽ et discipulũ stãtẽ quẽ diligebat, dicit matri suc.

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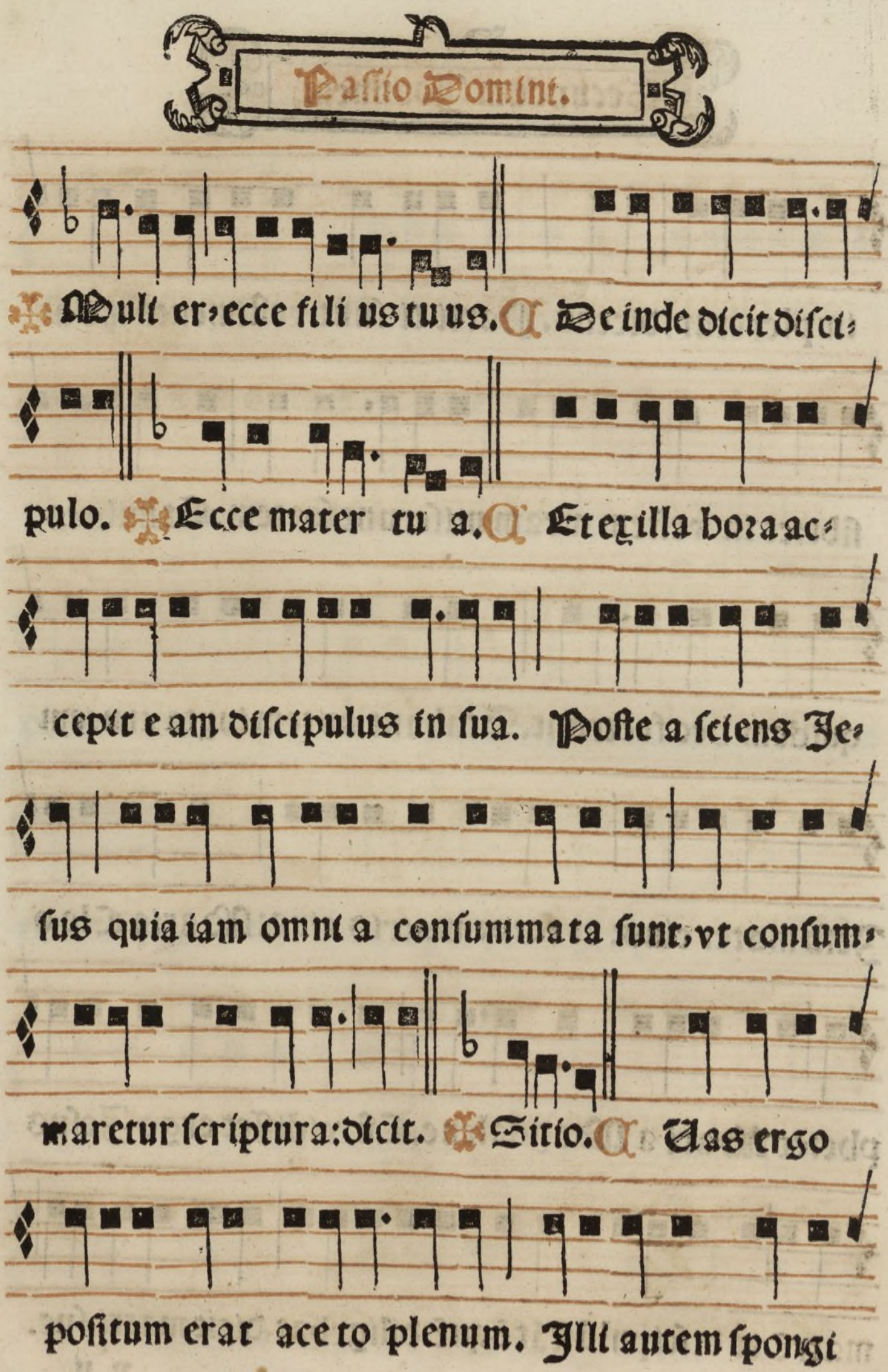

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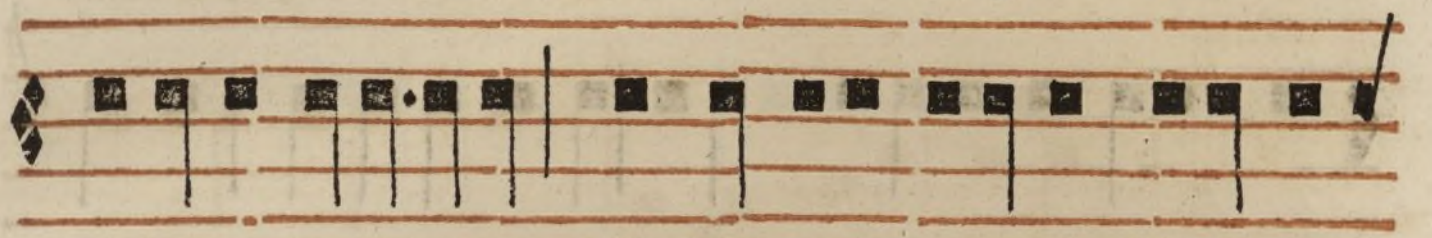
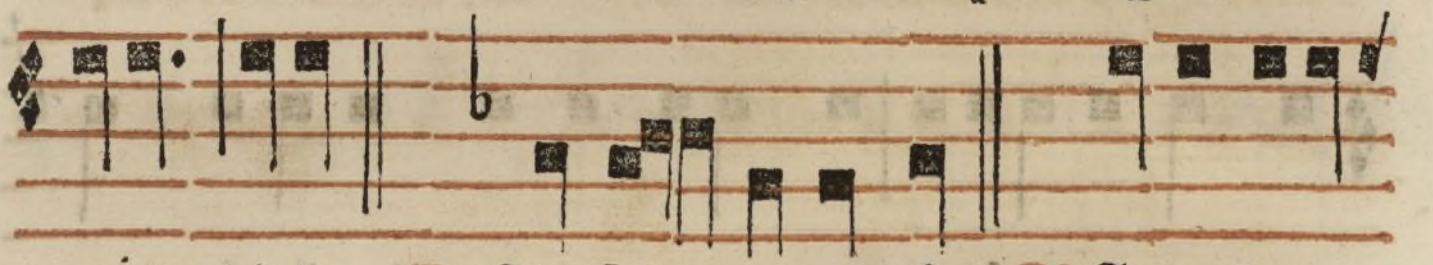
Secundum Joannem.

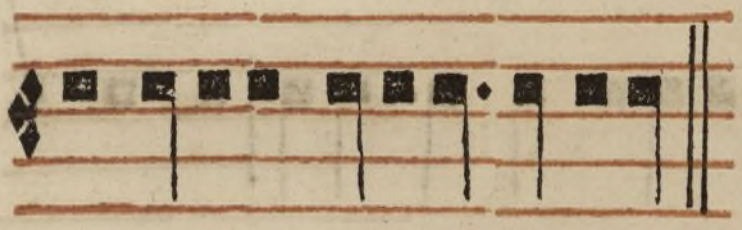
am plenam aceto : hyssopo circumponentes, ob-



tulerunt ori eius. Cum ergo accepisset Jesus a-

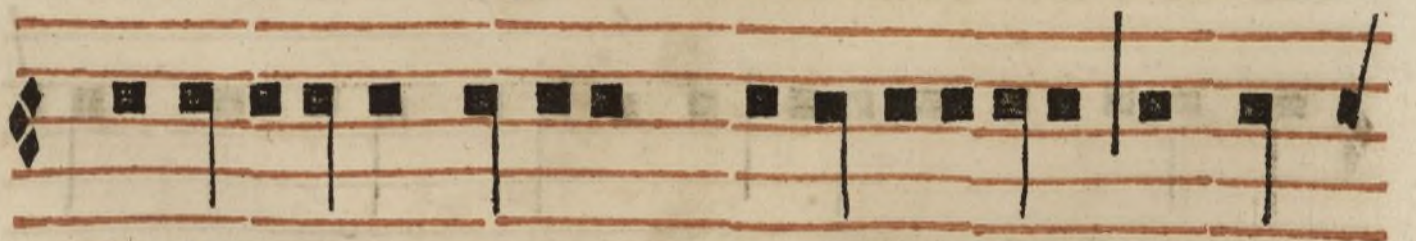


cetum: dixit. ℣ Consummatum est. ℟ Et inclina-

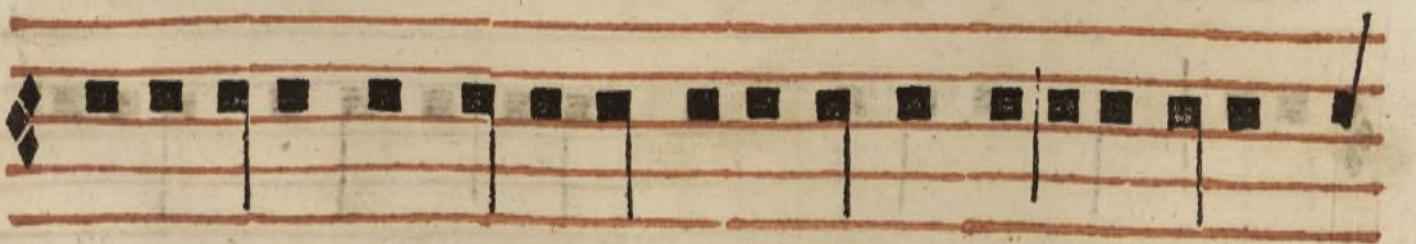


Hic pausatur aliquantulum, et genu flectitur.

to capite tradidit spiritum.



Jude i ergo quoni am Parasceue erat: vt non



remanerent in cruce corpora sabbatho erat enim

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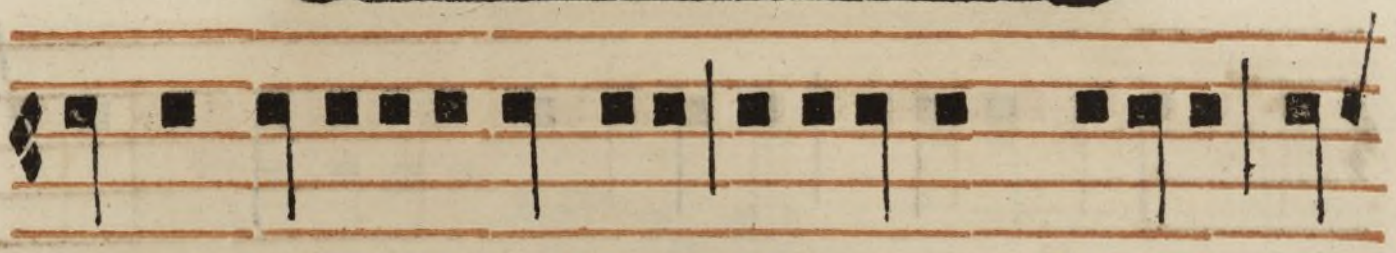
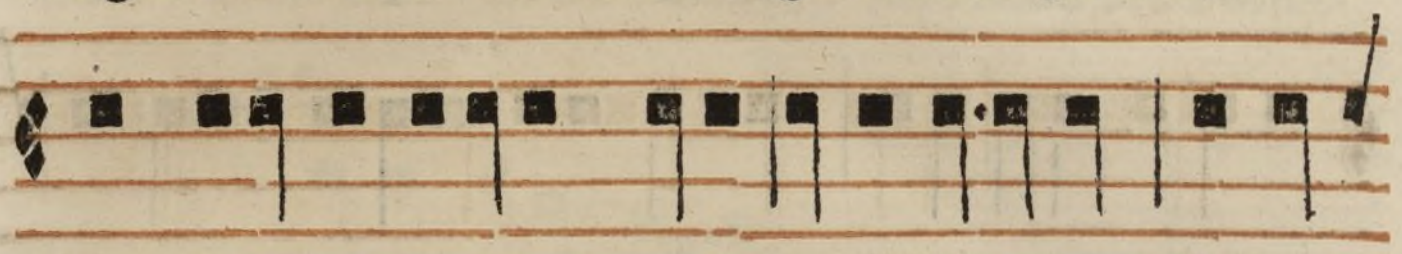
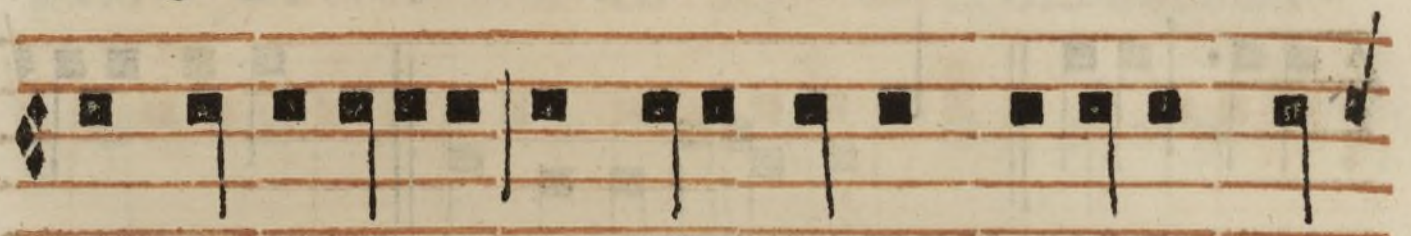
Passio Domini.



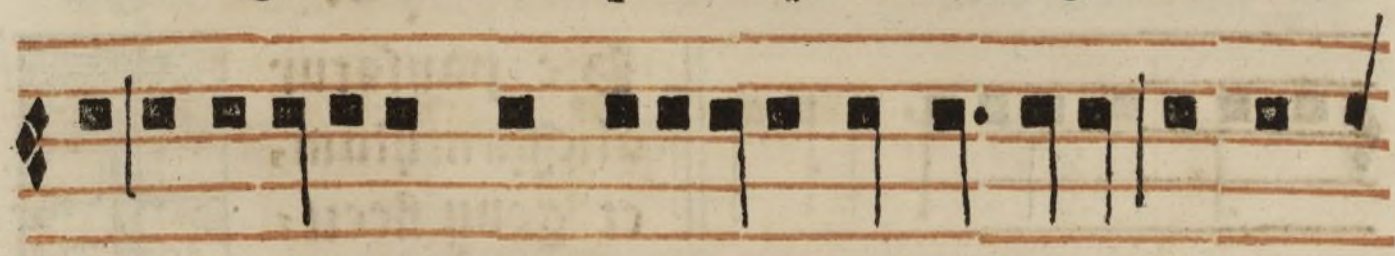
magnus di es ille sabbathi: rogauerunt Pilatum: vt



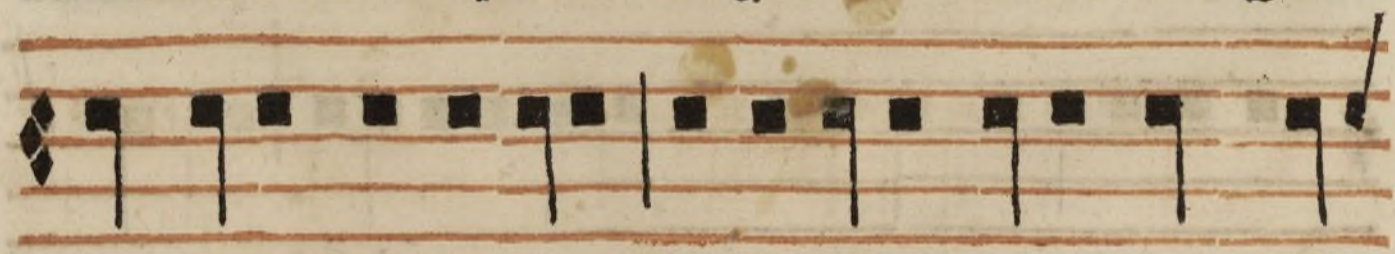
frangerentur e orum crura: et tollerentur. Uene-



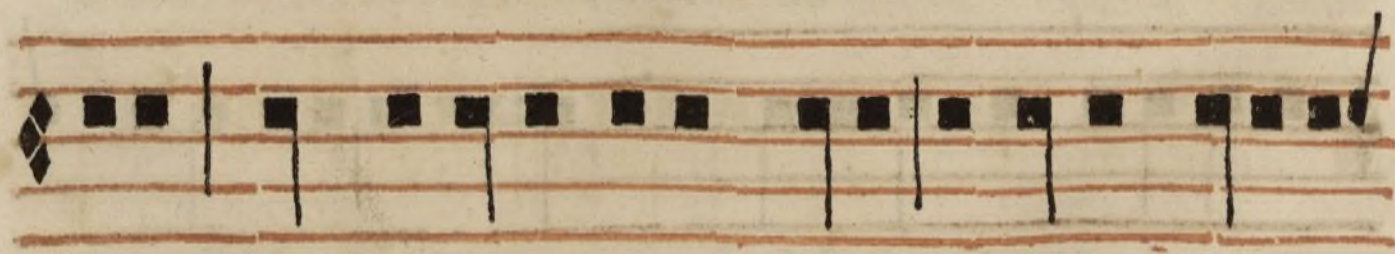
runt ergo milites: et primi quidem fregerunt cru-



ra, et alteri us qui crucifixus est cum e o. Ad Je-



sum autem cũ venissent: vt viderunt e um iam mor-



tu um: non fregerunt e ius crura, sed vnus mi litum

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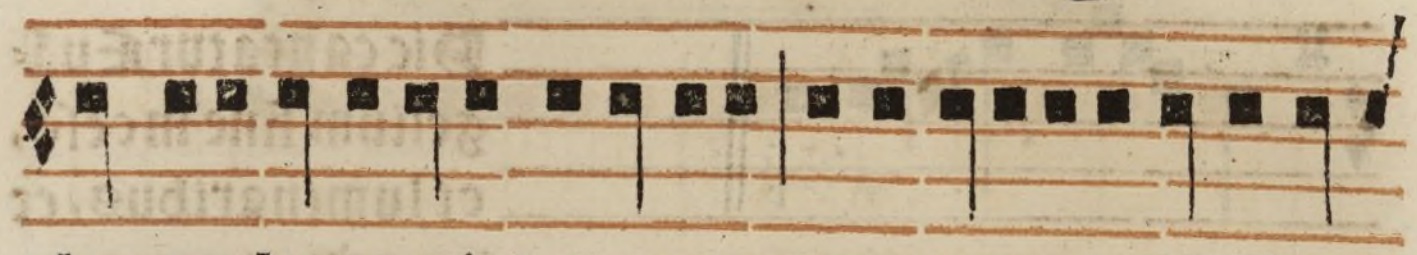
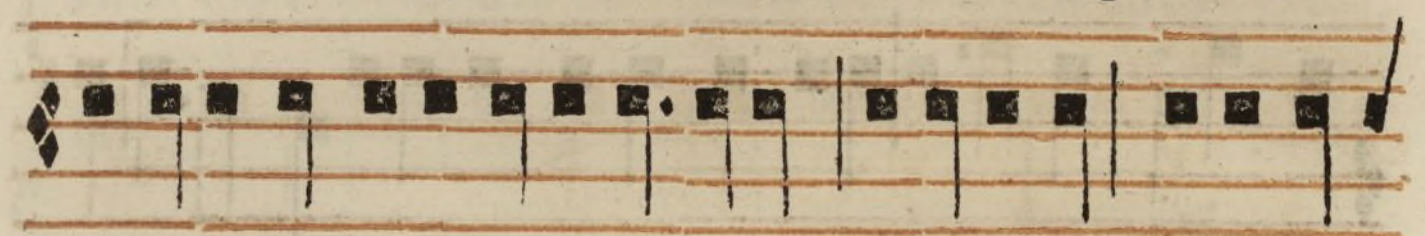
Secundum Ioannem.

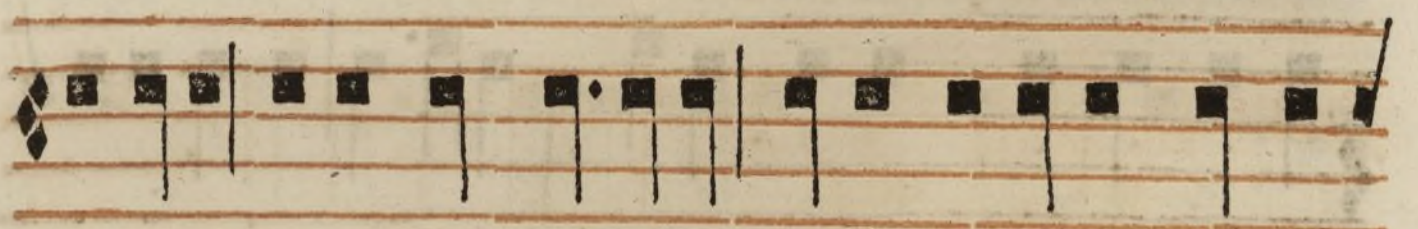


lance a latus e ius aperu it, et continuo ex i uit san-

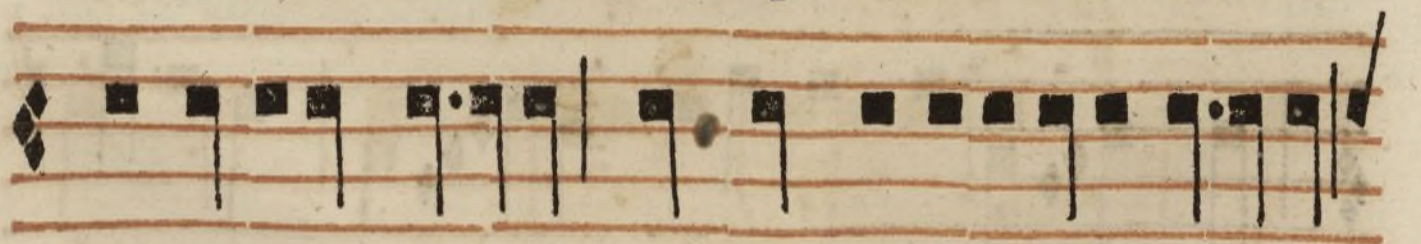
guis et aqua. Et qui vidit: testimoni um perhibu it,



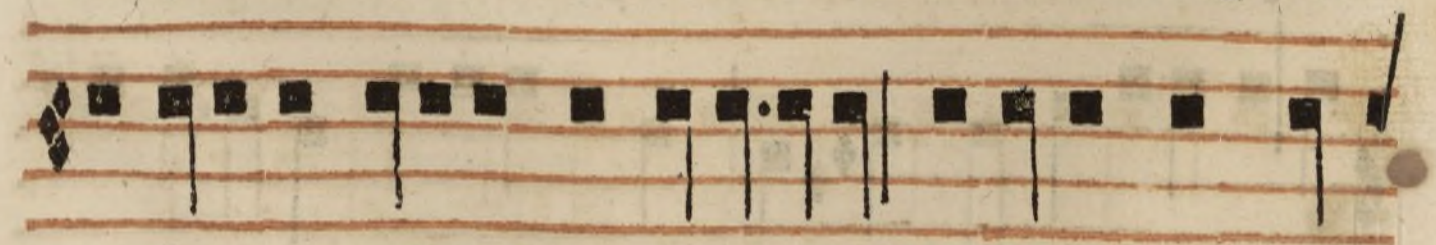
et verũ est testimoni um e ius. Et ille scit qui a ve-



ra dicit, vt et vos credatis. Facta sunt enim hec vt



scriptura impleretur. Os non cõminuetis ex eo.



Et iterum alia scriptura dicit. Videbunt in quem

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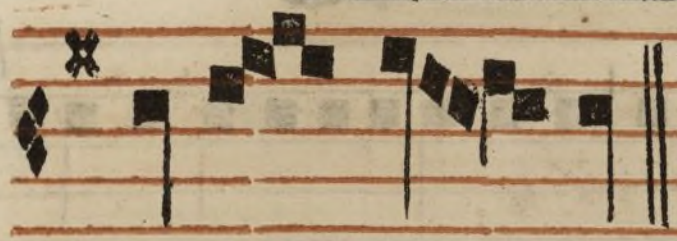
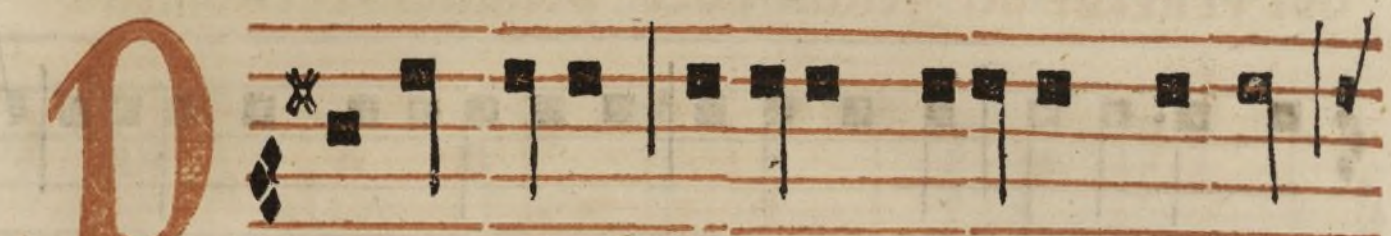
Passio Domini.

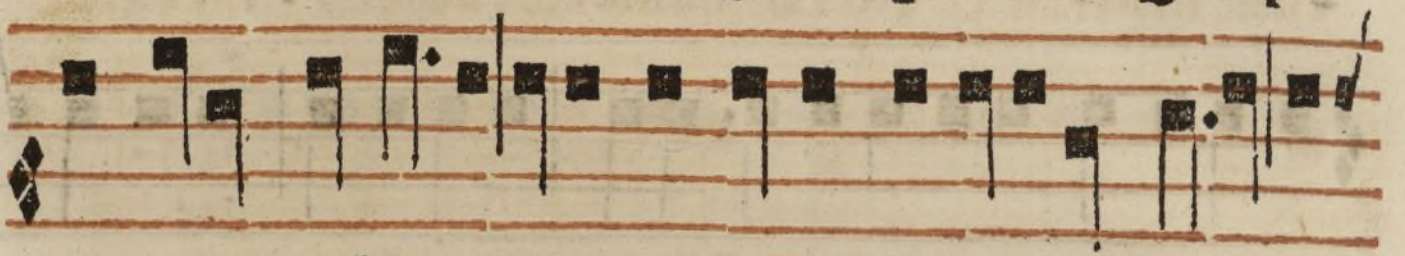


Hic cantatur Euangelium sine incenso, et luminaribus, et benedictione.

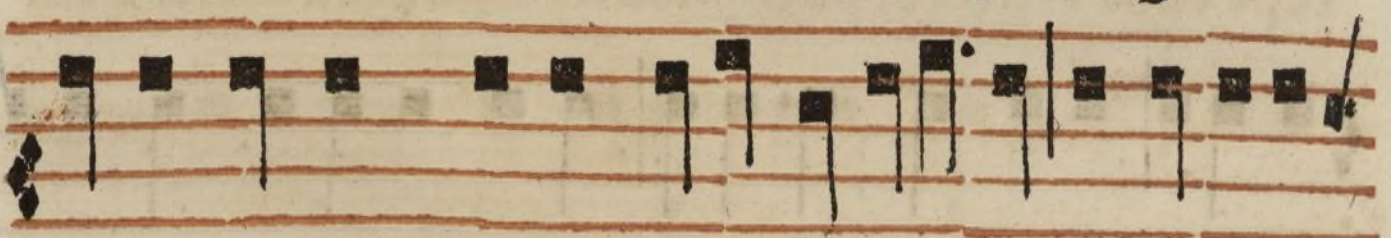
transfi re runt.



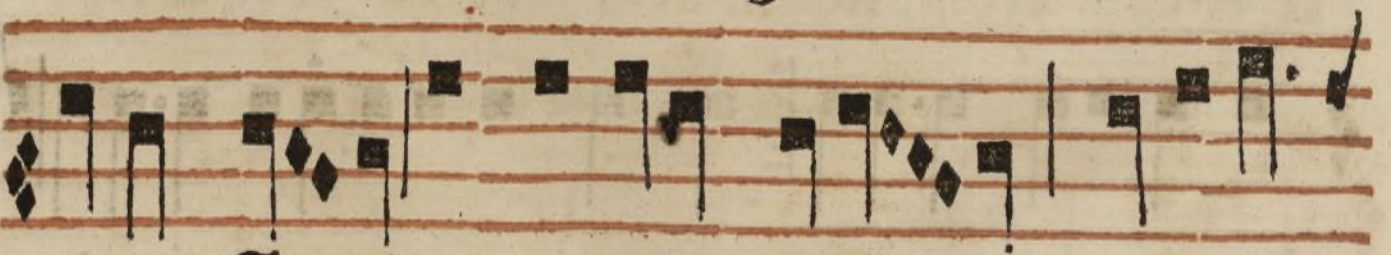
POst hec autem rogauit Pilatum Joseph



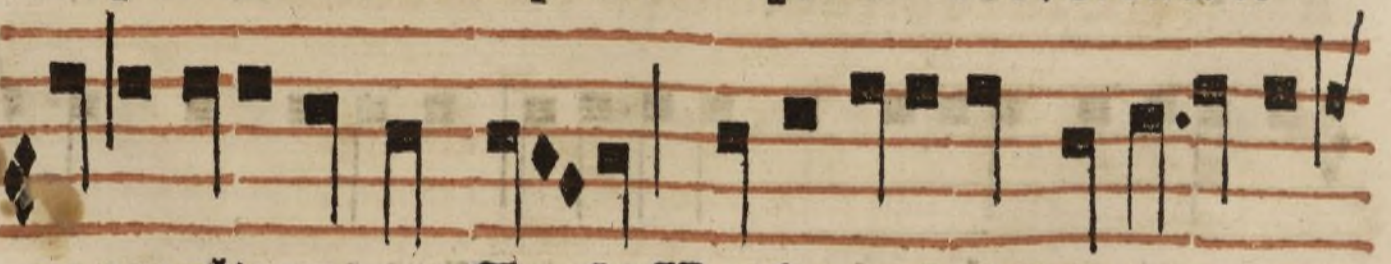
ab Ari mathi a:e o quod esset discipulus Jesu: oc-



cultus autem propter metũ Judeo rum: vt tolleret



corpus Je su. Et permisit Pila tus. Uenit er-



go, et tulit corpus Je su. Uenit autẽ et Nicodemus:

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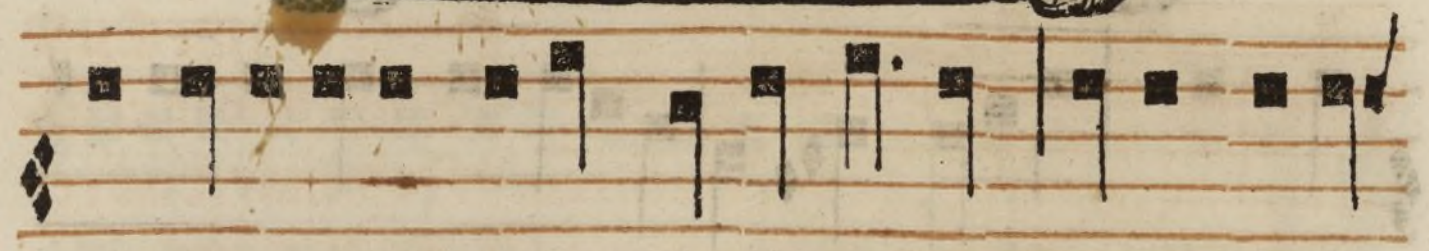
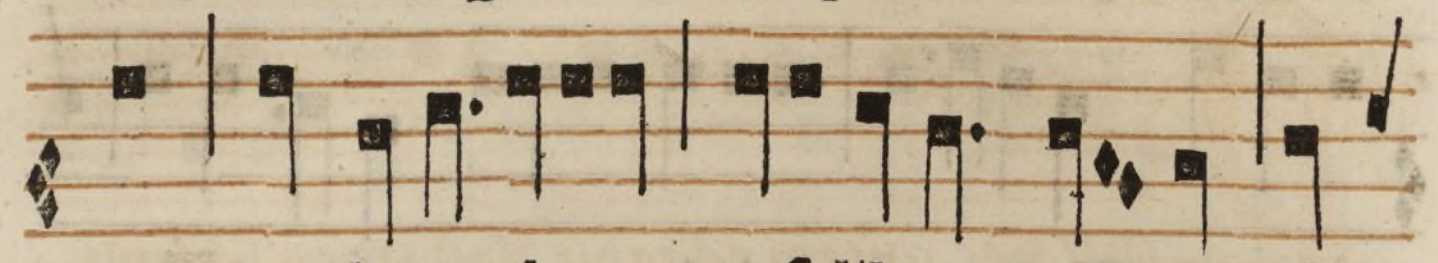
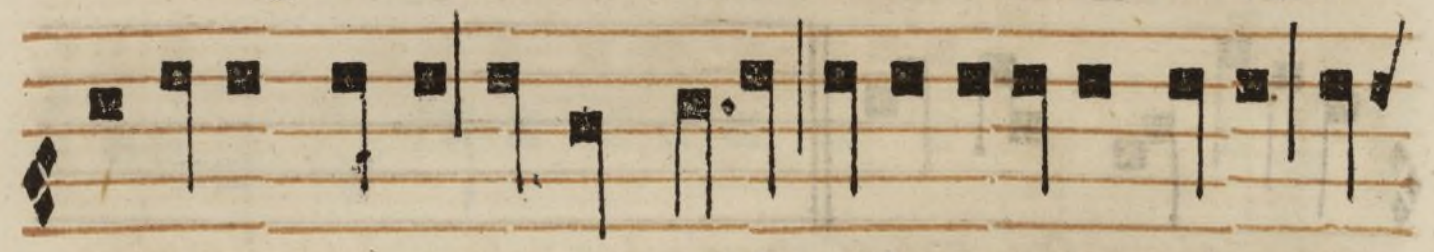
Secundum Joannem.



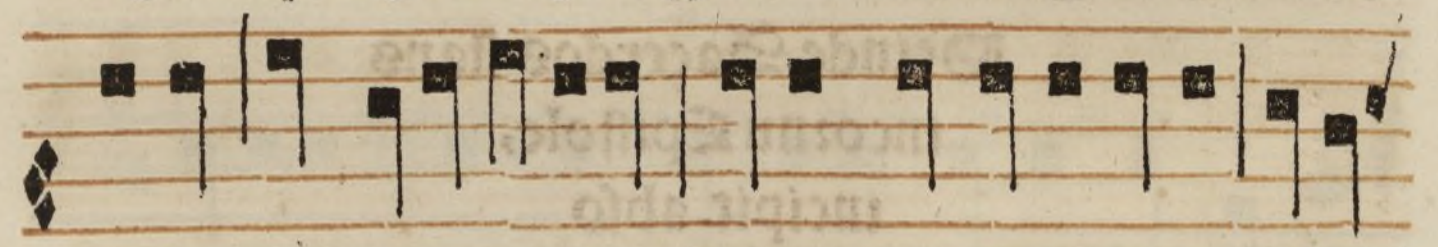
qui venerat ad Jesum nocte primum: ferens mistu-



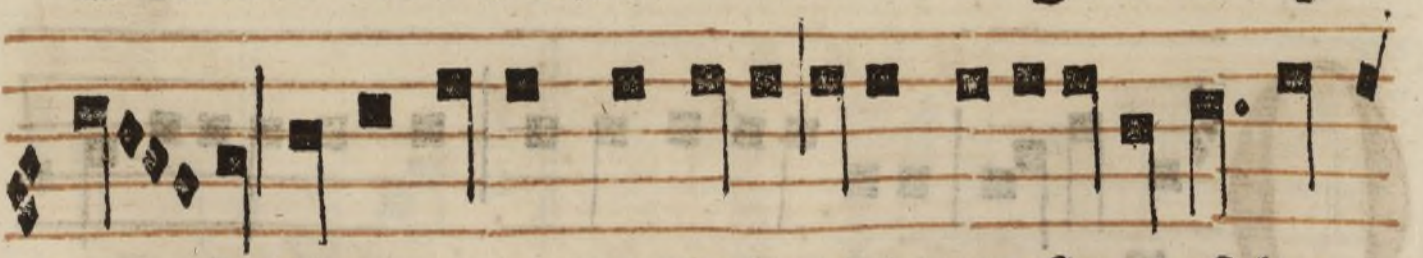
ram myrrhe et aloes quasi libras centum. Ac-



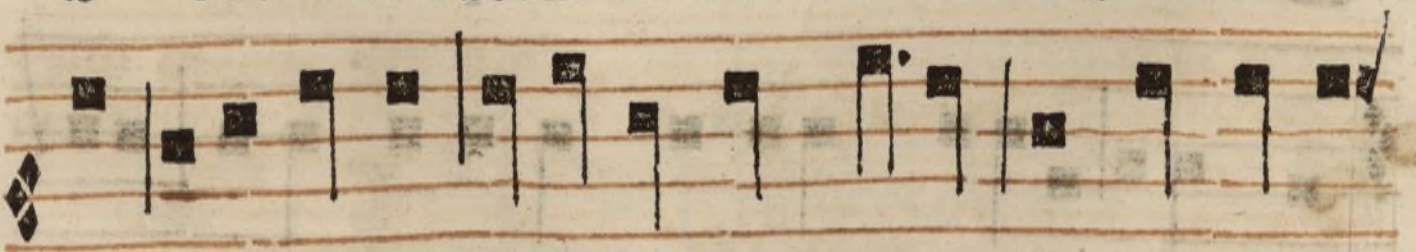
ceperunt ergo corpus Jesu: et ligauerunt illud lin-



te is cum aromatibus: sicut mos est Jude is sepe-



li re. Erat autem in loco vbi crucifixus est hor-



tus: et in horto monumentum nouum: in quo nondũ

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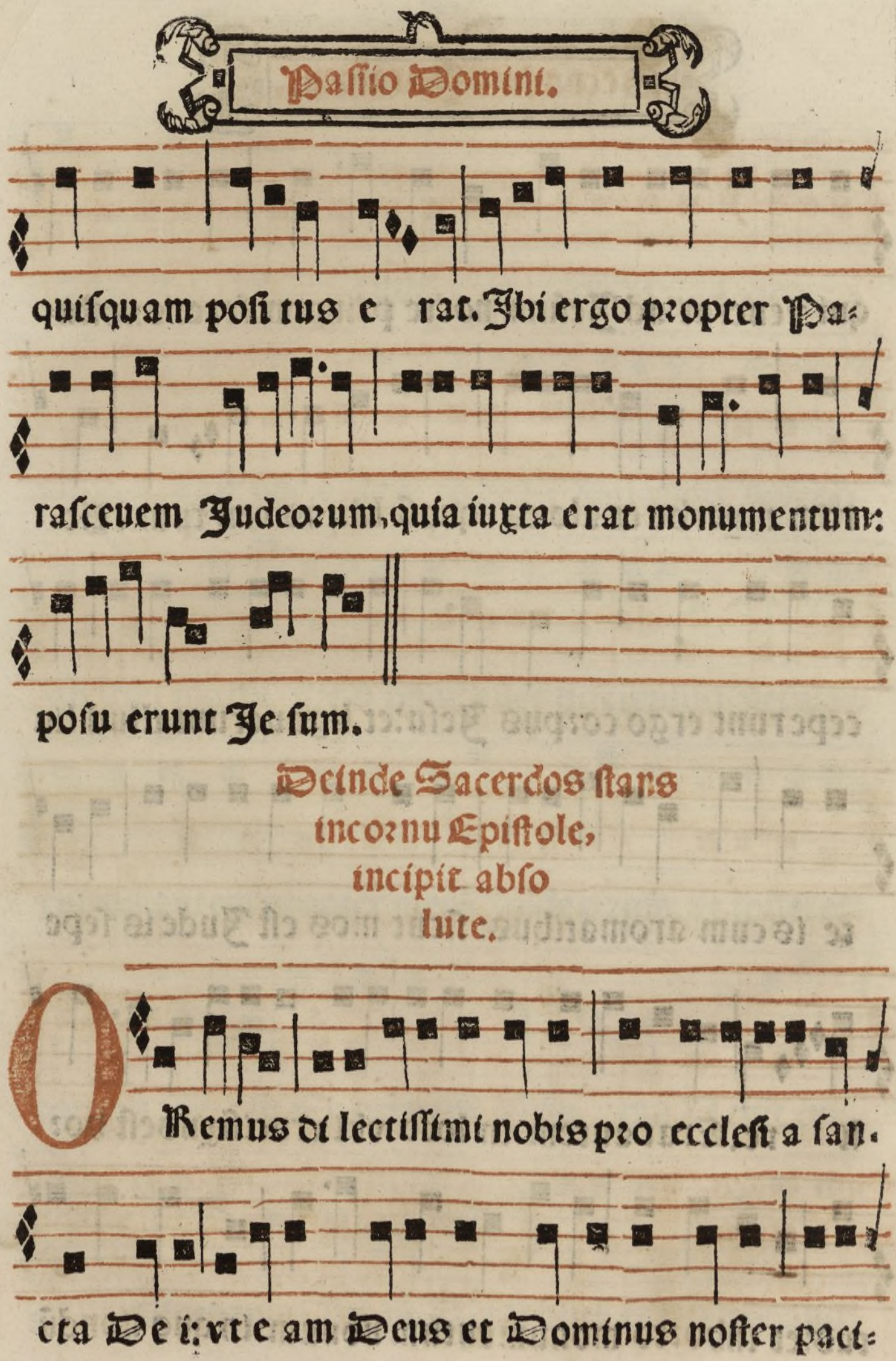

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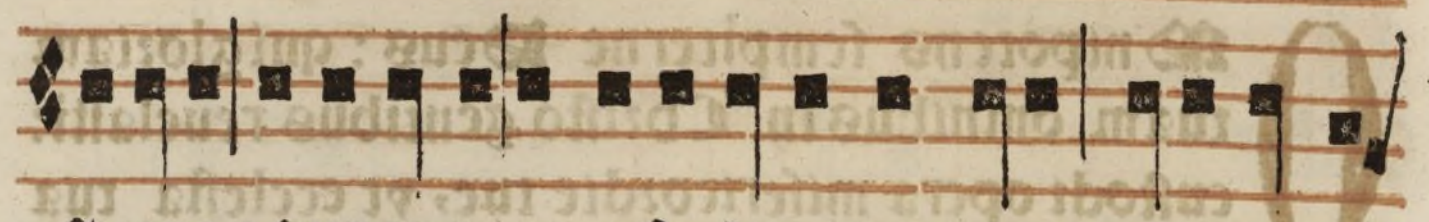
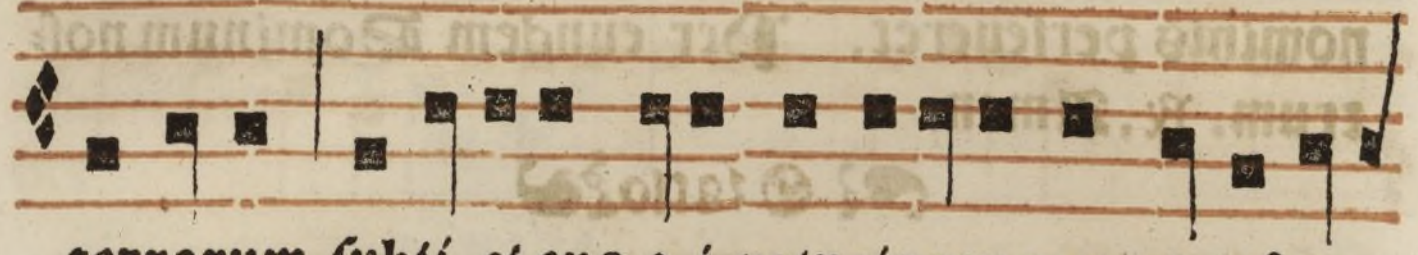
Feria. vj. in Parasceue.



ficare, a dunare, et custodi re dignetur: to to orbe



terrarum, subij ci ens e i principatus et po testa-

tes: det que nobis qui e tam et tranquillam vitam

degentibus, glori ficare Deum patrem omni po-

ten tem. Oremus. Diaconus. Flectamus ge nua.

Sub diaconus Respon-det.

Euate.

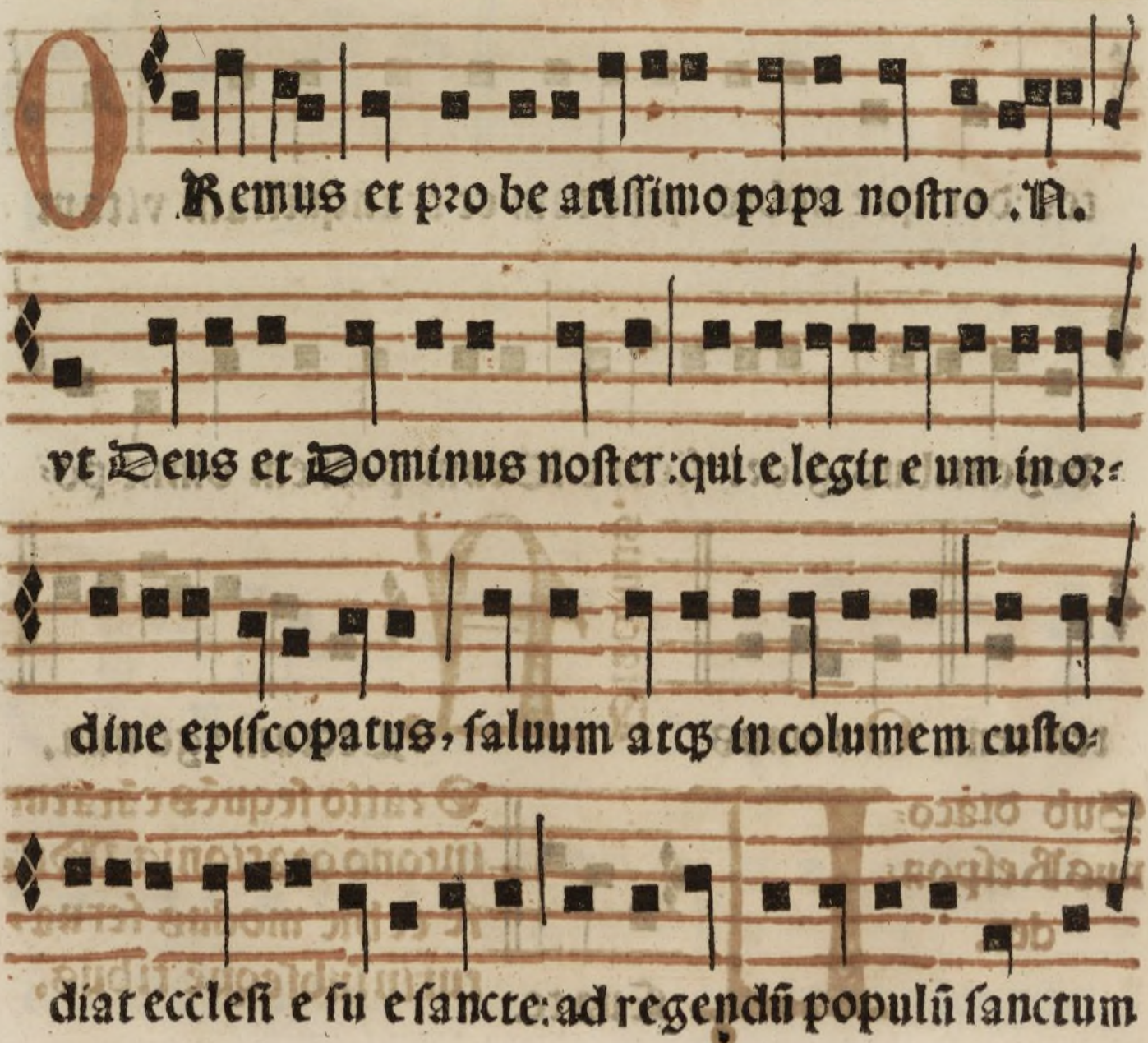
Oratio sequēs cāratur in tono orationis Missę et hic modus seruatur in subsequē tibus.

Ayuntamiento de Madrid

Feria sexta.

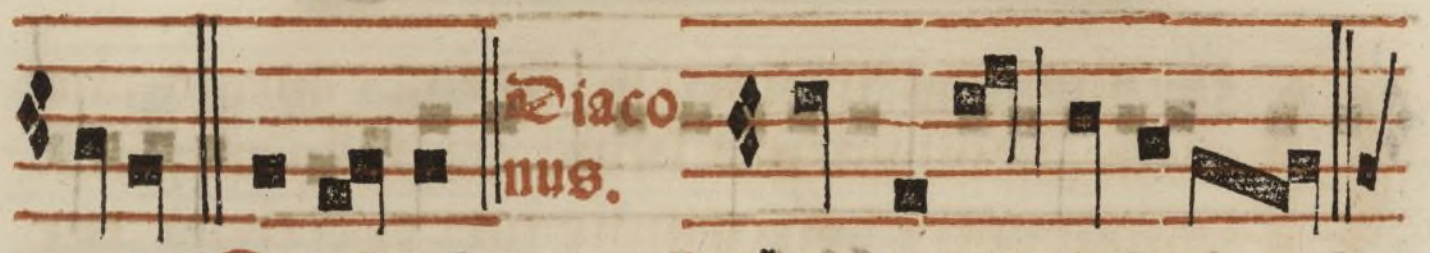
OMnipotens sempiterne Deus: qui gloriam tuam omnibus in Christo gentibus reuelasti: custodi opera misericordie tue, vt ecclesia tua toto orbe diffusa: stabili fide in confessione tui nominis perseueret. Per eundem Dominum nostrum. ℟. Amen.

Oratio.

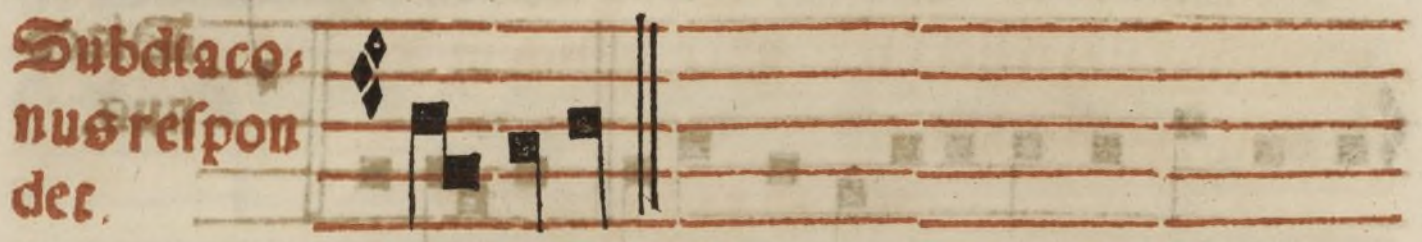


Ayuntamiento de Madrid

In Parasceue.



De i. Oremus. Flectamus genua.

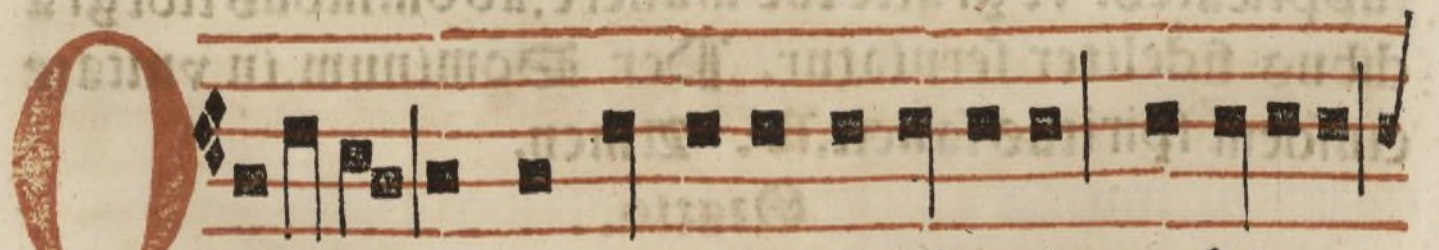


Leuate.

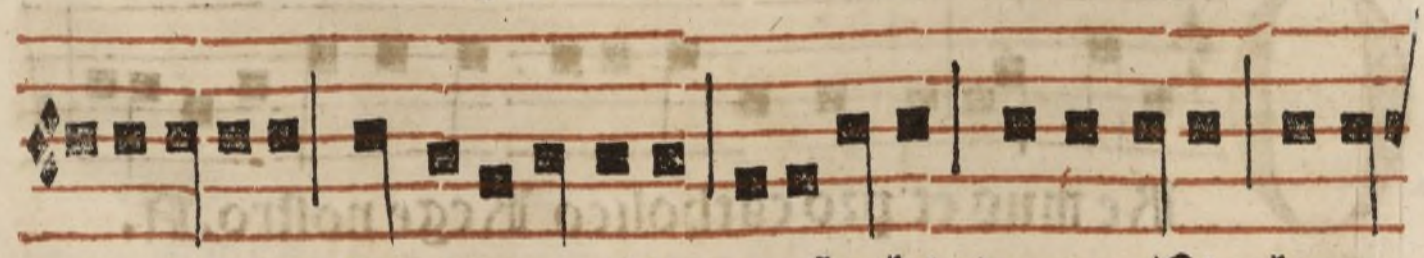
Oratio.

OOmnipotẽs sempiterne Deus: cuius iudicio vniuersa fundantur: respice propitius ad preces nostras: et electum nobis antistitem tua pietate conserua: vt Christiana plebs, que te gubernatur auctore: sub tanto pontifice credulitatis sue meritis augeatur. Per dominũ nostrum: ꝛc. ℟. Amen.

Oratio.



ORemus et pro omnibus Episcopis: presbiteris:



diaconib⁹: subdiaconib⁹: acolutbis: exorzistis, lecto-

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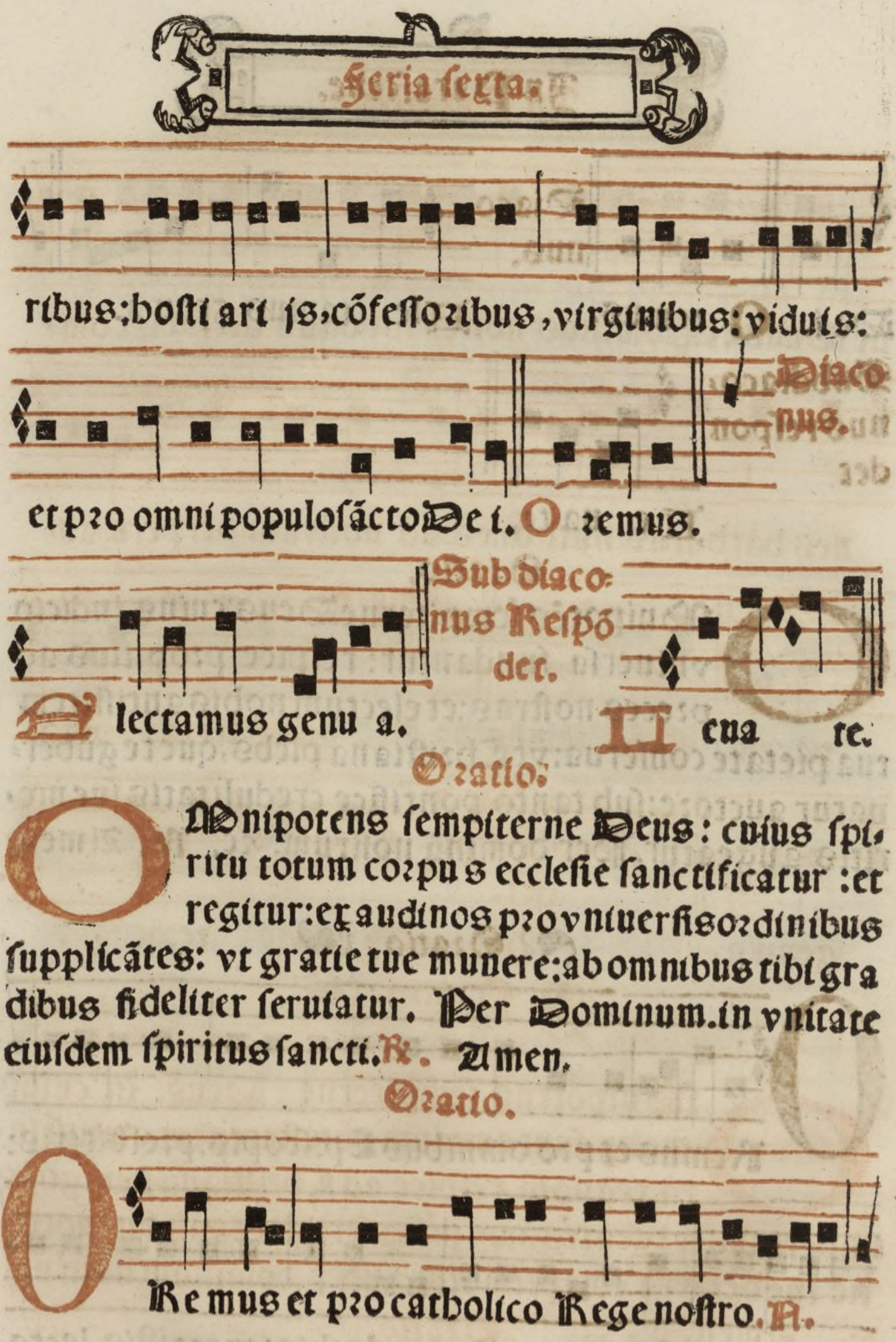

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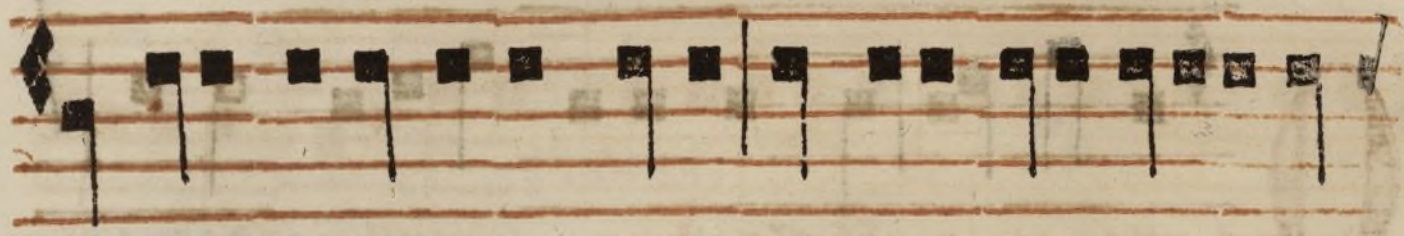
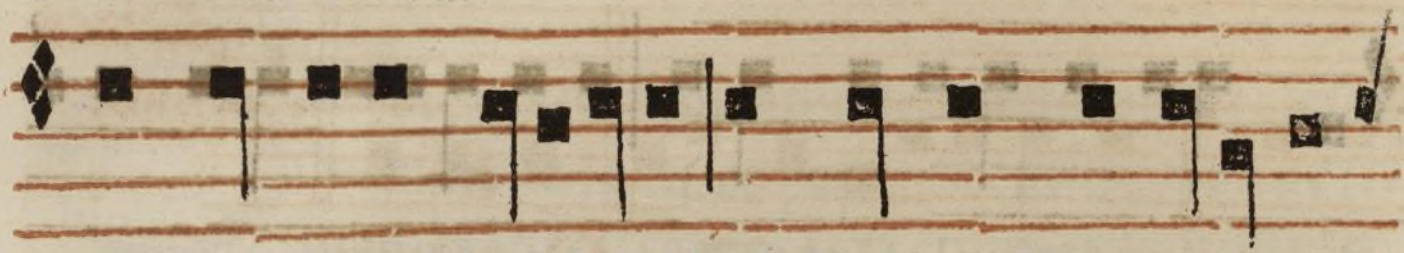
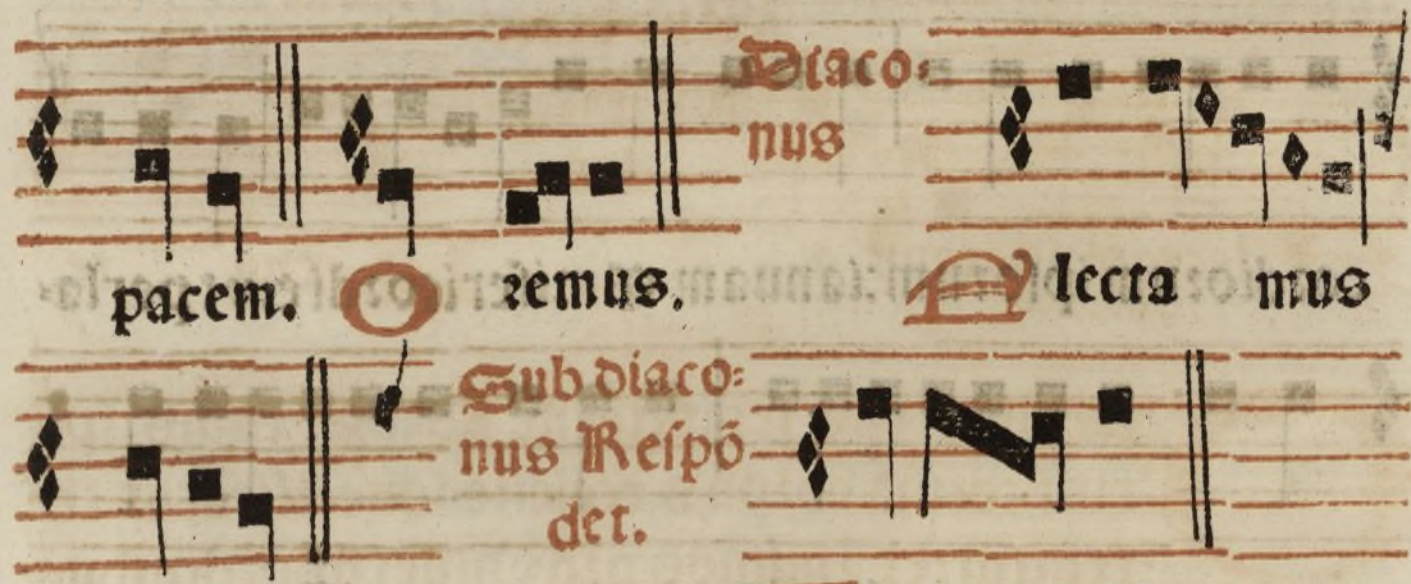
In Parasceue.



ut Deus et Dominus noster subditas illi faciat om-



nes barbaras nationes: ad nostram perpetu am



pacem. Oremus. Inclinamus

genua. Leuate.

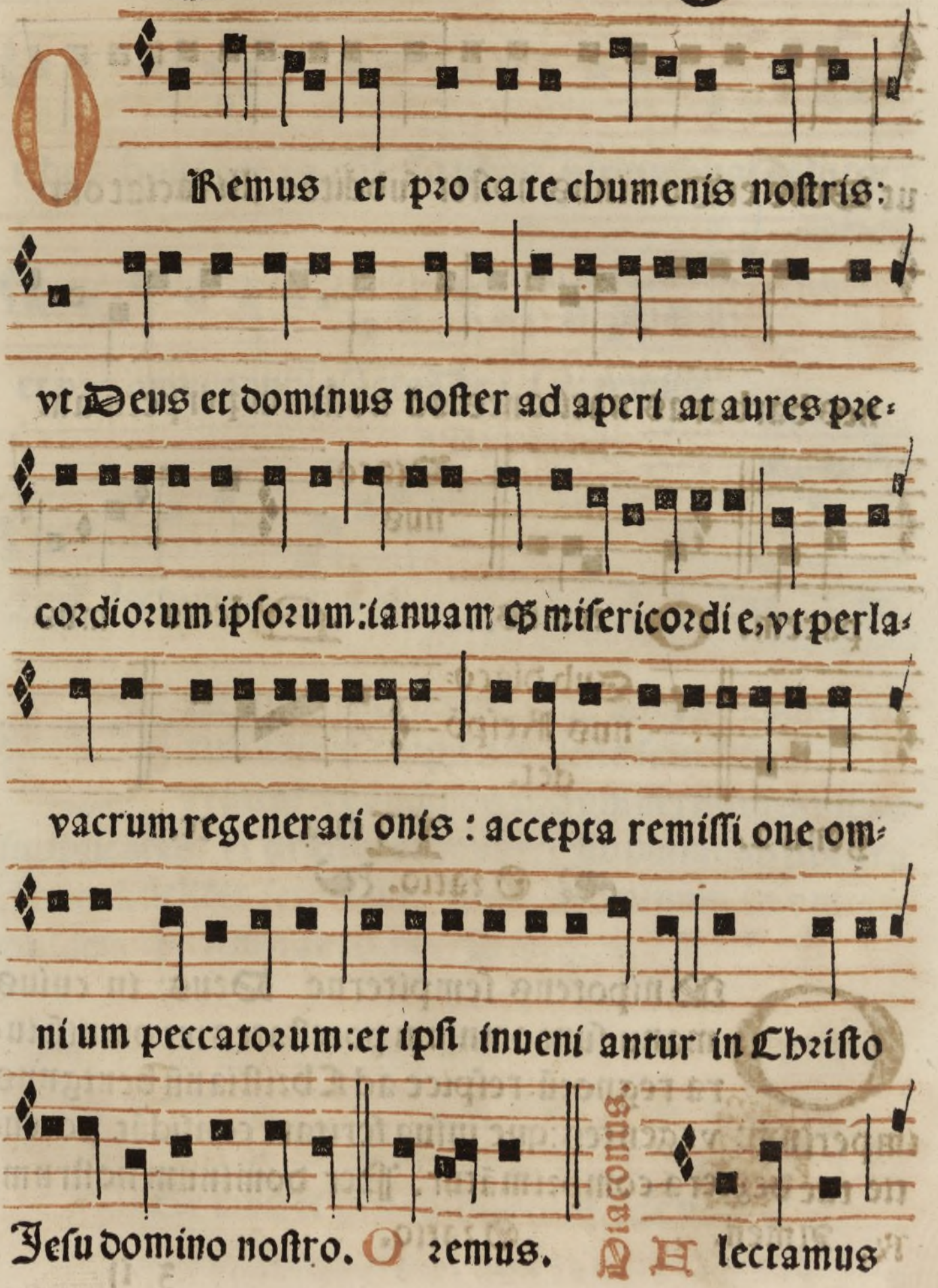
Oratio.

Omnipotens sempiterne Deus: in cuius manu sunt omnium potestates: et omnium iura regnorum: respice ad Christianum benignus imperium: vt gentes: que in sua feritate confidunt potentie tue dextera comprimantur. Per dominum nostrum.

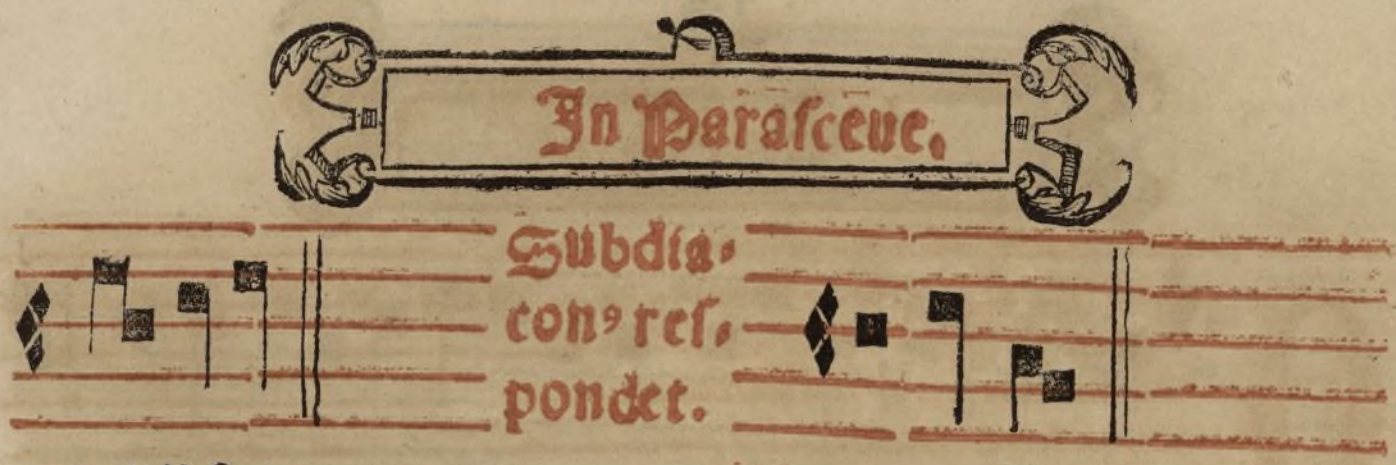
℟. Amen. Oratio.

Ayuntamiento de Madrid

Feria sexta.

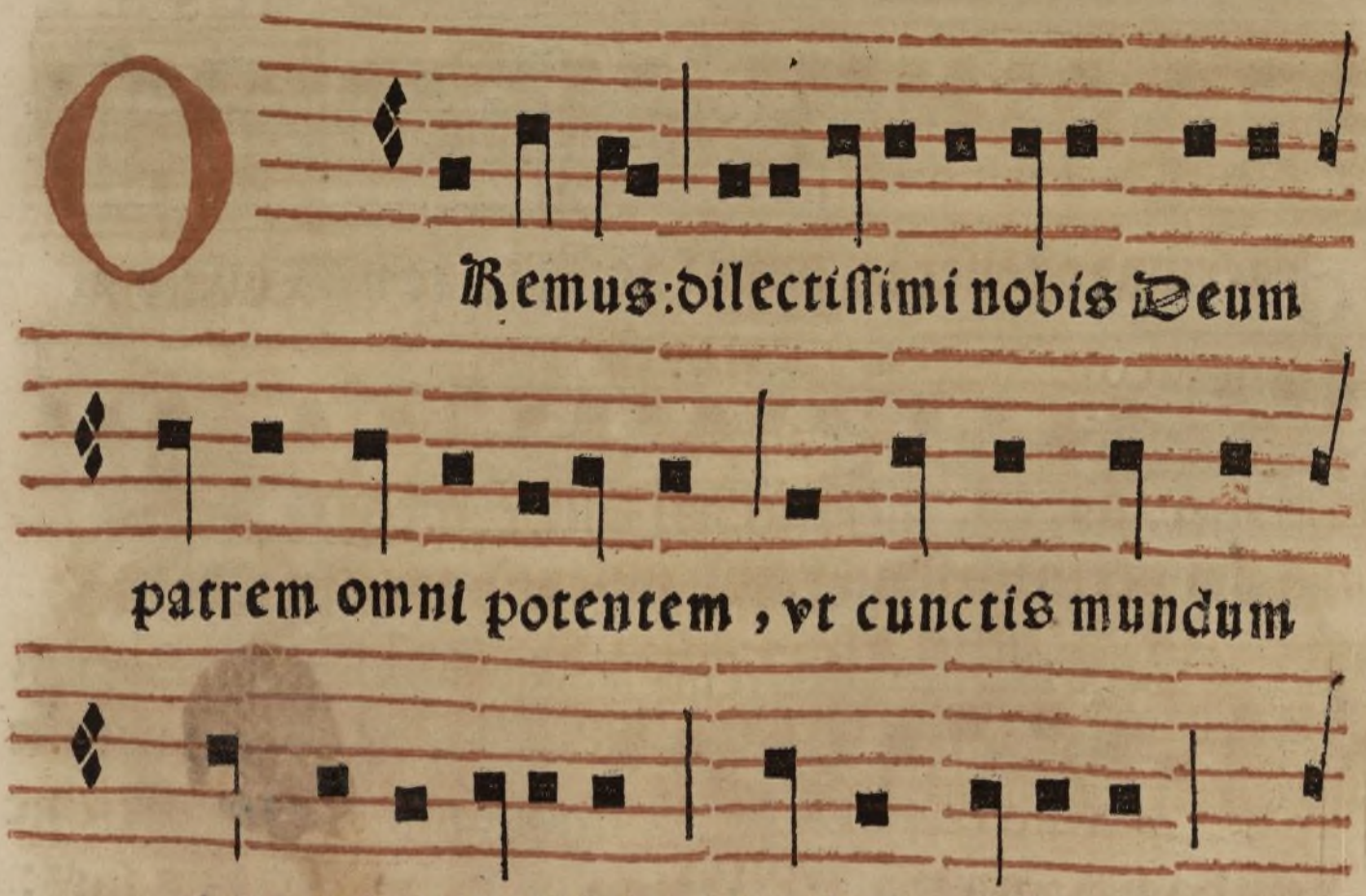


Ayuntamiento de Madrid

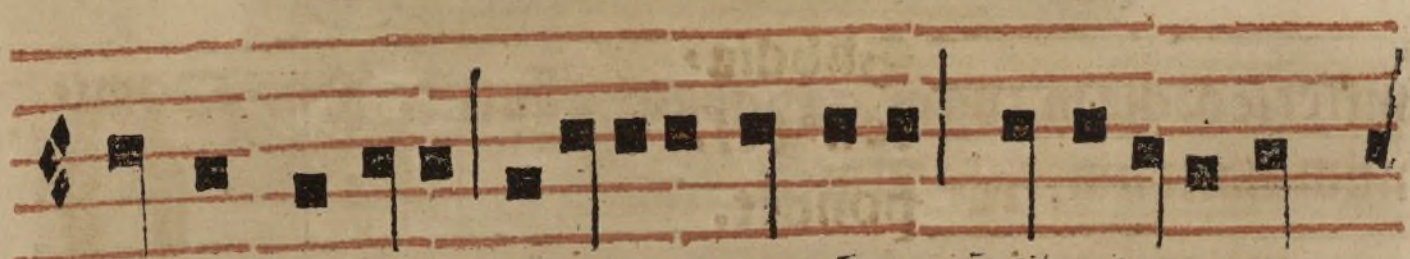


OMnipotens sempiterne Deus: qui ecclesiam tuam noua semper prole fecundas: auge fidem et intellectum catechumenis nostris, vt renati fonte baptismatis adoptionis tue filijs aggregentur. Per Dominum. ℟. Amen.

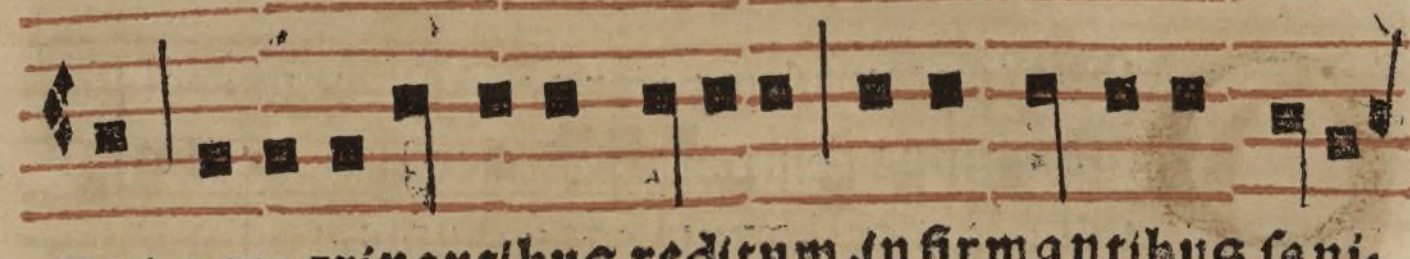
Oratio.



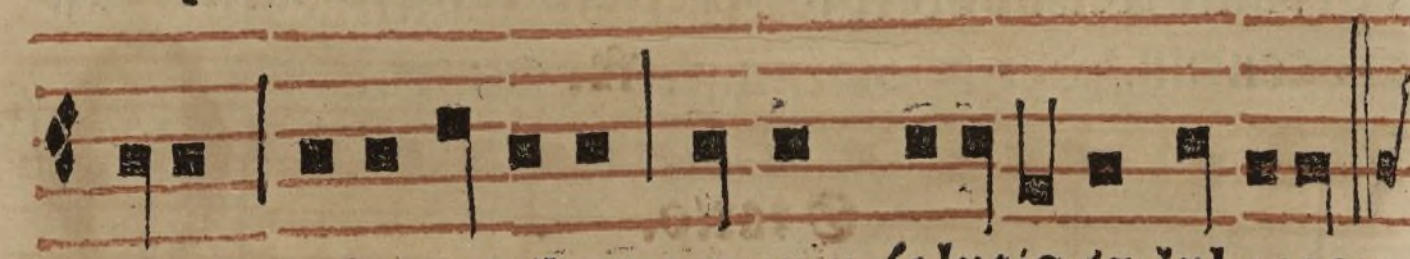
Ayuntamiento de Madrid



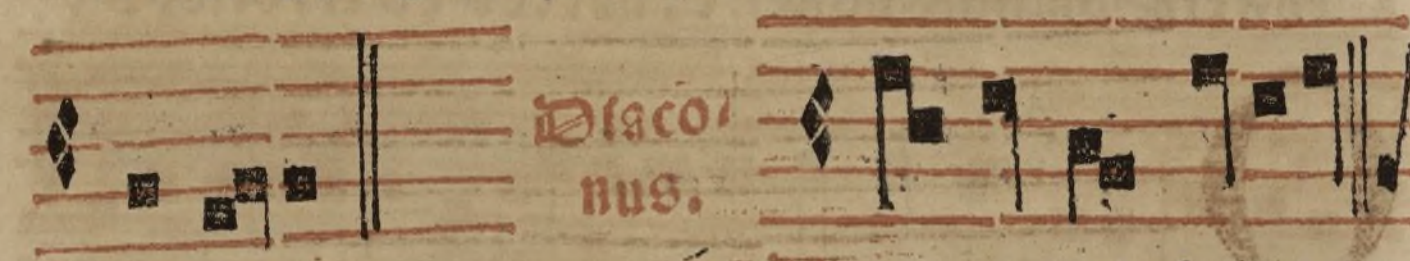
famen depellat: aperi at carceres, vincula dissol-



uat peregrinantibus reditum, infirmantibus sani-



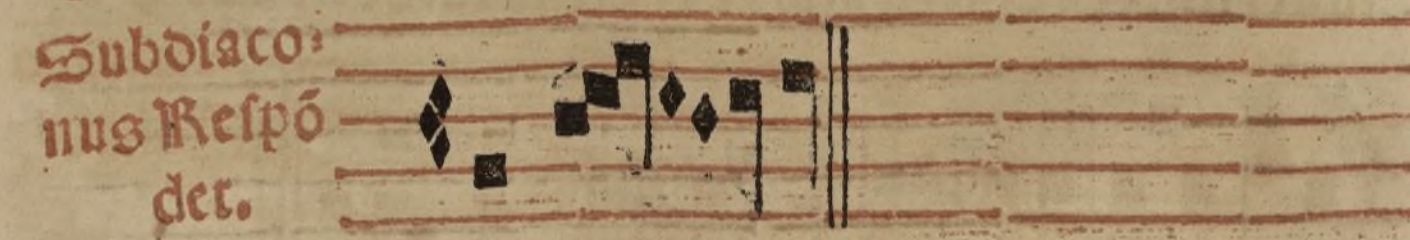
tatem, naufragantibus portum salutis indulgeat:



Diaconus.

O remus. Flectamus genua.

Subdiaconus Respondet.



Leuate. Oratio.

Omnipotēs sempiterne Deus: mestorum consolatio: laborātiū fortitudo: perueniāt ad te preces, de quacunque tribulatione clamantium: vt omnes sibi in necessitatibus suis:

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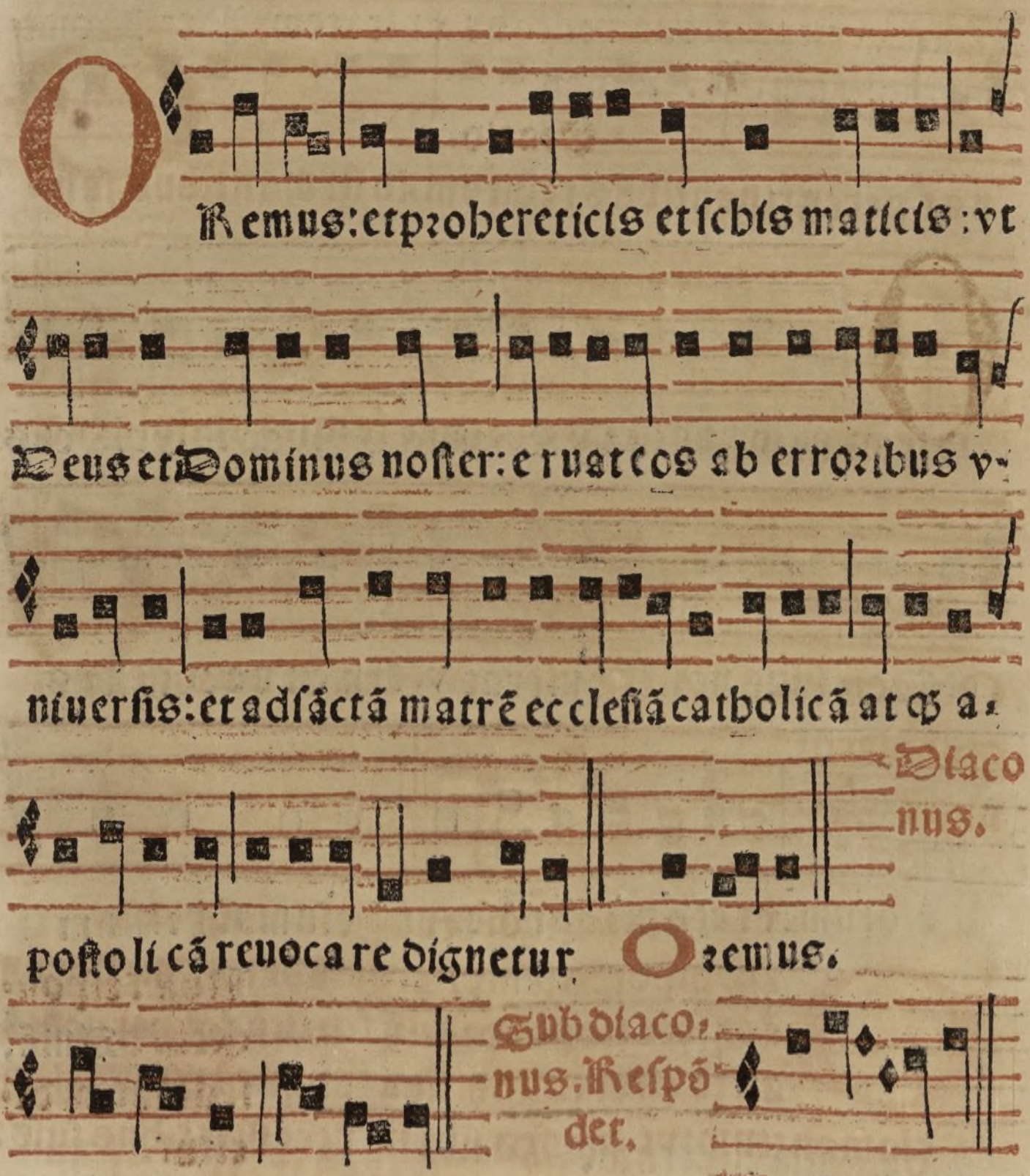
misericordiam tuam gaudeant affuisse, Per Dominum nostrum. ℟: Amen.

Oratio:



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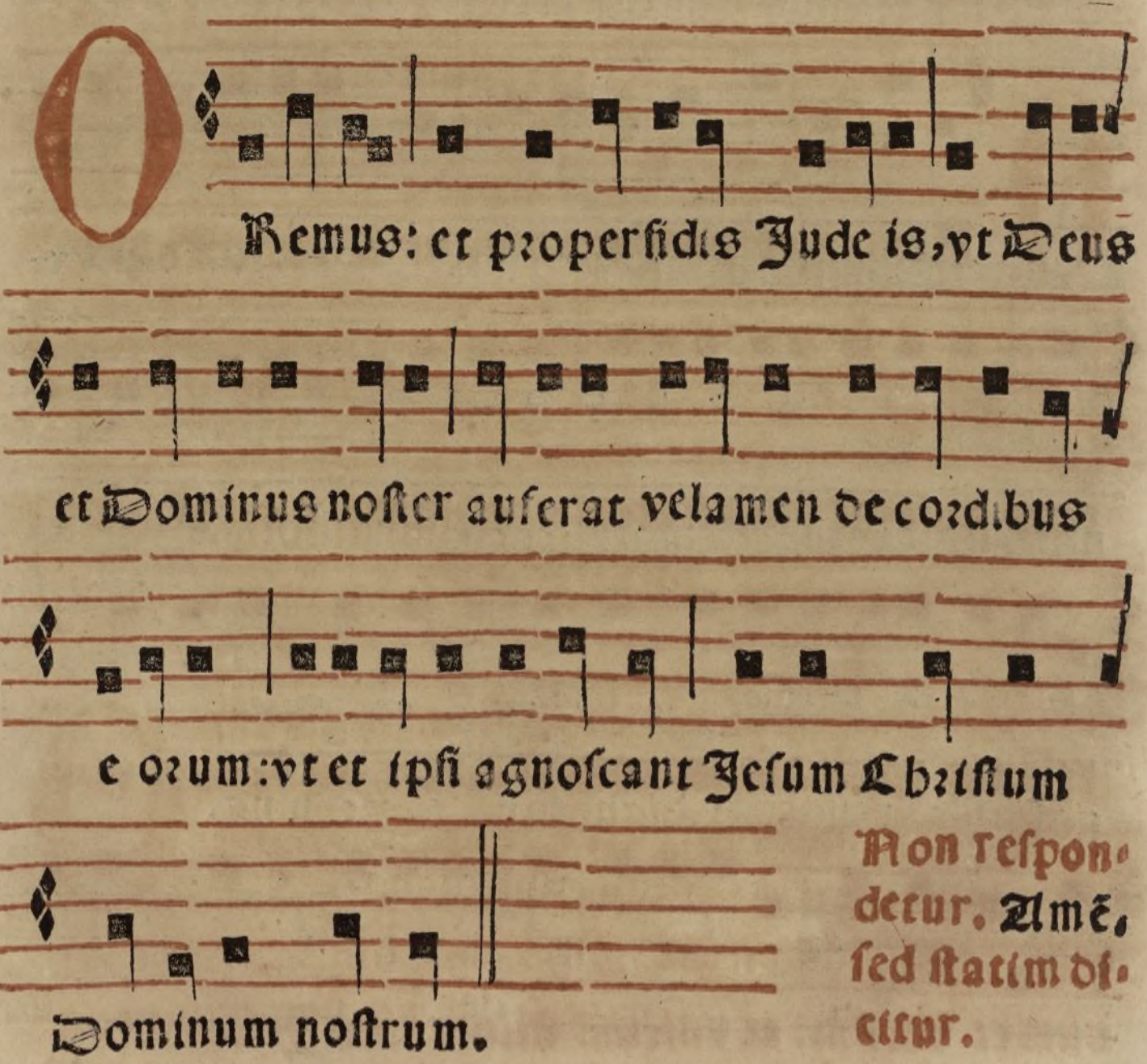
Feria sexta.

Omnipotēs sempiterne Deus: qui saluas omnes: et neminē vis perire: respice ad animas diabolica fraude deceptas: vt omni heretica prauitate deposita: errātium corda resipiscāt: et ad veritatis tue redeant vnitatem. Per Dominum nostrum. ℟. Amen.

Oratio.



Non respondetur. Amē, sed statim dicitur.

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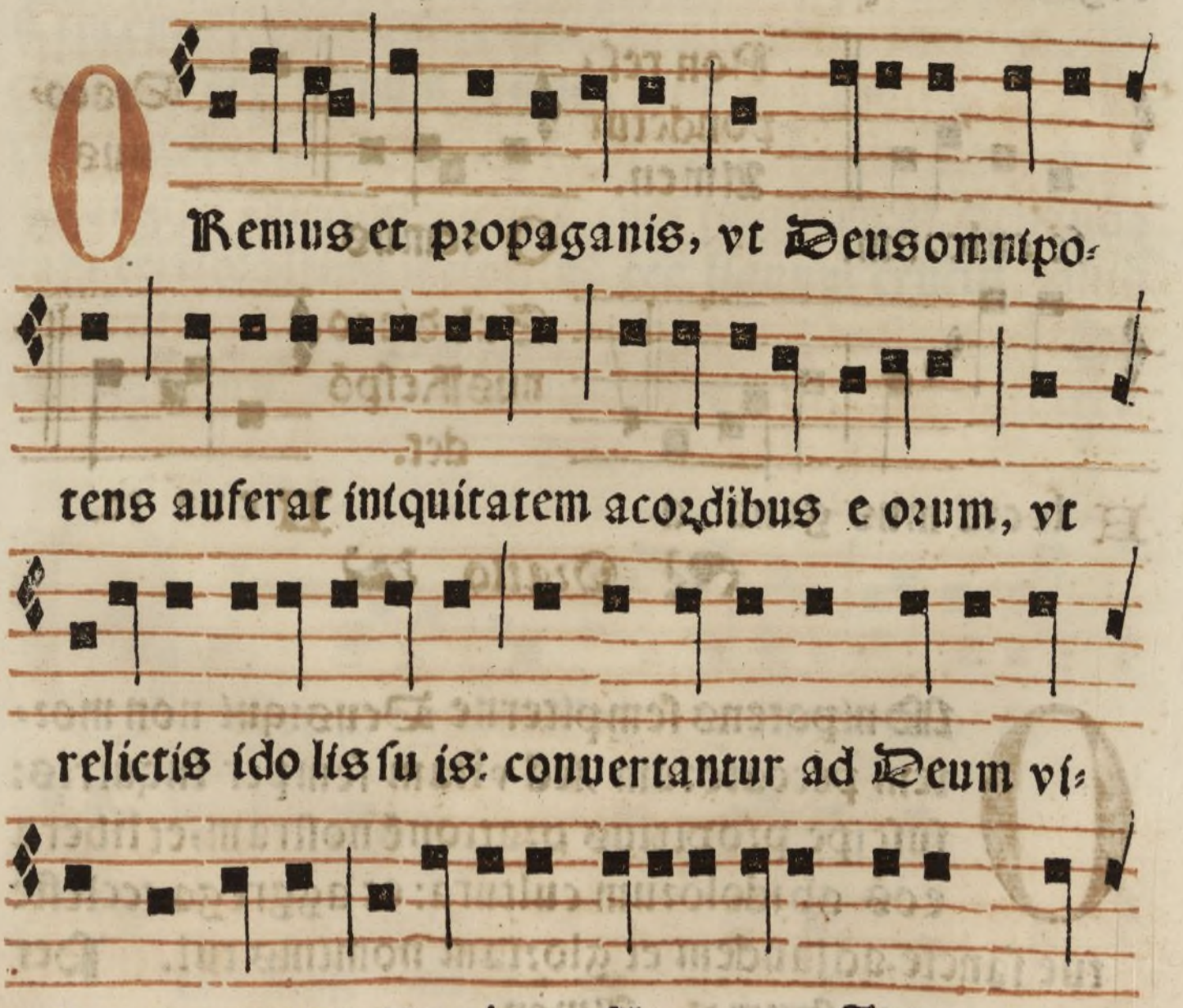
In Parasceue.

OMnipotens sempiterne Deus: qui etiam Iudaicam perfidiam a tua misericordia non repellis: exaudi preces nostras, quas pro illius populi obcecatione deferimus: vt agnita veritatis tue luce: que Christus est: a suis tenebris eruantur. Per eundem. ℟. Amen.

Oratio.



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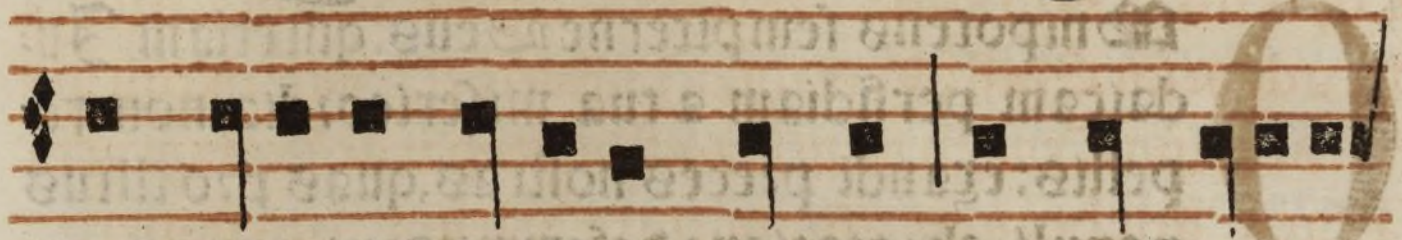
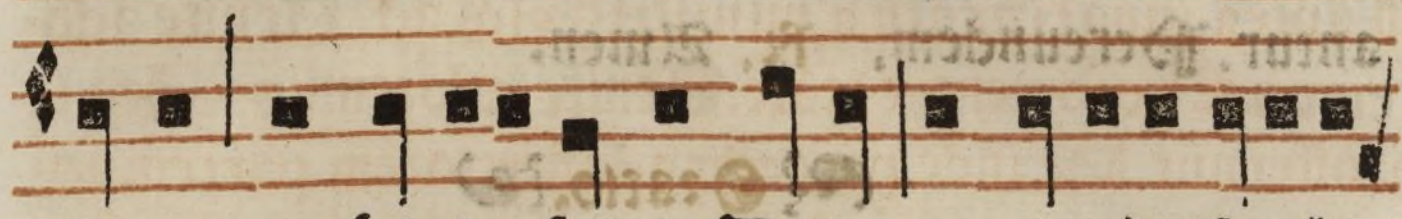
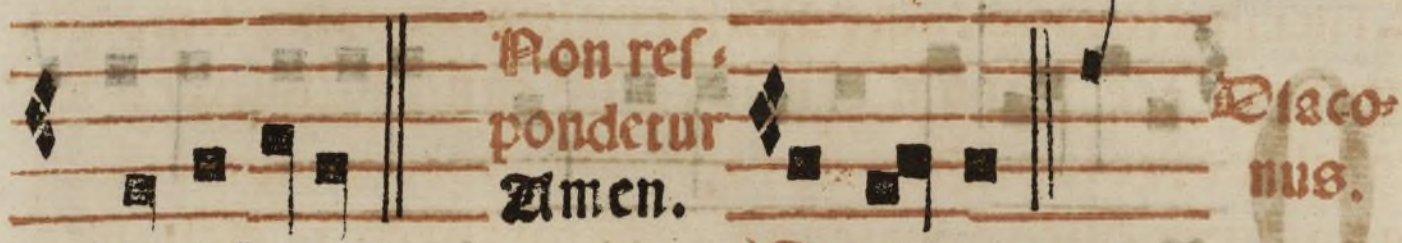
Feria sexta.



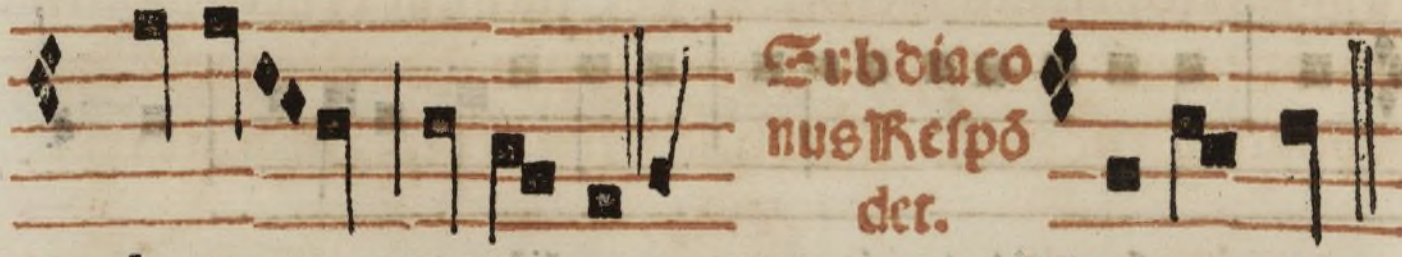
stum Deum et Dominum nostrum: cum quo viuit et



regnat cum spiritu sancto Deus: per omnia secula



seculorum. Oremus



Flectamus genua. Leuate.

Oratio

Omnipotens sempiterne Deus: qui non mortem peccatorum, sed vitam semper inquiris: suscipe propitius orationẽ nostram, et libera eos ab idolorum cultura: et aggrega ecclesie tue sancte, ad laudem et gloriam nominis tui. Per dominum nostrum ℟. Amen.

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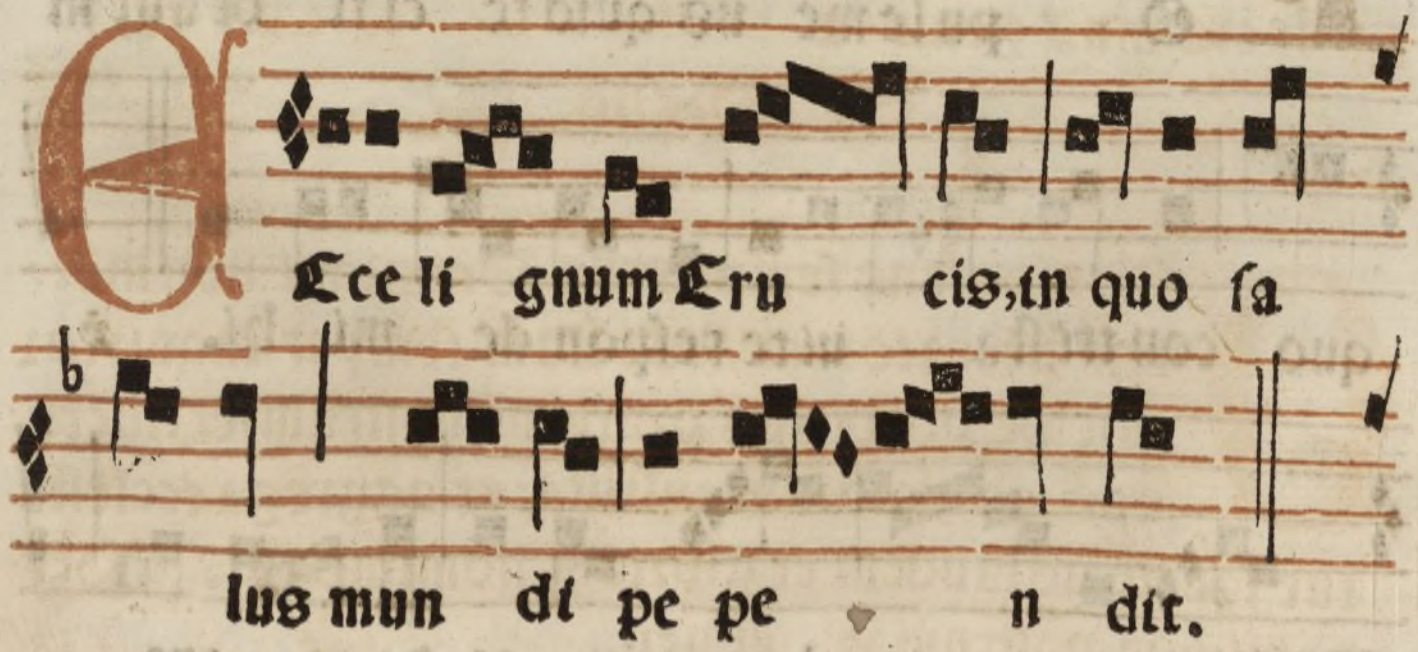
In Parasceue.

Cõpletis Orationib⁹: Sacerdos ꝓposita casula, procedit ad cornu Epistole: et ibi in posteriori parte anguli altaris accipit Crucẽ a ministris sibi preparatã: quam versa facie ad chorum, a summitate parum discooperit: incipiens solus Aña m. **Ecce lignũ crucis.** Ab illo loco in antea iuuat in cãtu a ministris vsq̃ ad **Venite adoremus.** Choro vero cãtãte. **Venite adoremus:** ões se prosternũt, Deinde procedit ad anteriorem partem anguli eiusdem cornu epistole: et discooperiens amplius Crucem, eleuans eam paulisper altius: quam primo: incipit: **Ecce lignum crucis.** aliis cantantibus et adorantibus: vt sup. Deinde sacerdos procedit ad medium altaris: et disco operiens Crucẽ totaliter: ac eleuando eam tertio: altius incipit. **Ecce lignum crucis.** aliis cantantibus: et adorantibus vt supra. Postea sacerdos deponit Crucẽ in loco ad hoc preparato ante altare.

Aña.



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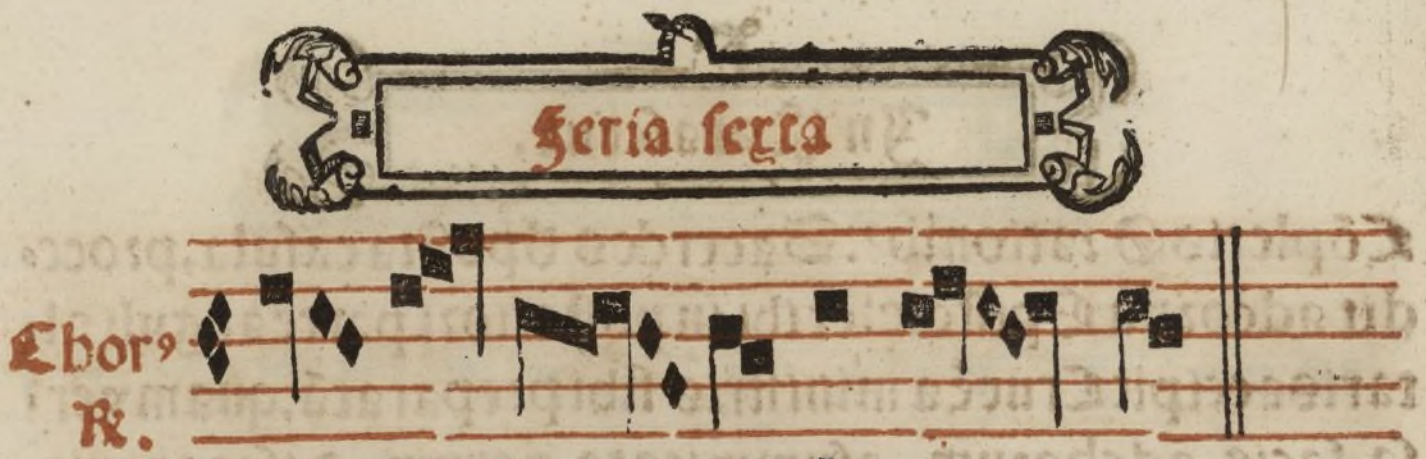
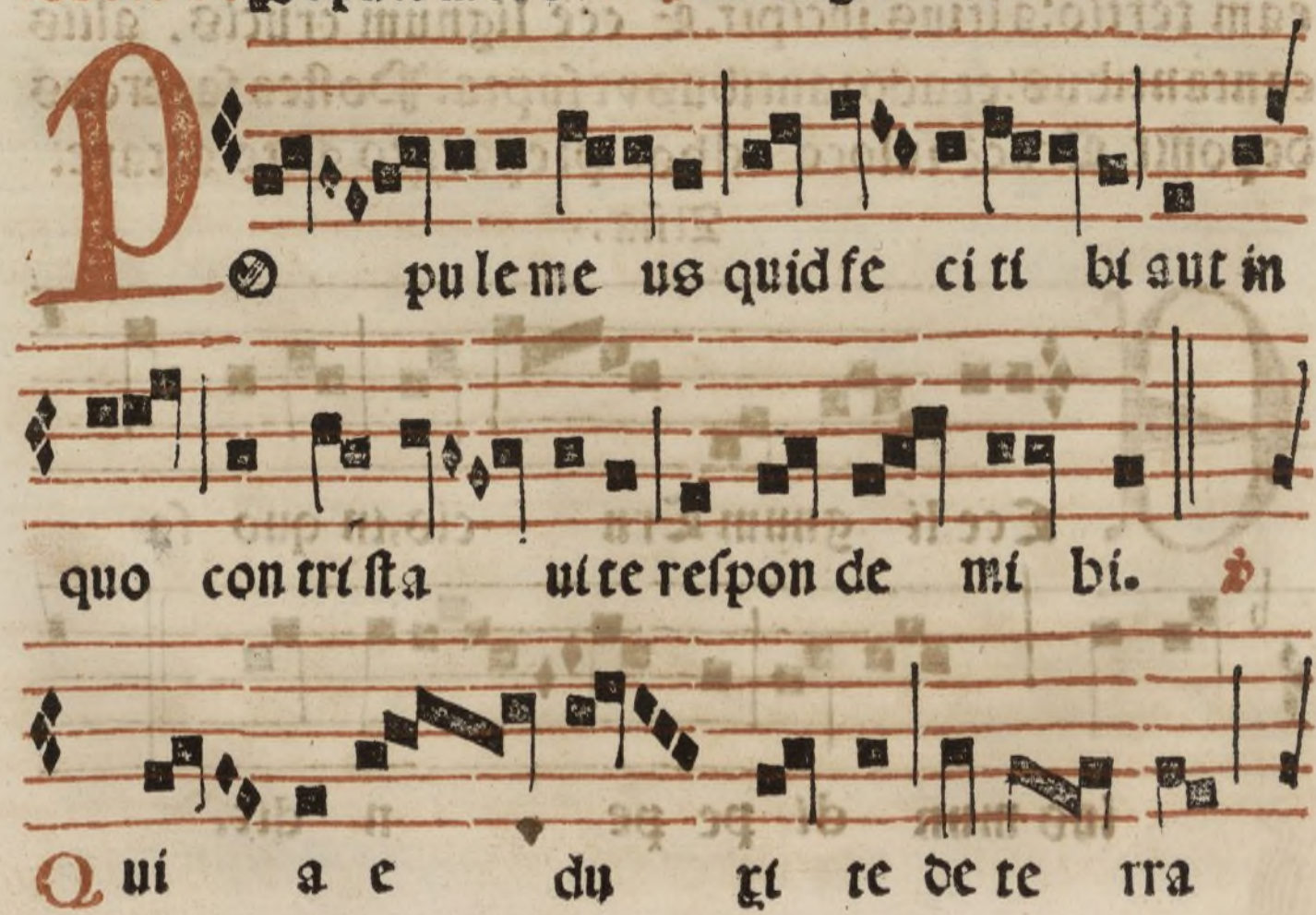


¶ Deinde deponit calceamenta: et accedit ad adorandum Crucem: tergenua flectens ante deosculationem Crucis. Hoc facto, reuertit, et accipit calceamēta: et casulam. Postmodū ministri altaris: deinde alit, tergentib' flexis, vt dictū est, Crucem adorāt. Interim dū fit adoratio Crucis: cāntant improperia: et alia q̄ sequunt, totaliter, vel inparte: prout multitudo adorātium: vel patientias requirit: hoc modo. Duo Cātores cāntant in medio Chori ℣. Popule meus. vsq; ad. Agios O theos. ℣.



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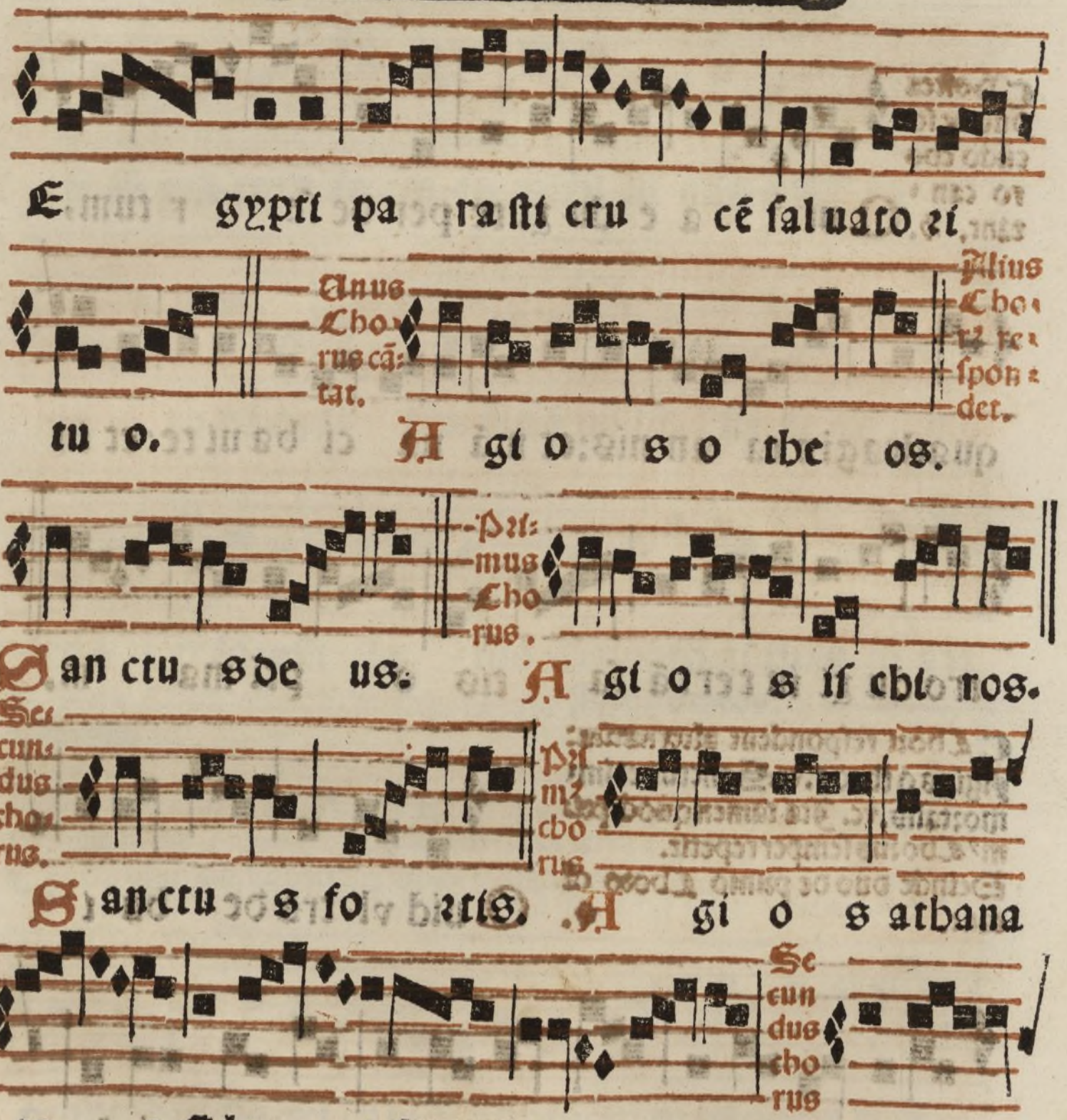
In Parasceue.



Ala

Feria sexta

C Postea uno de secũdo choro cantat. ℣. Qui a e du xi te per de se r tum,

quadragin ta an nis: et mã na ci ba ut te: et in

tro du xi in terrã sa tis o pti ma m.

C Chori respondent alternatim: Agios ó theos. ℟. Sanctus et immortalis. ℟. Ita tamen quod psalm⁹ Chorus semper repetit. Deinde uno de primo Choro cantat. ℣. Quid vl tra de bu t

fa ce re ti bi et non fe ci e go qui dem

plan ta ui te vi ne am me am spe ci o

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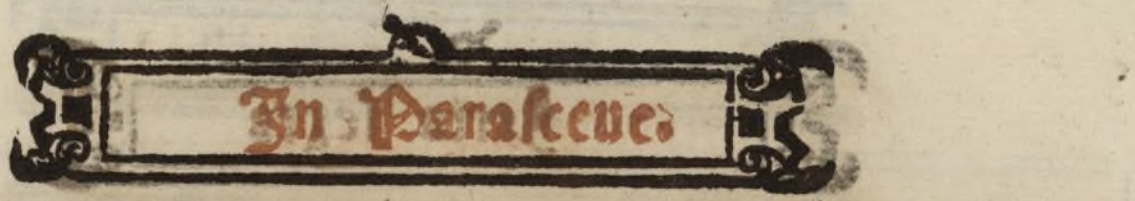
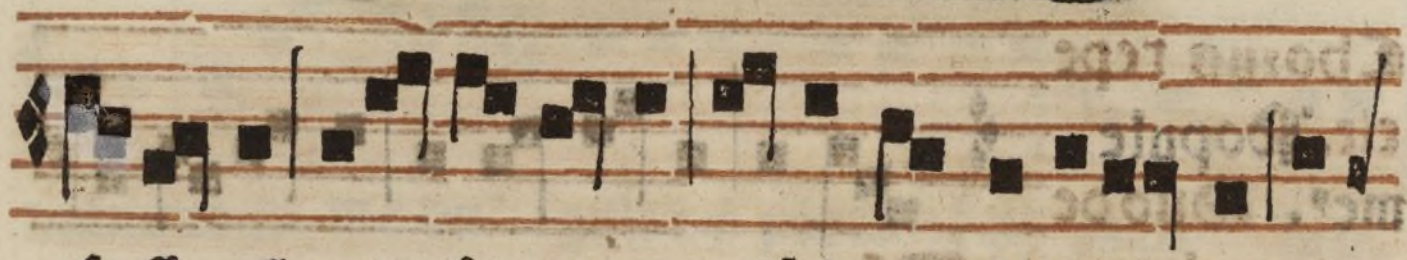
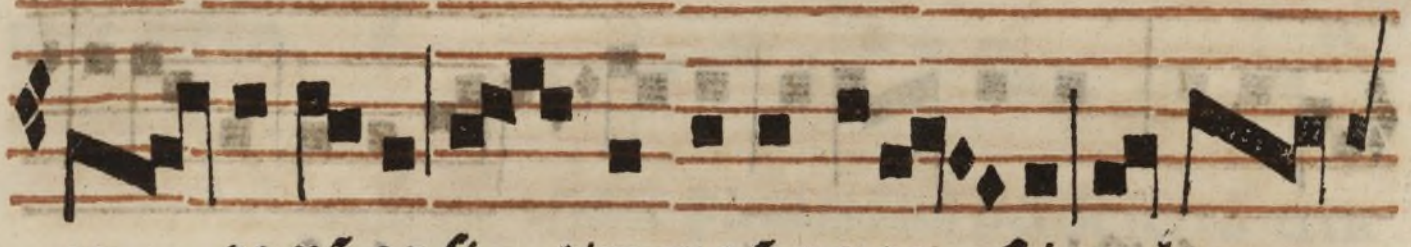


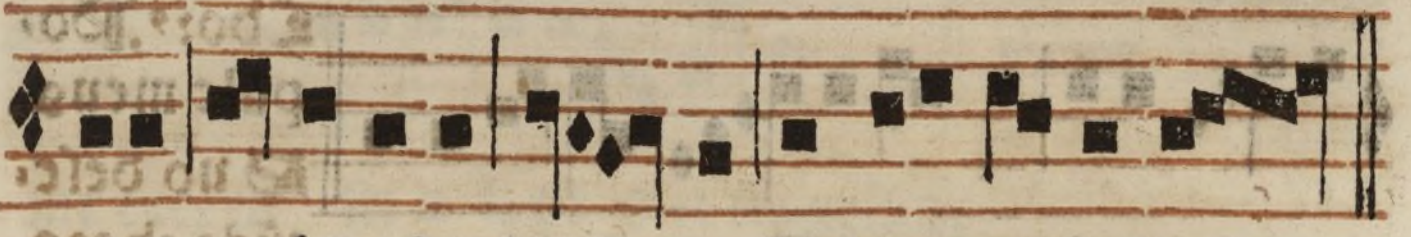
In Parasceue.



si ssi mã, et tu fa cta es mi hi ni mis a ma ra a



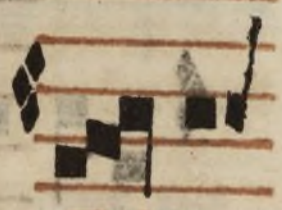
ce to nãqz si tim me ã po ta sti et la n



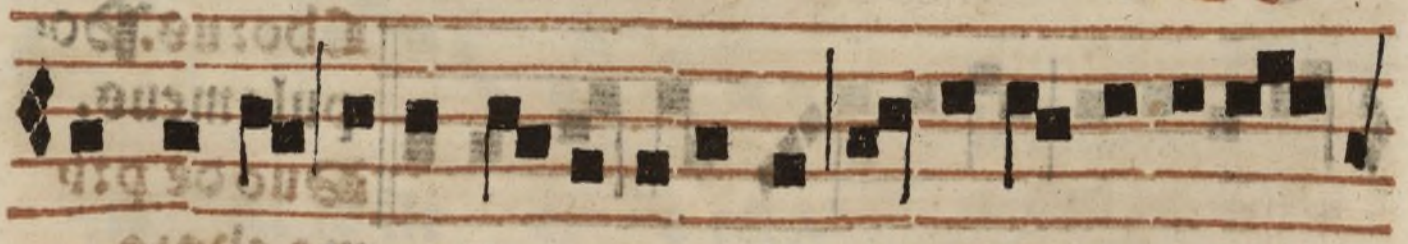
ce a per fora sti la tus Saluato ri tu o.

℣ Item Chori alternatim respondent. Agios o theos: Sanctus. ꝛc.

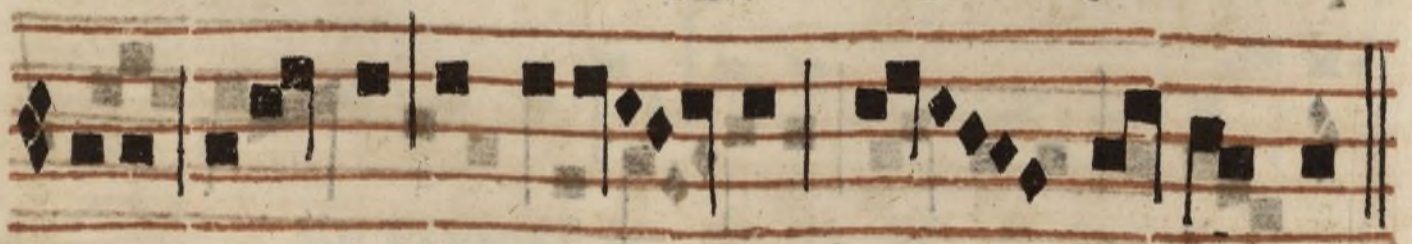
℣ Versus sequẽtis improperij: a duob? Cãtorib? alternatim cãtãtur: vtroque Choro simul repetẽte post quẽlibet versum Pòpule meus. vsque ad. Quia eduxi te de terra Egypti.



℣ Incipiunt improperia. Duo de secundo Choro cãtant. ℣. Ego



propter te fla gel la ui Egyptũ cũ primogeni tis



suis, et tu me flagella tum tra di di sti

Ma ii

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Feria sexta

Chorus repetit. Popule me'. Duo de primo choro. ℣. Ego eduxi te de Egypto

demerso Pharaone in mare rubrũ et tu me

tradidisti principibus Sacerdotũ.

Chor'. Popule meus. Duo de secũdo choro.

℣. Ego ante te aperuit mare, et tu a

peruisti lanceam latus meũ.

Chorus. Popule meus. Duo de primo choro.

℣. Ego ante te praeiui in columna

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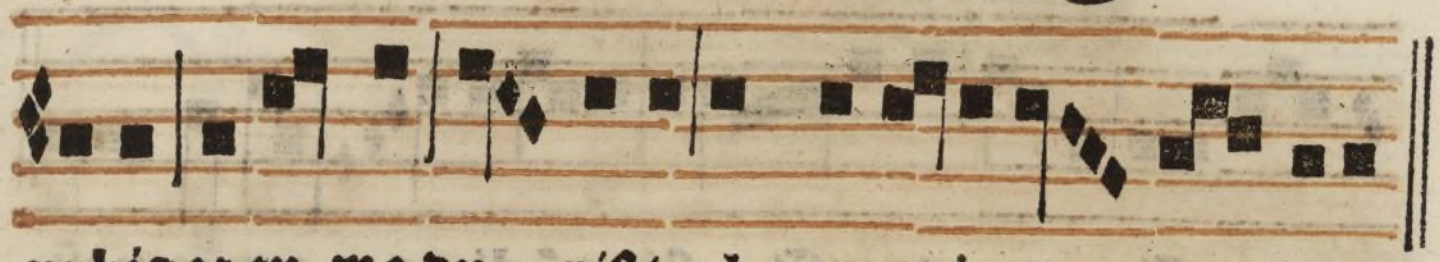
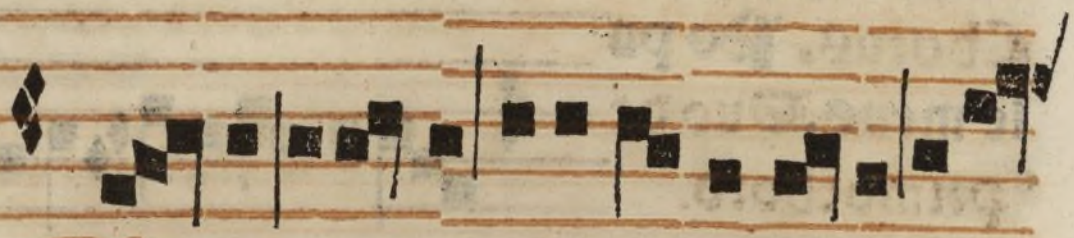
In Paraseeue.

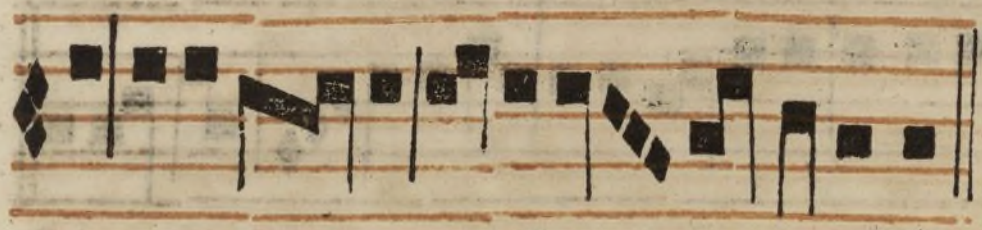


nubis et tu me du xisti ad preto ri u m pi lati.

Chor⁹. Po pule meus. Duo de se=cũdo choro.

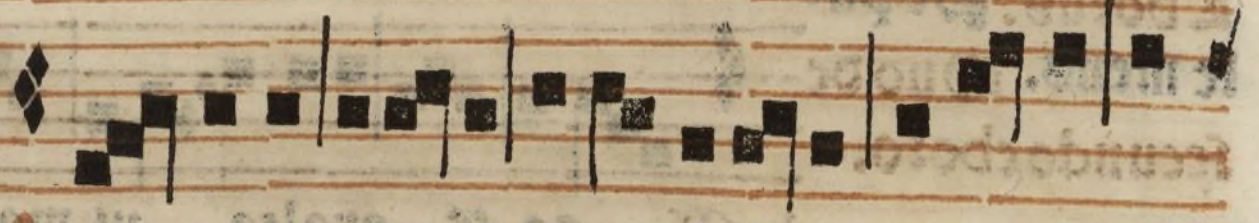


℣. Ego te pa ui mãna per de sertũ et tu

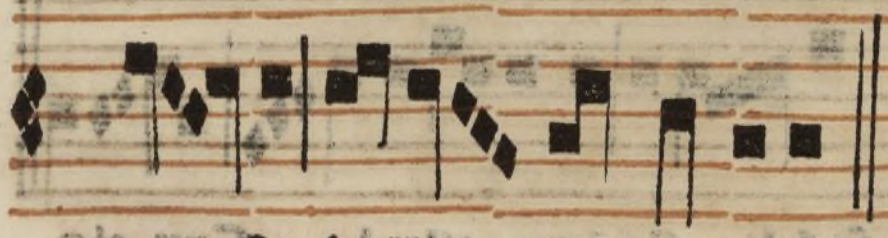


Chor⁹. Popule meus. Duo de primo choro.

me cecidi sti a lapi s et flagellis.

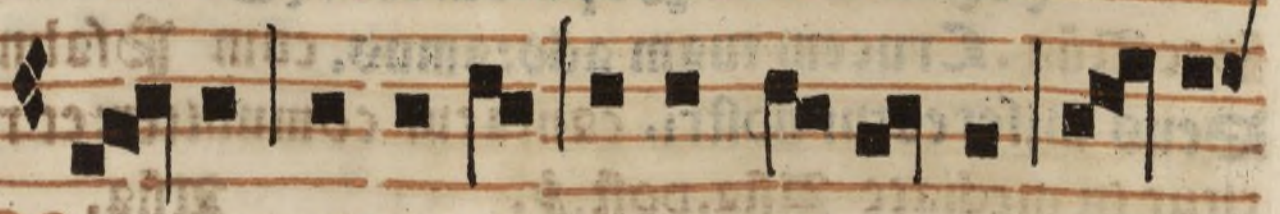


℣. Ego te pota ui a qua sa lutis et tu me po



Chorus. Popule meus. Duo de secundo choro.

ta sti fe lle et a ceto.



℣. Ego propter te ca na ne o rum re ges

Ma iti

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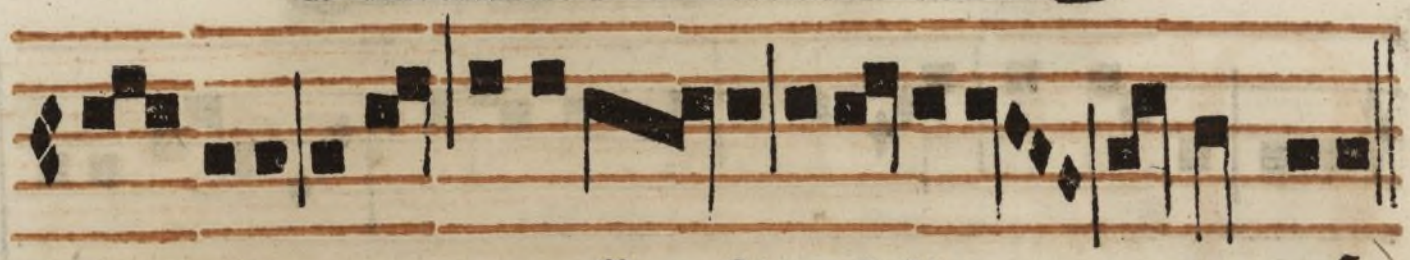
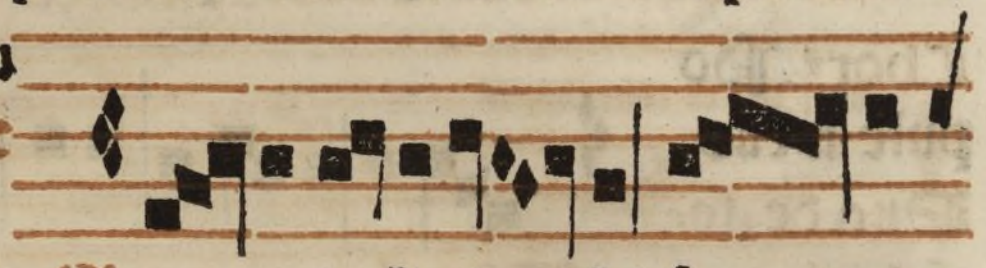
Feria sexta.

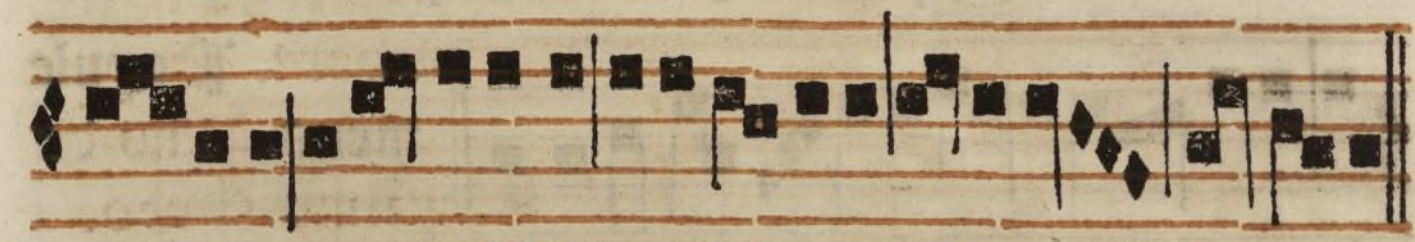


per cussi et tu percussi sti a rũ di ne caput meũ.

Chorus. Po pu le meus. Duo de primocboro.

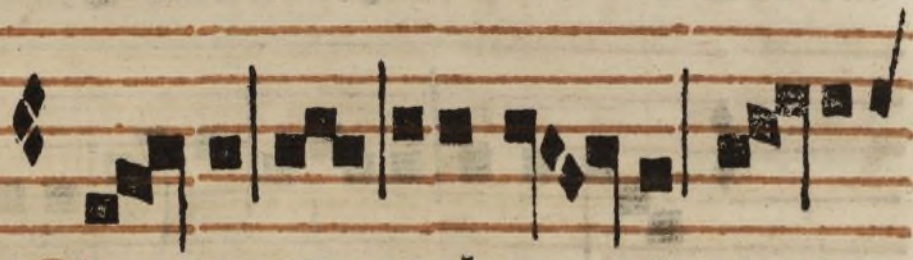


℣. Ego dedi ti bi sce ptrum

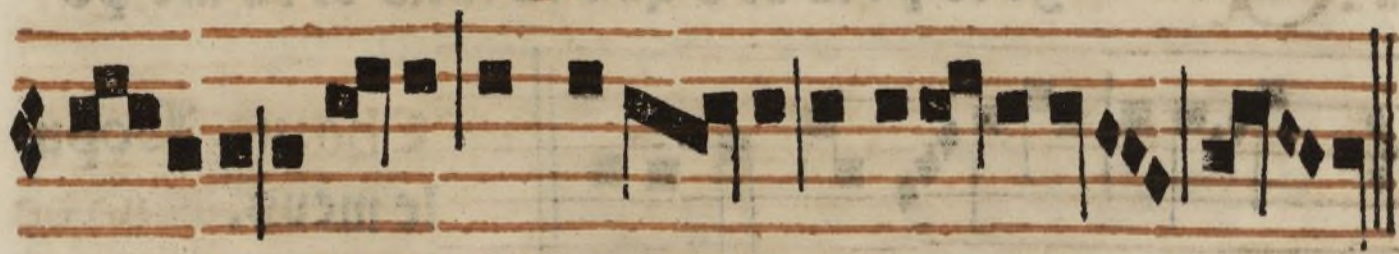


re gale et tu dedisti capiti meo spinea m co ro nã.

Chorus. Popu le meus. Duo de secundo choro.



℣. Ego te exalta ui ma gna



vir tu te et tume su spẽdi sti in patibulo Cru cis.

Chorus. Popule meus.

Hec Aña. Crucem tuam adoramus. cum Psalmo, Deus misereatur nostri, cantatur cõmuniter: et repetitur in mediate Aña. post: ℣. Aña.

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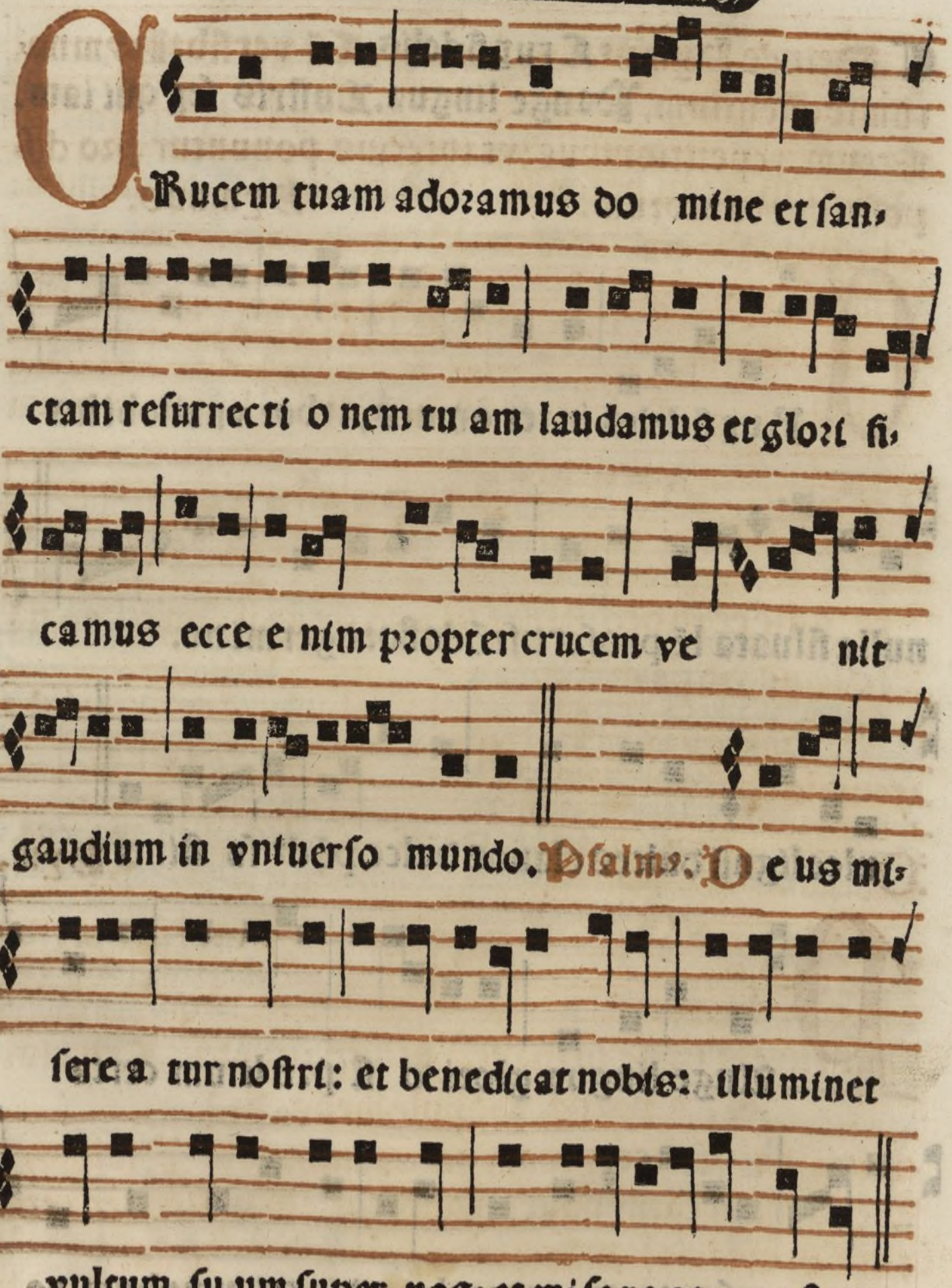
In Parascene.



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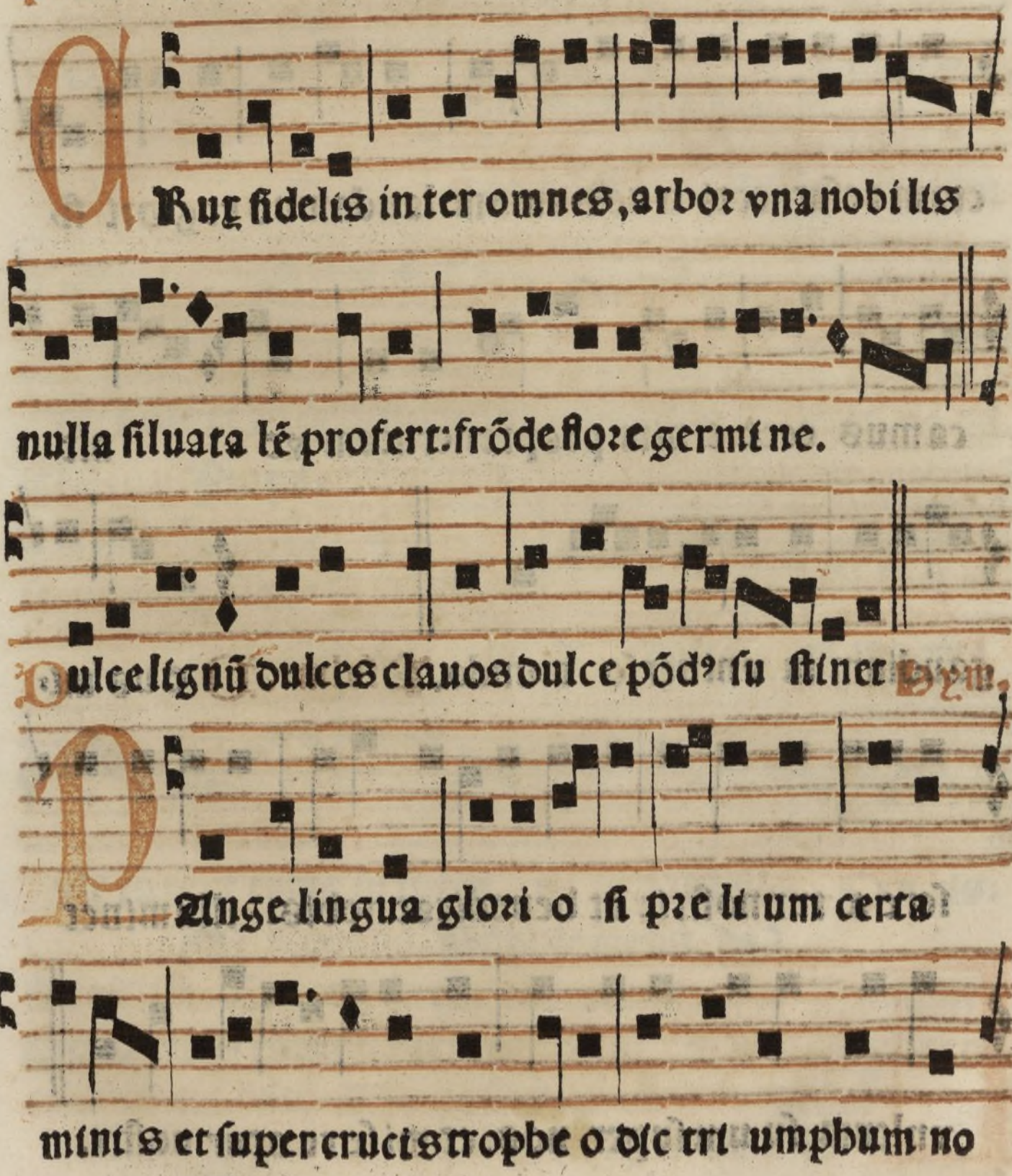
Feria sexta.

¶ Deinde Hymn⁹ Crux fidelis. Cũ versib⁹ Hymnorum sequentium. Pange lingua. Lustris sex qui iam. Et cum repetitionibus: vt inferius ponuntur pro dispositione cantorum. Hymnus.



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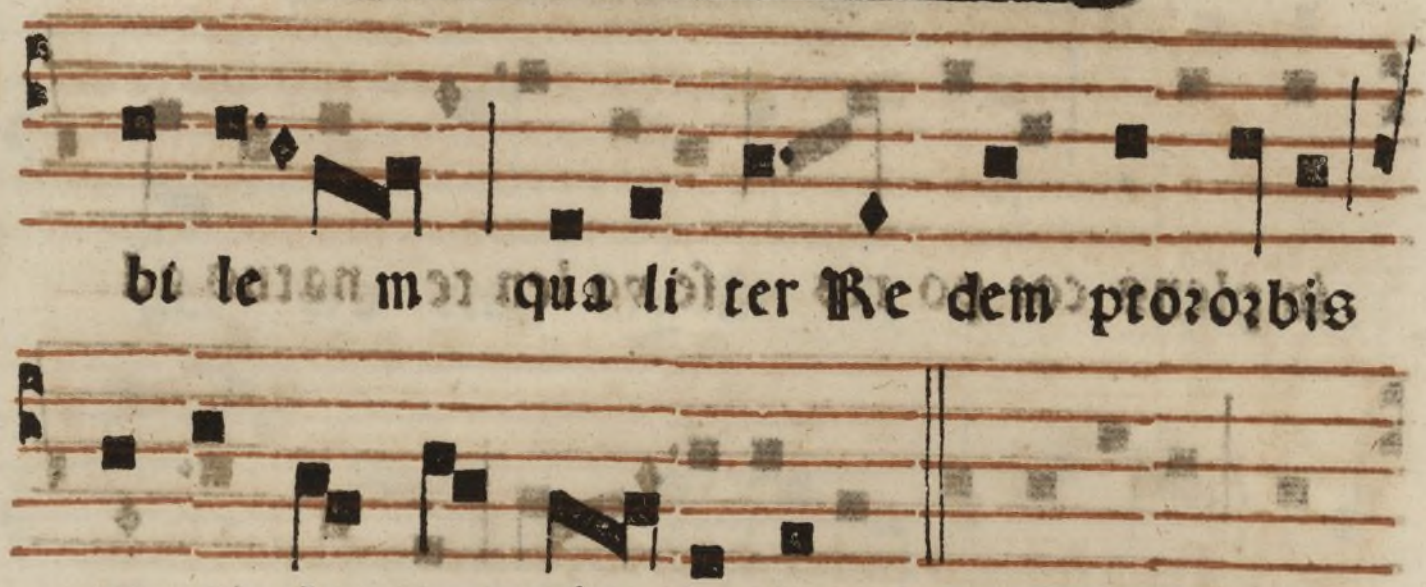
In Parasceue.



Repetitur Crux fidelis. vsque: Dulce lignum. Et sic fit quoties repetitur Crux fidelis.

℣. De parentis protoplasti
Fraude factor condolens:
Quando pomi noxialis
Morsu in mortem corruit:
Ipse lignum tunc notauit:
Damna ligni vt solueret.

Repetitur. Dulce lignum.

℣. Hoc opus nostre salutis
Ordo depoposcerat:
Multiformis proditoris
Ars vt artem falleret:
Et medelam ferret inde:
Hostis vnde leserat.

Repetitur Crux fidelis.

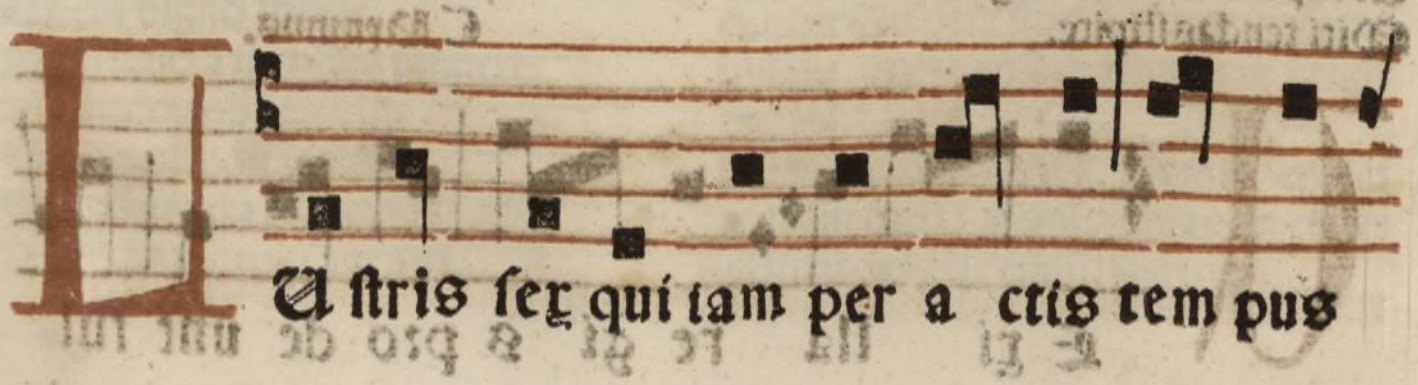
℣. Quando venit ergo sacri
Plenitudo temporis:
Missus est ab arce patris
Natus: orbis conditor:
Atque ventre virginali
Caro factus prodiit.

Repetitur. Dulce lignum.

℣. Vagit infans inter arcta
Conditus presepia:
Membra pannis inuoluta
Virgo mater alligat:
Et manus: pedesque: crura
Stricta cingit fascia.

Repetitur Crux fidelis.

C Aliud Hymnus.



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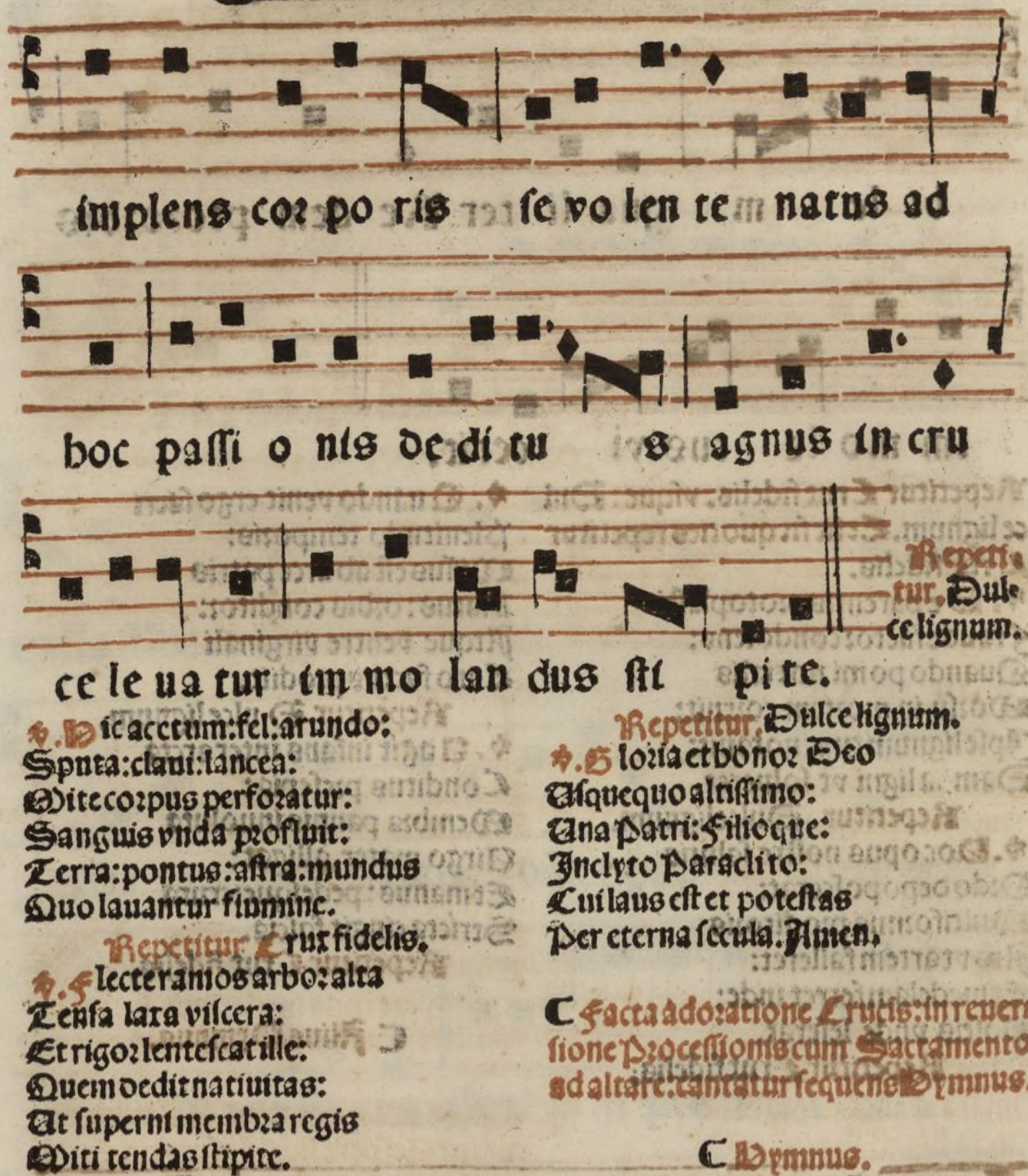


℣. Dic accetum: fel: arundo:
Sputa: clani: lancea:
Vite corpus perforatur:
Sanguis vnda profluit:
Terra: pontus: astra: mundus
Quo lauantur flumine.

Repetitur Crux fidelis.

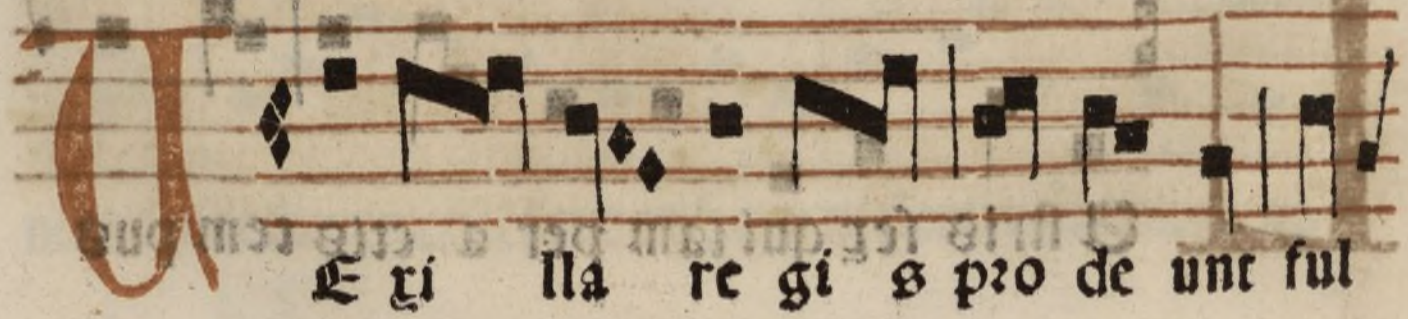
℣. Flecte ramos arbor alta
Tensa lara viscera:
Et rigor lentescat ille:
Quem dedit natiuitas:
Ut superni membra regis
Miti tendas stipite.

Repetitur. Dulce lignum.

℣. Gloria et bonor Deo
Usque quo altissimo:
Una Patri: Filioque:
Inclyto Paraclito:
Cui laus est et potestas
Per eterna secula. Amen.

¶ Facta adoratione Crucis: in reuersione Processionis cum Sacramento ad altare: cantatur sequens Hymnus:

¶ Hymnus.



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In Paraſceue.

get cru cis my ſte ri um quo

car ne car nis con di tor ſu ſpe n

ſu s eſt pa ti bu lo.

Quo vulneratus inſuper
Mucrone diro lancee:
Vt nos lauaret crimine:
Manauit vnda ſanguine.
Impleta ſunt que concinit
Dauid fidelis carmine:
Dicens in nationibus
Regnauit a ligno Deus.
Arbor decora et fulgida:
Ornata regis purpura:
Electa digno ſtipite
Tam ſancta membra tangere.
Beata: cuius brachiis
Secli pependit pretium
Statera facta corporis:
Predamque tulit tartari.

O crux aue ſpes vnica:
Hoc paſſionis tempore:
Auge piis iuſtitiam:
Reiſque dona veniam.
Te ſumma Deus Trinitas
Collaudet omnis ſpiritus:
Quos per crucis myſterium
Saluas: rege per ſecula. Amen.

Post Communionē in Choro dicuntur Veſpere ſine cantu: vt in Feria quinta. quere poſt matutinum et laudes ipſi' ferie.

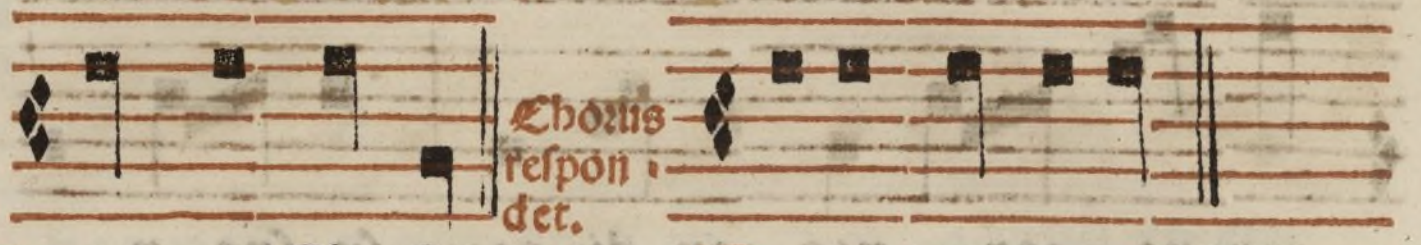
Ad Magnificat Ant. Cum accepiſſet acetum dixit: Conſummatum eſt: et inclinato capite emiſit ſpiritum.

Ayuntamiento de Madrid

Sabbatho.

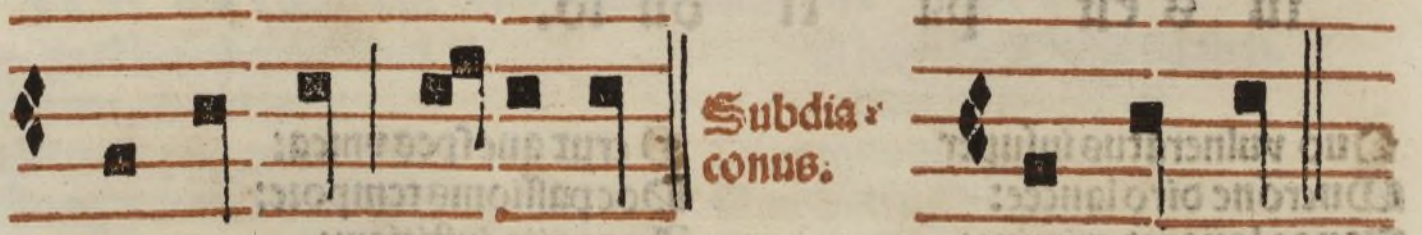
¶ SABBATHO sancto.

Sabbatho sancto: Post benedictionem ignis et incensi: cum Diaconus ingressus est Ecclesiam: inclinat arundinem: et Acoluthus deferens candelam accensam de noue igne: accendit vnam ex illis tribus candelis desuper positis: et Diaconus eleuans arundinem genu flectit: similiter et omnes alij cum eo: et cãtat solus.



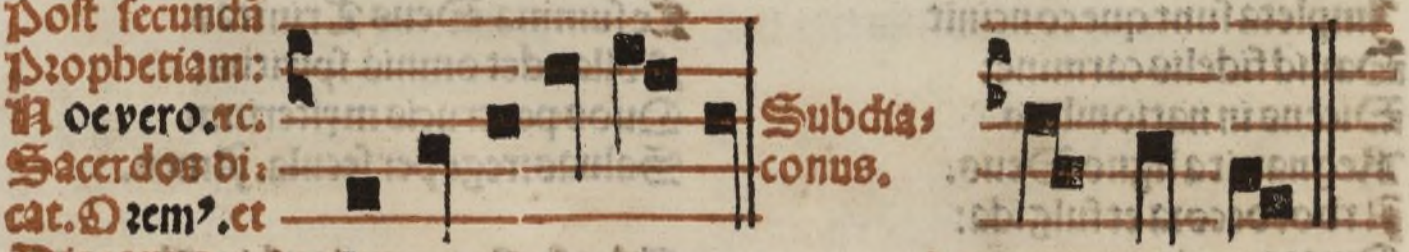
Lumen Christi. De o gratias.

¶ Quod respondet ter: eleuando vocem gradatim post quamlibet vicem in tono Diaconi. Deinde surgentib' et stantibus omnibus: Diaconus cantat benedictionem cerei Paschalis: vt in missali. Qua copleta: leguntur Prophetie sine titulo vt in missali: et post primam Prophetiam. In principio creauit Deus celum et terram. Sacerdos dicat. Oremus. et Diaconus.



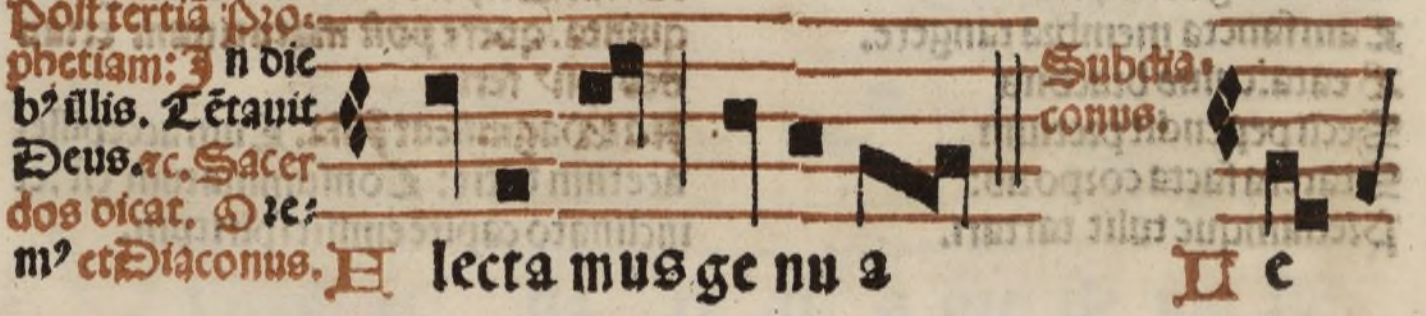
Flectamus genua. Leuate.

Post secundã Prophetiam: Hoc vero. ꝛc. Sacerdos dicat. Oremꝰ. et Diaconus.



Flectamꝰ genua. Leuate

Post tertiã Prophetiam: In diebꝰ illis. Tẽtauit Deus. ꝛc. Sacerdos dicat. Oremꝰ et Diaconus.



Flectamus genua. Leuate

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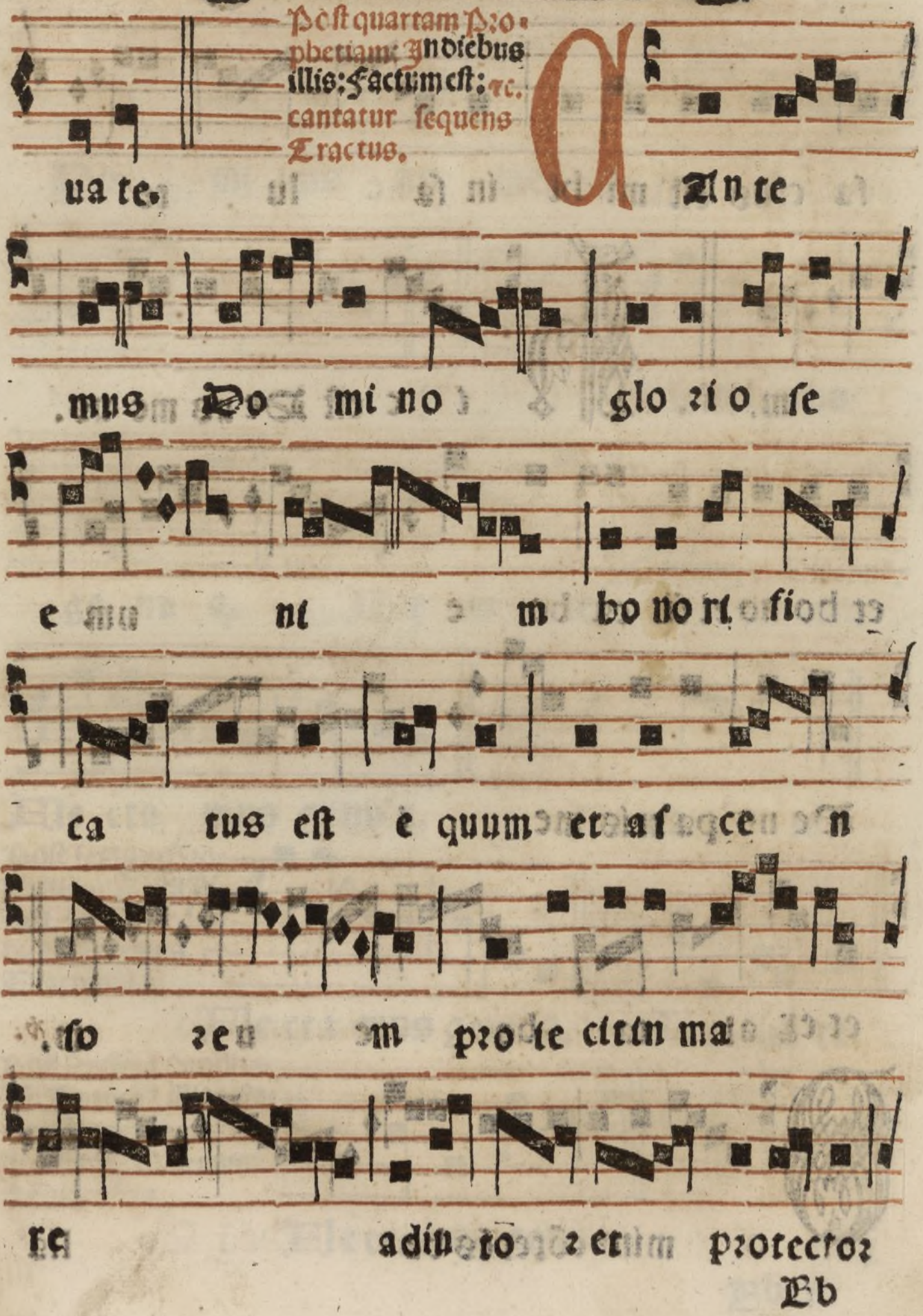
Sancto.

Post quartam Prophetiam: In diebus illis: Factum est: ꝛc. cantatur sequens Tractus.



Eb

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fa ctus est mi hi in sa lu te

m. ℣. Hi c est De us me us.

et ho no ri fi ca bo e um

De us pa tris me i

et ex al ta bo me u m. ℣.

O min⁹ cõterẽs be lla

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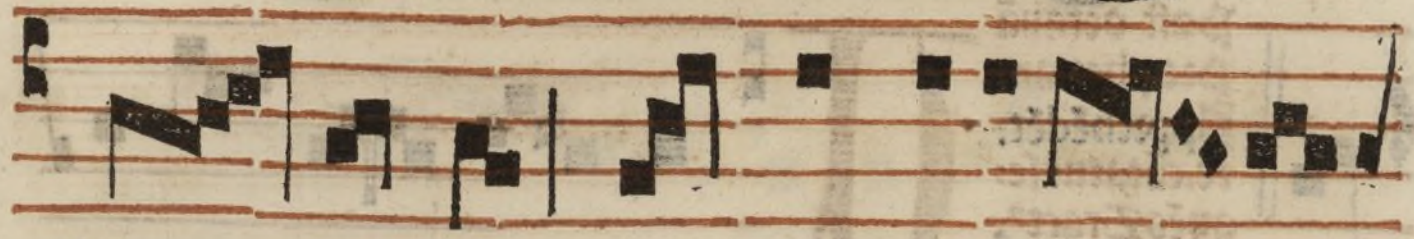
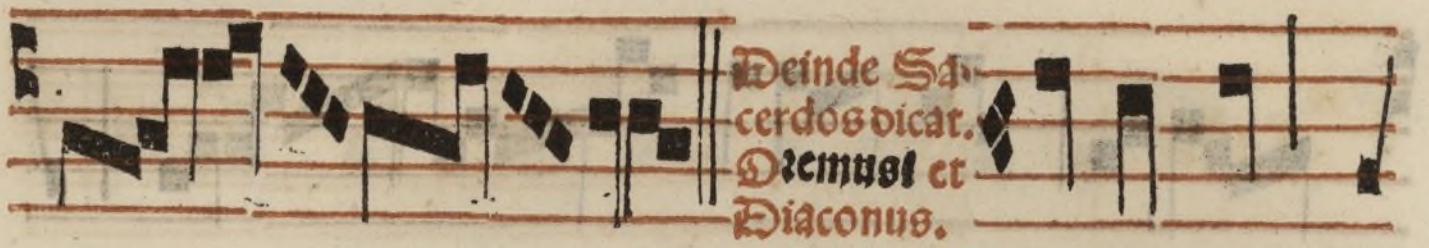
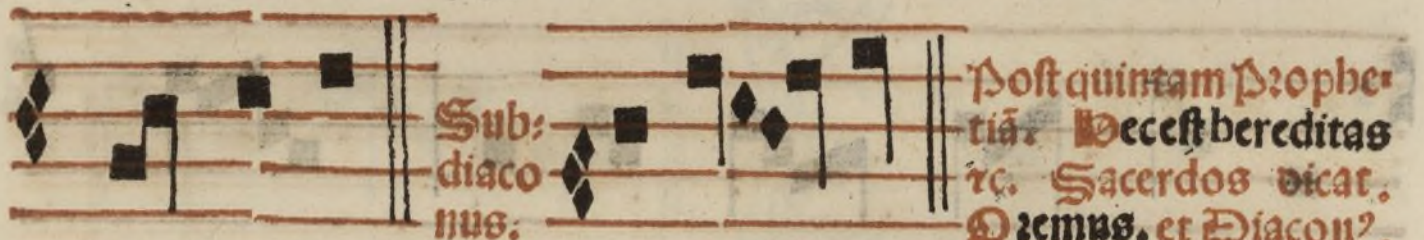
Sancto.



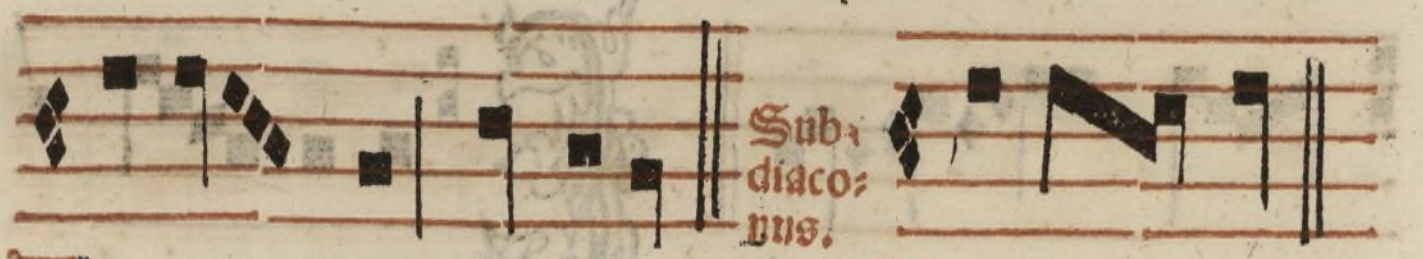
Do mi nus no men est i lli



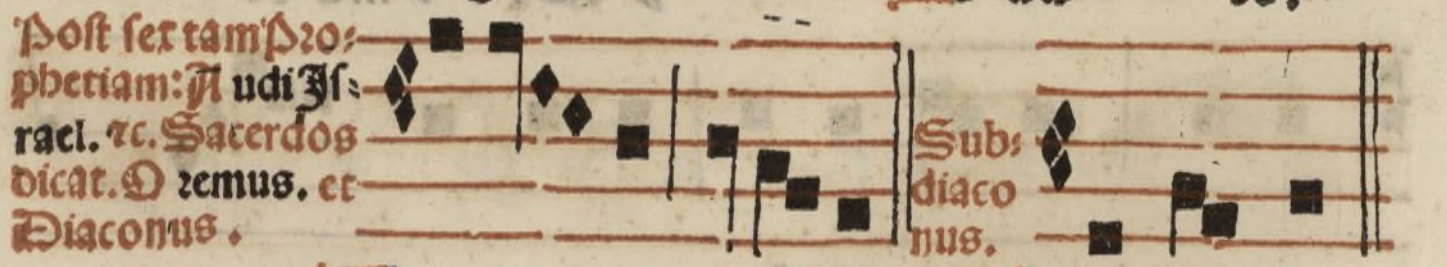
He le cta mus



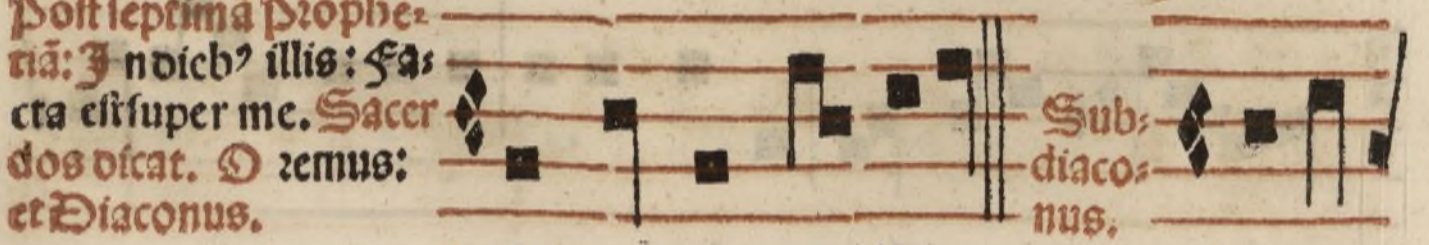
ge nu a. He ua te.



He le cta mus genu a. He ua te.



He le cta mus genu a. He ua te.



He le cta mus genu a. He ua

Ayuntamiento de Madrid

Sabbatho

Post octauā Prophetiam Apprehēdēt: ꝛc. cātatur sequēs Tract⁹.

te Vi ne a fa cta

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Ayuntamiento de Madrid

Sancto.

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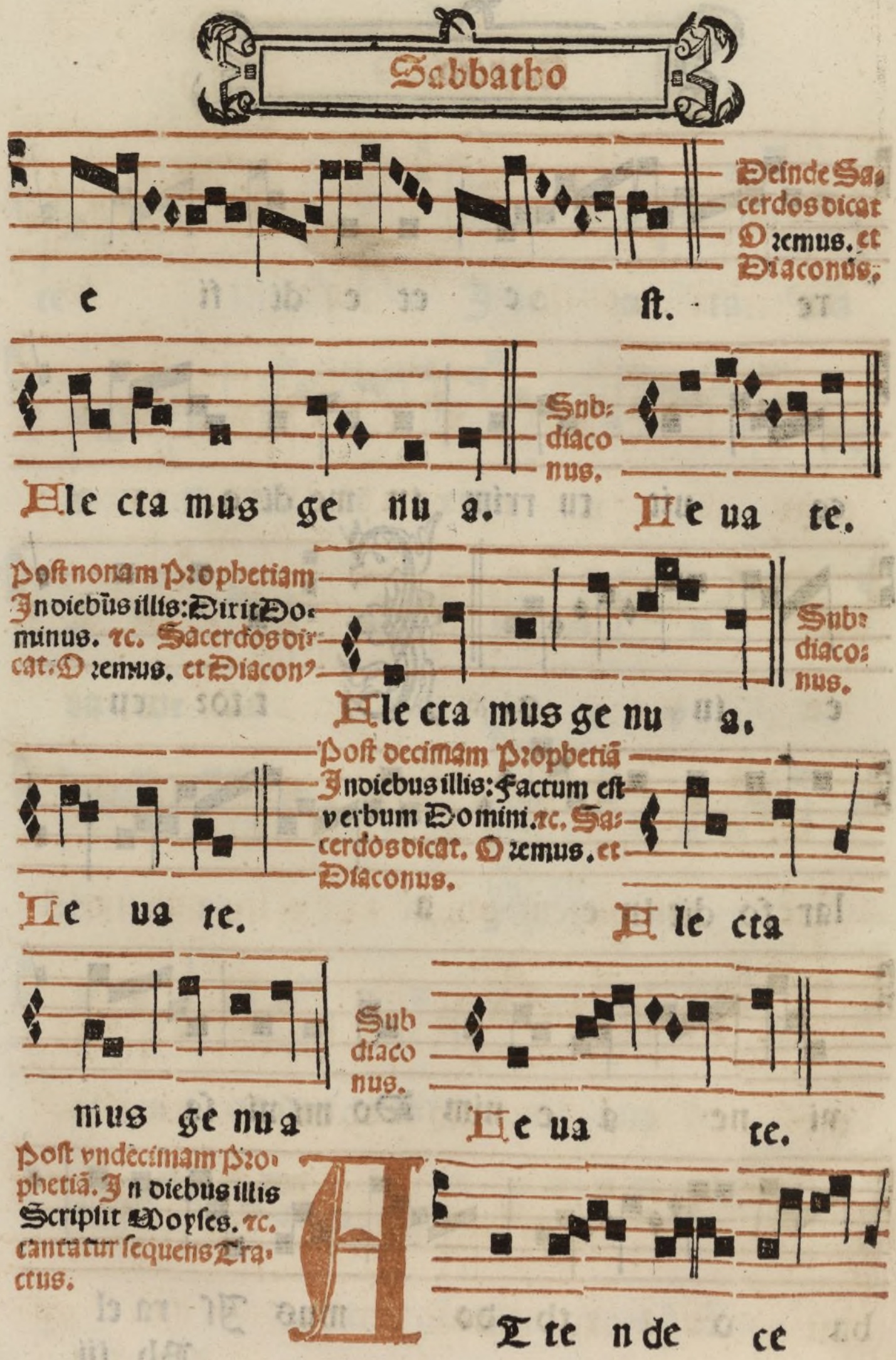

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Sancto.

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re me o ℣. Er pe

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si cu t ro s ver ba me

Bb titi

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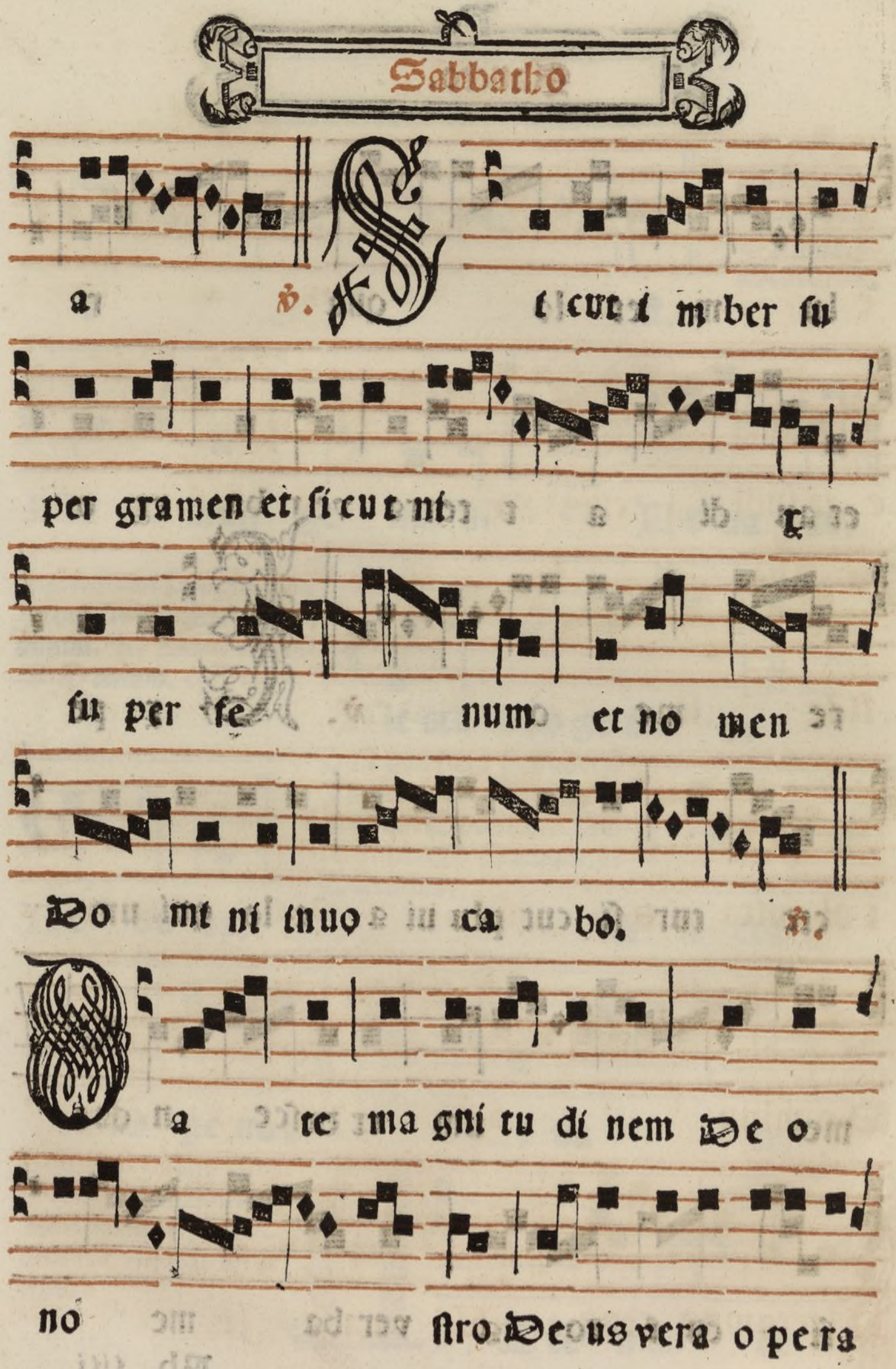

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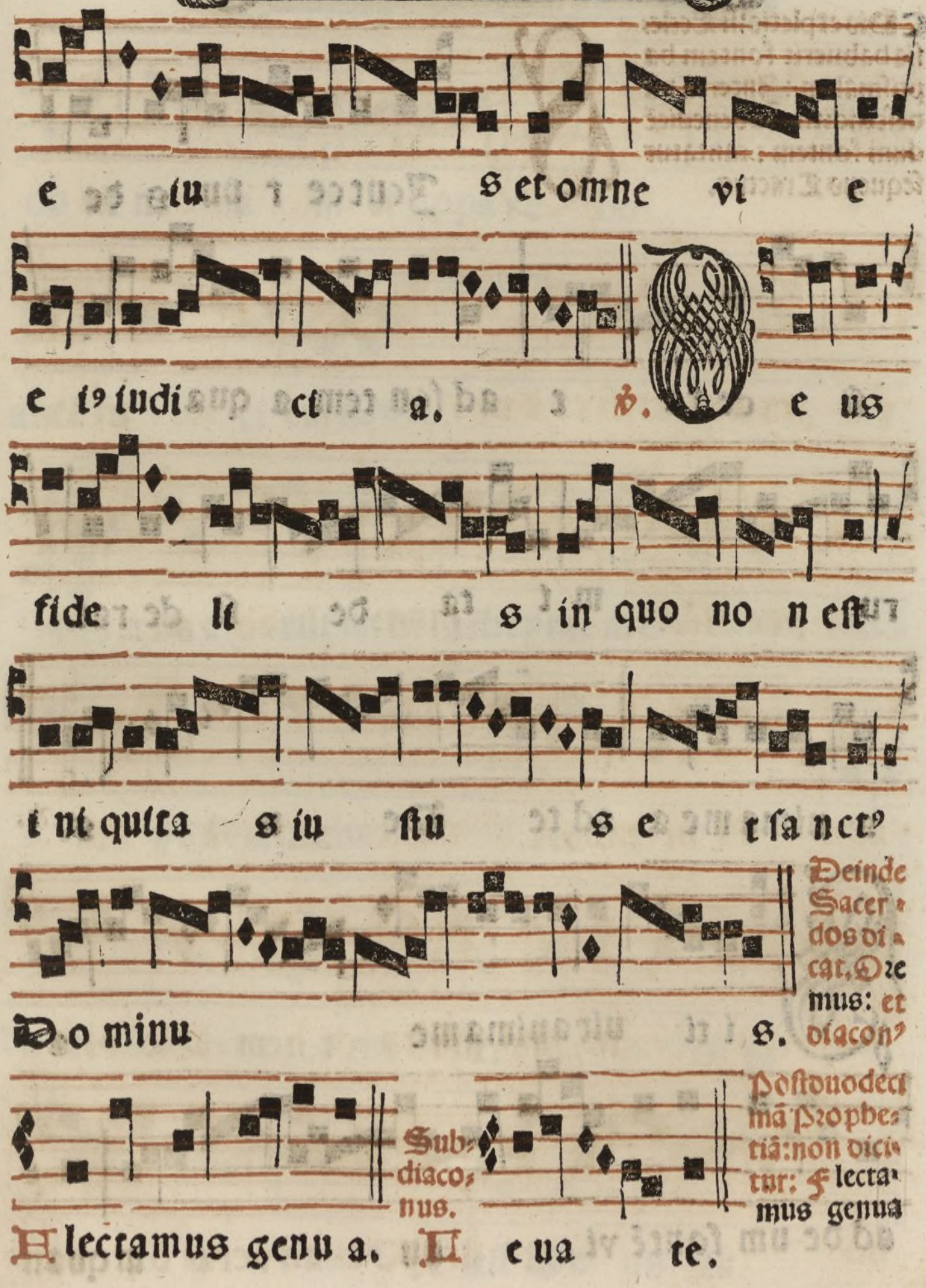
Sancto.



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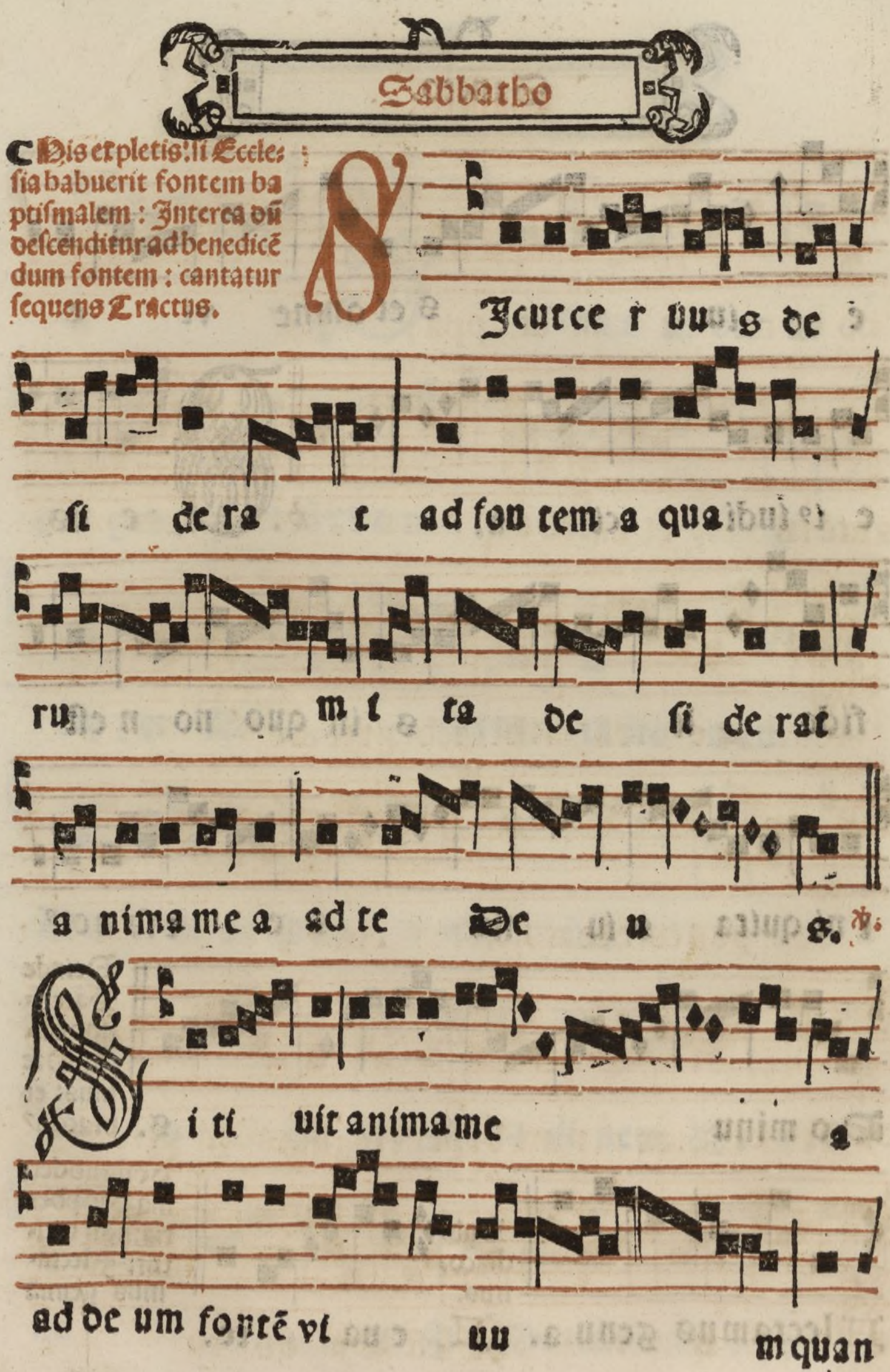

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Sancto.

do ve ni a m et appa re bo

ante fa ci em De i

u e rũt mi bi lachrymem e

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dũ di ci tu r mi bi per singulo s di

e s vbi est De us tu

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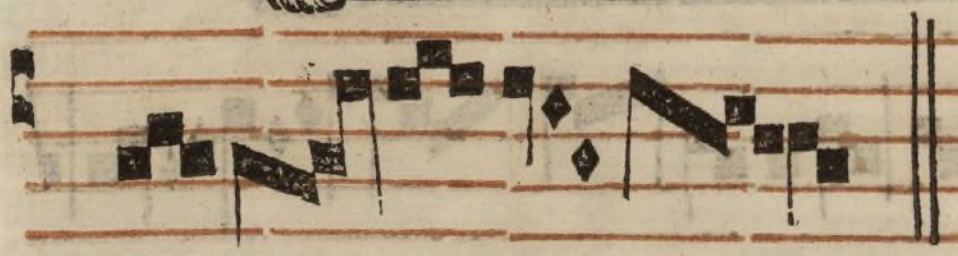
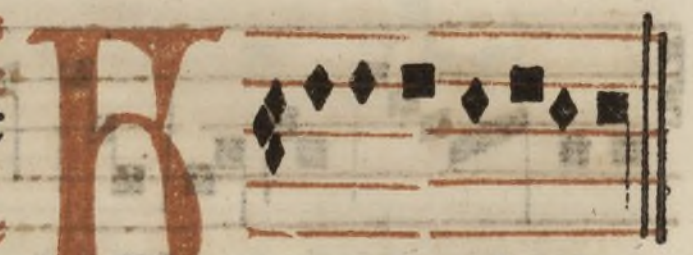


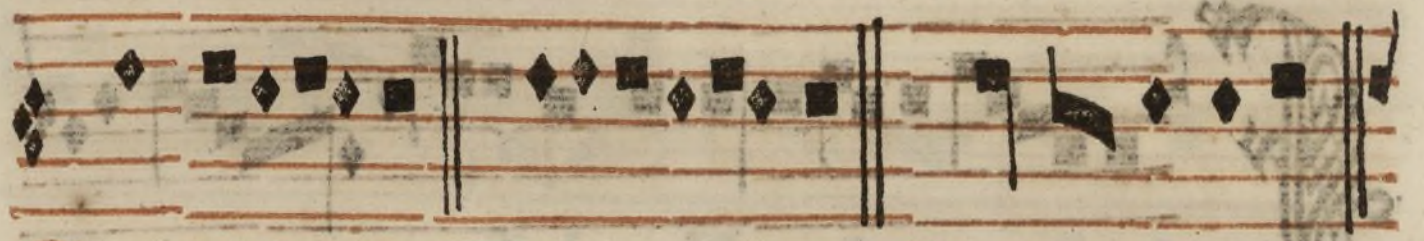
Deinde dicitur benedictio fontis: vt in Missali: Qua finita: dicuntur Litanie: vt infra.

u s.

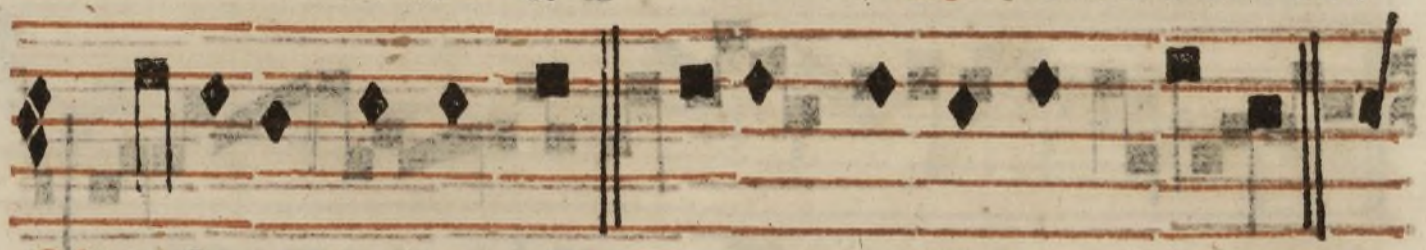
¶ Vbi vero nō sunt fontes baptismales finita vltima Prophetia cū sua oratione cantantur Litanie sine Tractu: Sicut ceruus. Litanie cātantur in medio chori a duobus Cantoribus: vtroque choro flexis genibus idem simul respōdēte.



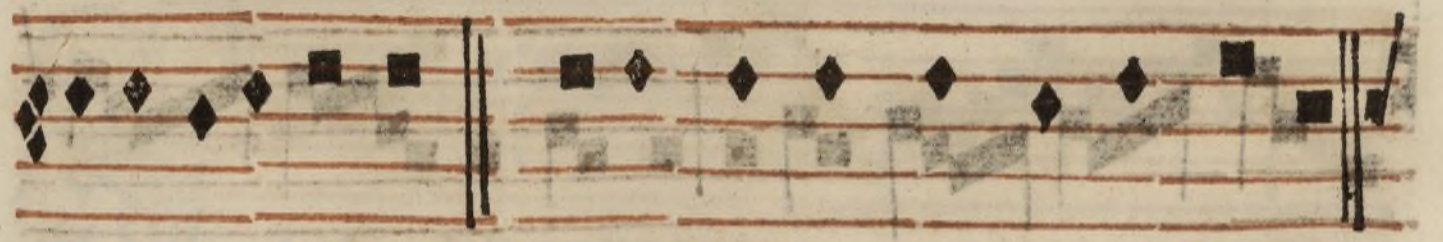
Kyrie eleison.



Christe eleison. Kyrie eleison. Christe audi nos.



Christe exaudi nos. Pater de celis Deus:

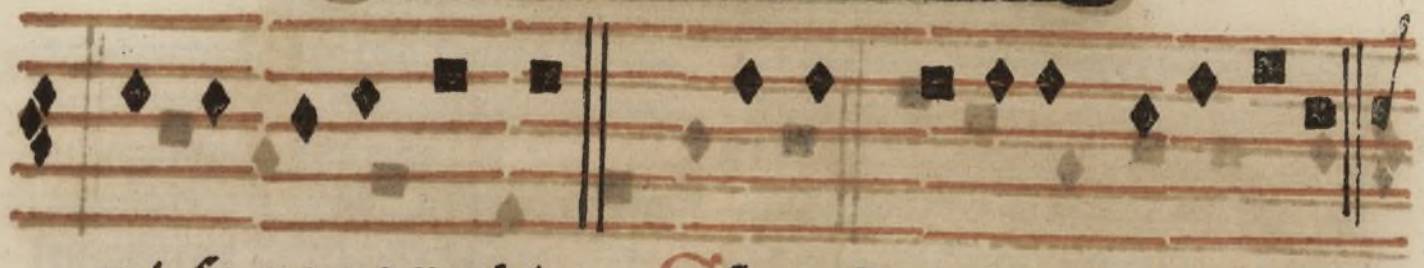


miserere nobis. Fili Redemptor mundi Deus:

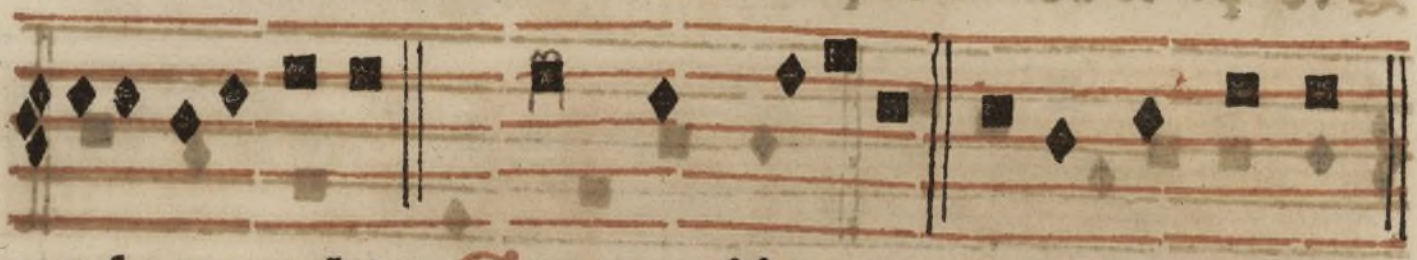
miserere nobis. Spiritus sancte Deus:

Ayuntamiento de Madrid

Sancto.



mi se re re no bis. Sácta Trinitas vnꝰ deus:



miserere nobis. Sancta Maria: ora pro nobis.

Sancta Dei genitrix: ora.
Sancta virgo virginum: ora.
Sancte Michael: ora.
Sancte Gabriel: ora.
Sancte Raphael: ora.
Omnes sancti Angeli et Archangeli: orate pro nobis.
Omnes sancti beatorum spirituum ordines: orate pro nobis.
Sancte Joannes Baptista: ora pro nobis.
Omnes sancti Patriarche et Prophete. orate pro nobis.
Sancte Petre: ora.
Sancte Paule: ora.
Sancte Joannes: ora.
Omnes sancti Apostoli et Euangeliste: orate pro nobis.
Omnes sancti discipuli Domini: orate pro nobis.
Sancte Stephane: ora.
Sancte Laurenti. ora.
Sancte Vincenti: ora.
Omnes sancti Martyres. orate.
Sancte Silvester: ora.
Sancte Gregori: ora.
Sancte Augustine: ora.
Sancte Hieronyme ora.
Sancte Ambrosi: ora.
Omnes sancti Pontifices: et Confessores: orate pro nobis.
Omnes sancti Doctores: orate pro nobis.
Sancte Benedicte: ora.
Sancte Dominice: ora.
Sancte Francisce: ora.
Omnes sancti Sacerdotes: et Leuite: orate pro nobis.
Omnes sancti Monachi et Eremite. orate pro nobis:
Sancta Maria Magdalena: ora.
Sancta Agnes: ora.
Sancta Agatha: ora.
Sancta Anastasia: ora.
Omnes sancte virgines et vidue: orate pro nobis.
Omnes sancti et sancte Dei: Intercedite pro nobis.

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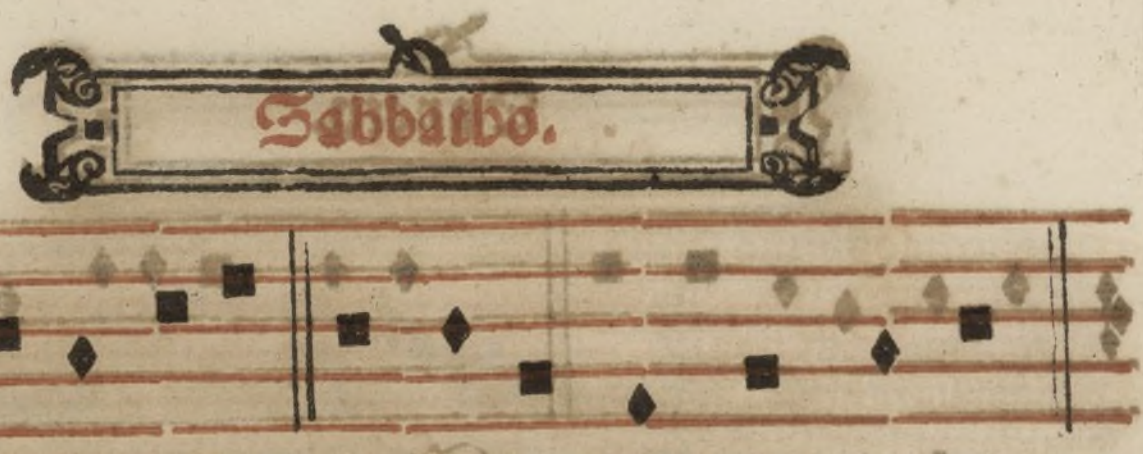
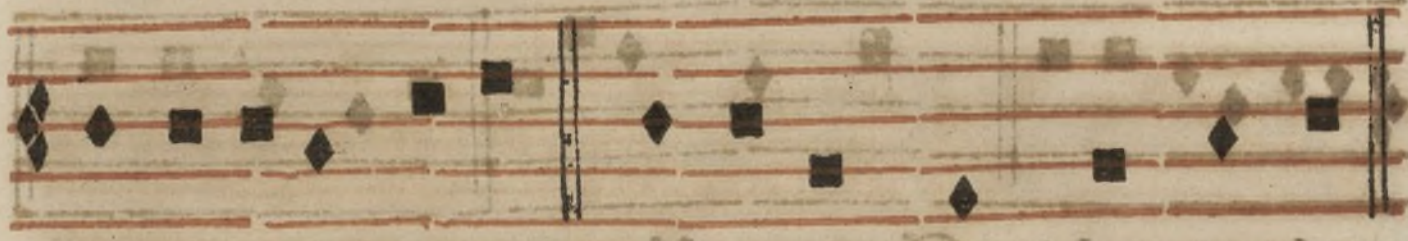
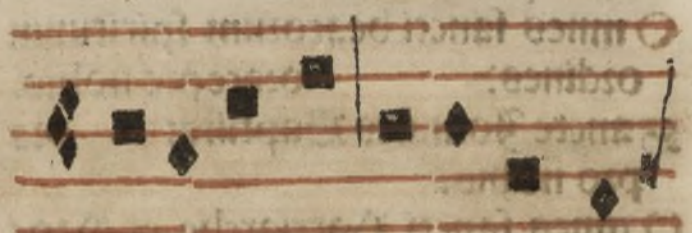


Pro pi ti us e sto: par ce no bis Do mi ne.

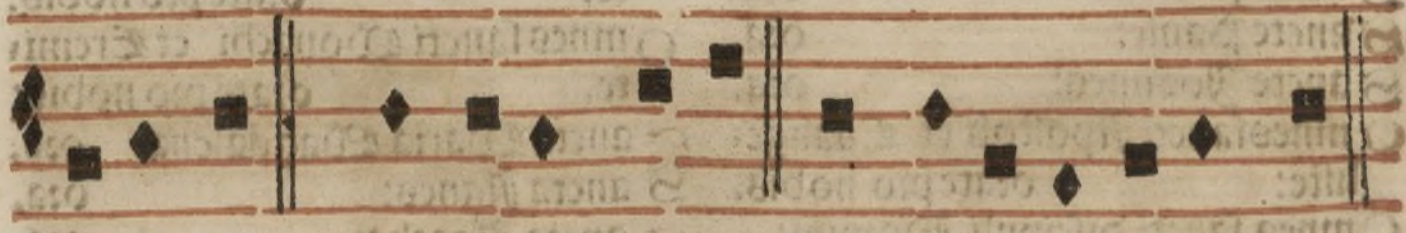


Pro pi ti us e sto: ex au di nos Do mi ne.

Ab omni malo: libera nos domine.
Ab omni peccato: libera nos dñe.
A morte perpetua: libera nos dñe.
Per mysterium sancte incarnationis tue: libera nos Domine.
Per Aduentum tuum: libera.
Per Nativitatem tuam: libera.
Per Baptismum et sanctum ieiunium tuum: libera nos Domine.
Per crucem et passionem tuam: libera.
Per mortem et sepulturam tuam: libera nos Domine.
Per sanctam Resurrectionem tuam: libera.
Per admirabilem Ascensionem tuam: libera nos Domine.
Per Aduentum Spiritus sancti paracliti: libera nos Domine.
In die iudicij: libera nos Domine.



Peccatores: te rogamus



audi nos. Ut nobis parcas: te rogam⁹ audi nos.

Ut Ecclesiam tuam sanctam regere et conseruare digneris: te rogam⁹
Ut domnum Apostolicum: et omnes Ecclesiasticos ordines in sancta religione conseruare digneris: te rogamus audi nos.
Ut inimicos sancte Ecclesie humiliare digneris. te rogamus audi nos
Ut Regibus et Principibus Christianis. pacem et veram concordiam donare digneris: te rogamus audi nos.

Ayuntamiento de Madrid

Sancto.

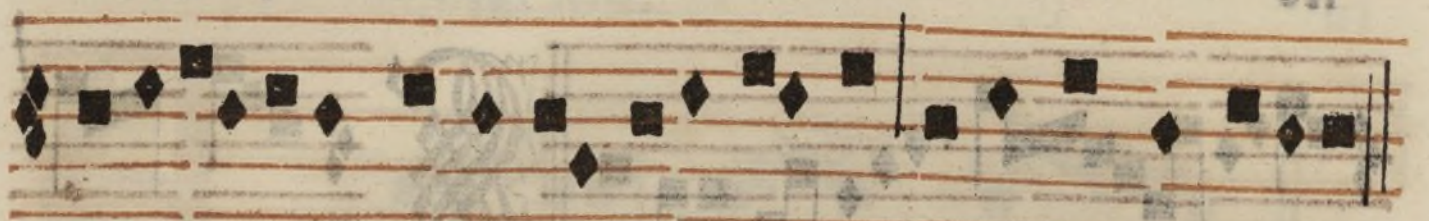
Ut nosmetipsos in tuo sancto seruitio cōfortare et cōseruare digneris; te rogamus audi nos.

Ut omnibus benefactoribus nostris sempiterna bona retribuas: te rogamus audi nos.

Ut fructus terre dare et conseruare digneris. te rogamus audi nos.

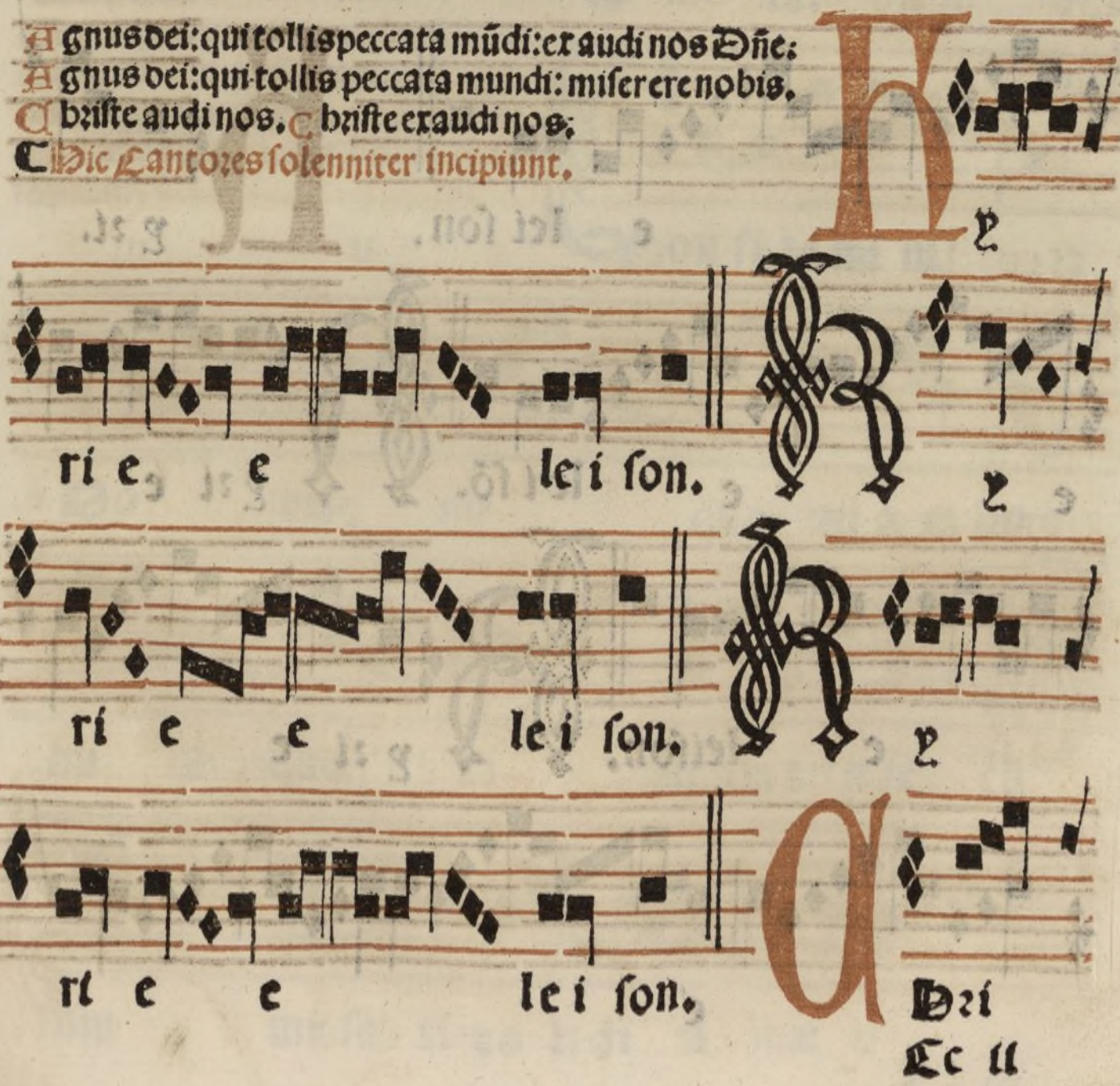
Ut omnibus fidelibus defunctis requiē eternā donare digneris; te rog.

Ut nos exaudire digneris: te rogamus audi nos.



Agnus dei qui tollis peccata mūdi parce nobis domine.

Agnus dei: qui tollis peccata mūdi: exaudi nos Dñe:
Agnus dei: qui tollis peccata mundi: miserere nobis.
Christe audi nos. Christe exaudi nos.
Hic Cantores solenniter incipiunt.



Dri
Ec li

Sabbatho

ste e lei son. Chri

ste e lei son. Chri ste

e lei son. Kyri.

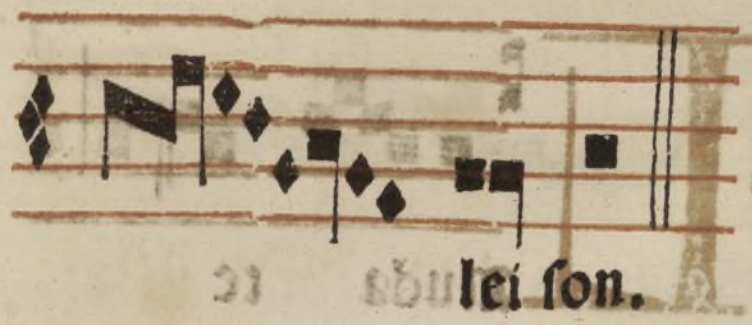
e e lei sō. Kyri e

e lei son. Kyri e

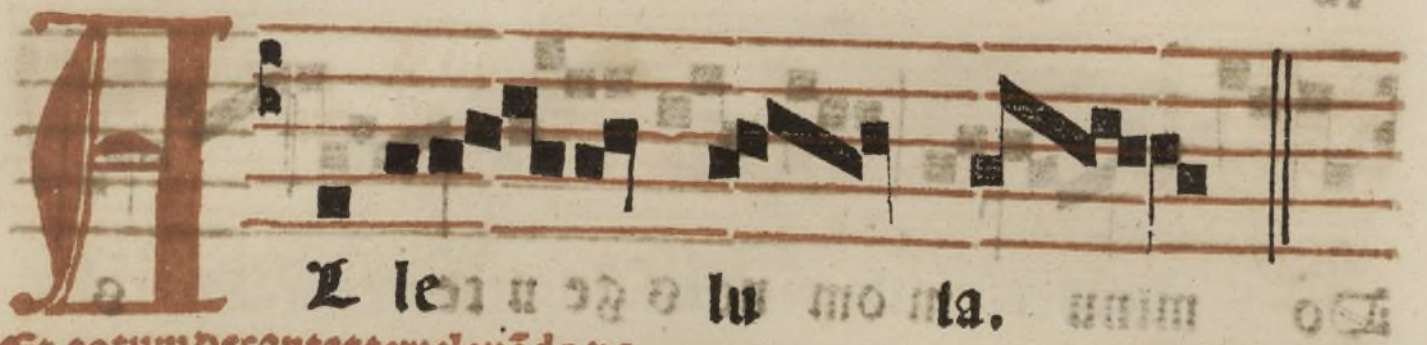
e

Ayuntamiento de Madrid

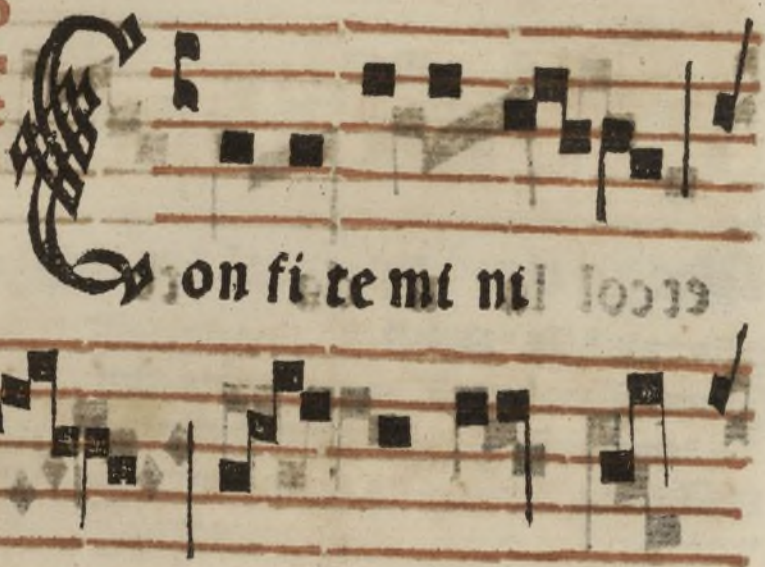
Sancto.



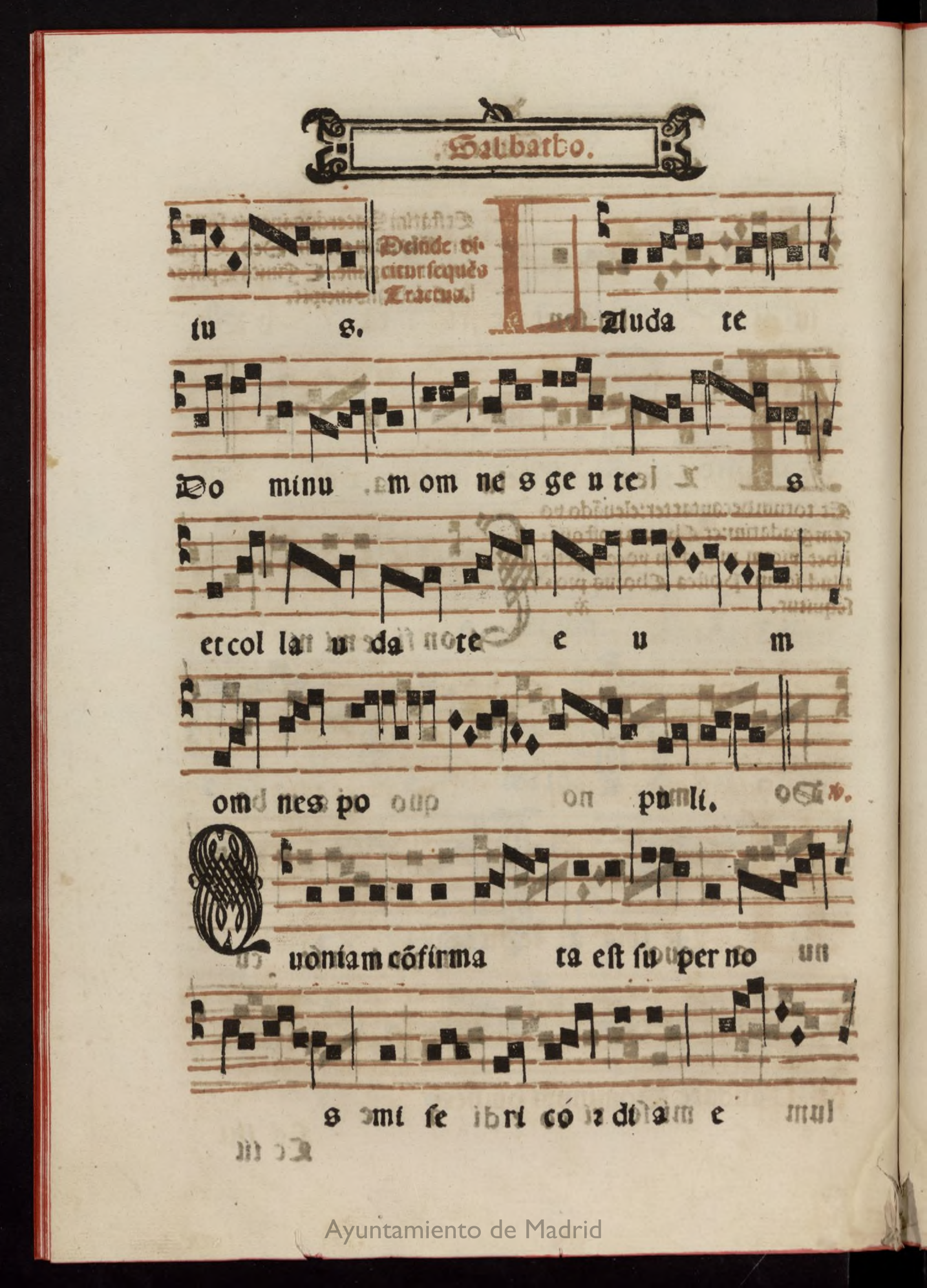
Et statim Sacerdos incipit sollēniter: Gloria in excelsis Deo. Et pulsantur campanæ. ¶ Finita Epistola: Celebrans incipit.



Et totum decantat ter: eleuādo vocem gradatim: et Chorus post quālibet vicem in eadem voce repetit illud idem. Postea Chorus prosequitur. ℣.



Ec lit



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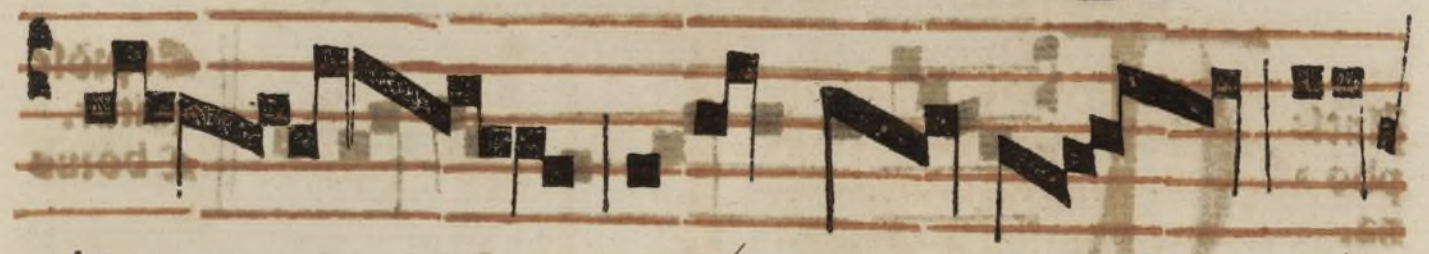
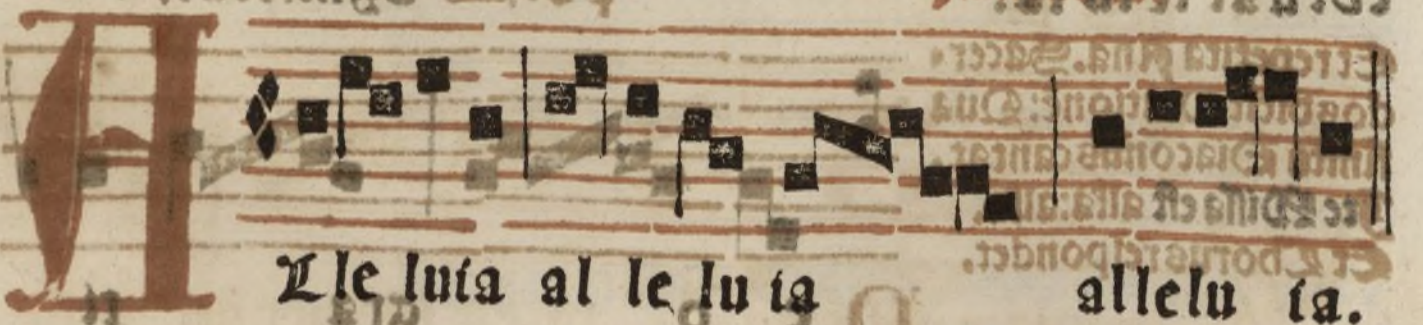
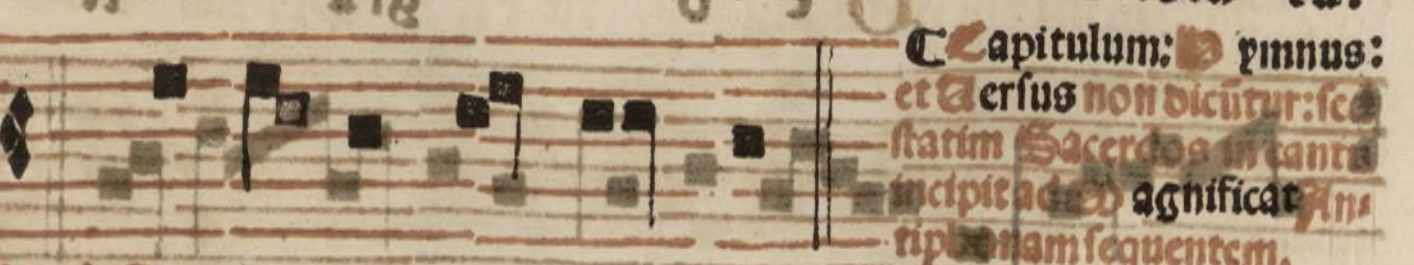
Sancto.



¶ Post Euangelium non dicitur. Credo: nec Offertorium: sed dicitur Sanctus. vt in Feria quinta: et non dicitur Agnus Dei: nec Postcommunio. ¶ Post sumptionem Sacramenti: pro Actione in choro cantatur Antiphona. Alleluia: alleluia: alleluia. Psalmus. Laudate Dominum omnes gentes. Sicut erat. Post quem repetitur eadem Antiphona.

Antiphona.





¶ Capitulum: Hymnus: et Versus non dicitur: sed statim Sacerdos incipit antiphonam Magnificat Antiphonam sequentem.

Ayuntamiento de Madrid

.o Sabbatho.

Anti-phona. Et pidsequitur. Chorus

Vesperea autem sabbathi.

Que lucescit in prima sabbathi venit Maria

Magdalene et altera Maria videre sepul

chrũ alleluia. Deinde cãtatur Magnificat cum Gloria patri; sicut erat: in tono sequenti.

Ps. Magnificat.

Et repetita Ant. Sacerdos dicit Oratione: Quasinita Diaconus cantat. Ite Missa est alla: alla. Et Chorus respondet.

Deo gratias

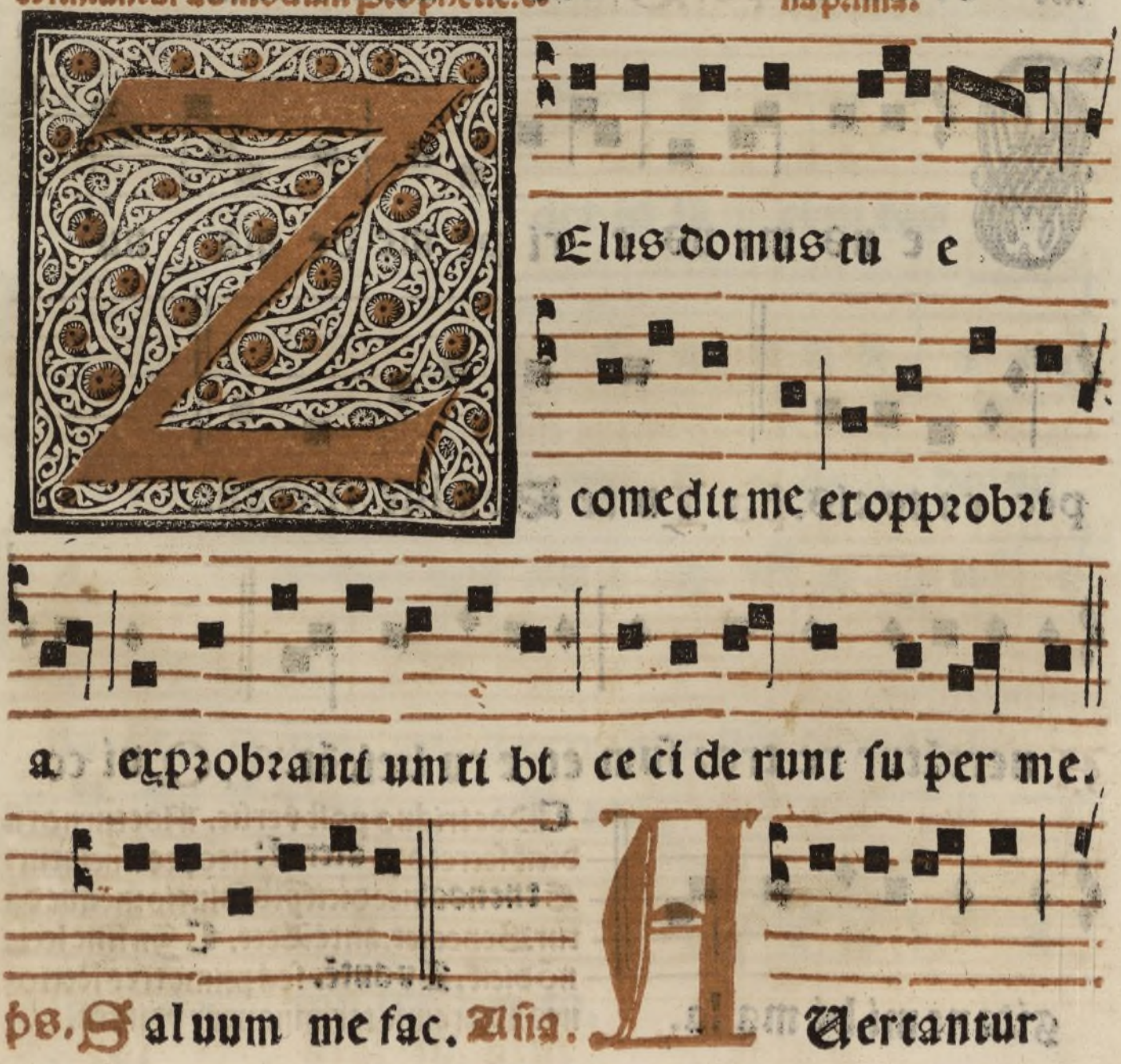
alleluia alleluia alleluia.

Ayuntamiento de Madrid

Ꝑ.v. In cena Dñi.

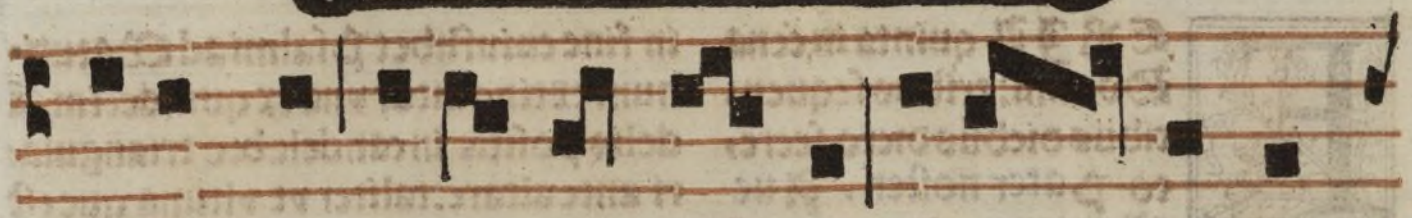
FERIA quinta in cena Domini: tribus sequentibus diebus dicto secreto Pater noster. Aue Maria: et ad Matutinũ in principio prime: et in fine Completorij Credo. Omnibus aliis pretermissis: absolute incipitur Officiũ ad Matuti. et Vespe. ab Antiphona primi Psalmi: et Antiphone duplicãtur sicut in festo duplici. Psalmi dicuntur sine Gloria patri. per omnes Noctes: et finiuntur ad modum Prophetie: et in fine cuiuslibet Psalmi ad Matutinum extinguitur vna ex quindecim candelis positis in candelabro triangulari ante altare: taliter vt vltima que est in medio sola remaneat accensa pe st: Psalmum: Benedictus Deus Israel. Ponantur etiam alie sex candele in altari que extinguantur ordine infra posito.

¶ Ad Matutinum: in primo Nocturno: Antiphona prima.

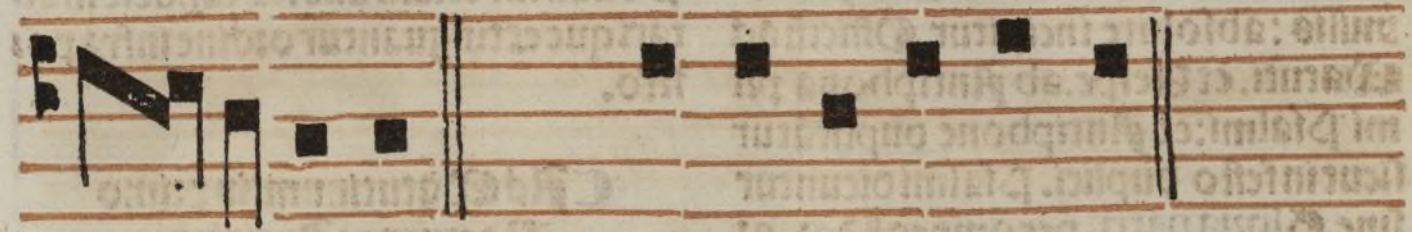


Ayuntamiento de Madrid

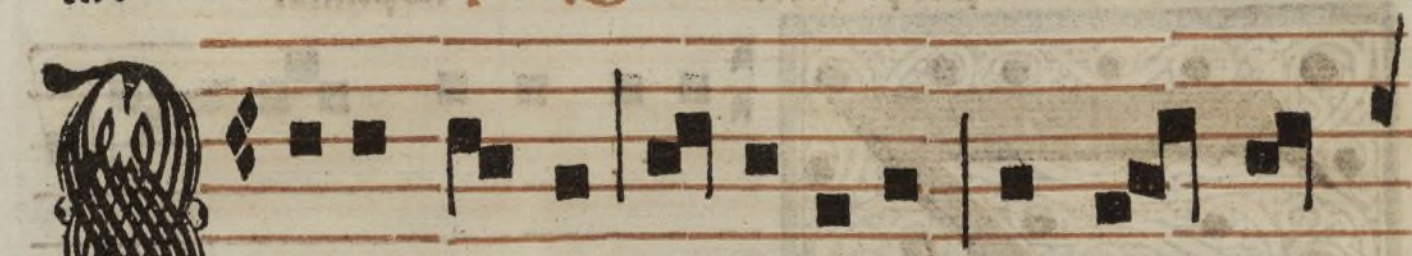
℣. in cena Dñi.



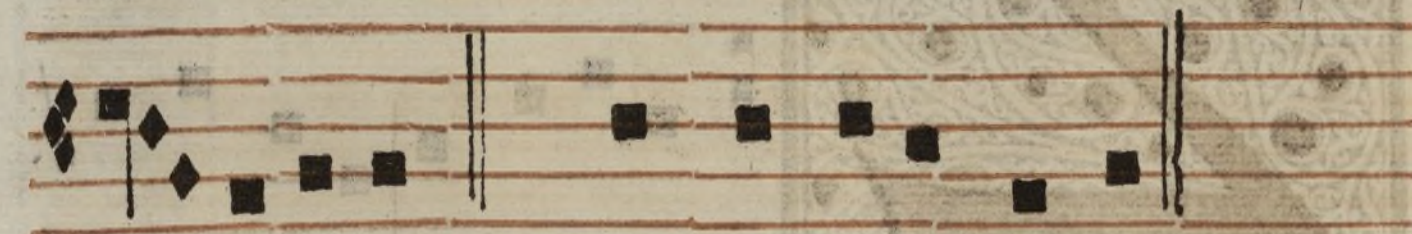
re tro rsum et e ru be scãt qui co gi tant



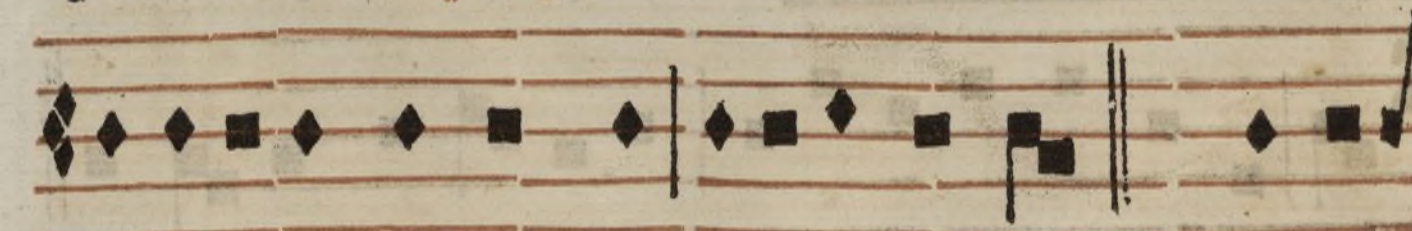
mi bi ma la. ℣. Deus in adiutorium. Tũa.



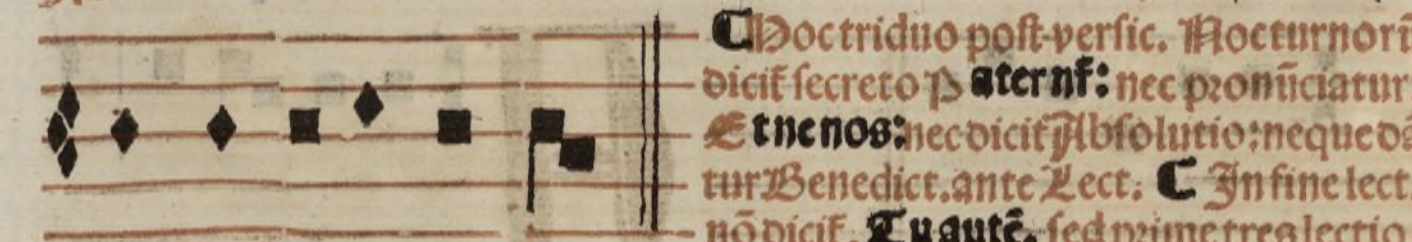
e us me us e ri pe me de ma nu



pec ca to ris. ℣. In te Domine speraui. ℣.



Auertãtur re tro rsum et e ru bescãt. ℟. Qui co

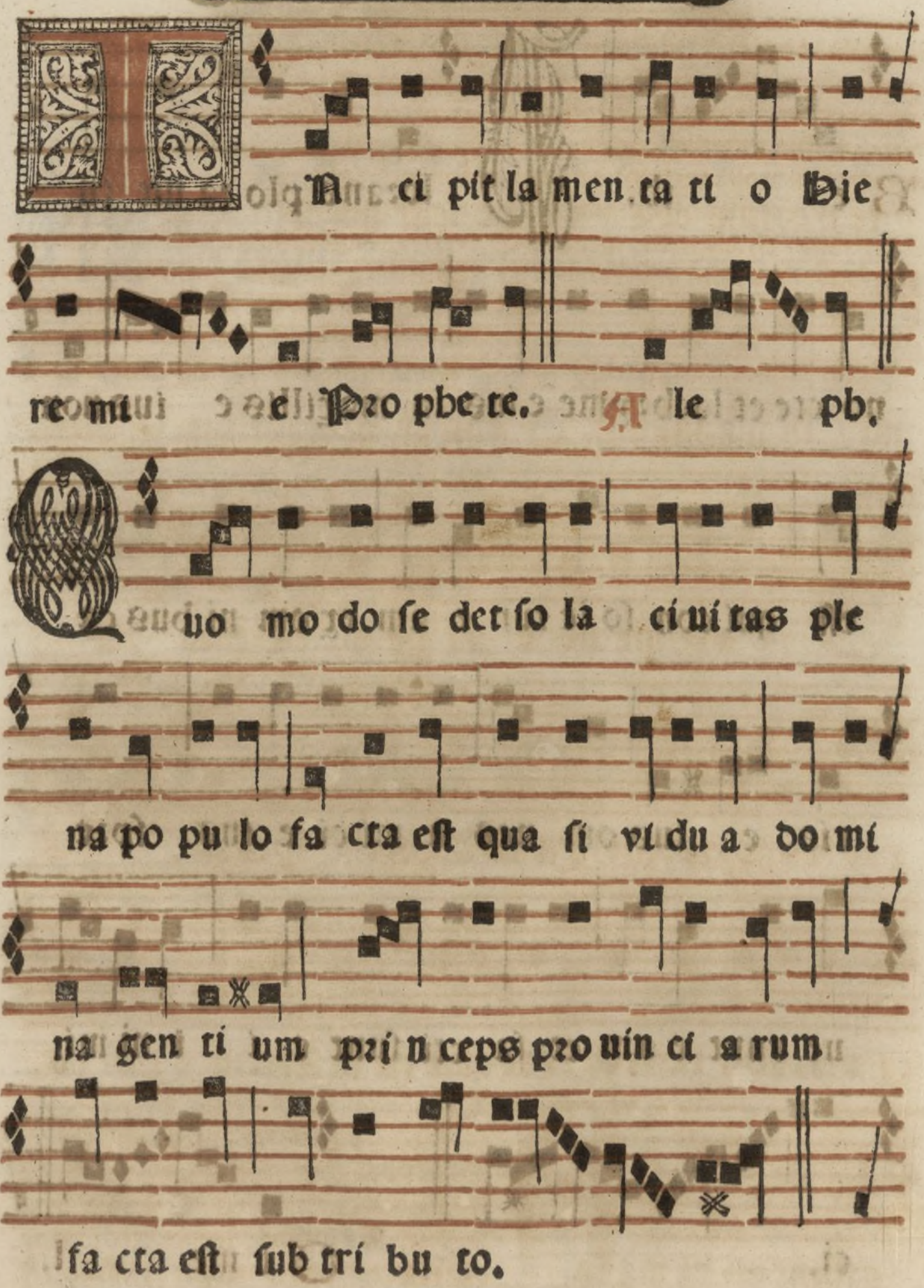


gitant mi bi ma la.

¶ Hoc triduo post versic. Nocturnorũ dicit secreto Pater nr: nec pronũciatur: Et ne nos: nec dicit Absolutio: neque dãtur Benedict. ante Lect. ¶ In fine lect. nõ dicit. Tu autẽ. sed prime tres lectiones Hieremie terminantur vt infra.

Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

H. v. In cena Dñi.

Be th. lorans plo ra uit in

no cte et lachryme e ius in maxillis e ius non

est qui con so le tur e am ex om ni bus ca

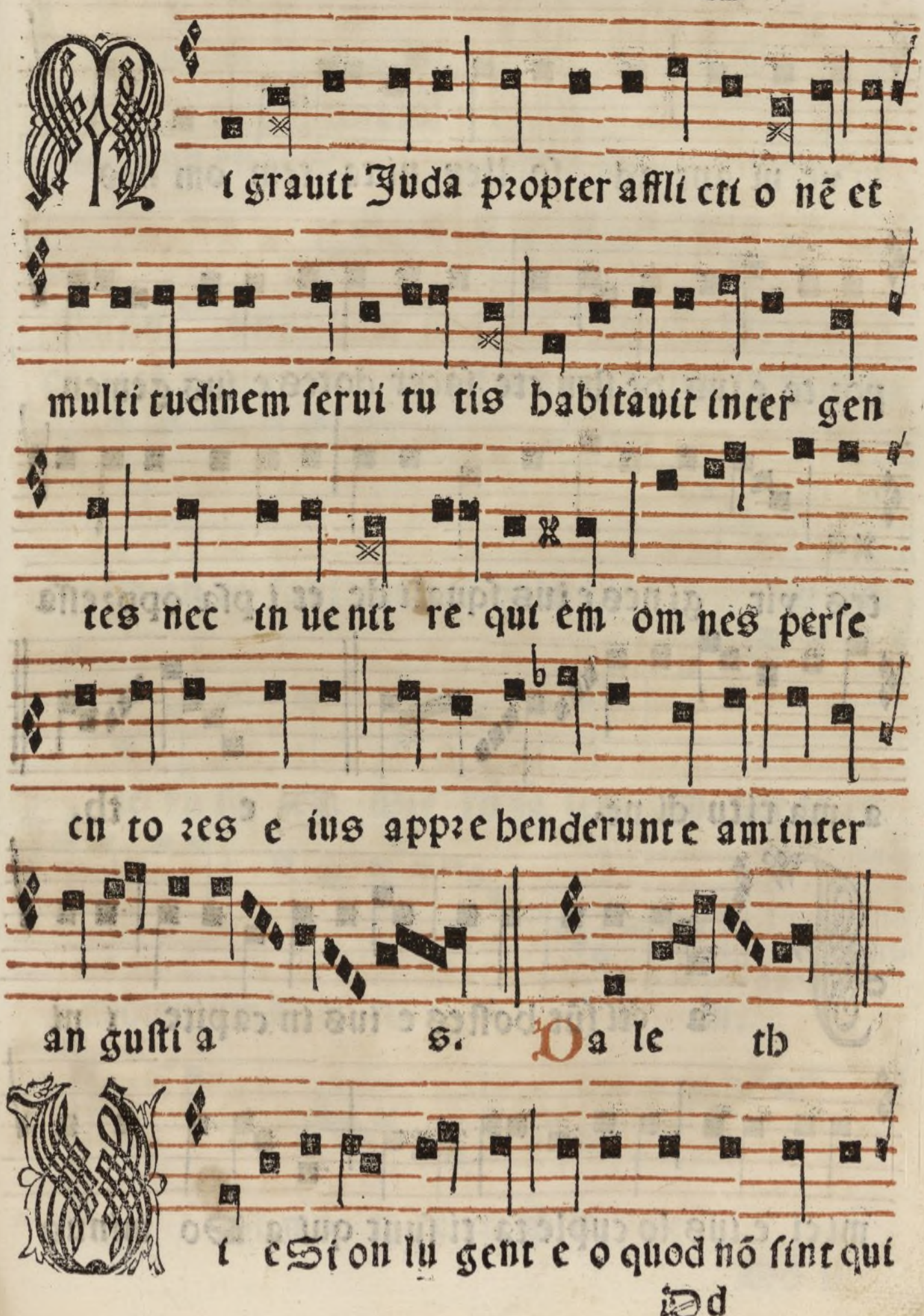
ris e ius om nes a mi ci e ius spre

ue runt e am et fa cti sunt e i i ni mi

ci. Gt me l.

Ayuntamiento de Madrid

Ad Matutinum.



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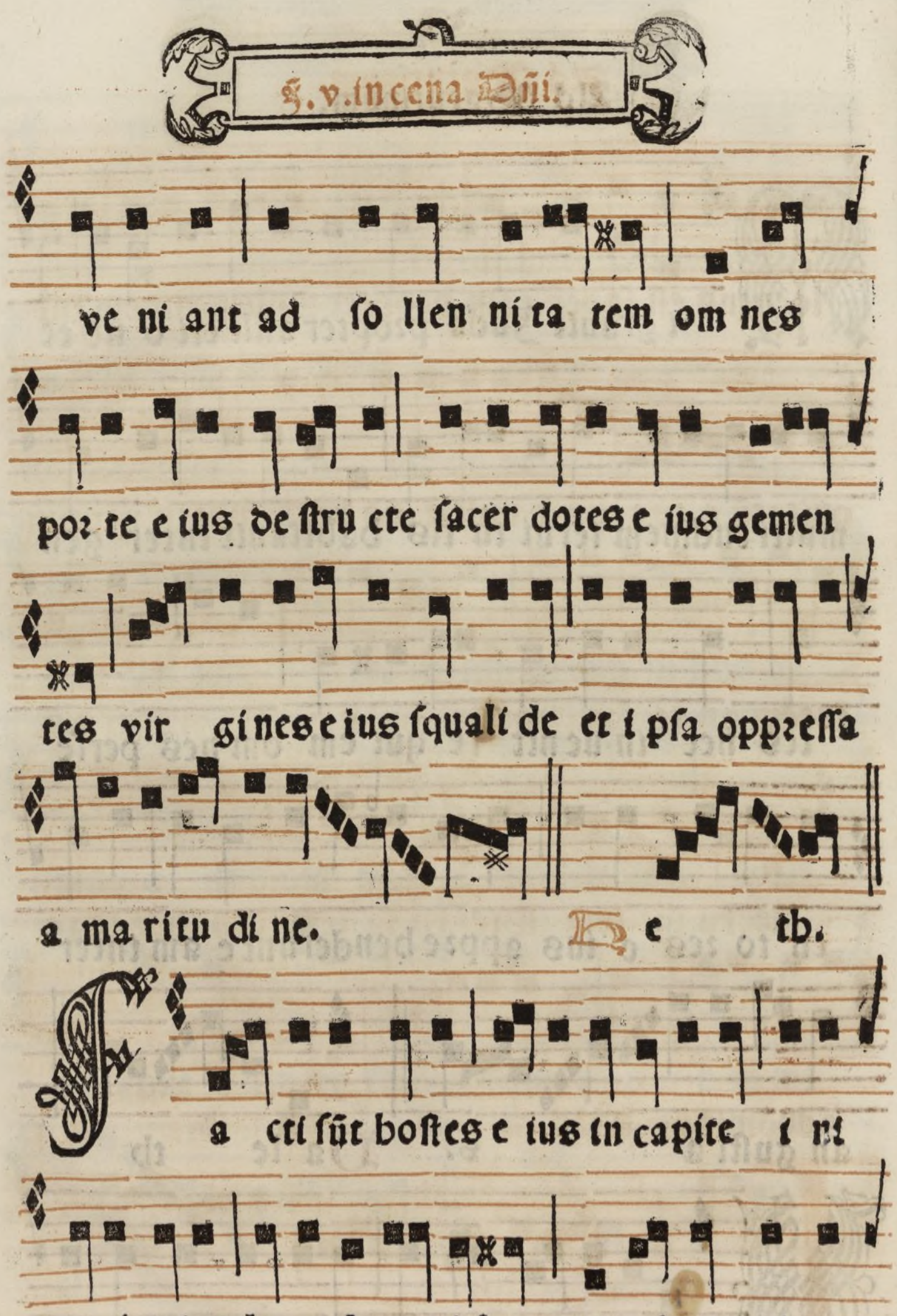


Ayuntamiento de Madrid

Ad Matutinum.

locutus est super eam propter multitudinem ini

quitatũ e ius pa r uuli e ius ducti sunt in captiui

tatem an te fa ci em tri bula n tis:

H te ru sa lem Hie ru sa lem con uer te re

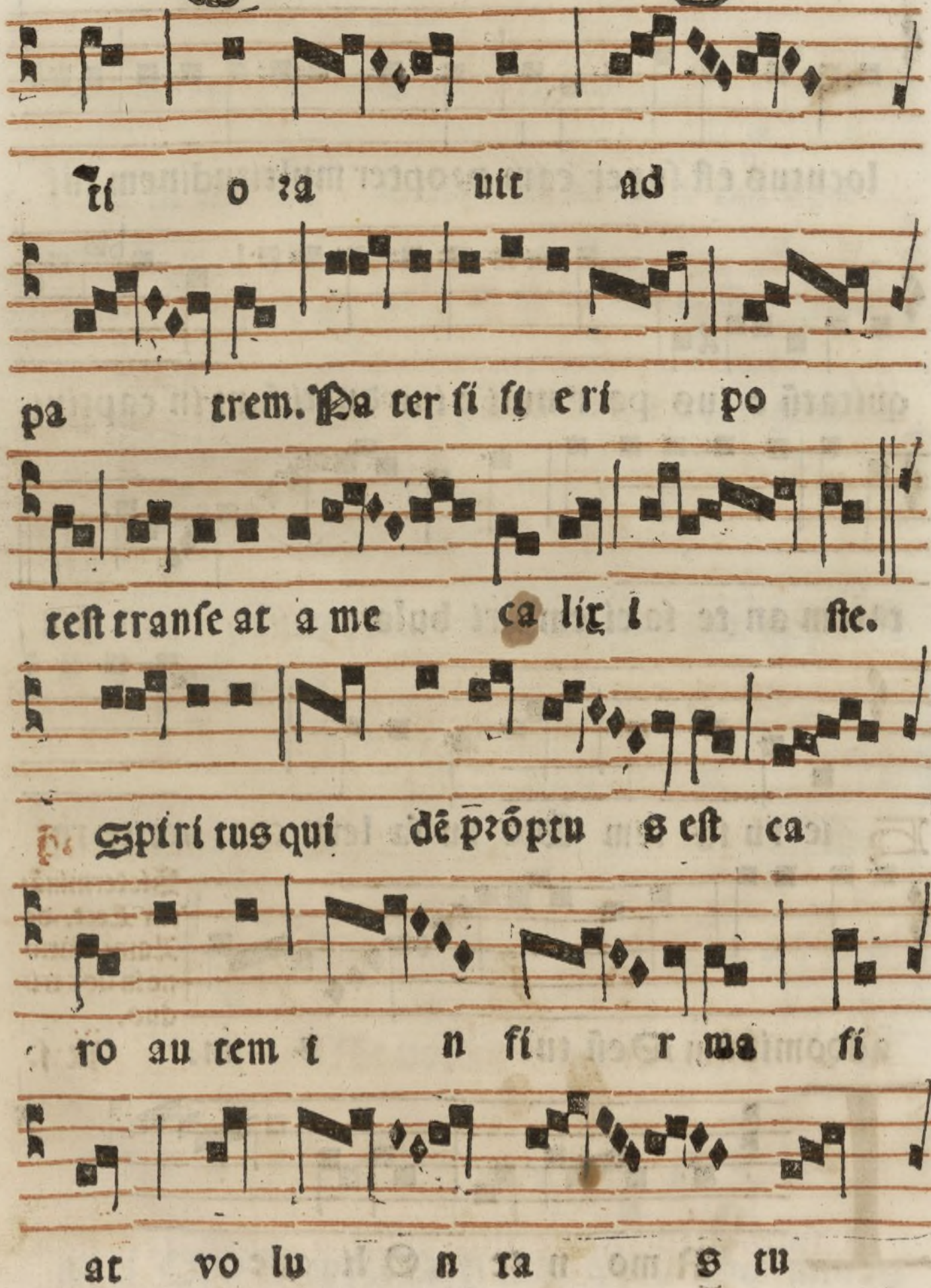
Sic terminãtur Lect: de Lamentatione in hoc triduo.

ad dominum Deũ tu ũ m. ℟ ſ.

I n mo n te O li ue

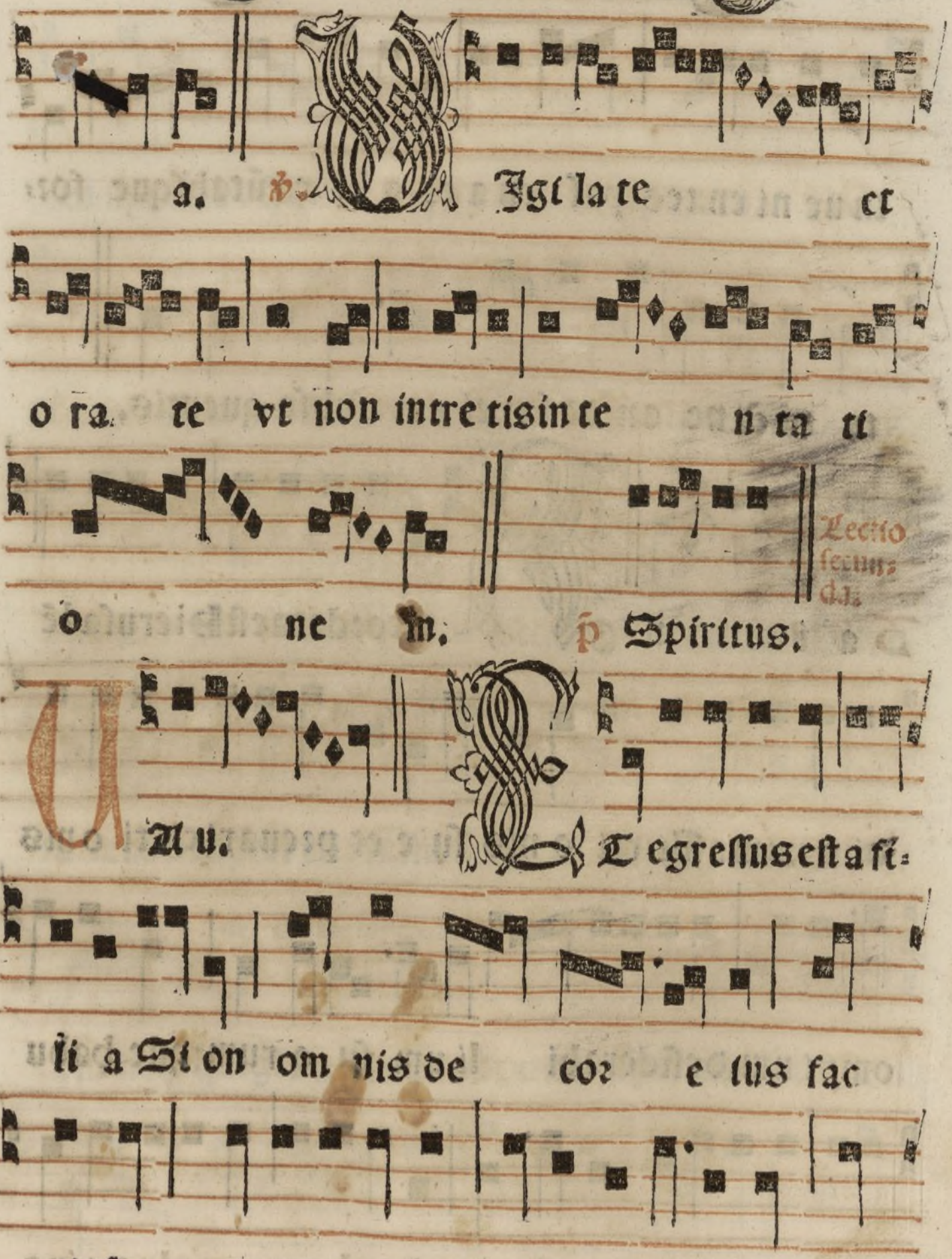
Ayuntamiento de Madrid

℣. v. in cena Dñi.



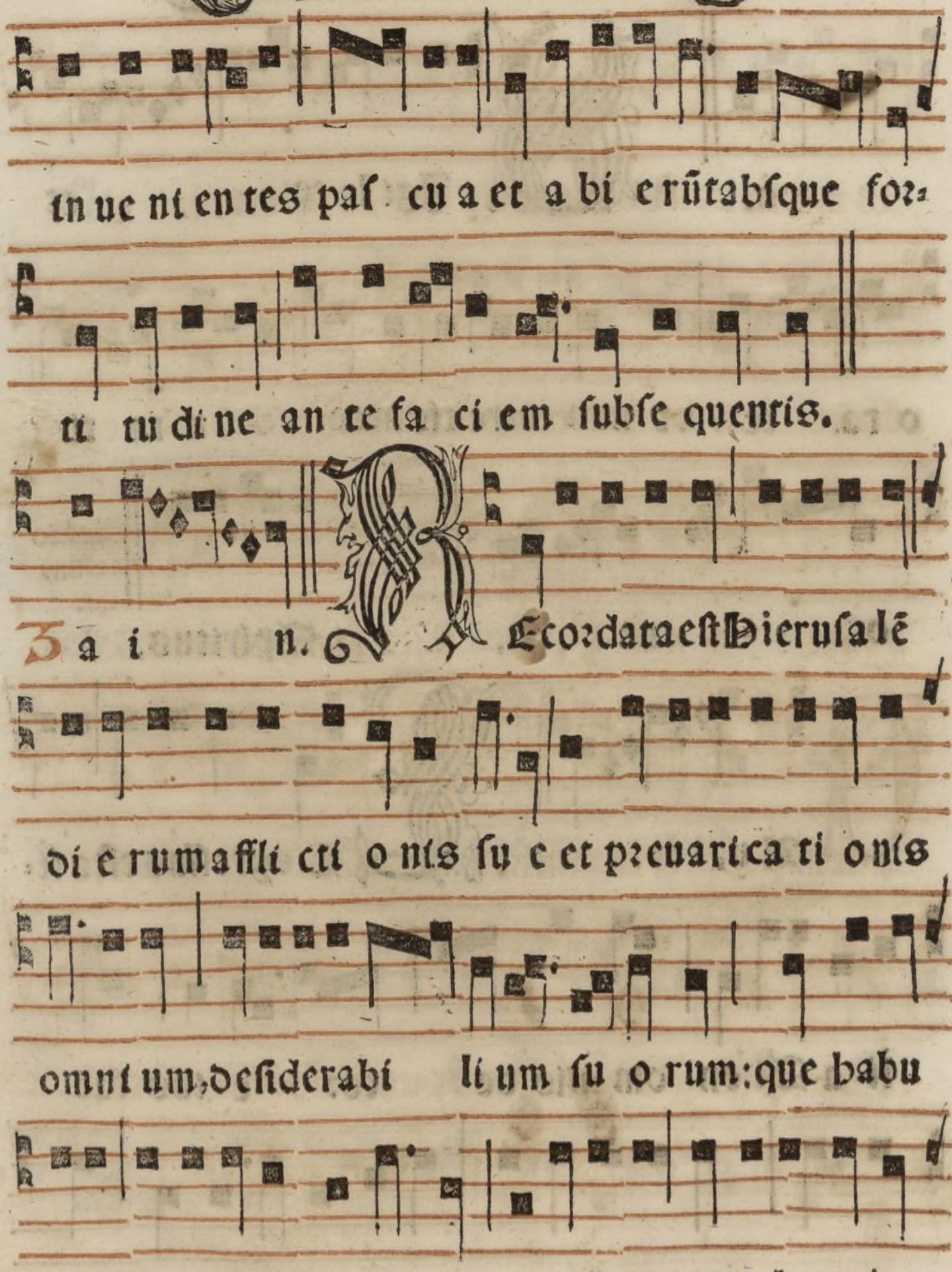
Ayuntamiento de Madrid

Ad Matutinum.



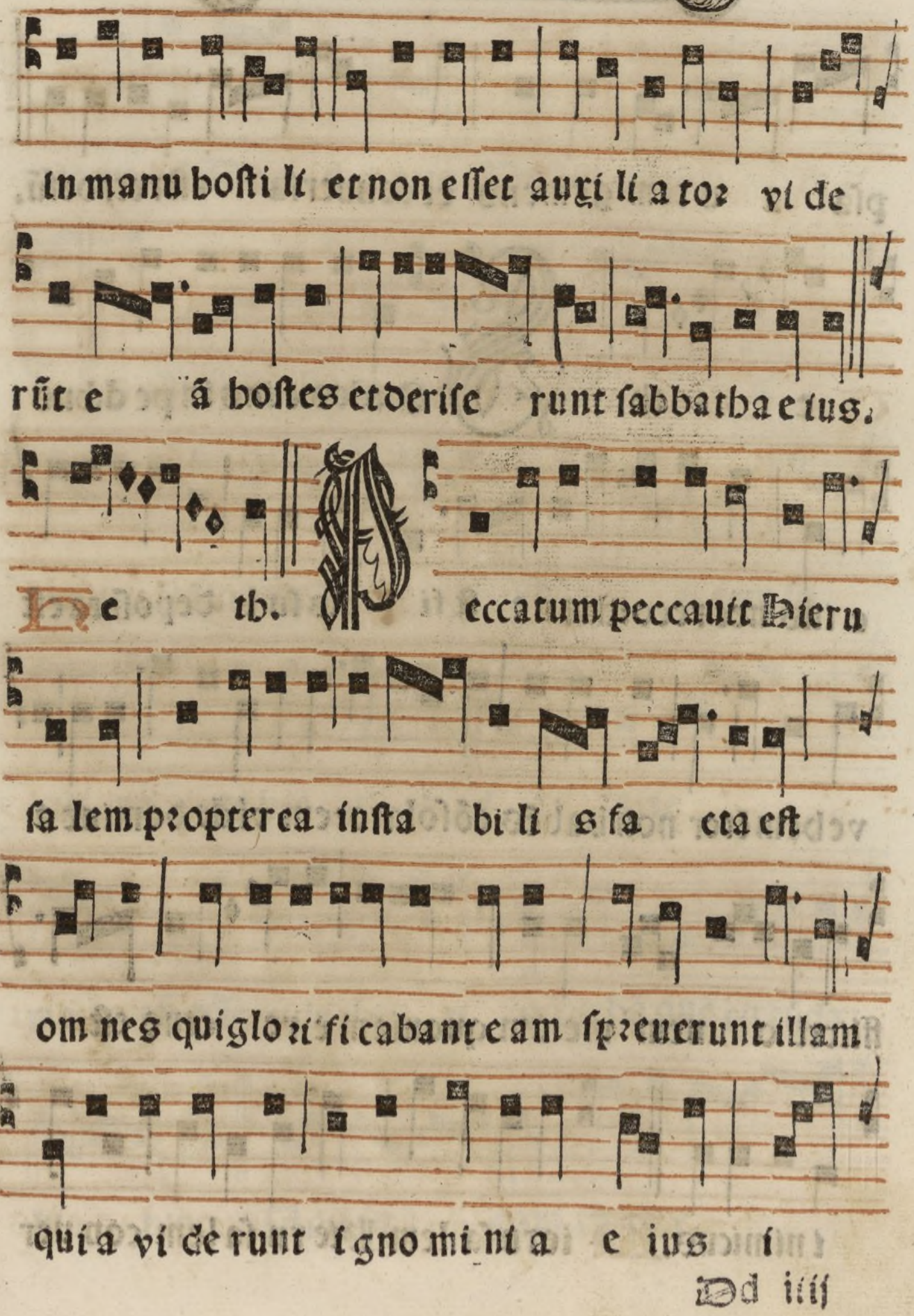
Ayuntamiento de Madrid

℣. in cena Dñi.



Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

℣. v. incena Dñi.

psa a u tem gemens et conuersa est retrorsũ.

Ore tb Ordes eius in pe dibus

eius nec recordata e st fi nis su i deposita est

vehemẽter non habẽs cõsolatorem vide domine a

fflicti o nem me am quoniam e re ctus est

inimicus. ierusalem Hie ru salem con uer

Ayuntamiento de Madrid

Ad Matutinum.

te re ad Do mínu m Deum tuum. ℟ i.

O Ristis est a nı ma me a

v ſ que ad mo z tem ſu

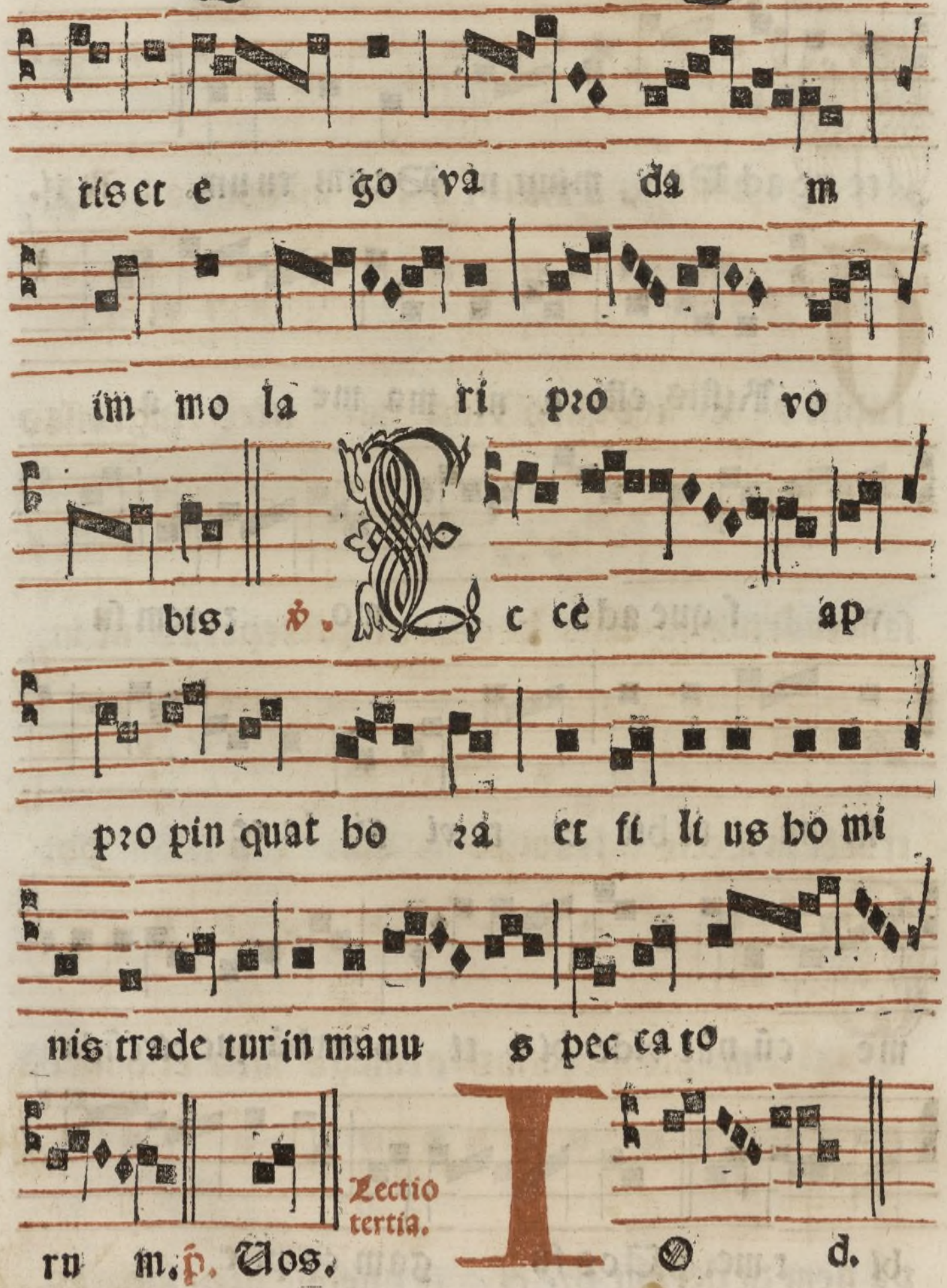
ſti ne te bıc e t vi gi la te

me cũ nũc vide bı tı s turbã que circũda

bı t me. ℣ Dos fu gam ca pi e

Ayuntamiento de Madrid

℣. in cena Dñi.



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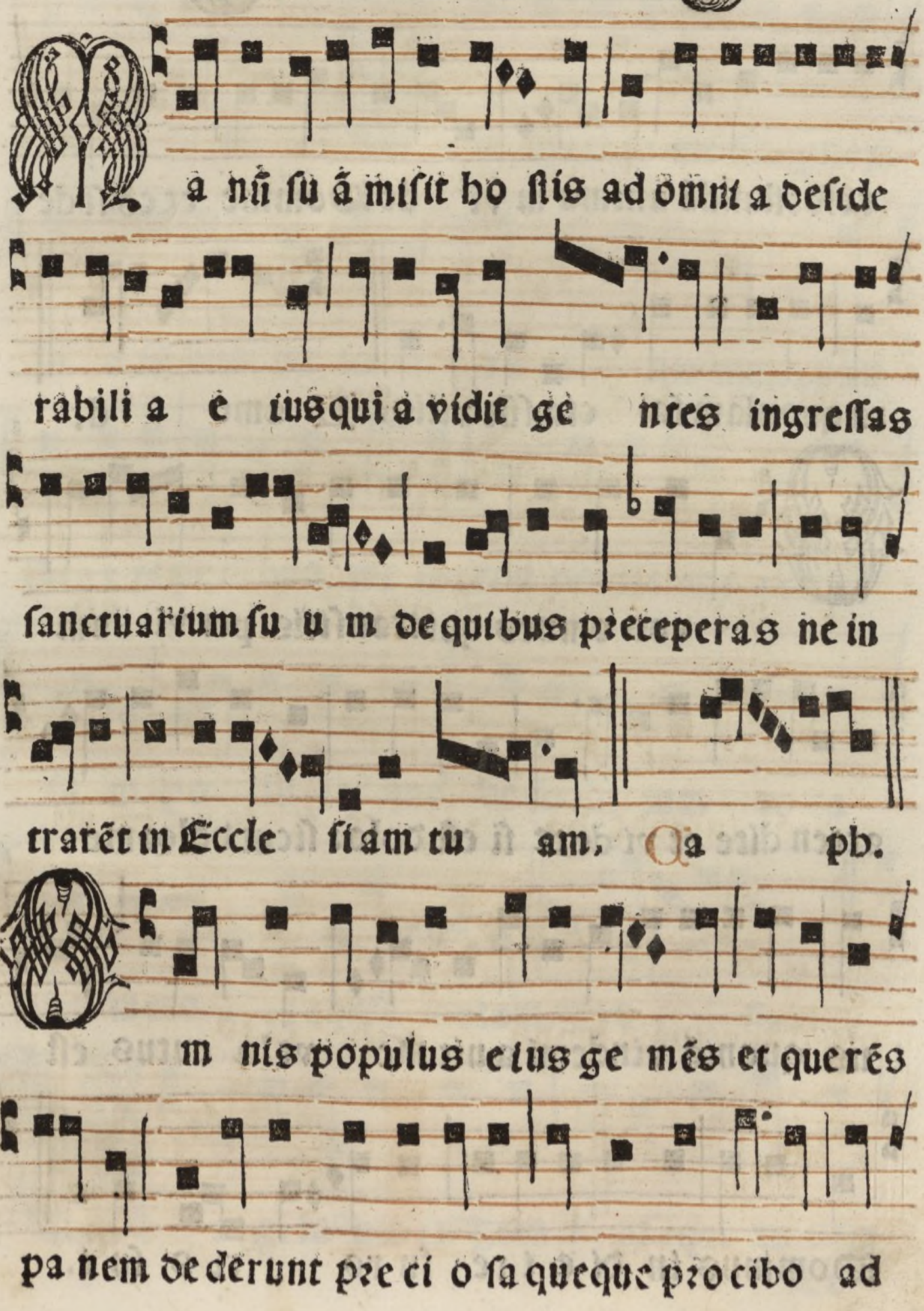
Ad Matutinum.



Ayuntamiento de Madrid

℣. v. in cena Dñi.

refocilandã anima m vi de Domine et cõ si de

ra quoniam fa cta sũt vilis. ℣ ame d.

vos omnes qui transitis per vi am

atten dite et vi de te si est dolor sicut dolor me

us quontã vindemi a uit me vt lo cutus est

Dominus in di e i re fu ro ri s su i.

Ayuntamiento de Madrid

Ad Matutinum.

Me m. e excelso mi sit ignem

in ossibus meis et erudi uit me expan

dit re tepedibus meis con uertit me retroz

sum po sui t me desolatam to ta

die mero ze confe ctam, Qu n.

Qui gi la uit tu gum i nt qui ta tum

Ayuntamiento de Madrid

℣. in cena Dñi.

me a rum in ma nu e ius con uo lu te sunt

et im po si te collo me o in fir ma ta est

vir tus me a de dit me Do mi nus

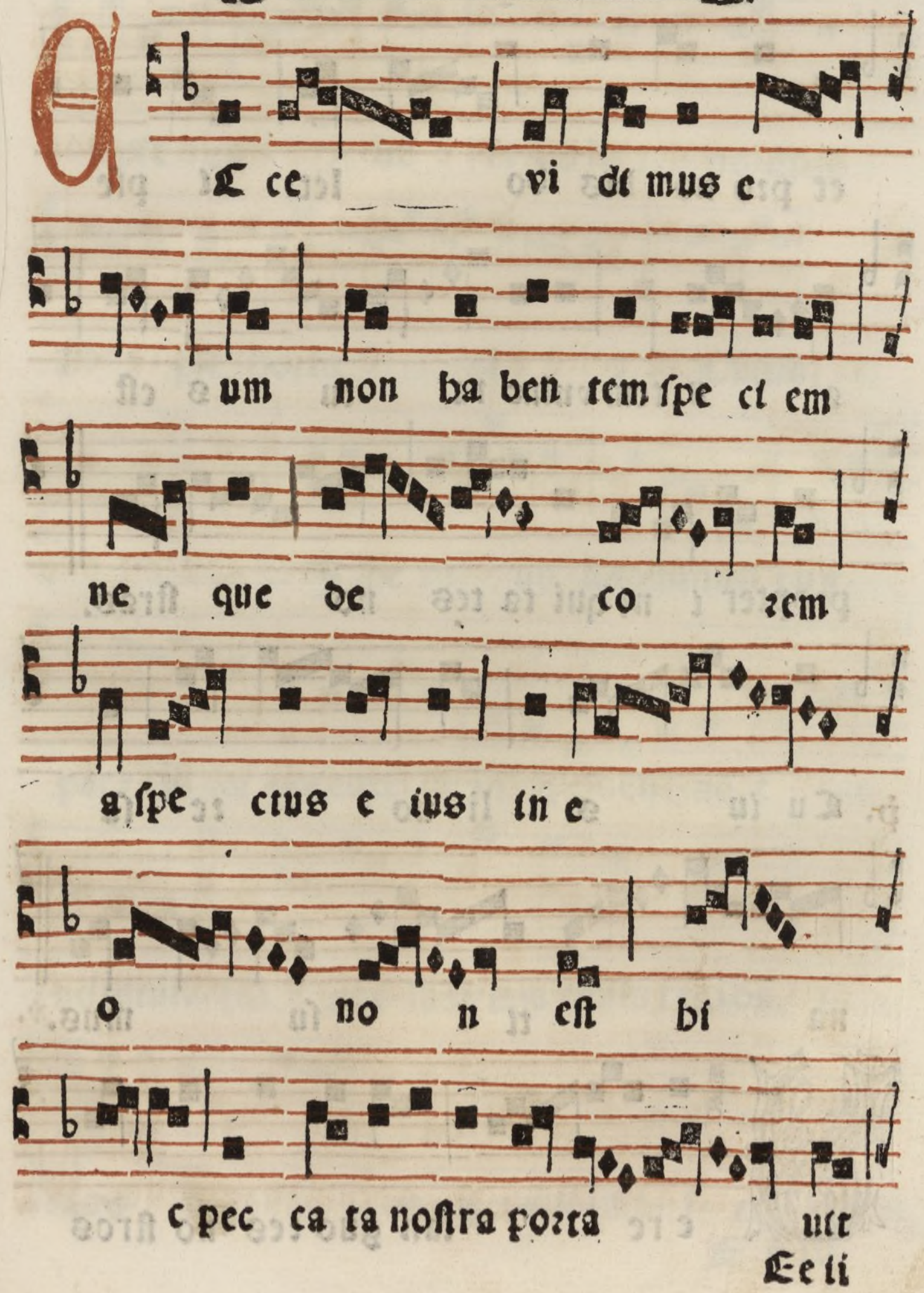
in ma num de qua non po te ro su r

gere. Hie ru salem Hie ru salem: conuer

te re ad Do mi nu m Deum tu um. ℟. ij.

Ayuntamiento de Madrid

Ad Matutinum:



Ayuntamiento de Madrid

℣. In cena Dñi

et pro no bis do let t pse

a u tem vulne ra tu s est

propter i ni qui ta tes no stras.

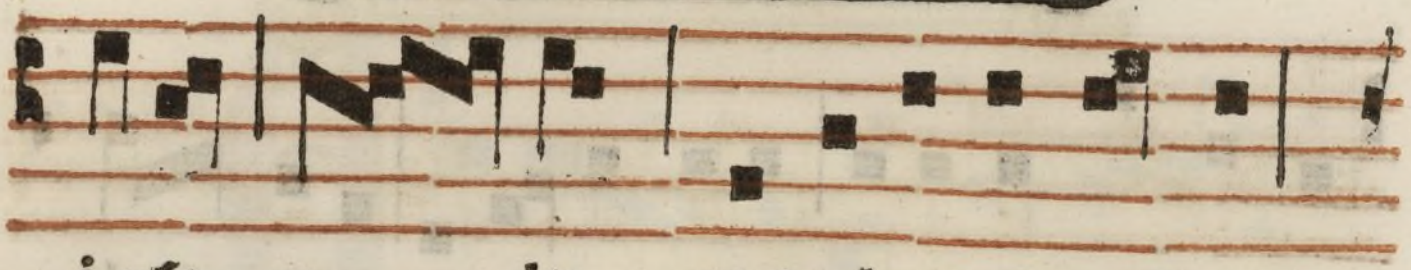
℟. Cu ius li uo re sa

na ti su mus. ℣.

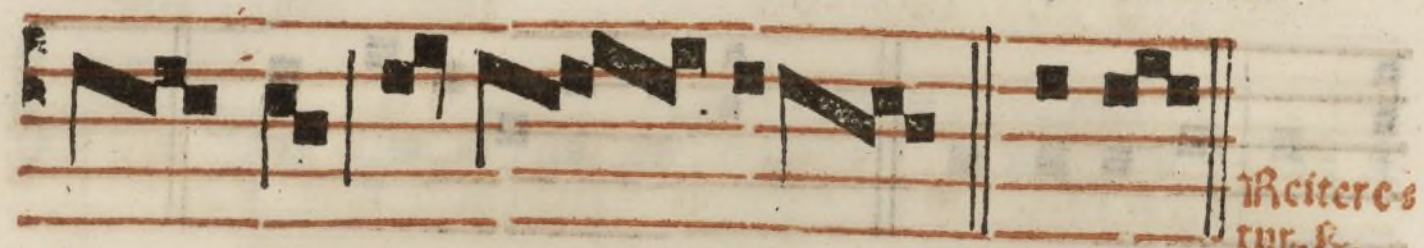
Se re lan guo res no stros

Ayuntamiento de Madrid

Ad Matutinum.



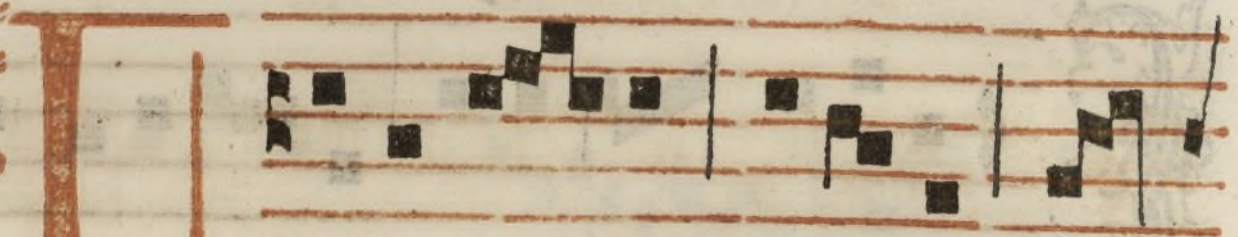
i pse tu lit et do lo res no stros



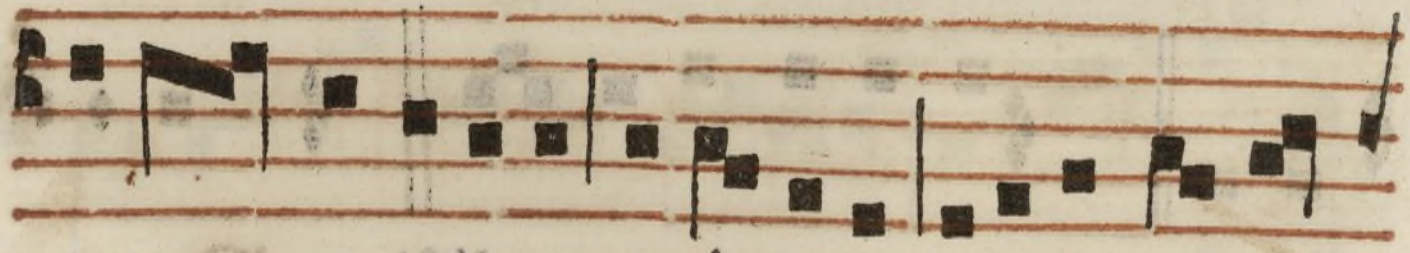
Reitere-tur. ℟.

i pse porta ui t. ℣. Cuius.

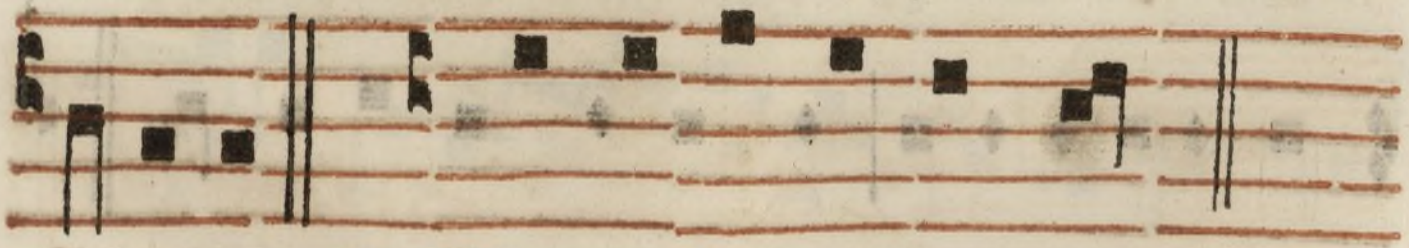
In secundo Nocturno: Antiphona.



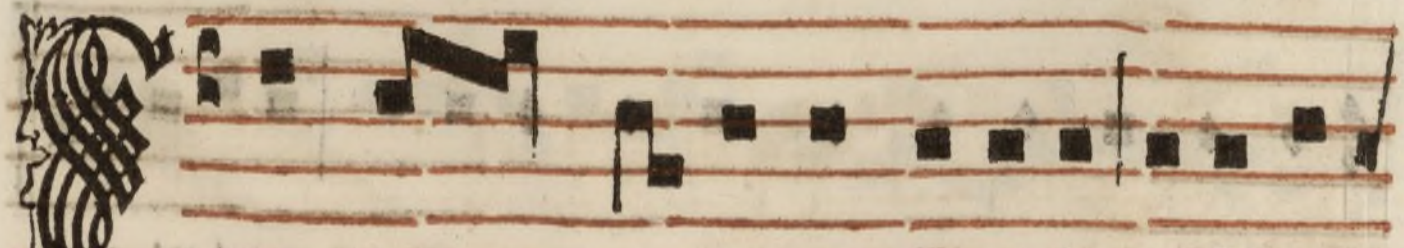
I be ra uit Dominus pau



pere m a potente et in opem cui nõ e rat



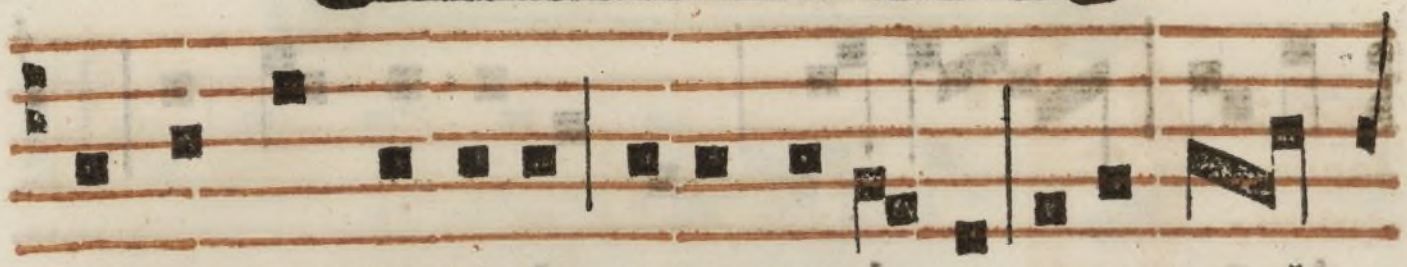
adiutor. ℣. Deus iudicium tuum regi da. Ant.



Co gi ta uerunt impi i et locu

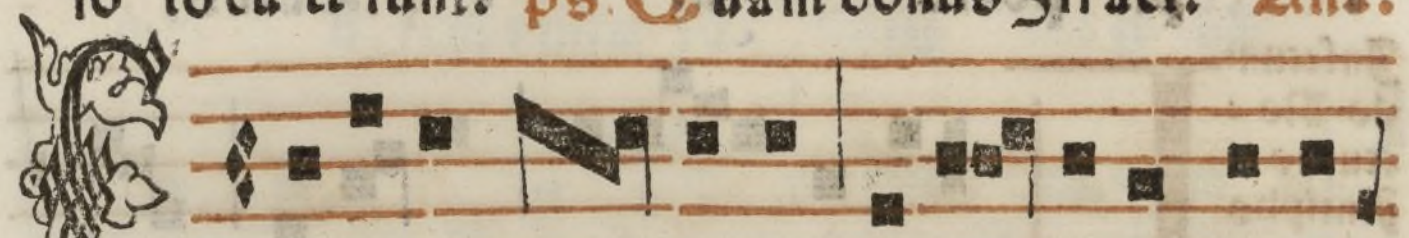
Ayuntamiento de Madrid

℣. in cena Dñi.

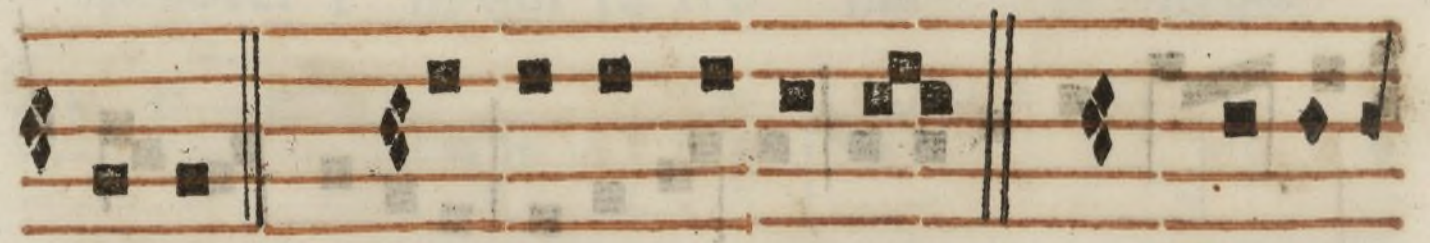


ti sunt ne qui ti am i ni qui ta tem in exce l

so lo cu ti sunt. ℣. Quam bonus Israel. Ant.

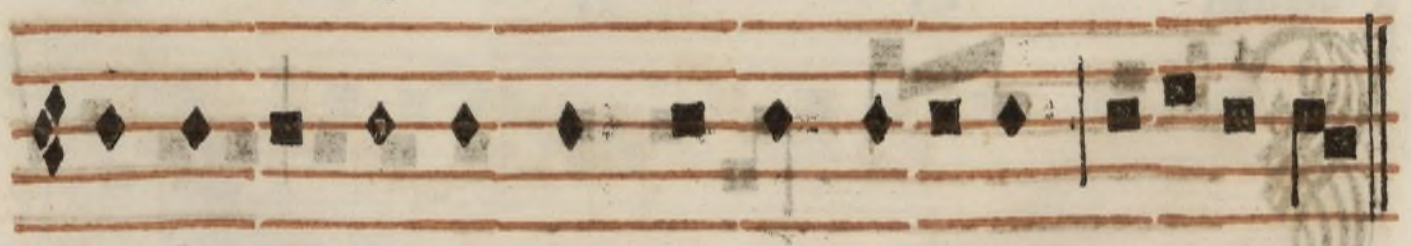


Ex ur ge do mi ne et iu di ca cau sam



me am. ℣. Ut quid Deus repulisti. ℟. De us

me us e ri pe me de ma nu pec ca to ris. ℟.

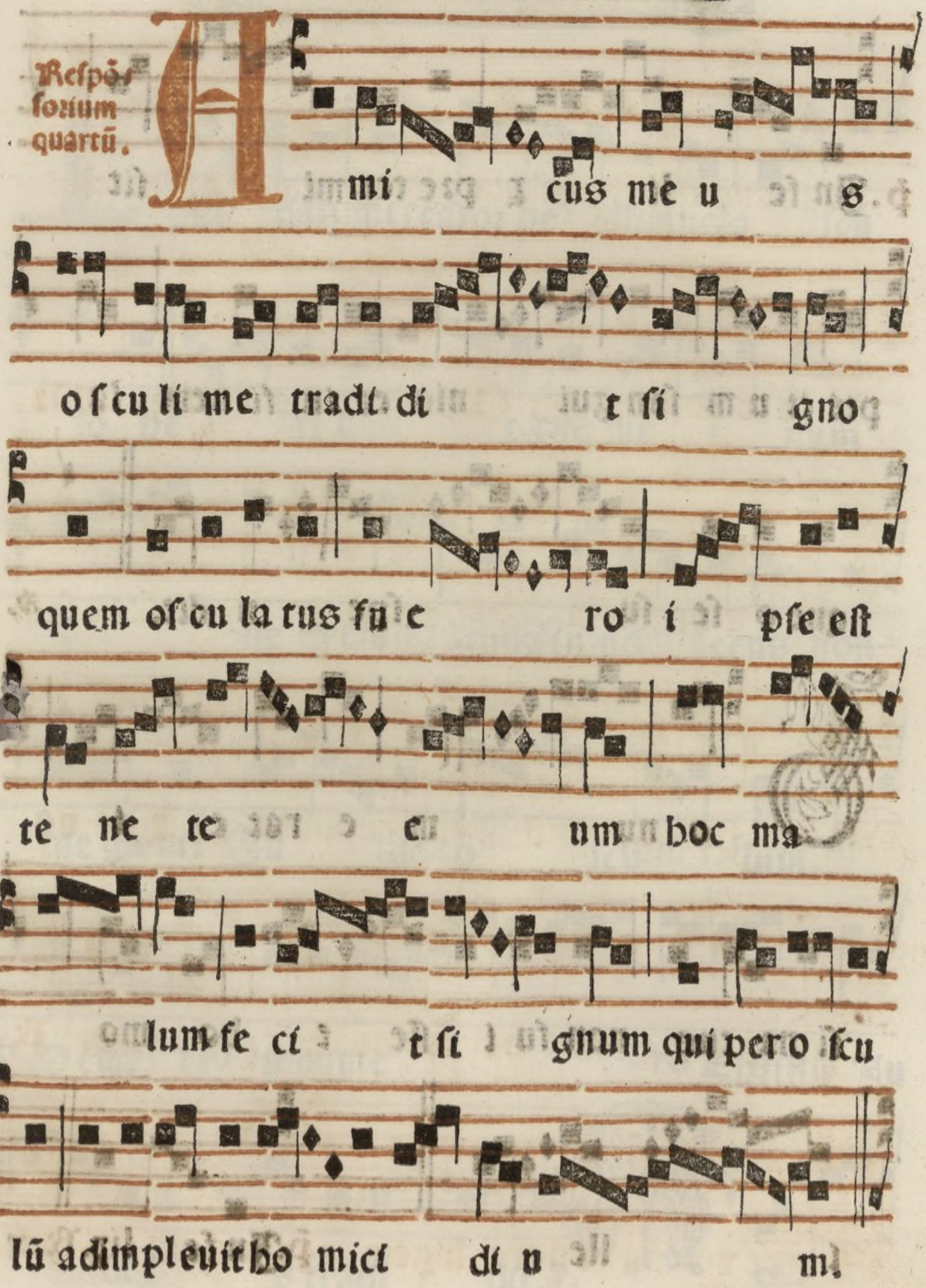


Et de ma nu con tra legem agentis et i ni qui.

Ayuntamiento de Madrid

Ad Martinum.

Respõsorium quartũ.



Ayuntamiento de Madrid

℣. v. in cena Dñi.

℟. In se lit et pre ter mi sit

pre ci um san gui nis et in fi nem la

que o se su spe n dit. ℟.

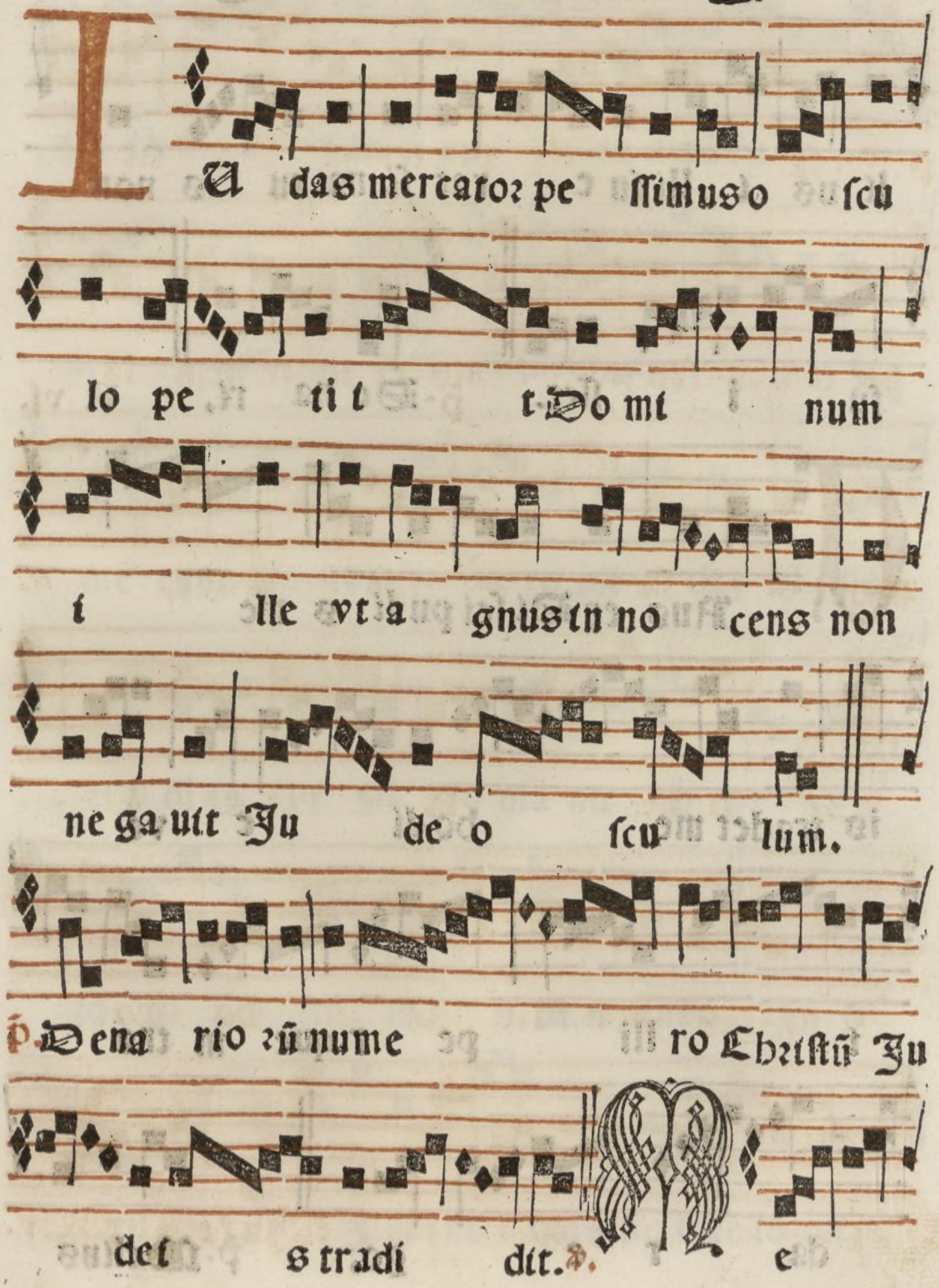
O nu m e rat e t

si na tus non fu i sse t bo mo

i lle ℟. In se lix. ℟. v.

Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

℣. In cena Dñi

li us i lli fu e rat si na tu s non

fu i sset. ℟. De na ri. ℟ vs.

Aus ex Di sci pu li s me

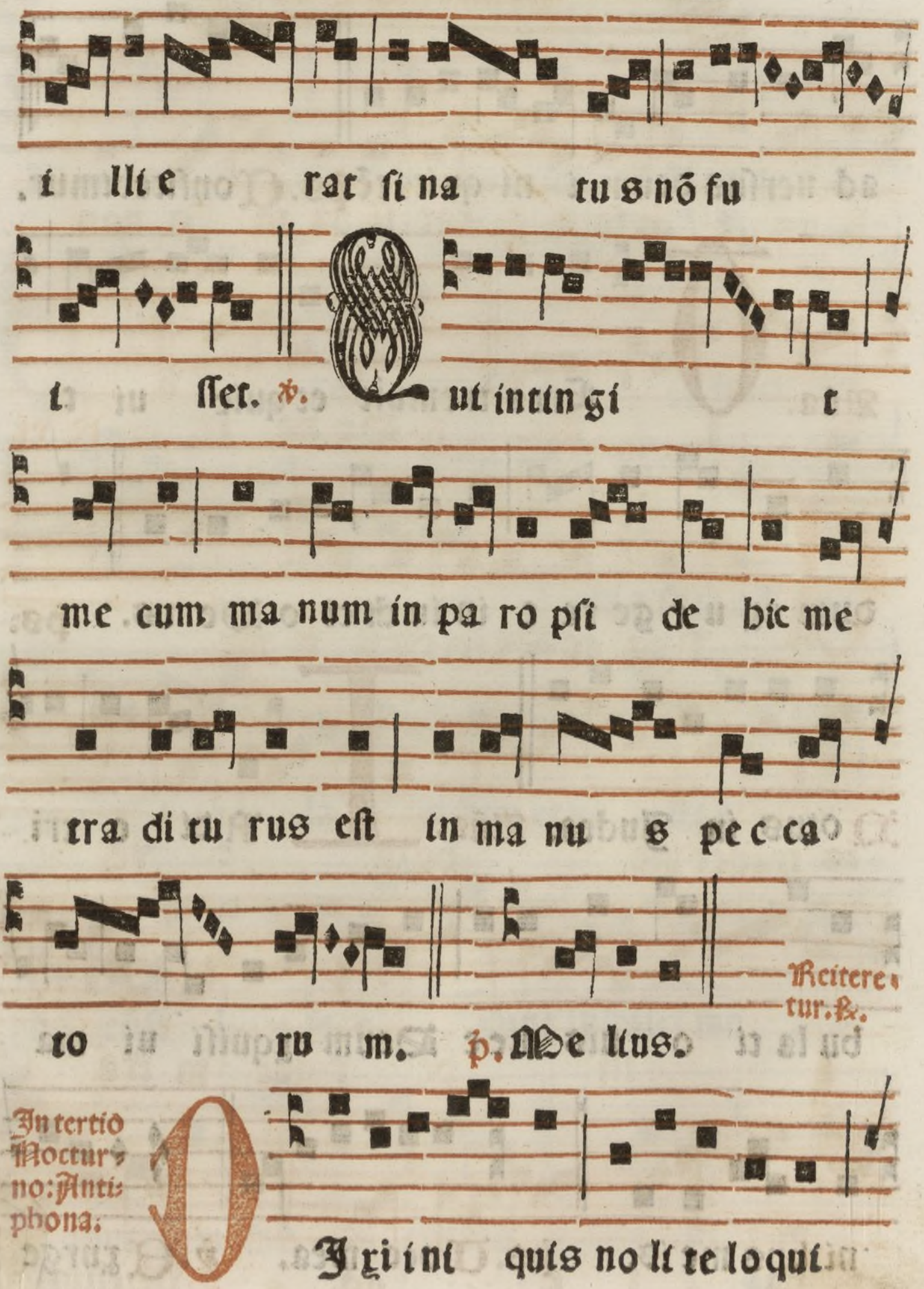
is tradet me bo di e ve

i lli pe r que m tra

da r e go. ℟. Melius

Ayuntamiento de Madrid

Ad Matutinum.



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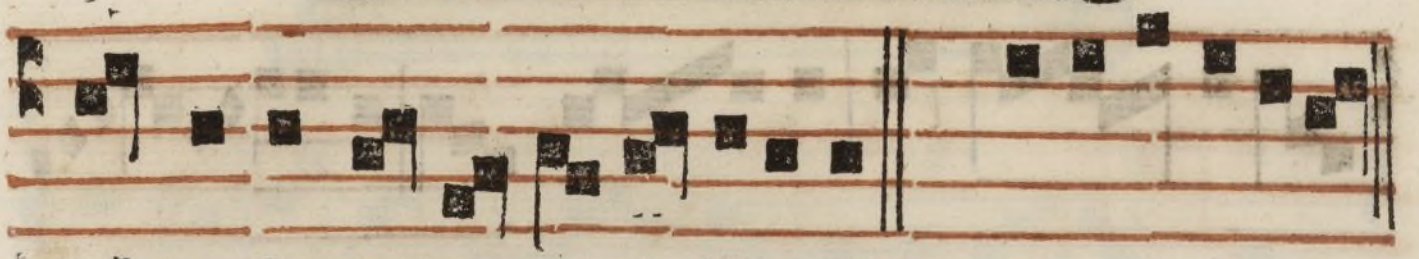
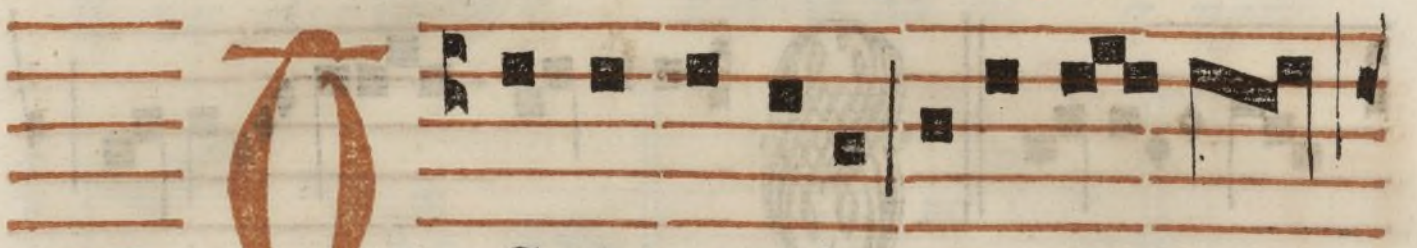
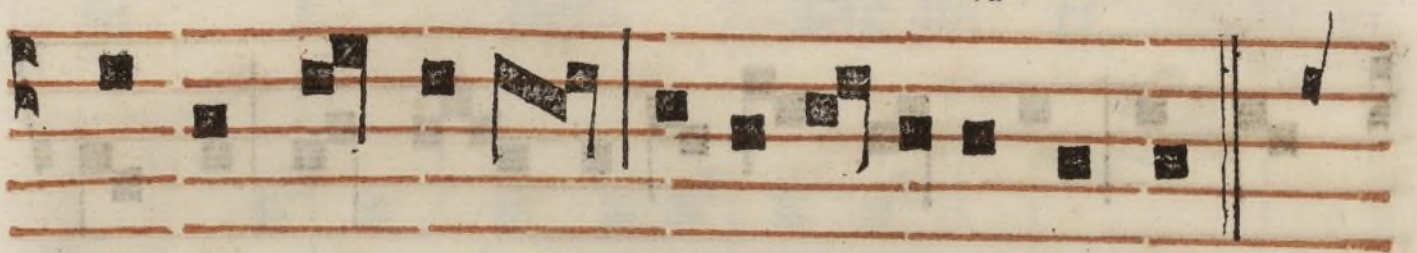


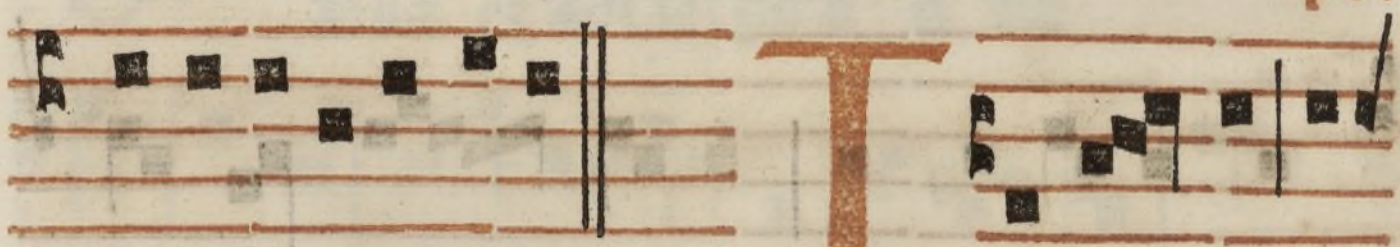
ad uersus deum i ni quitatẽ. ℣. Confitebimur.



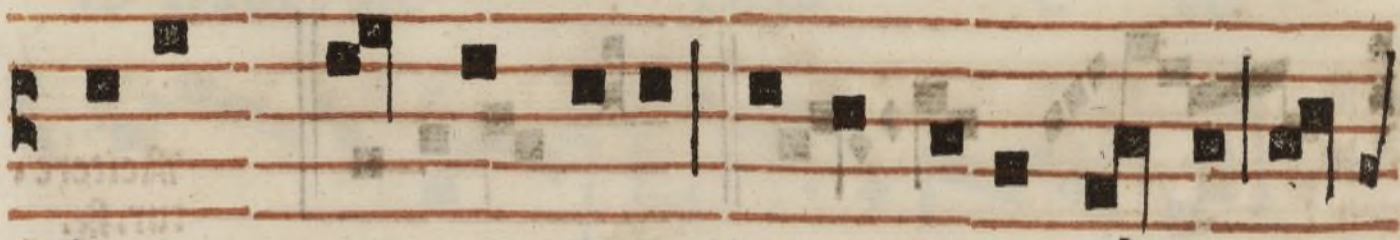
Ant. Terra tremuit et quie ui t



dum ex u r ge re t in iu di ci o Deus. ℣:



Notus in Judea. Ant. Iudi e tri

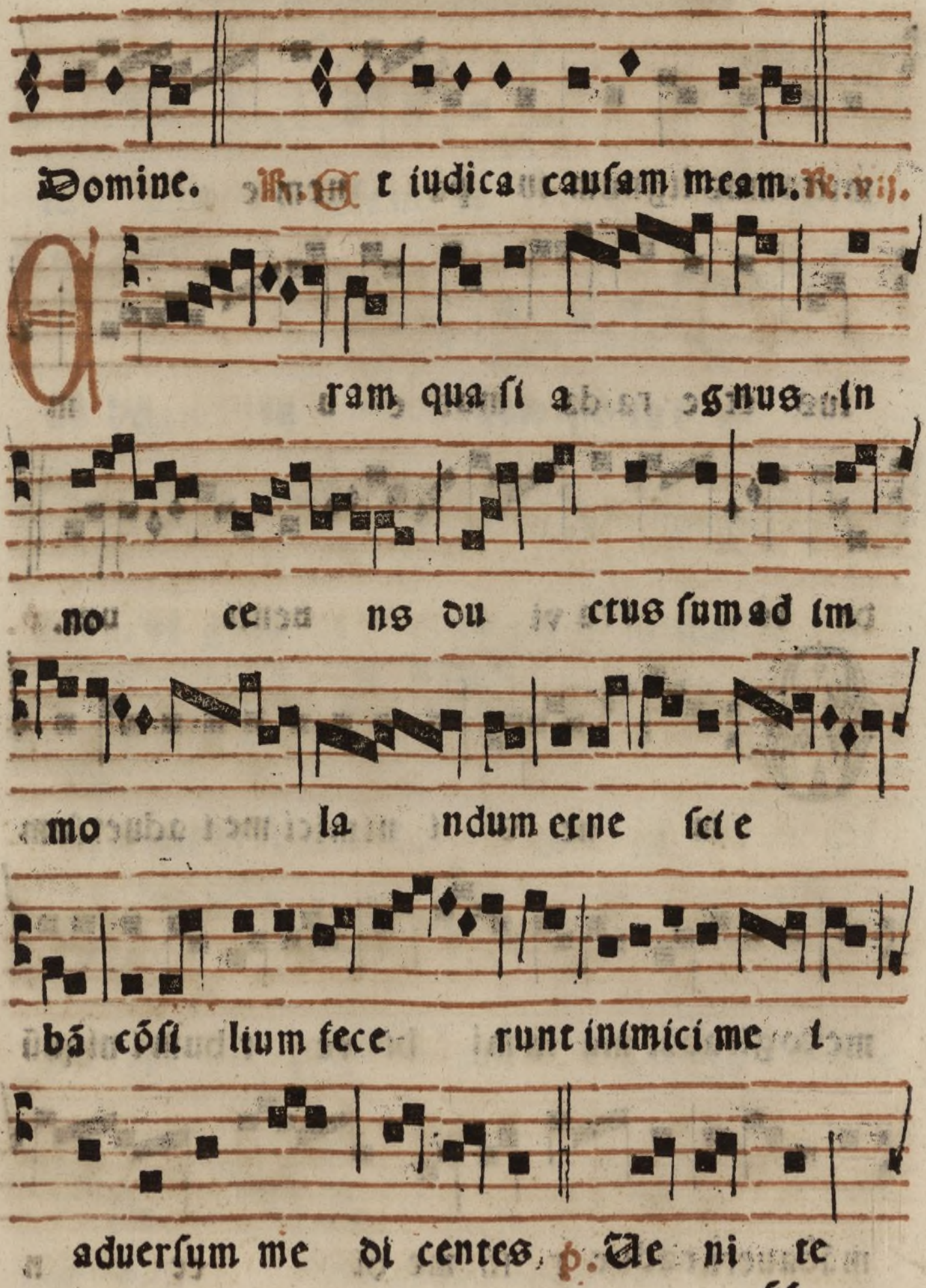


bu la ti o nis me e Deum exquisi ui ma

ni bus me is. ℣. Voce mea. ℟. Exurge

Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

Feria in cena Domi.

mittamus lignum in pa nem e

lus et e ra da mus e u m

de te rra vi uenti um. ℣.

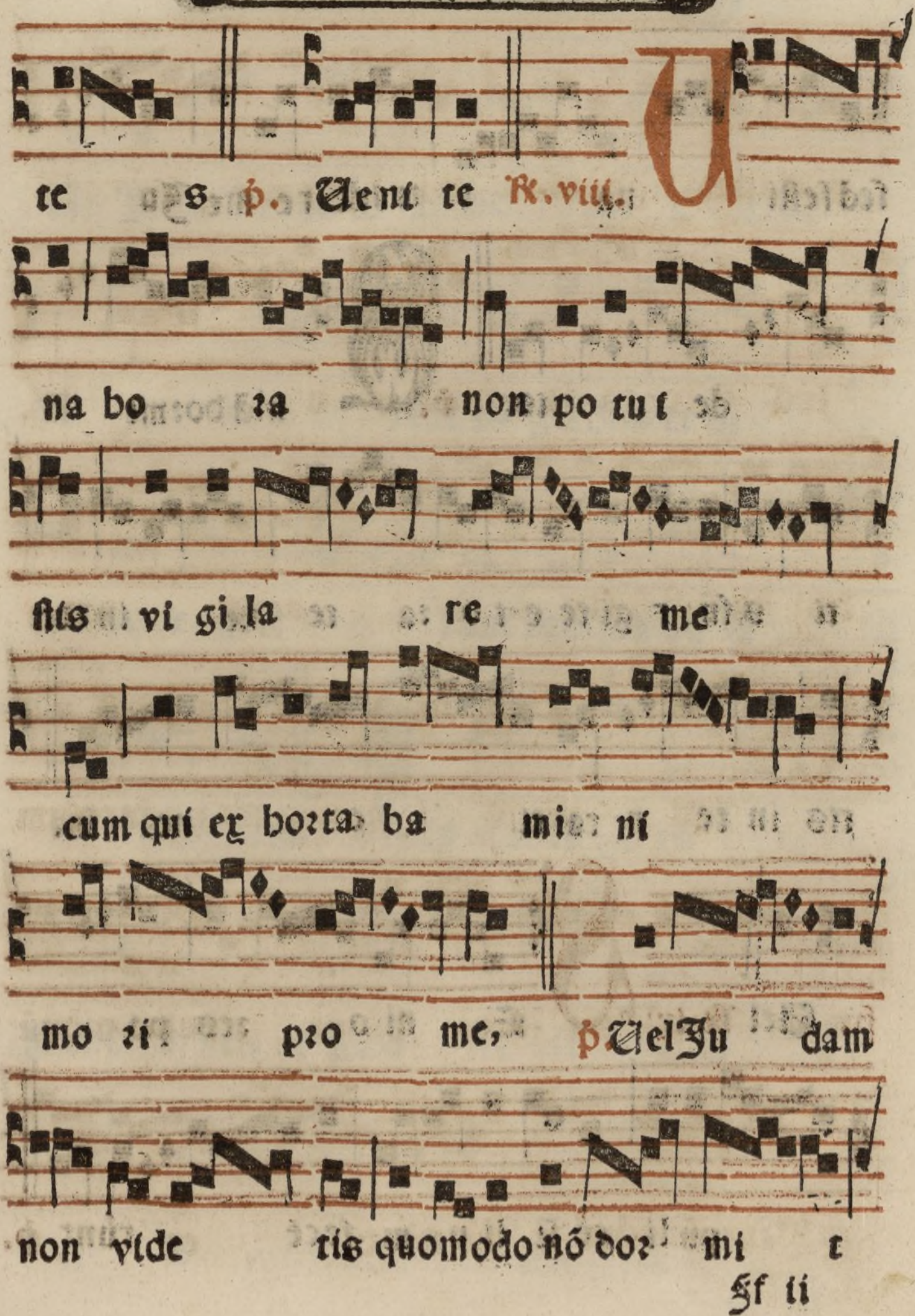
m ne s i nimici me i aduersum

me cogitabãt ma la mi bi ve r bum i niquũ

mãdauerũt adue r sũ me di ce n

Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

H. v. In cena Dñi.

sed festi na t trade re me Iu

de is. ℣. Quid dormi

ti s su r gite e t o ra te ne in tre

tis in te n ta ti o ne m.

℣. Vel R. Ex. Se ni o res po

pu li cõ si li u m fece runt. ℣.

Ayuntamiento de Madrid

Ad Laudes.

Ut Jesu m do lo te ne rent e t oc

ci de rent cũ gladiis et su

sti bus e xi e runt tanquã ad la

tro nem. ℣. Co llege ru nt

Ponti fi ces et Pha ri se i co n

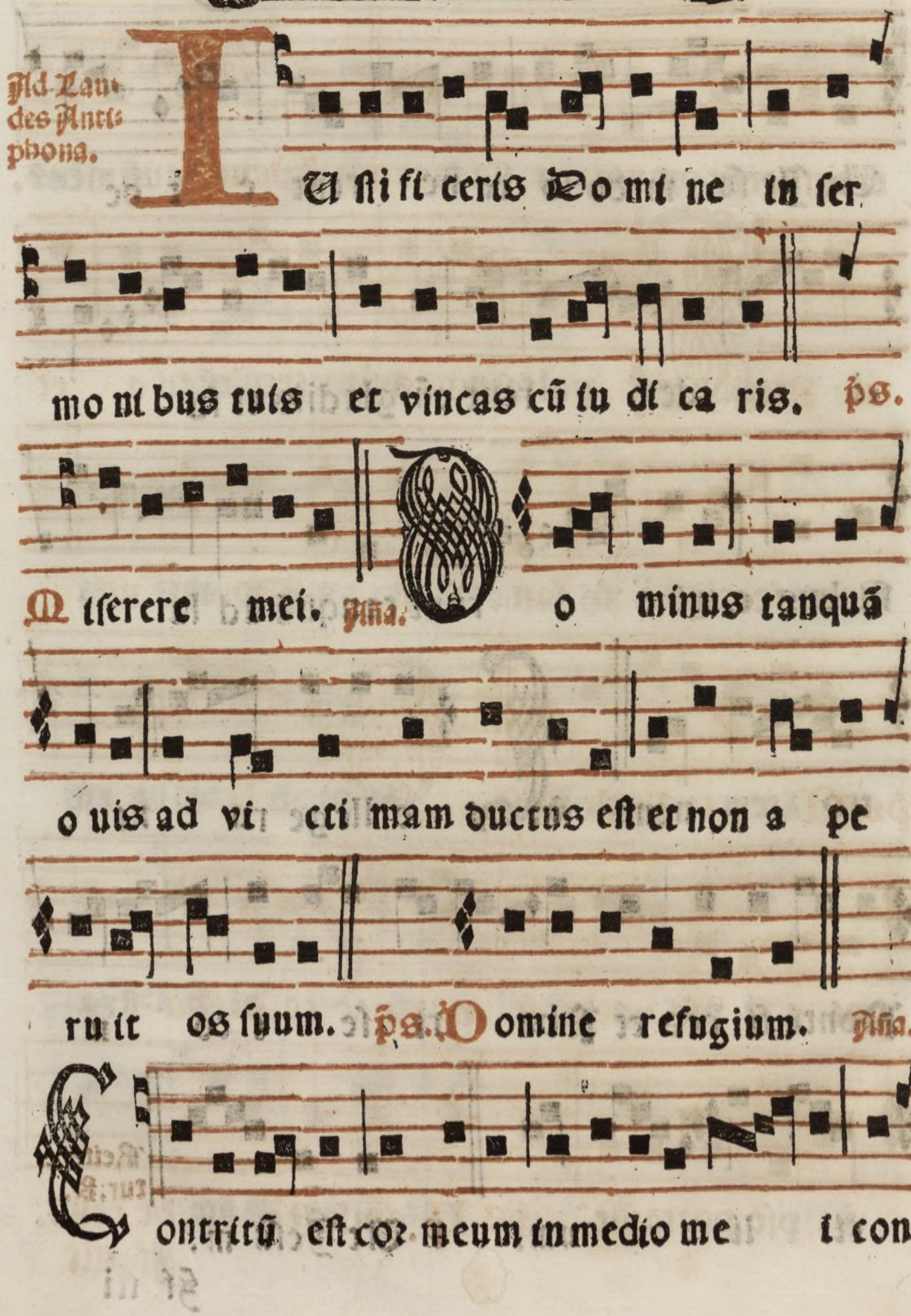
ci li um. ℣. Ut Jesu m.

Reiteres tur; ℟.

Ayuntamiento de Madrid

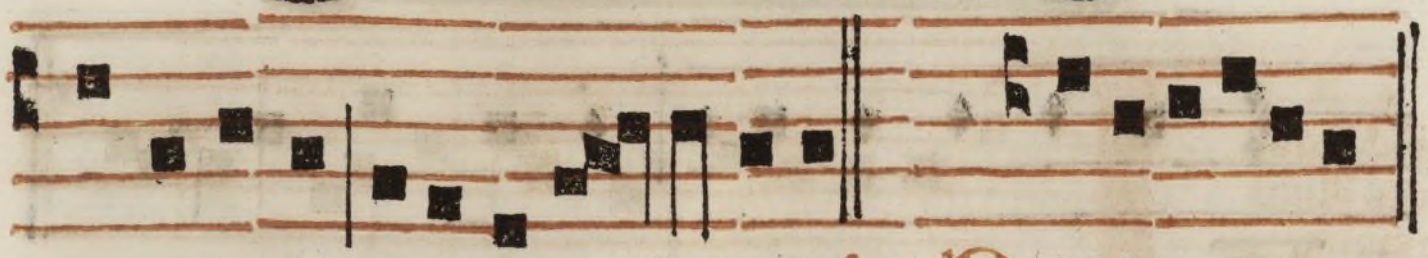
F. v. in cena Dñi

Ad Laudes Antiphona.

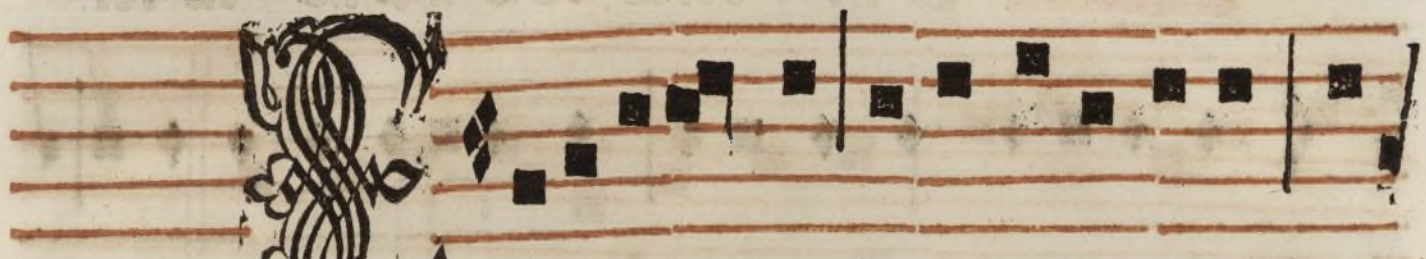


Ayuntamiento de Madrid

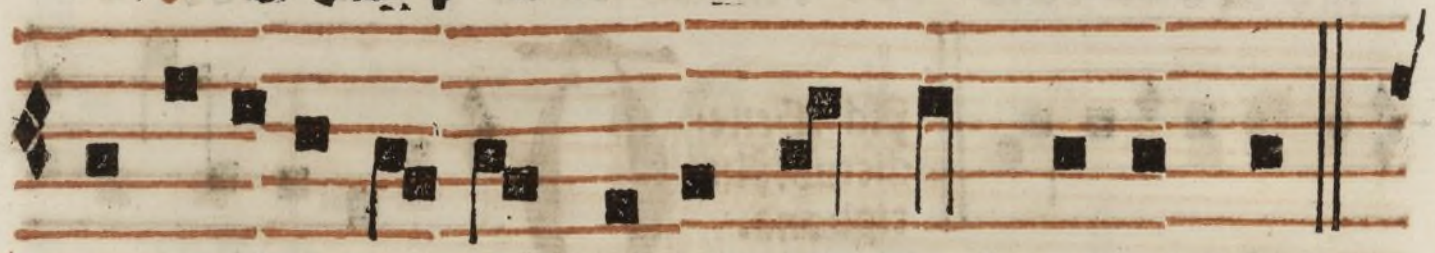
Ad Laudes.



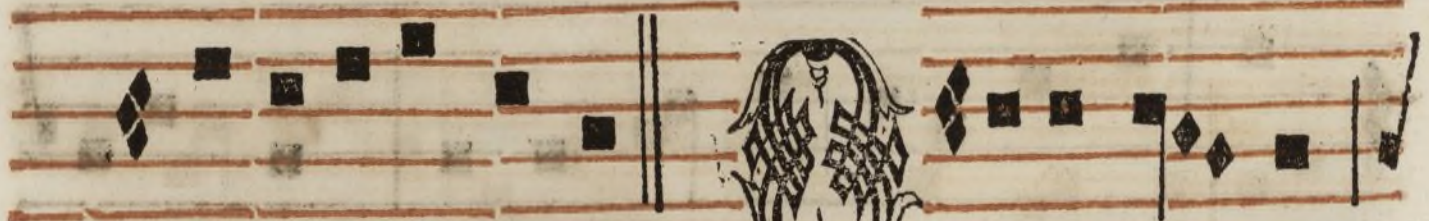
tremuerũt omnia o ſſa mea. ℣. Deus deus meus.



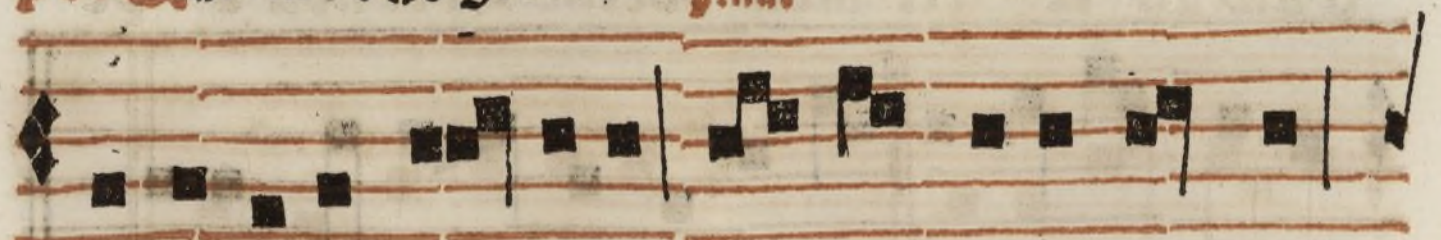
Ant. Exaltatus es in virtute tua et



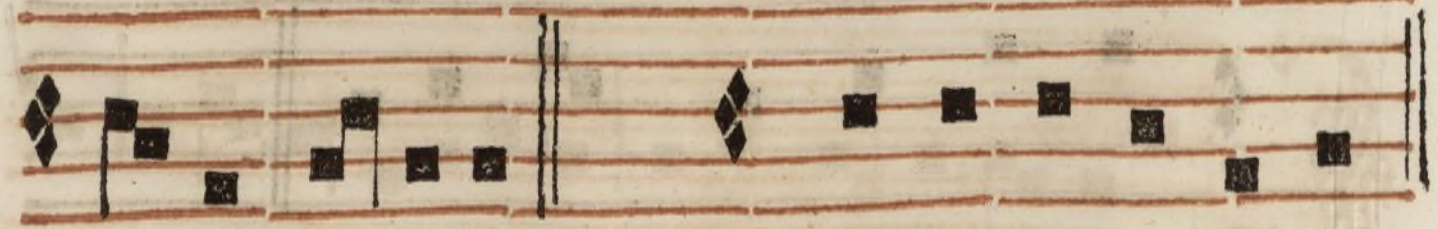
in refectione ſancta tua Domine.



℣. Cãtemus dño gloriose. Ant. Oblatus eſt



quia ipſe voluit et peccata noſtra



ipſe portauit. ℣. Laudate Dñm de celis.

Et illi

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℣. in cena Dñi

℣. Homo pacis me e in quo spe ra ui.

℟. Qui edebat panes meos ampliauit aduersũ me

supplãtationem.

Ad Benedictus: Antipbona.

Oraditor a u

tem de dit eis si gnum di cens quem oscu

la tus fu e ro i pse est te ne te e um.

℣. Benedictus Dñs Deus Israel.

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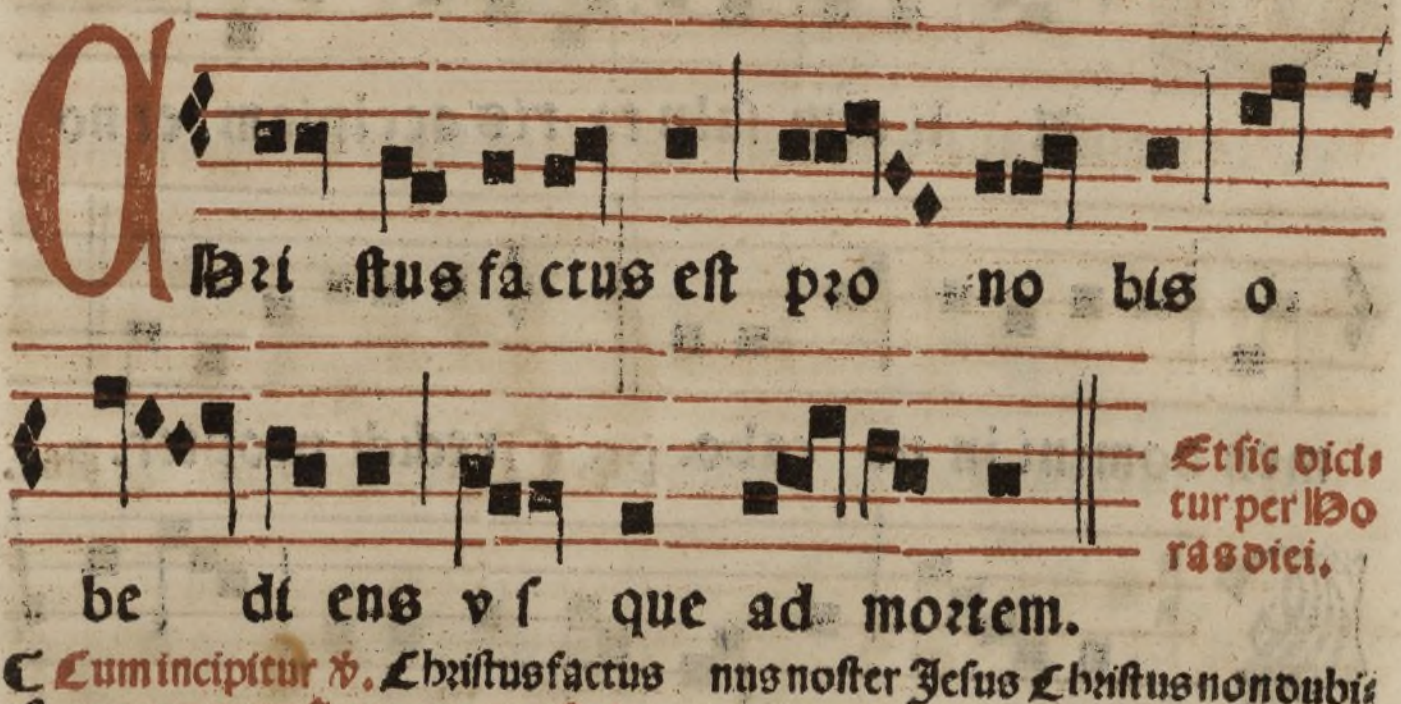
Ad Laudes.

INTERIM dum dicitur Canticum Benedictus: extinctis prius omnibus candelis in candelabro triangulari: preter vnam que posita est in summitate candelabri: vt supra dictum est: extinguuntur paulatim sex candele supra altare ad binos versus vna: ita vt in vltimo versu extinguatur vltima candela. Similiter extinguuntur lampades et luminaria per Ecclesiam. Cũ repetitur Antiphona Traditor: et candelabro accipitur suprema candela: et sub altari absconditur in cornu Epistole: Repetita Antiphona post Benedictus: dicitur sequens versus.

Versus.



Et sic dicitur per Horas diei.

¶ Cum incipitur ℣. Christus factus est. omnes genu flectunt: et eo finito dicitur Pater noster. totum sub silẽtio: postea Psalm. Miserere: aliquãtulum altius: quo finito sine Orem⁹: dicitur simili voce:

Oratio.

RESpice quesumus Domine: super hanc familiã tuam: pro qua Dominus noster Jesus Christus non dubitauit manibus tradi nocentiũ: et crucis subire tormentum. Et finitur in modum Prophetie: sed Qui tecum: dicitur sub silentio. ¶ Finita oratione fit fragor et strepitus aliquantulũ: mox profertur candela accẽsa: et omnes cum silentio discedunt.

Ad Vesperas.

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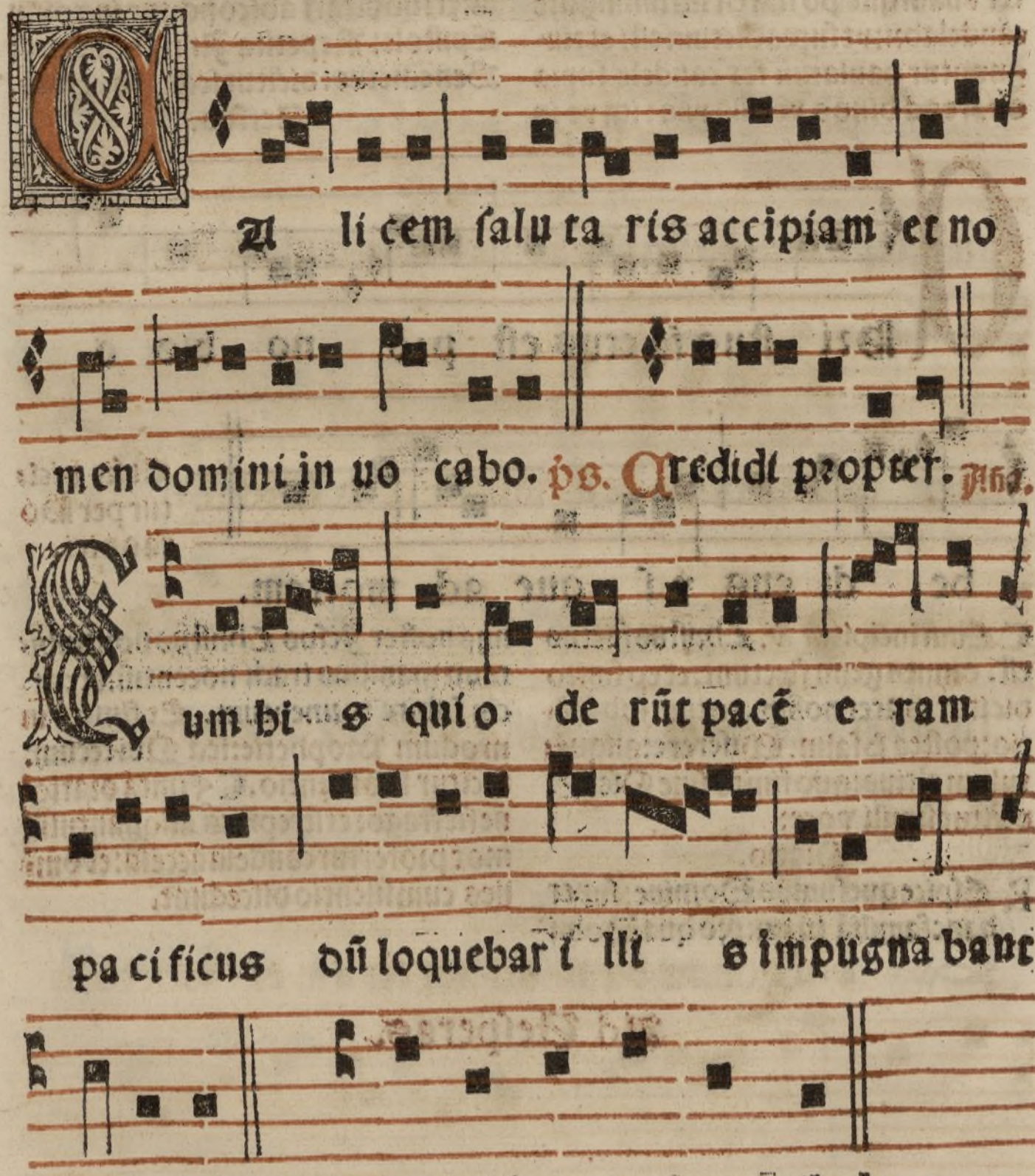
S.v.in cena Dñi.

VESPERE dicto secreto Pater noster: Aues Maria: incipiũtur absolute a prima Antipbona: Calicem salutaris accipiam: et omnes Psalmi dicuntur sine Gloria patri: et finiuntur in tono Prophetie.

Sine cantu.

Antipbona.



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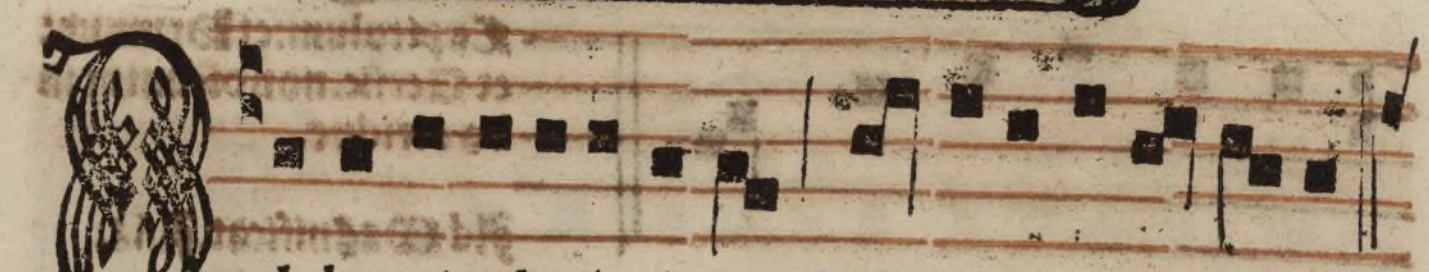
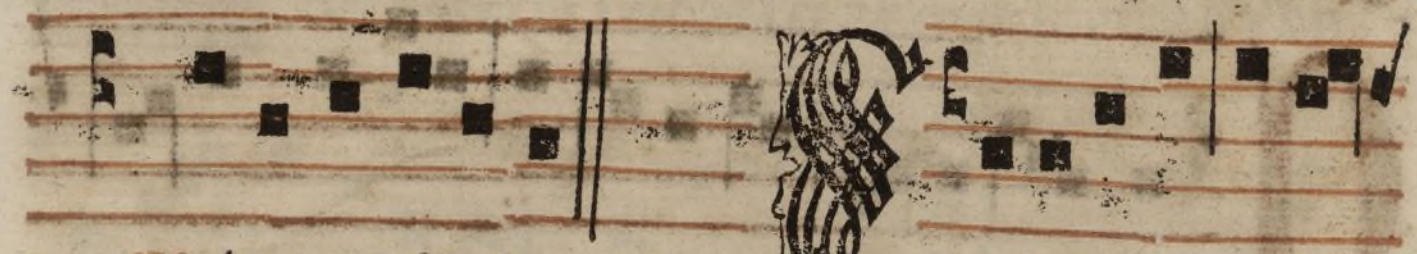
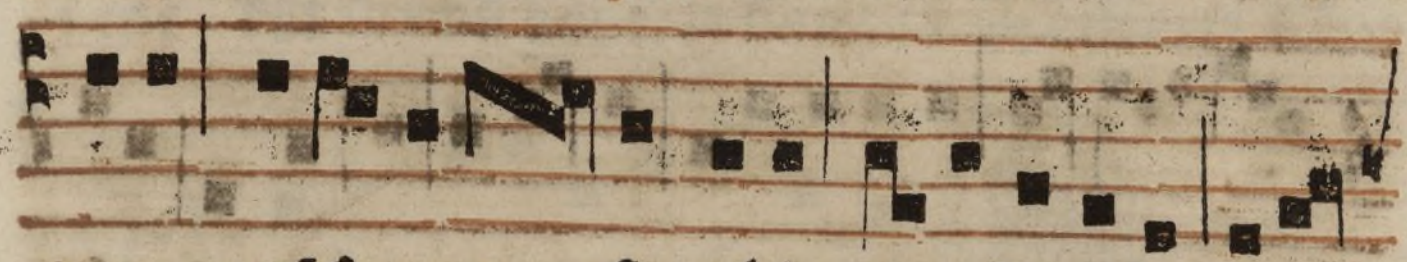
Ad Vesperas.



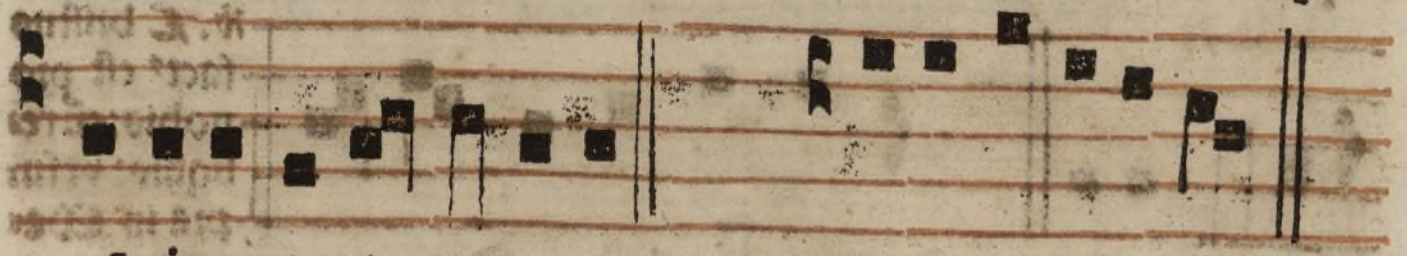
Ab hominib⁹ i niquis lt bera me domine.



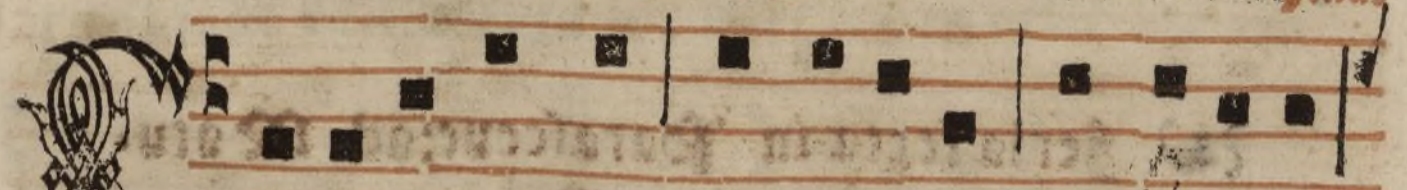
ps. Eripe me Dñe. Ana. Custodi me a la



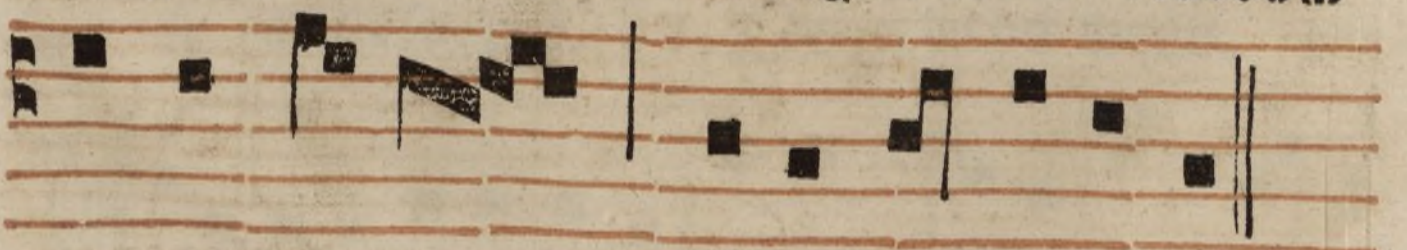
queo quē sta tu e rūt mihi et a scādalis o pe



rā tium i ni quitatē. ps. O omine clamaui. Ana.



Consi de ra bam ad dexteram et videbam



et non e ra t qui co gnosce ret me. ps.

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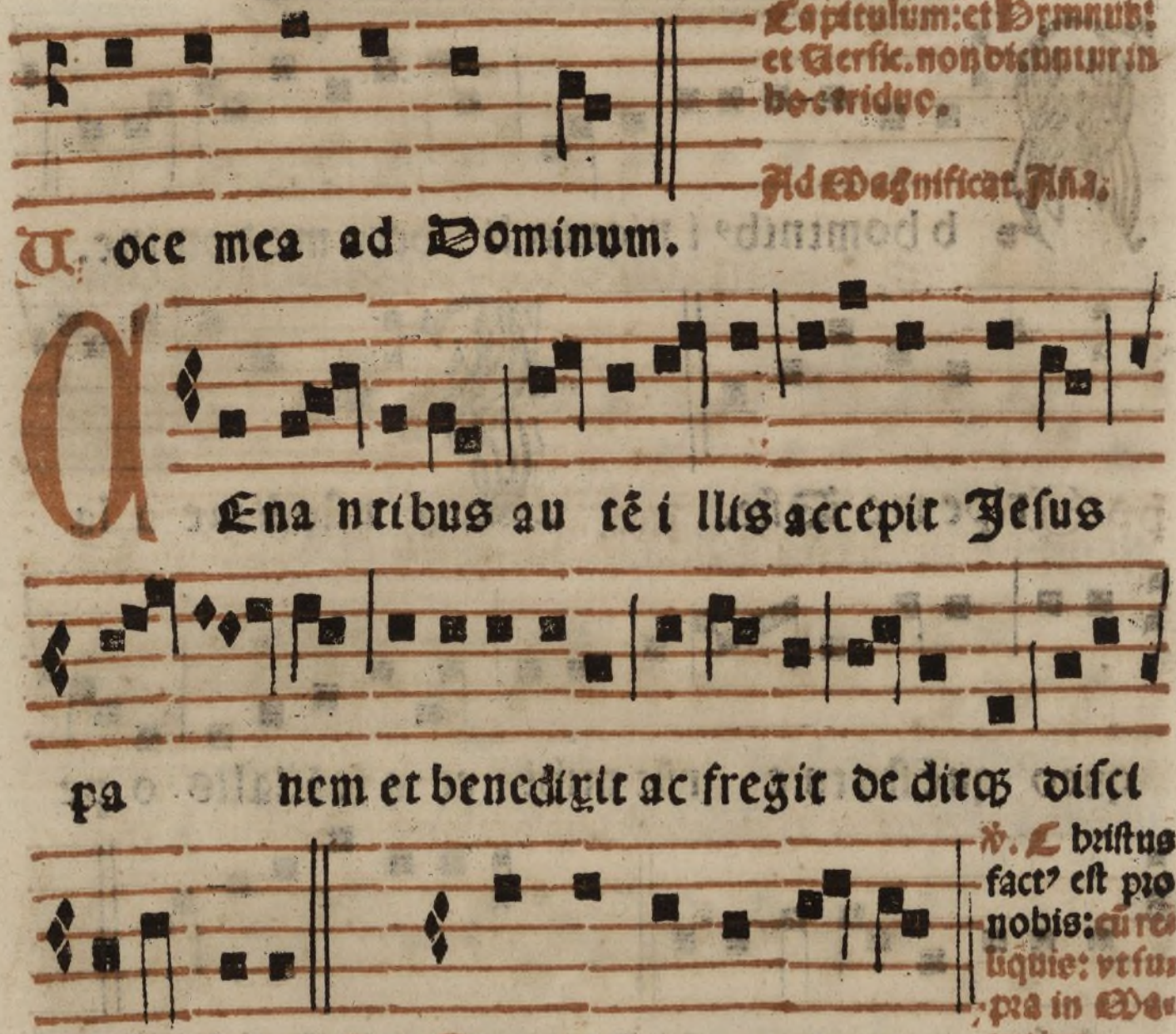

Feria sexta in Parasceue: ad Matutinum in primo Nocturno: Antiphona prima.

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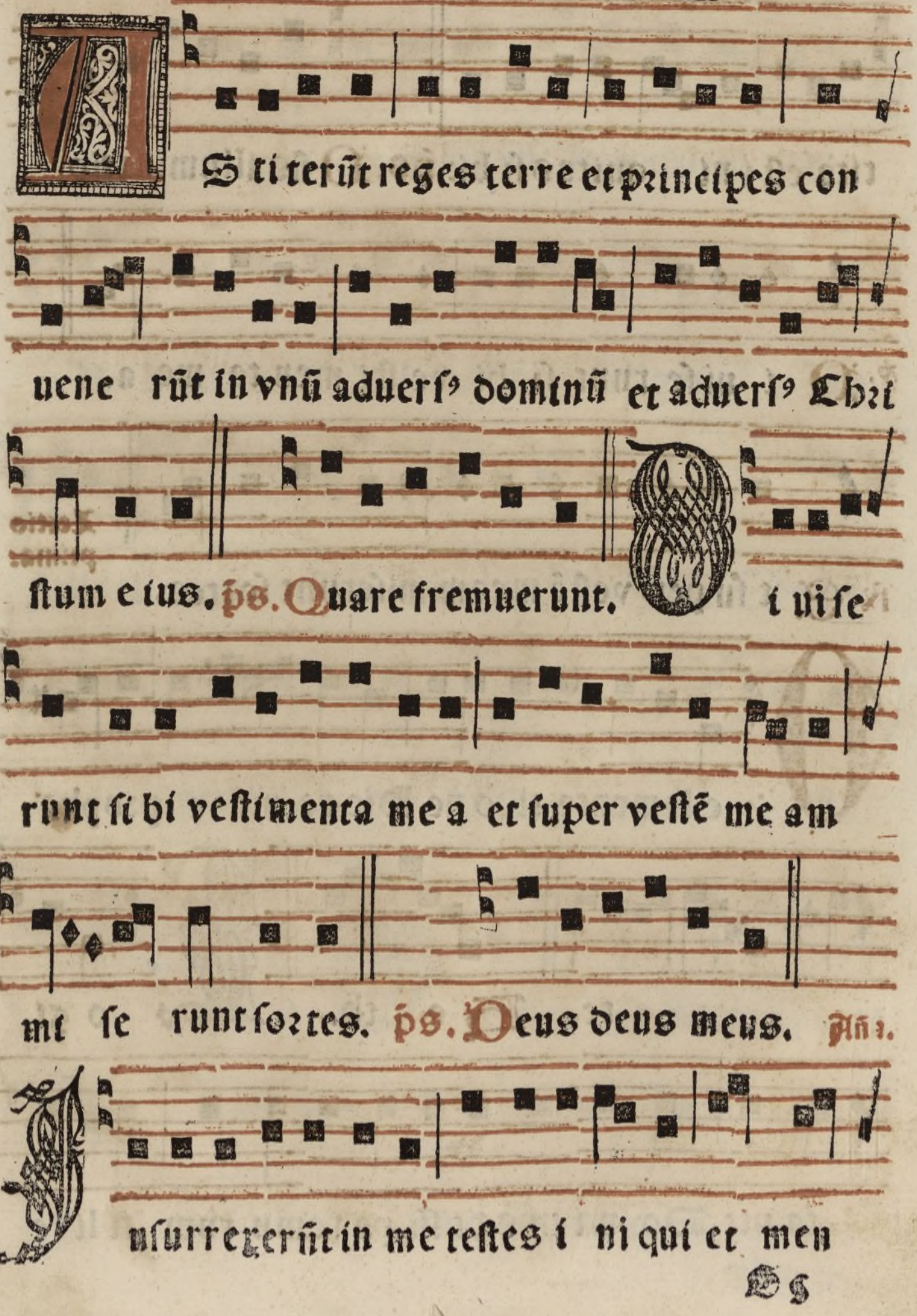
Ad Matutinum.



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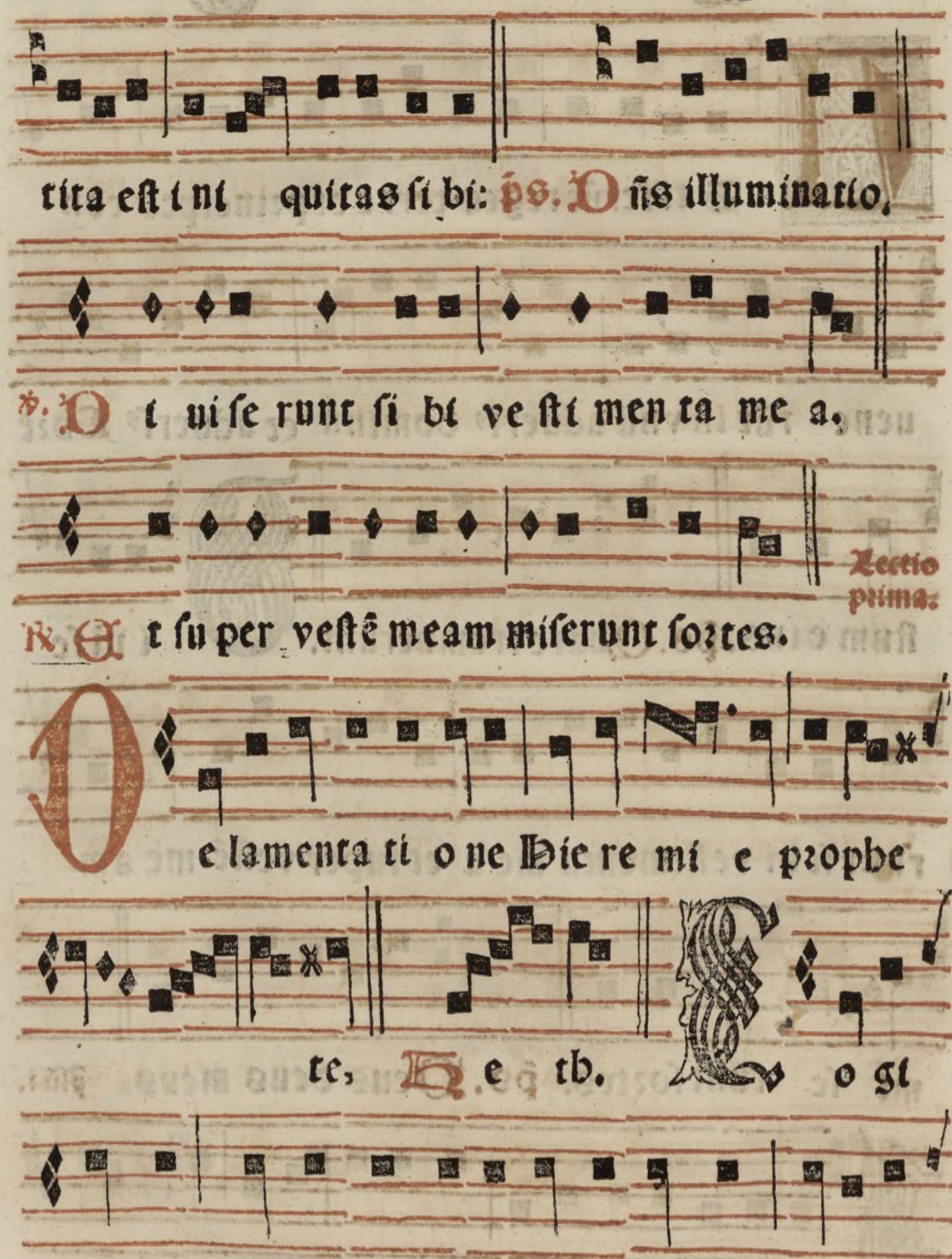
Ps. vj. in Paraſceue.



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Ad Matutinum.

Si on te ten dit fu ni cu lum su u m

et non a uer tit ma num su am a per

di ti o ne lugit que ante mu ra

le et murus pari ter di ssi patus e st.

Te th. e fixe sũt in terra porte

e ius perdidit et cõtriuit vectes e ius

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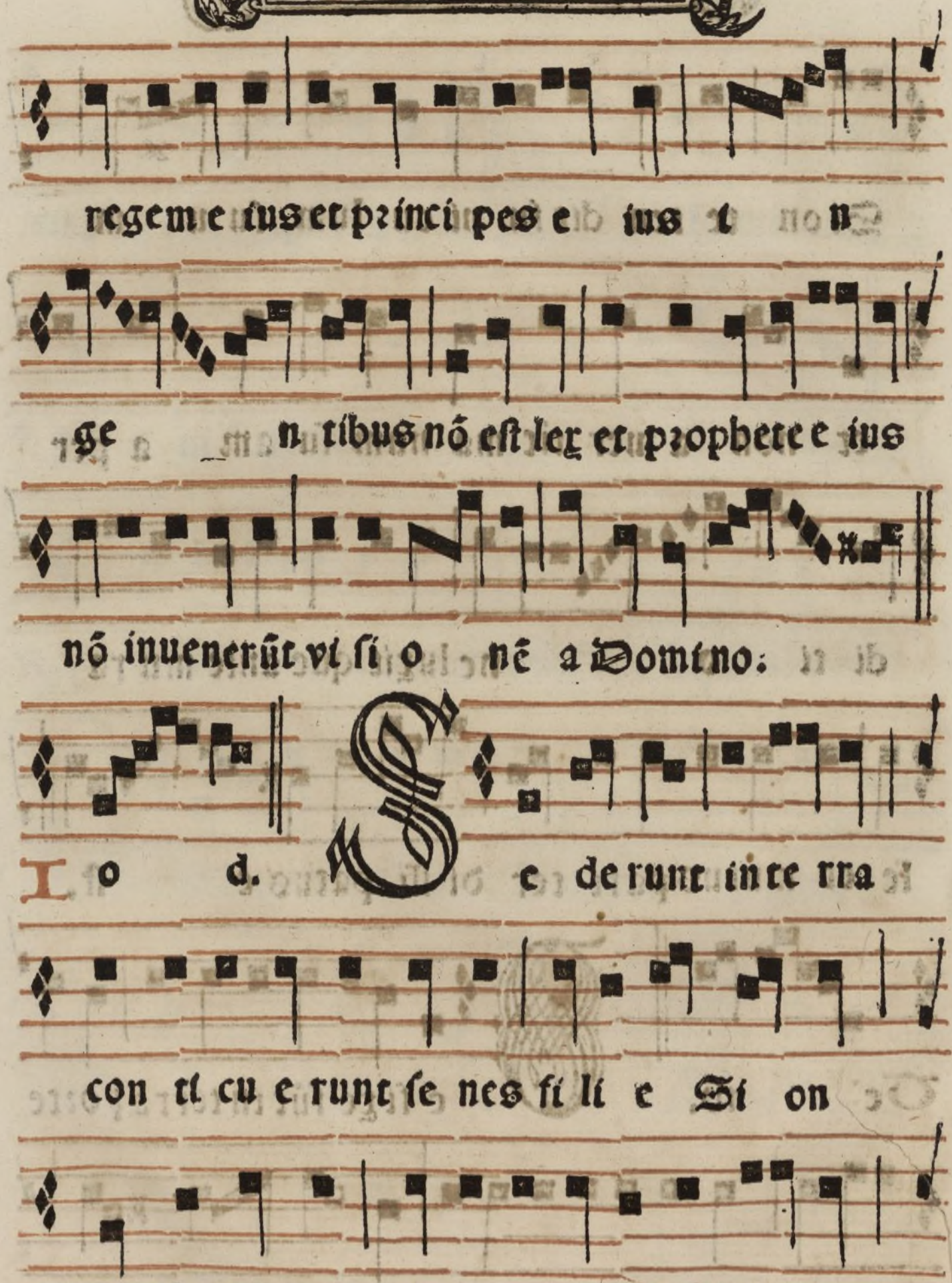
℣. vſq; in Portaſcerut.



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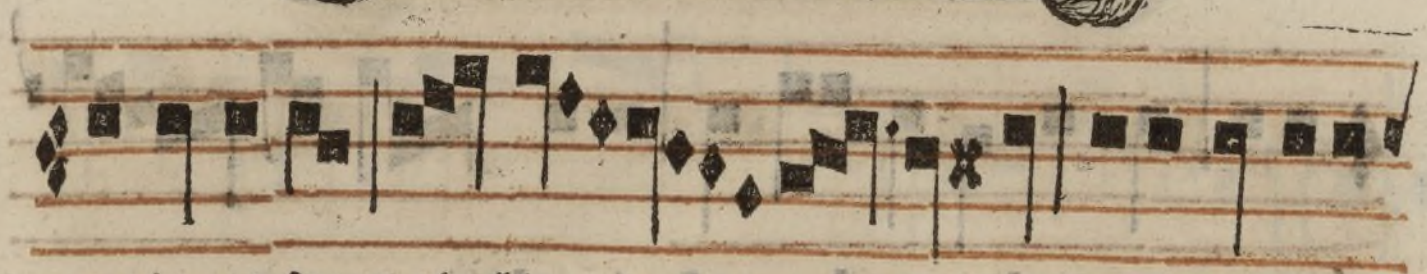
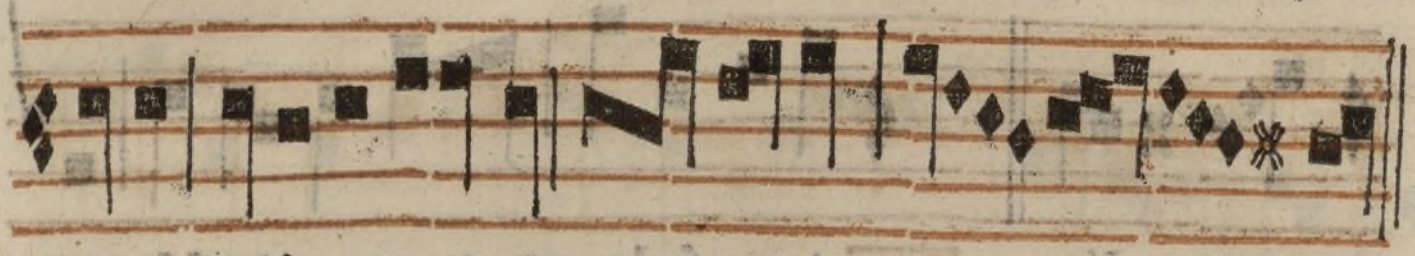
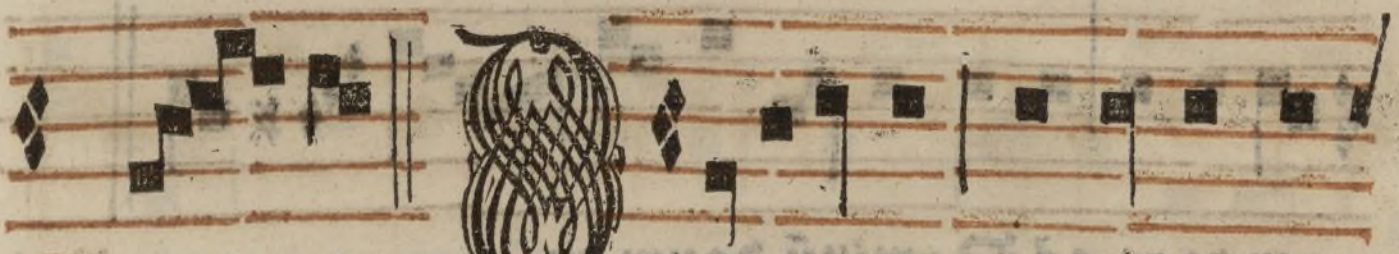
Ad Matutinum.



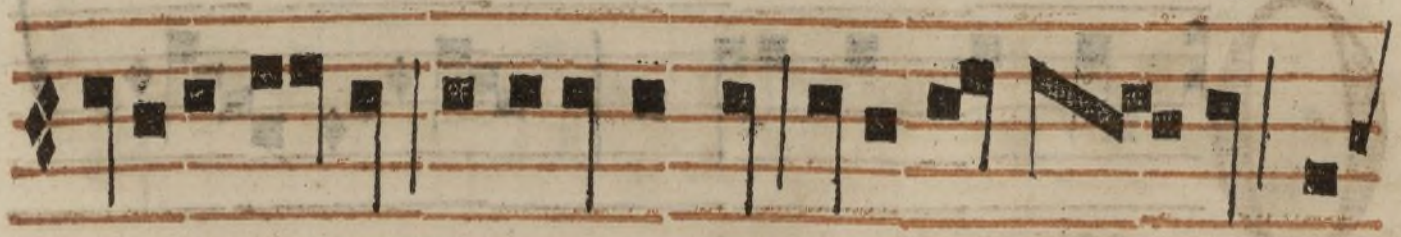
accincti sunt ci li ci is abiecerũt in



terra capita su a vi r gi nes Ju da.

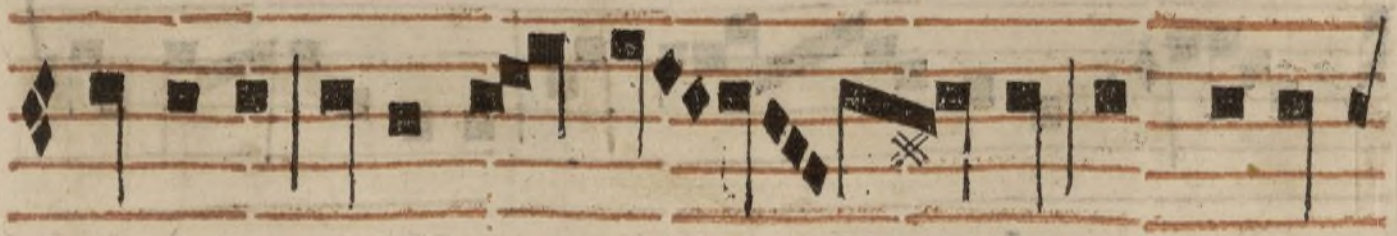


Ca ph. efecerunt pre lachrymis



oculi me i cõturbata sunt viscera me a ef

fusum est in terra iecur meum super cõtriti onem



fi li e populi me i cũm de fi

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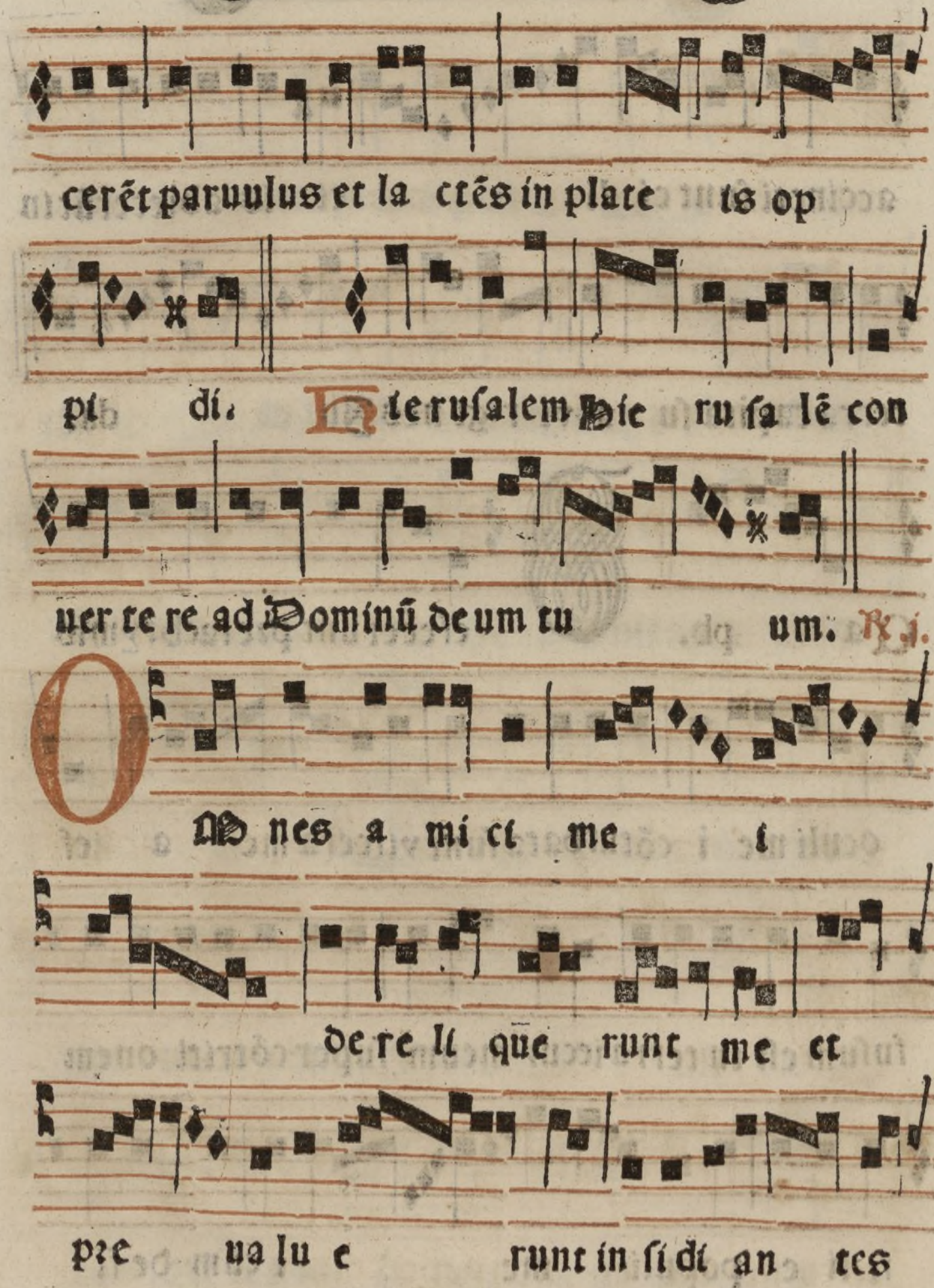
S. vi. in Pasca secu.



Ayuntamiento de Madrid

Ad Matutinum.

mi bi tra di di t me quẽ di li ge bam.

℣. Et te rri bi li bus o cu lis

pla ga cru de li per cu ti en tes

a ce to po ta ba nt me. ℟.

n te r i ni quos pro te

ce ru nt me et non pepercerunt a nt

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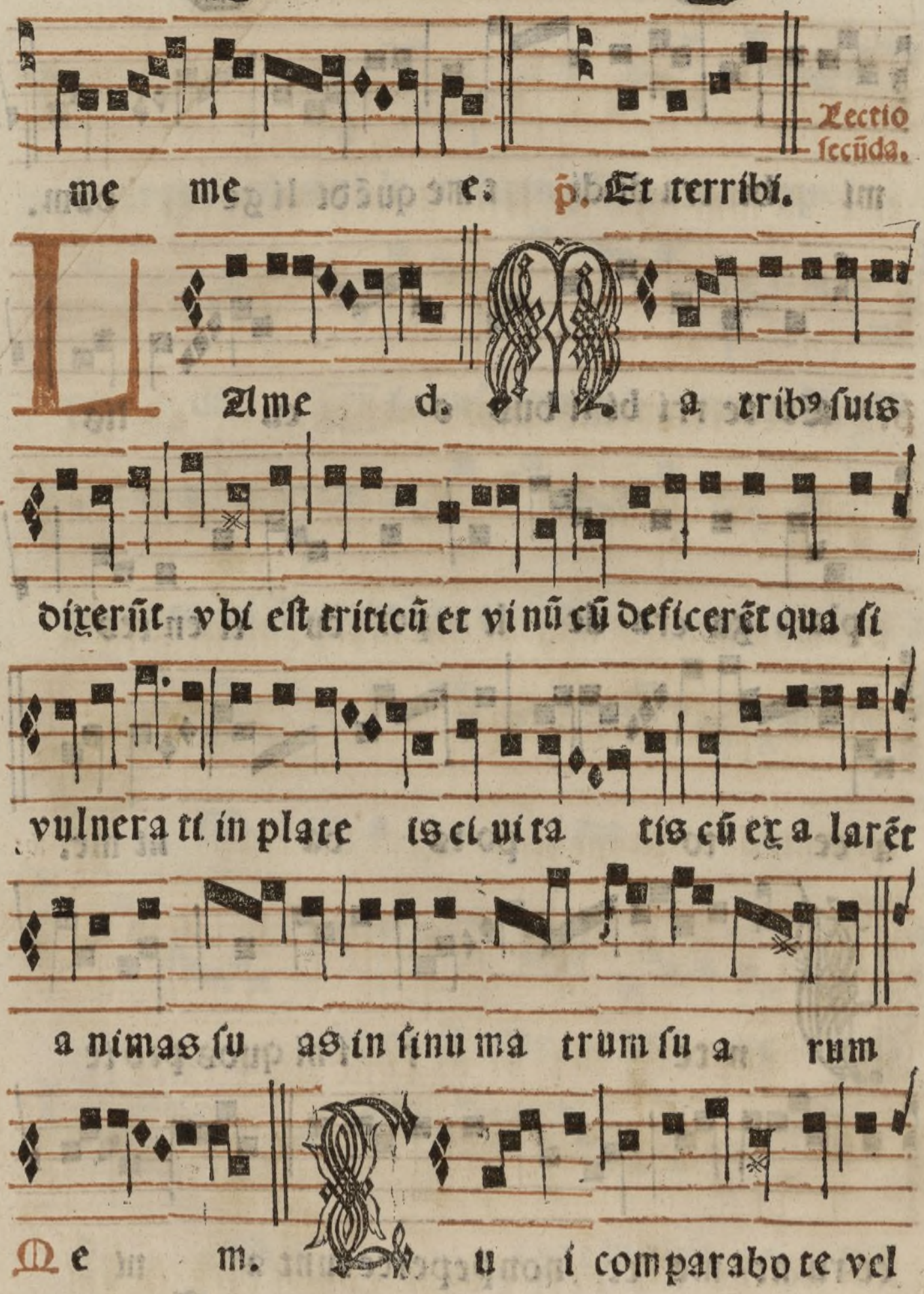
ℭ. vj. in Parasceue.



Ayuntamiento de Madrid

Ad Matutinum.

cut a ssimilabo te filia Hieru sa lẽ cut i ex

e quabo te et cõsolabor te virgo si li a Si

on magna est e nim ve lut mare cõtriti o tu a

quis mede bi tur tu t. Du n.

Prophete tu t vi de runt ti bi falsa et

stul ta ne c a peri e bant i niqui tatẽ tu am

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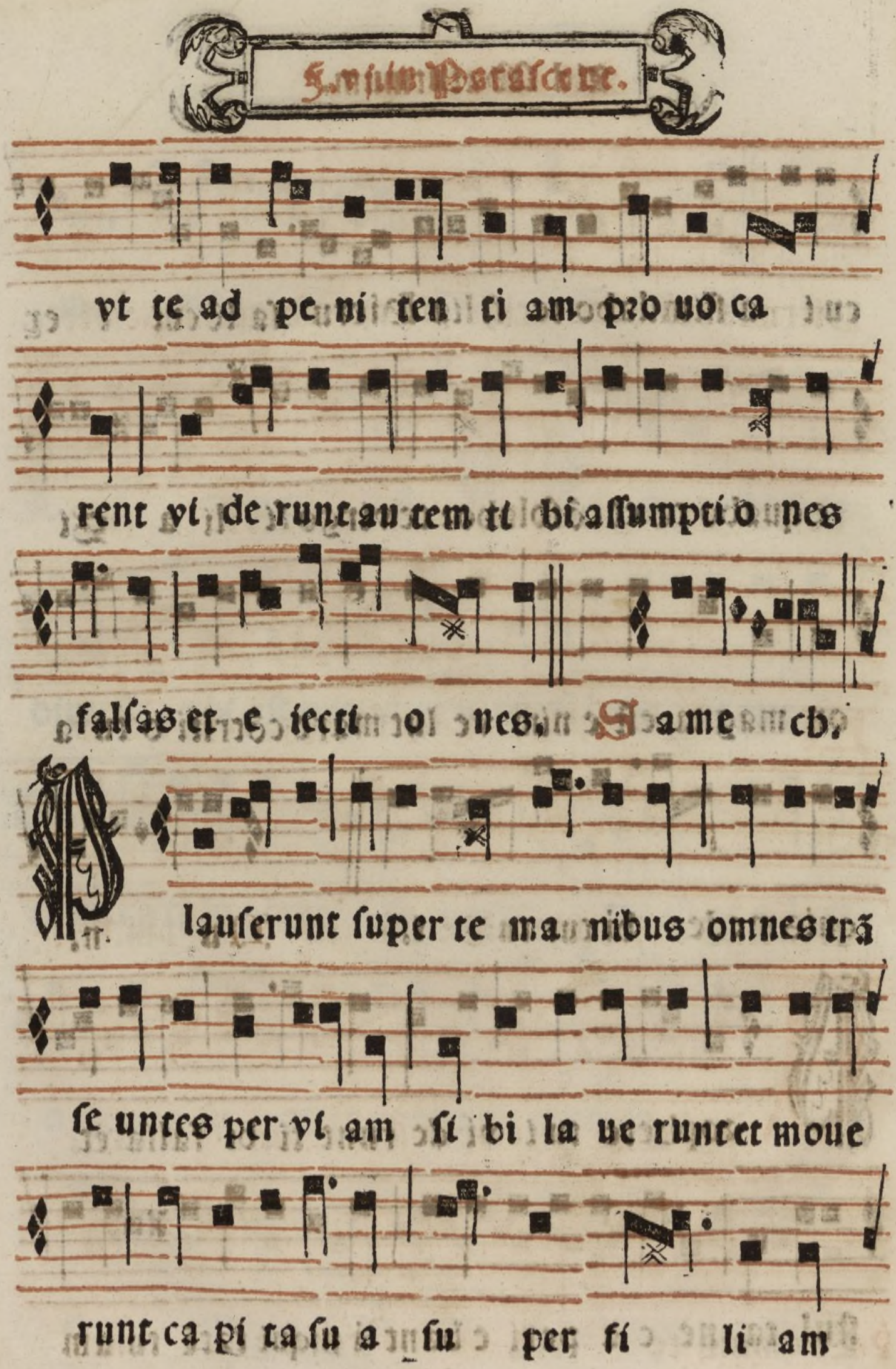

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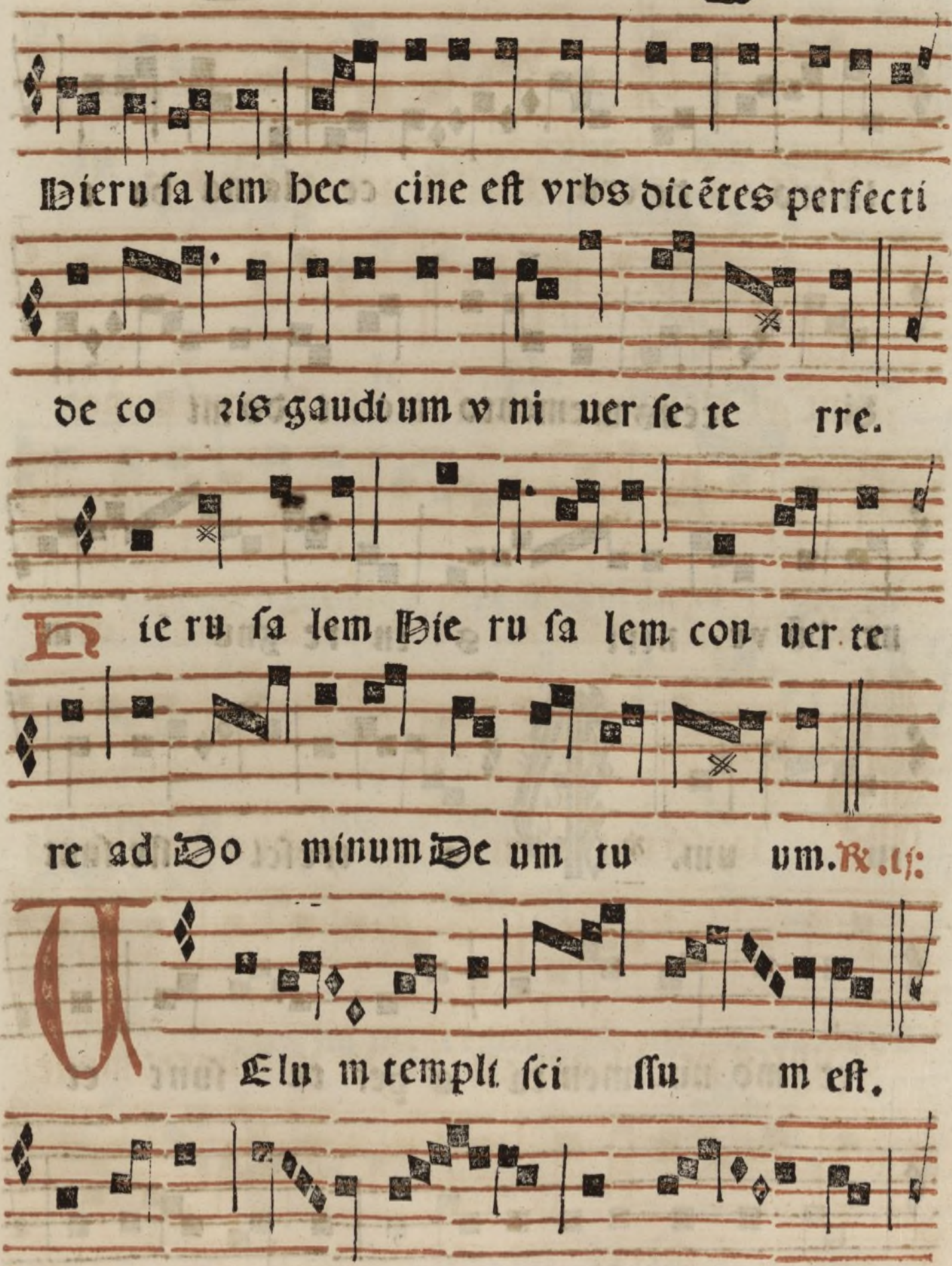
Ad Matutinum.



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℣. vsq; in Paraſceue.

la tro de cru ce clama ba t

di cens memento me t do mi

ne dũ ve neri s in re gnu m

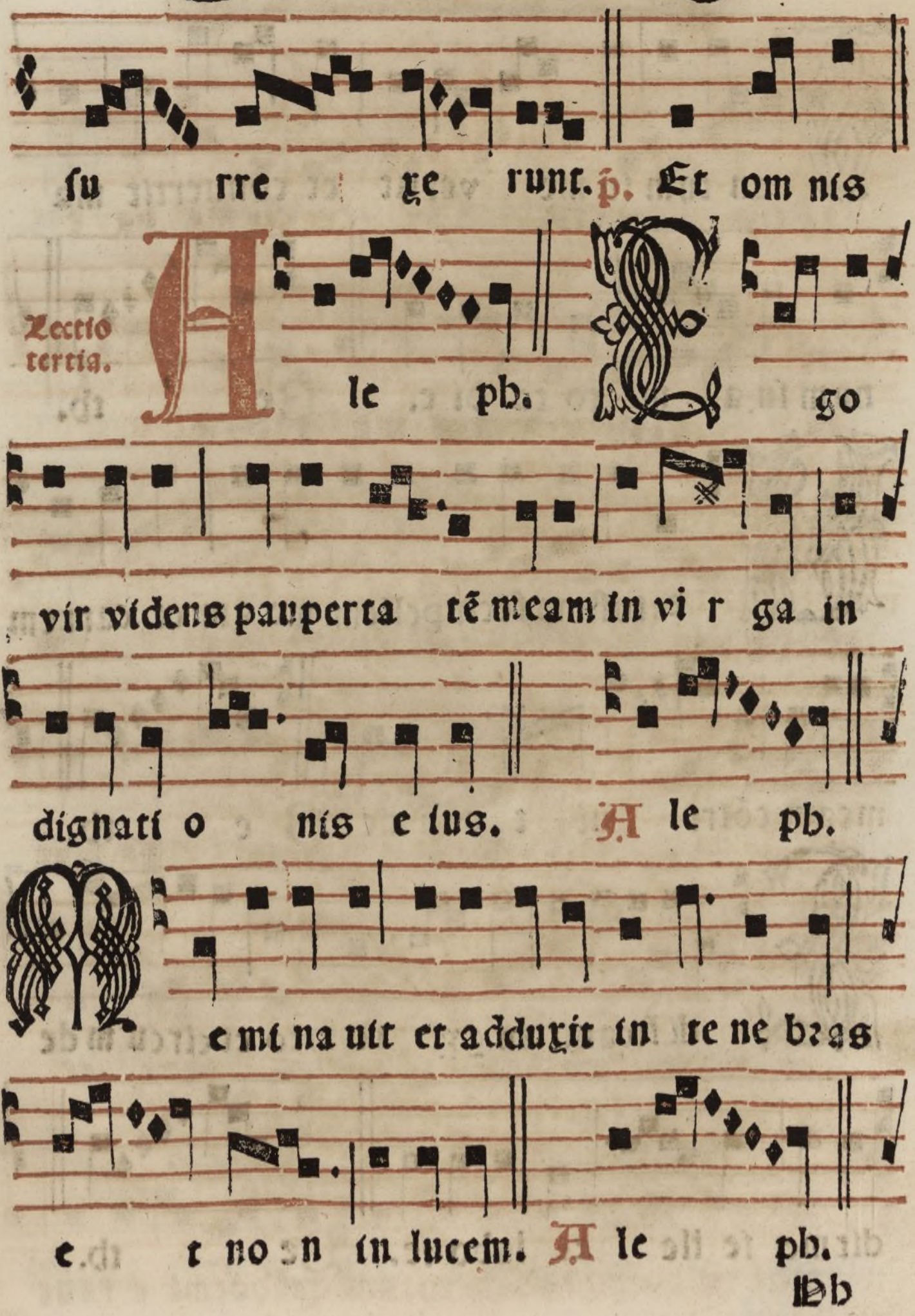
tu um. ℣. e tresct sse sunt

et mo nu men ta a per ta sunt et

mul ta corpora sanctorum qui dormi e rant

Ayuntamiento de Madrid

Ad Matutinum.



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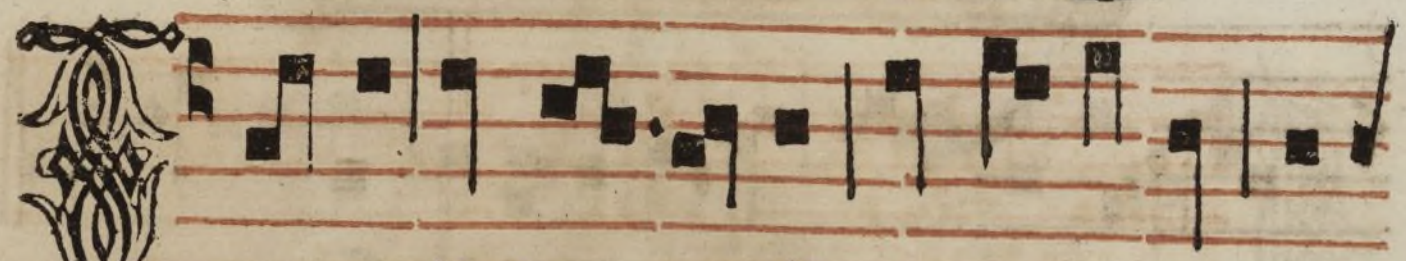
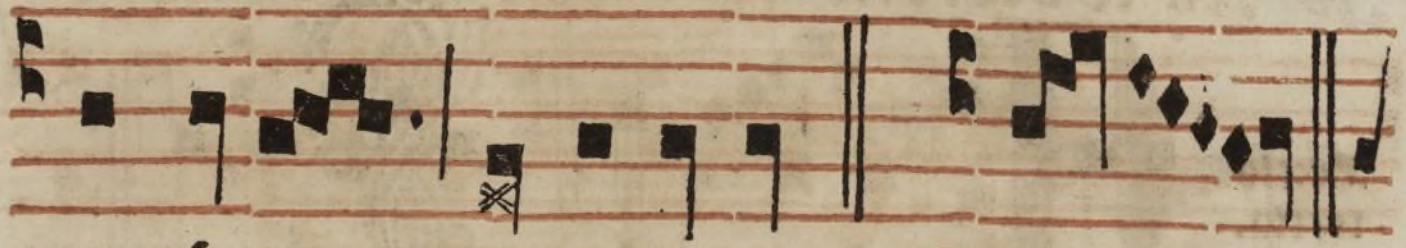
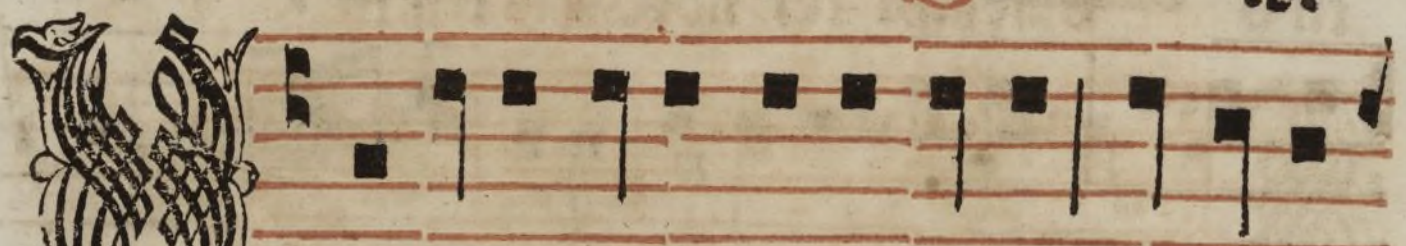
Ꝑ. vſ. in Paraſceue.



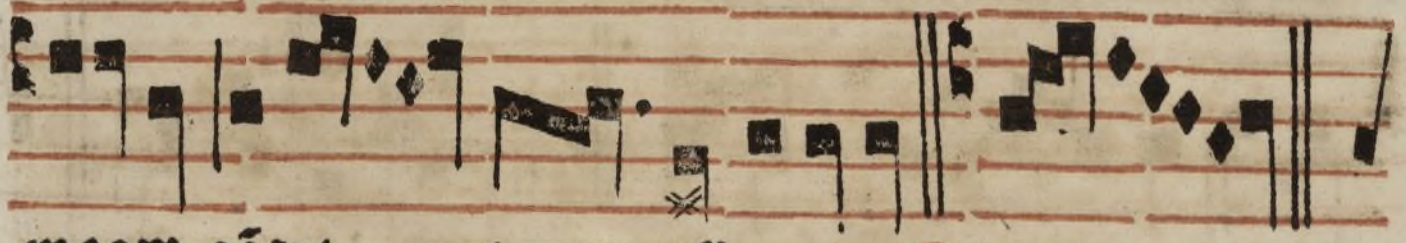
an tum in me vertit et conuertit ma



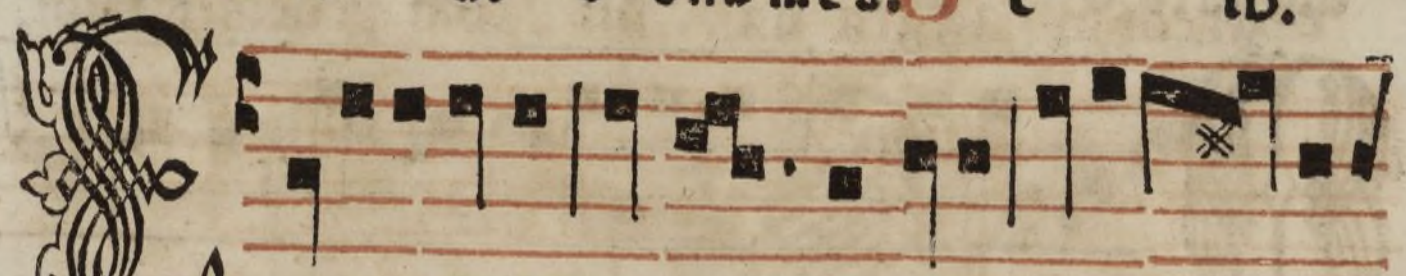
num ſu a m to ta di e. Be tb.



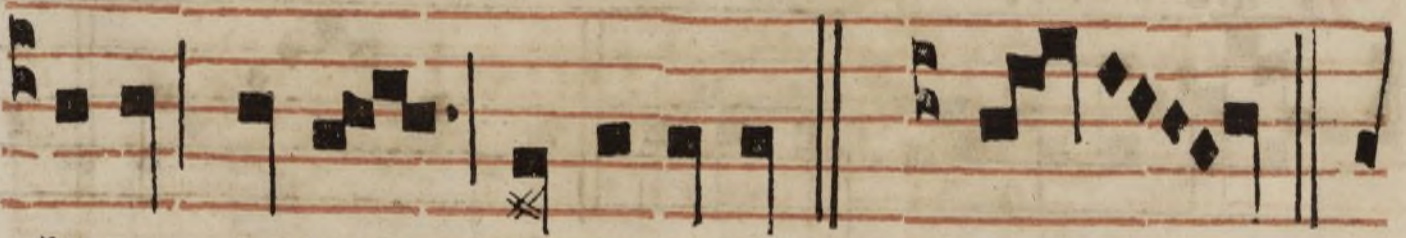
e tuſtam fecit pellem me am et carnem



meam cõtri ui t oſſa mea. Be tb.



di ficauit in gy ro meo et circu m de



dit me fe lle et labo re. Be tb.

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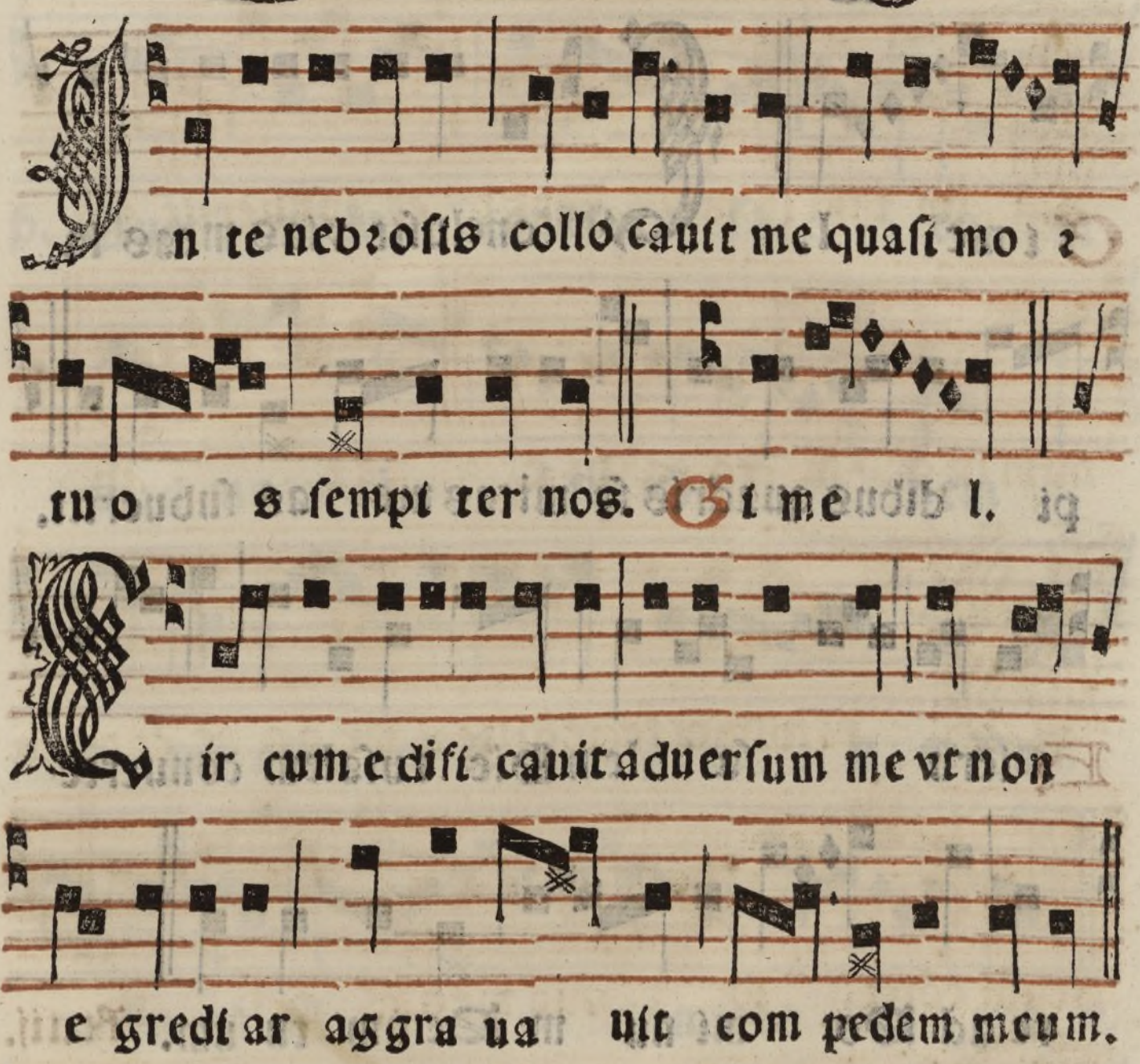
Ad Matutinum



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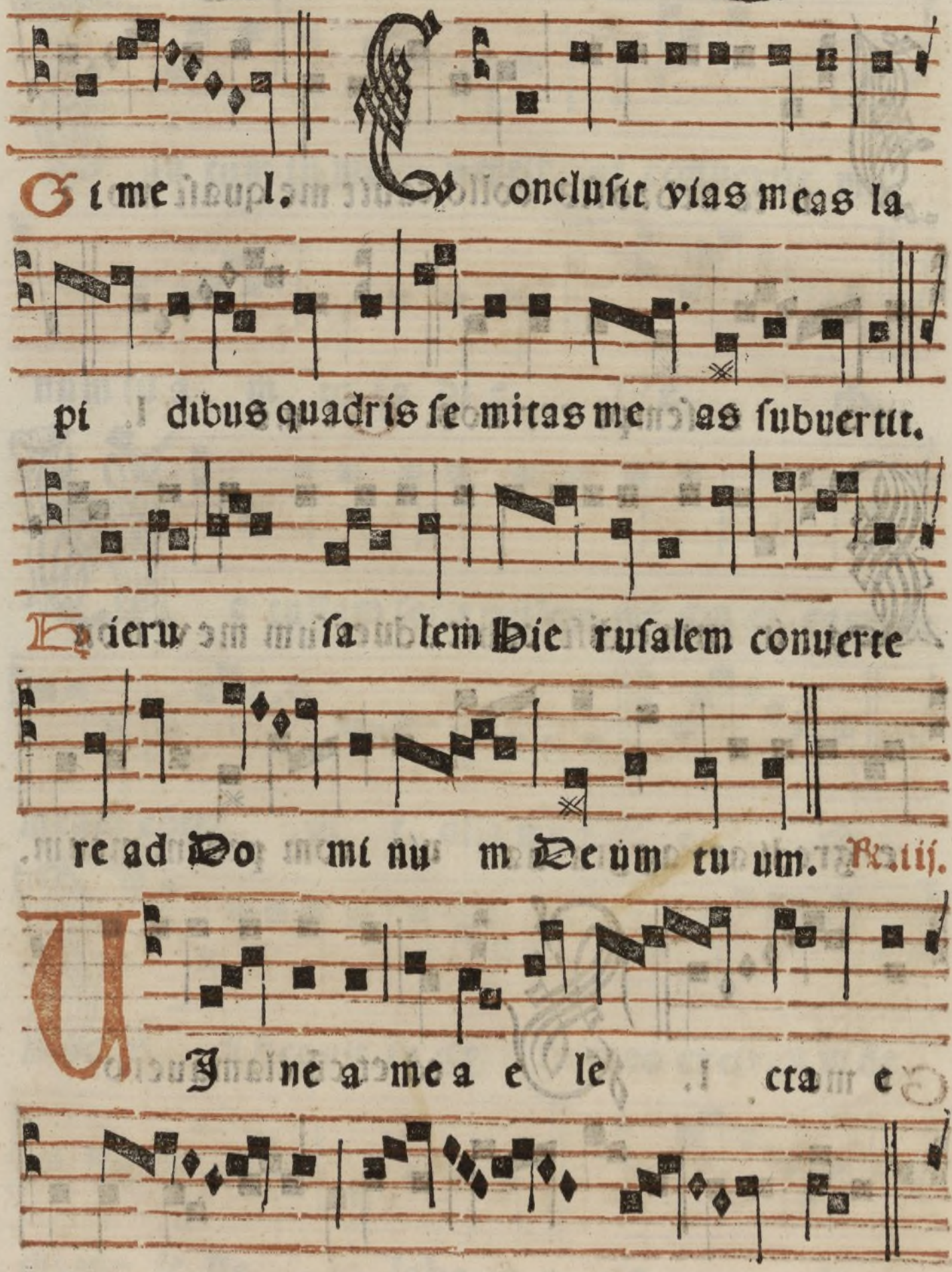
Feria in Parasceue.



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Ad Matutinum

℣. Quo modo conue r sa es in

a ma ri tu di nem

vt me cru ci fi ge re s et Ba

rabba m di mit te res. ℟.

Se pi ui te et la pides e

le gi ex te et e di fi ca ui

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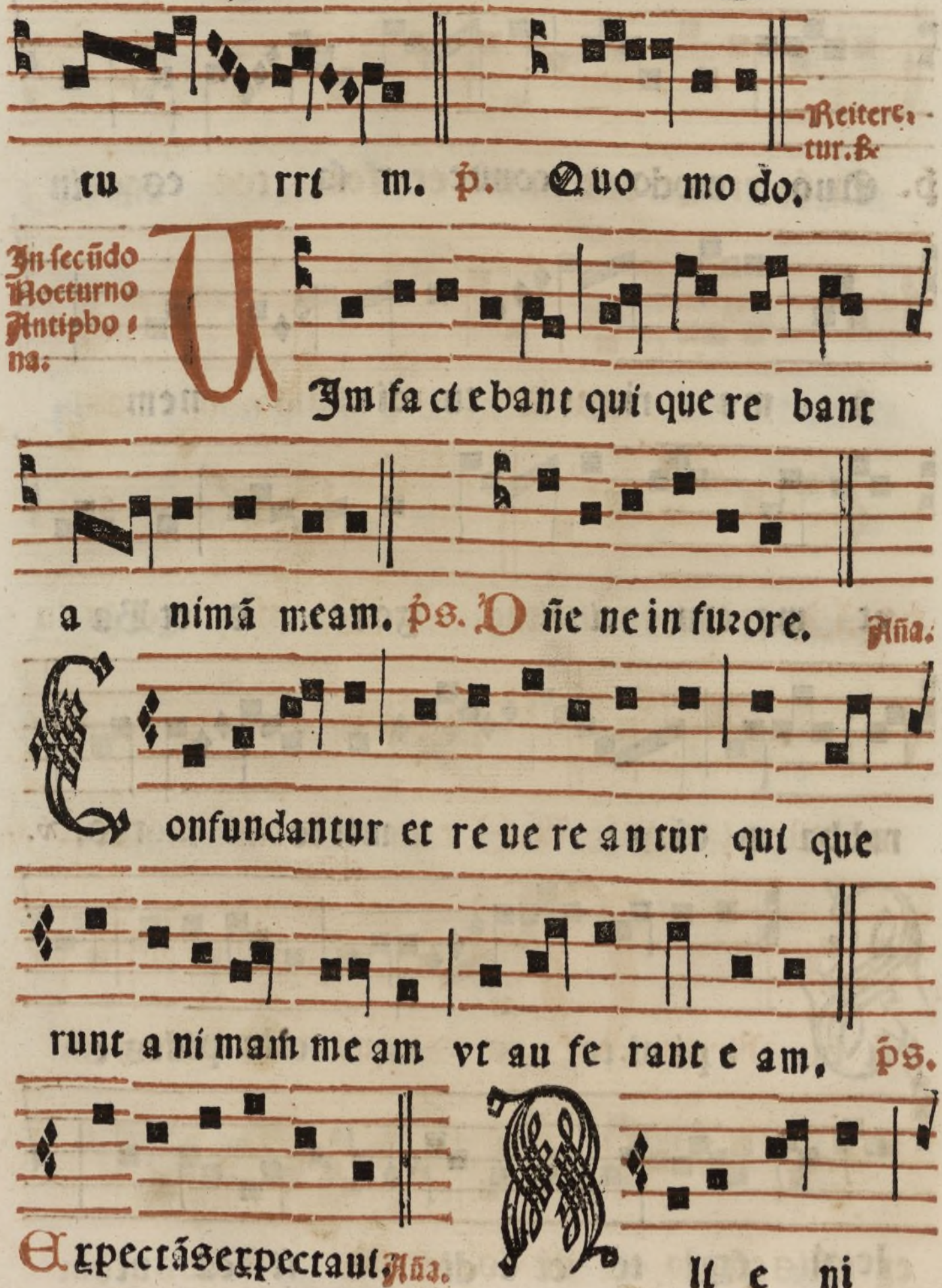
F. vs. in Parasceue.



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Ad Matutinum.

in su rre xerunt in me et for tes que

si e runt a ni mam me am.

℣. Deus in nomine tuo. ℟. In surrexerũt in

me testes i niqui. ℟. Et mentita est i niquitas

si bi. ℟. iiii. O a nquam ad latronem

ex i stis cũ gla di is et fu stibus com

Ob iiii

Ayuntamiento de Madrid

℣.vj.in Parasceue.

pre ben de re me.

℟. Quo ti di e a pud vos e

ra m in tem plo do cens et non

me te nu i sti s et ec ce fla

gellatum duciti s a d cru ci fi

ge ndũ. ℣. Cumque

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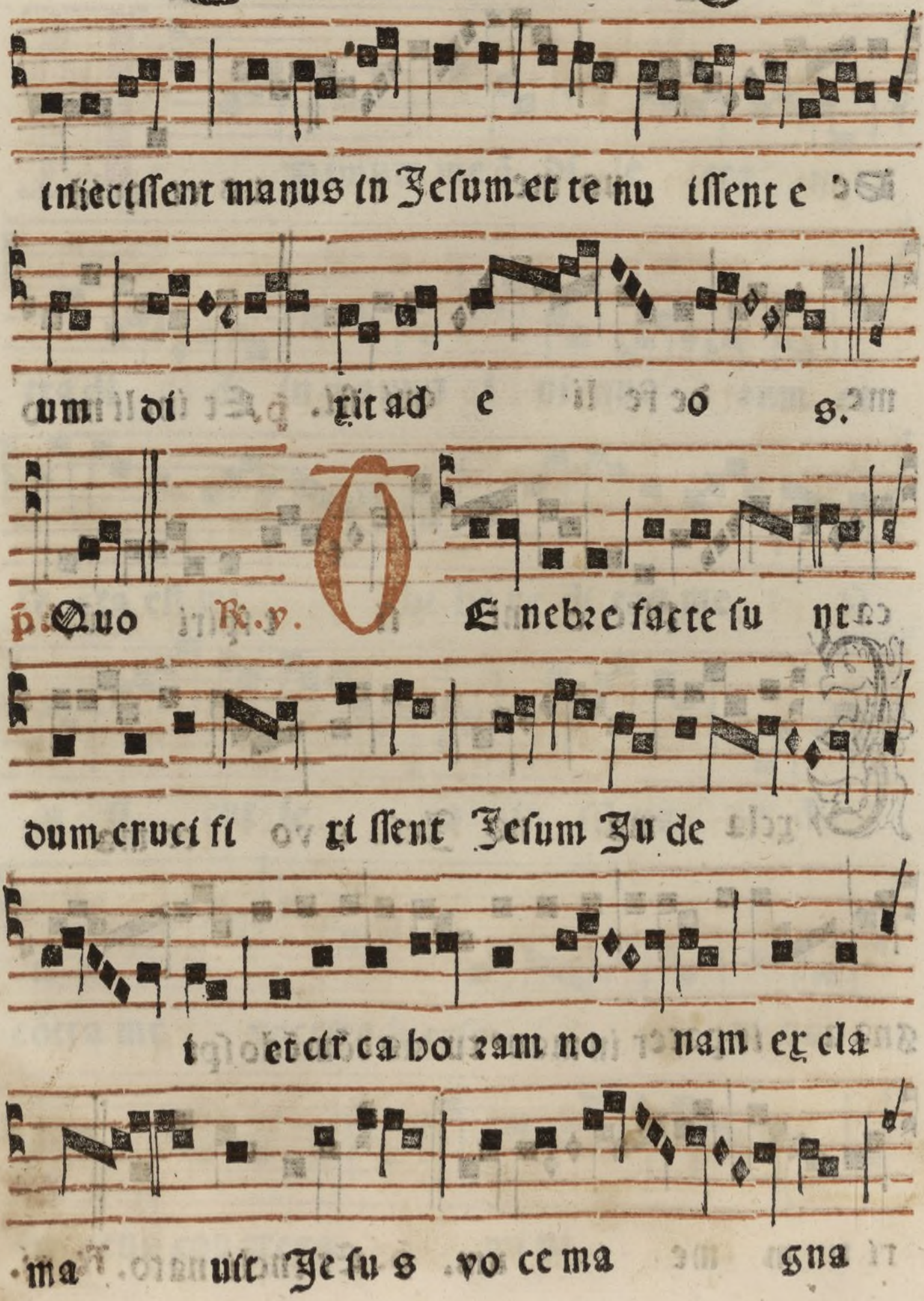
Ad Matutinum



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H. vj. in Parasceue.

De us me us vt quid

me de re li qui sti. ℣. Et inclinato

capite emisit spiritum. ℟.

Exclamans Jesus voce ma

gna ait pater in manus tuas commendo spi

ritum meum. ℣. Et inclinato. ℟. vj.

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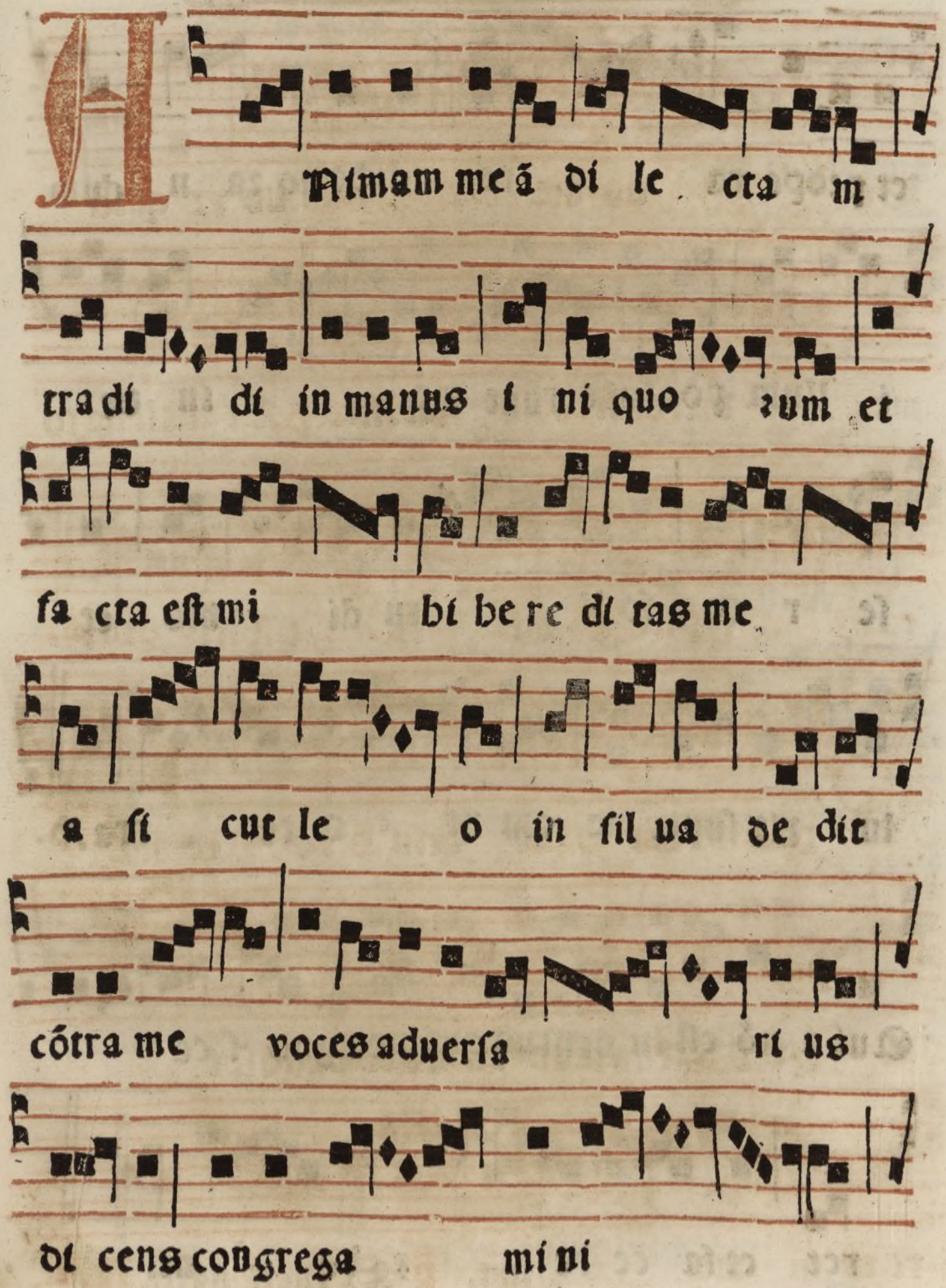
Ad Matutinum.



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H.vj.in Parasceue

et prope ra te ad de uo ra n dum

i llum po su e runt me in de

se r to so li tu di nis et

lu xit super me om ni s te rra. ℣.

Qui a nõ est in uentus qui me agno sce

ret et sa ce re t be ne. ℣.

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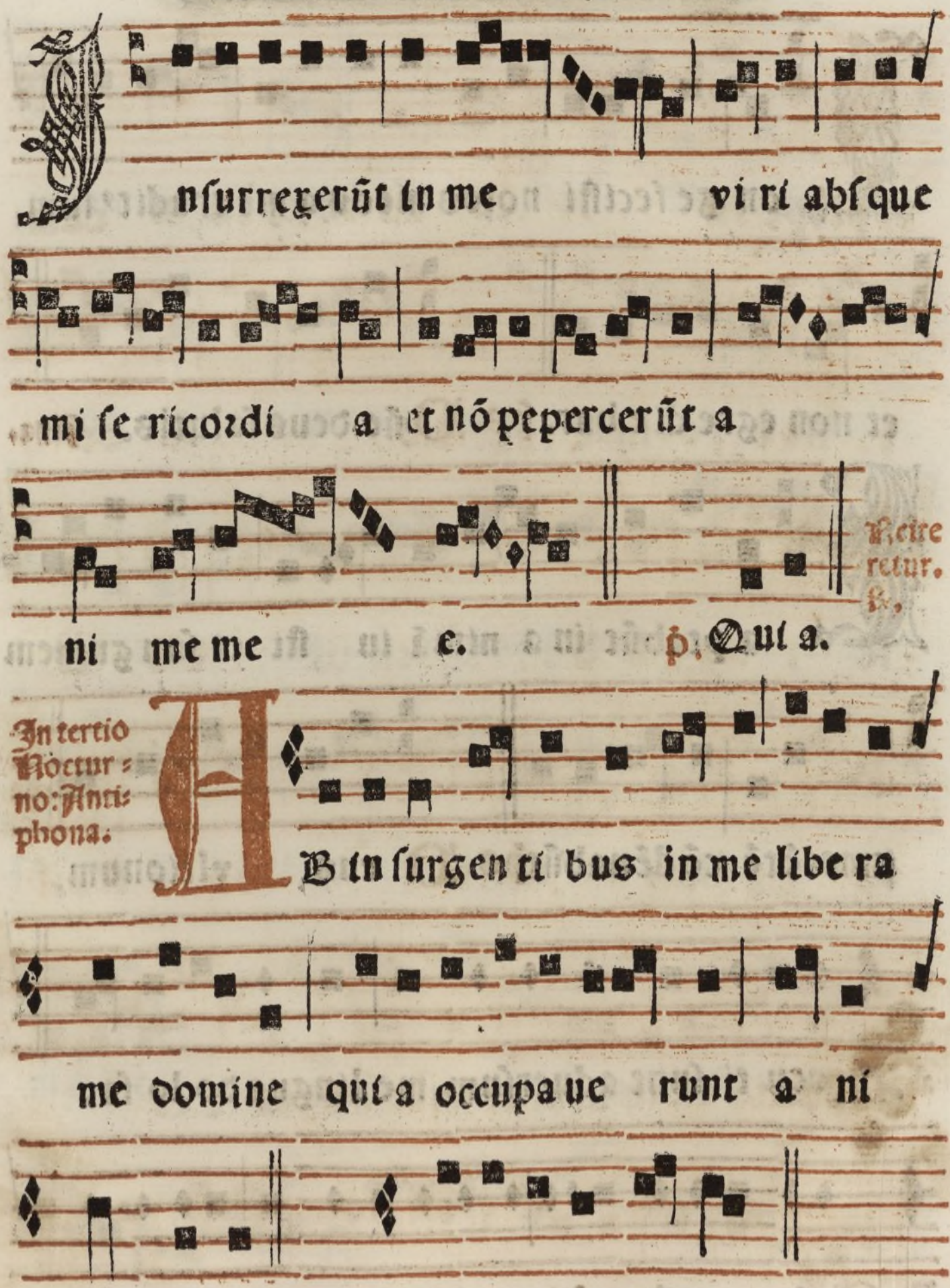
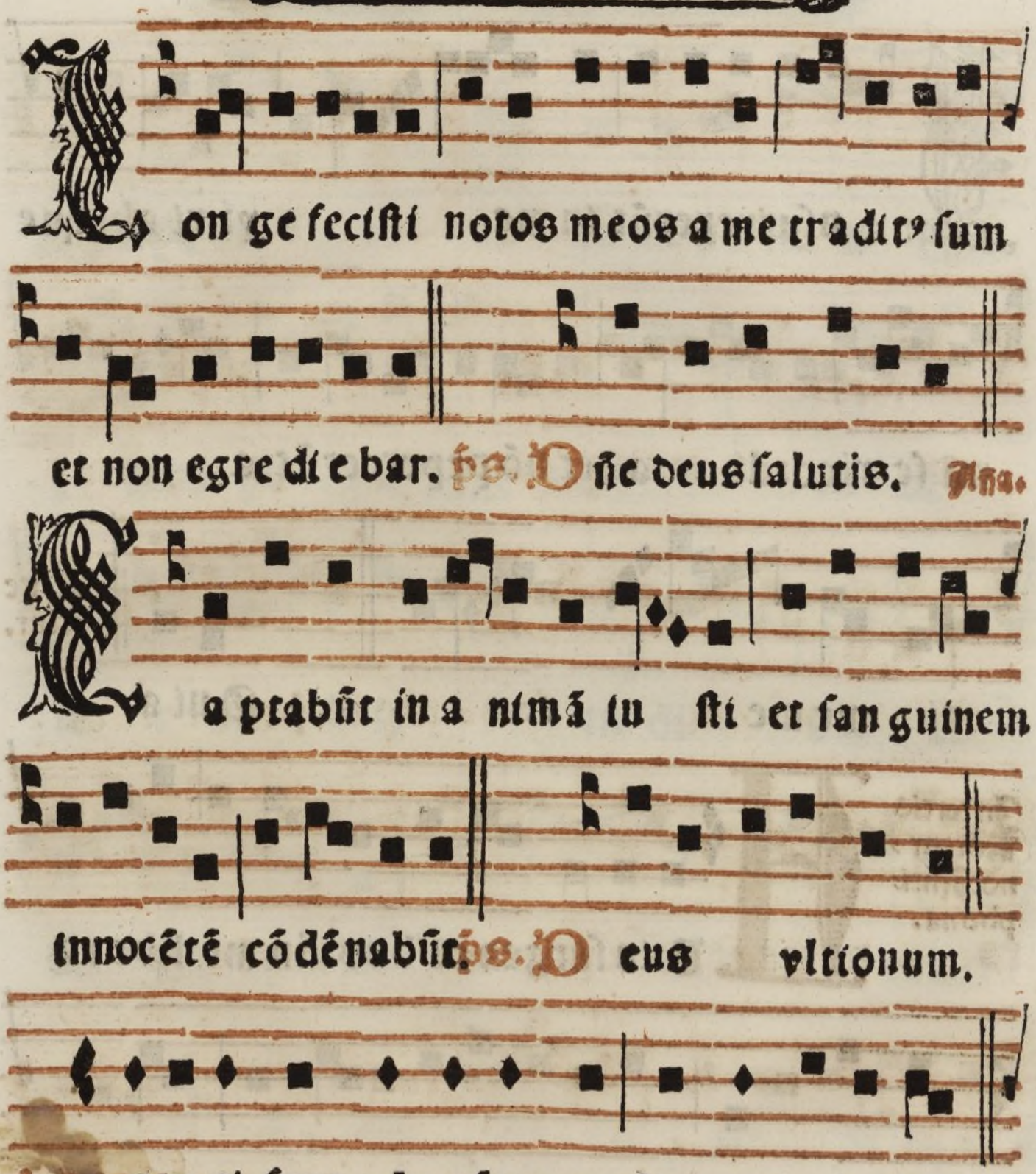
Ad Maturinum.



Ji

Ps. vs. in Parasceue.



Ayuntamiento de Madrid

Ad Matutinum.

runt me gra tis: ℟. vtj. O Ra dide runt

me in manu s impt o rum

et inter i mi quos pro te ce

ru nt me et no n pe per ce runt a mi

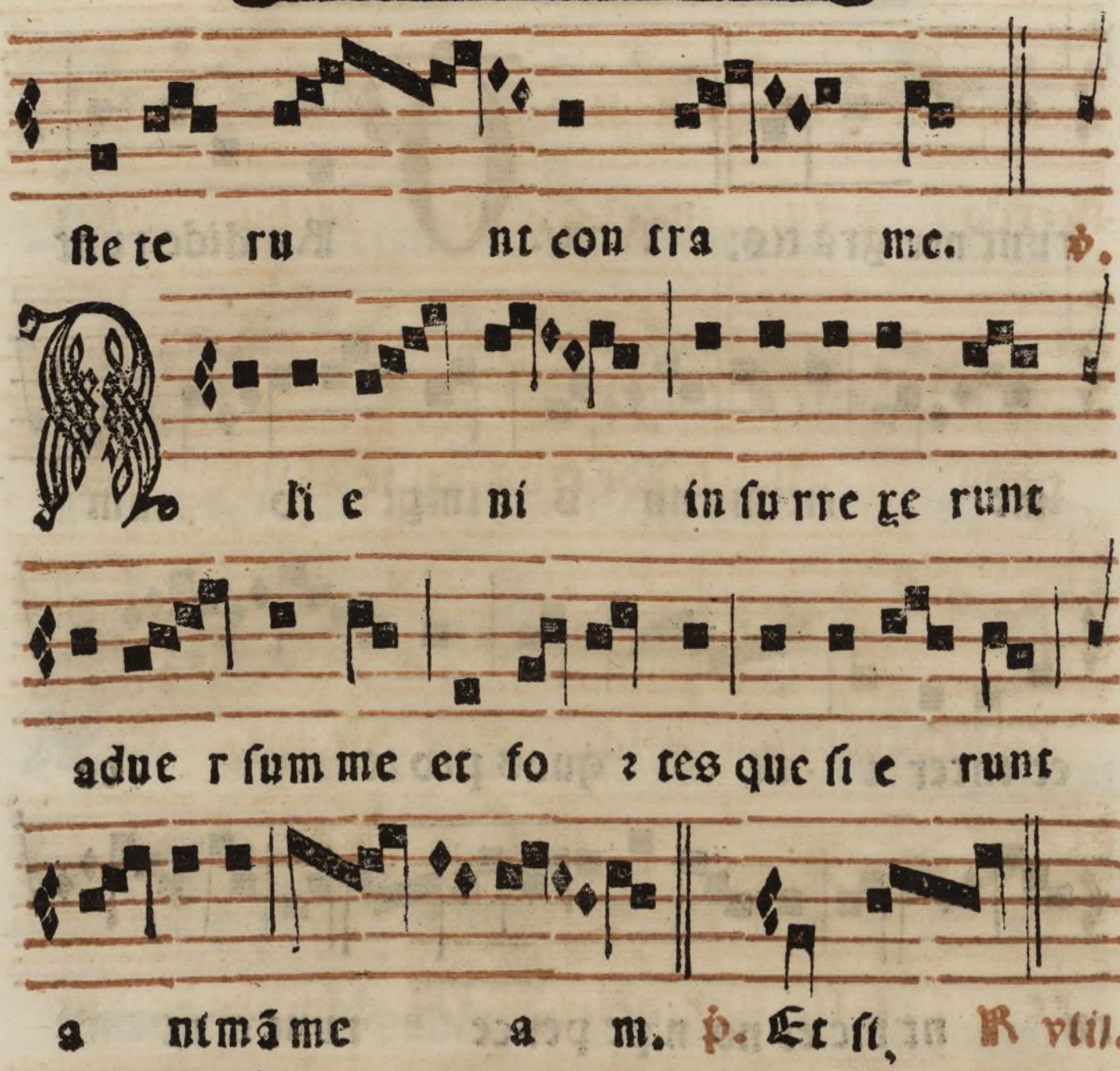
me me e cõgrega ti sũt aduersũ me

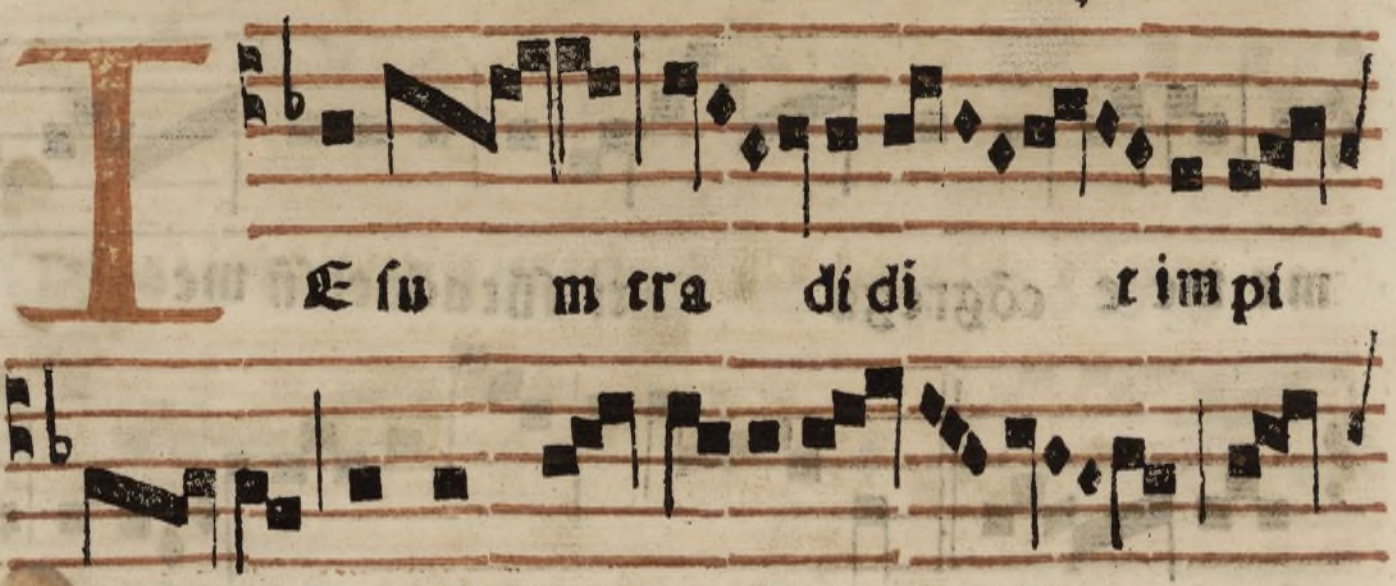
fo rte s. ℣ Et si cut gl gã te s

Ji ti

Ayuntamiento de Madrid

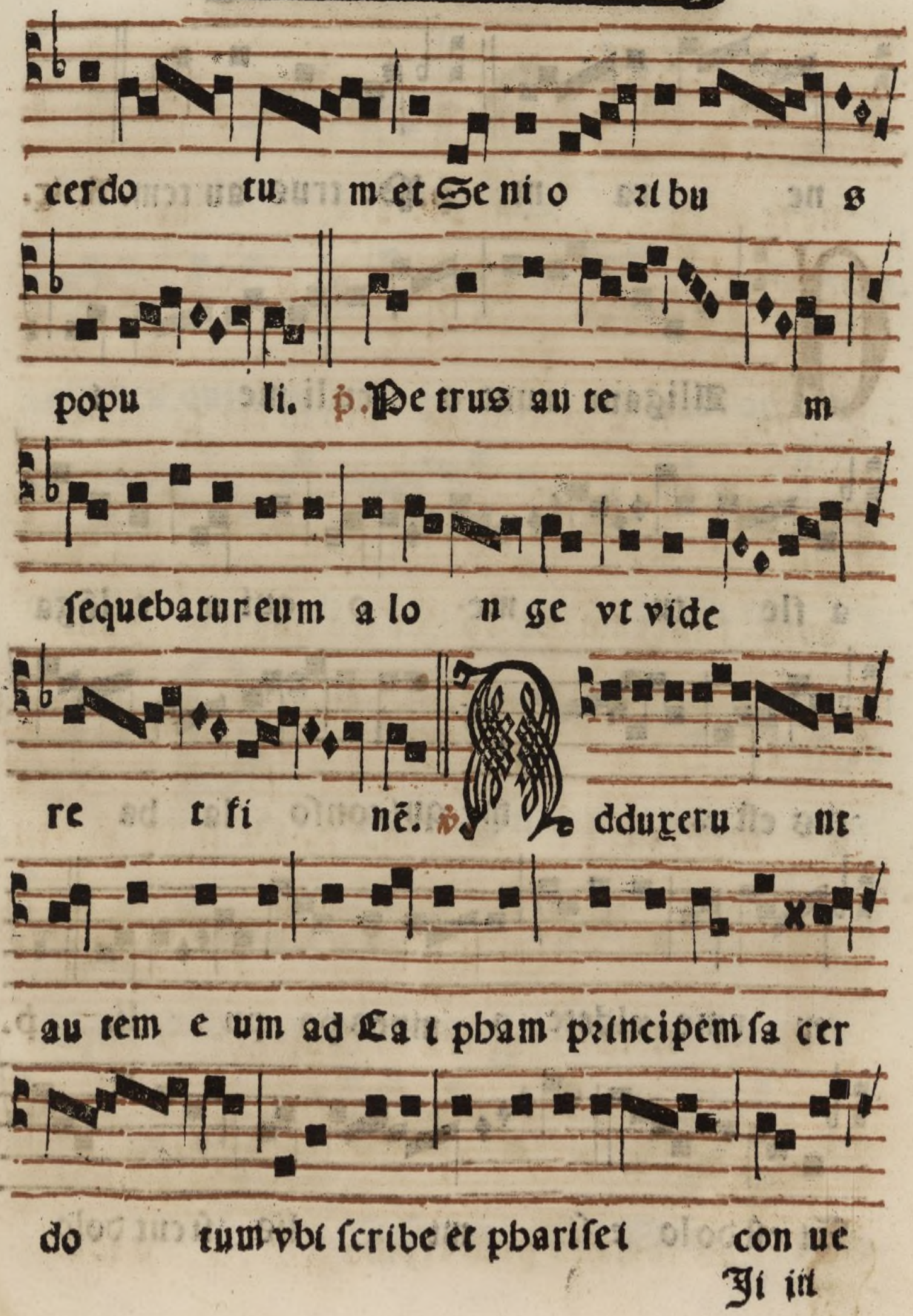
§. vj. in Parasceue.





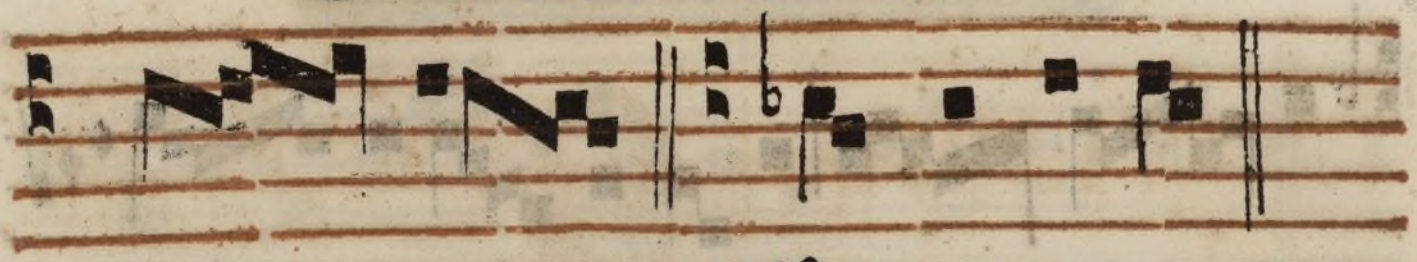
Ayuntamiento de Madrid

Ad Matutinum.

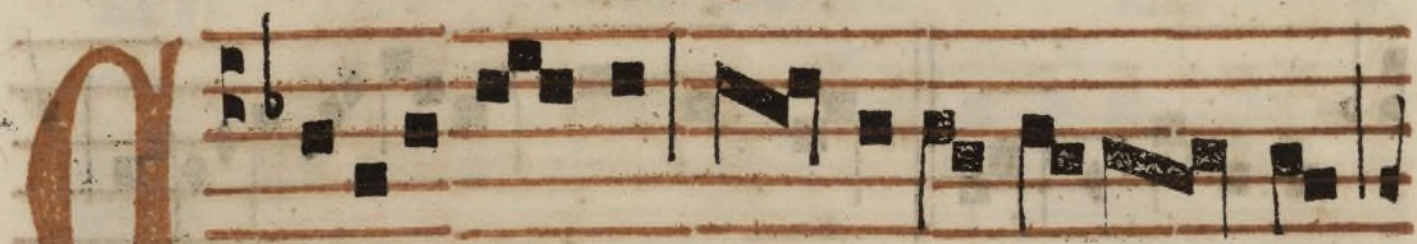


Ayuntamiento de Madrid

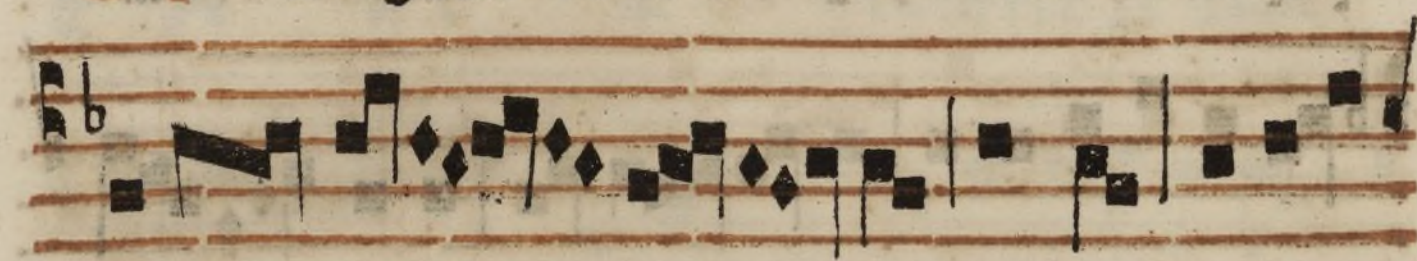
Ps. vsq. in Parasceve.



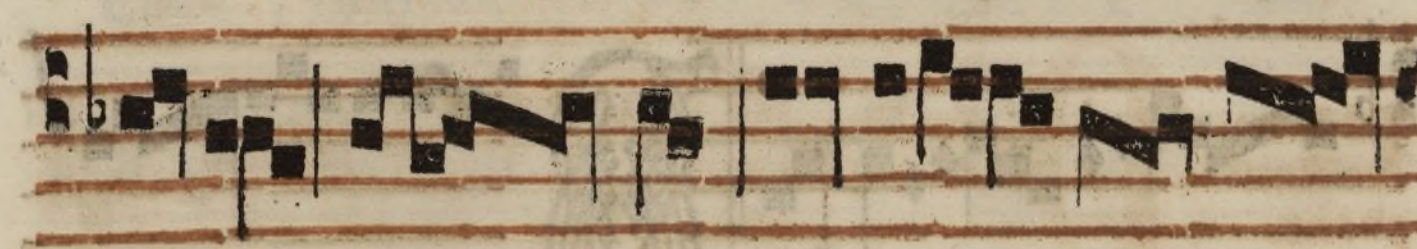
ne ra nt. ℣. Pe trus au tem. ℟.



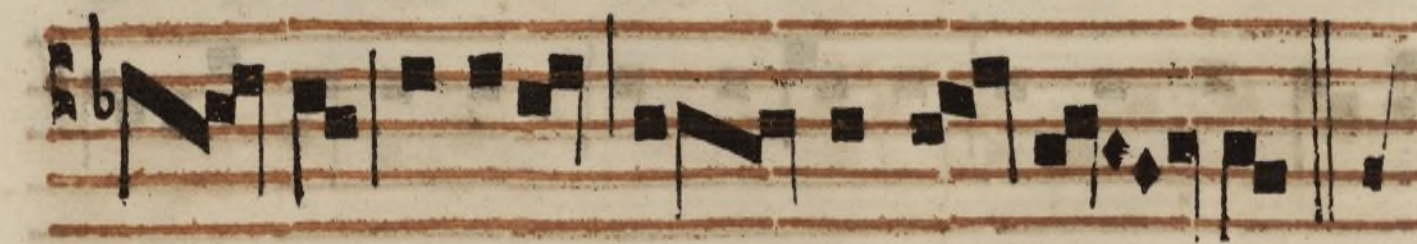
Aligaue runt o cu li me i



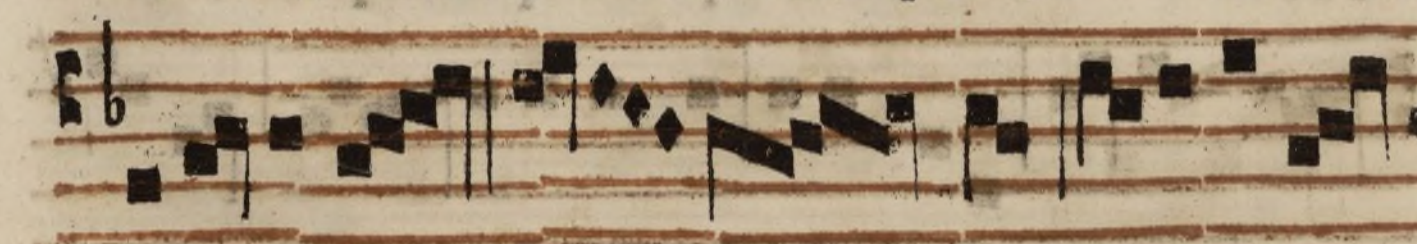
a fle tu me o qui a e lõga



tus est a me qui conso la bs



tu r me videte o mnes po pu li. ℣.



Si est dolo r si mi lis sicut dolo

Ayuntamiento de Madrid

Ad Laudes.

me us. ℣. Vos

omnes qui transitis per viam attendite et videte

Reste recur. ℟.

℣. Si est.

Ad Laudes Antiphona.

PRo pro filio suo non

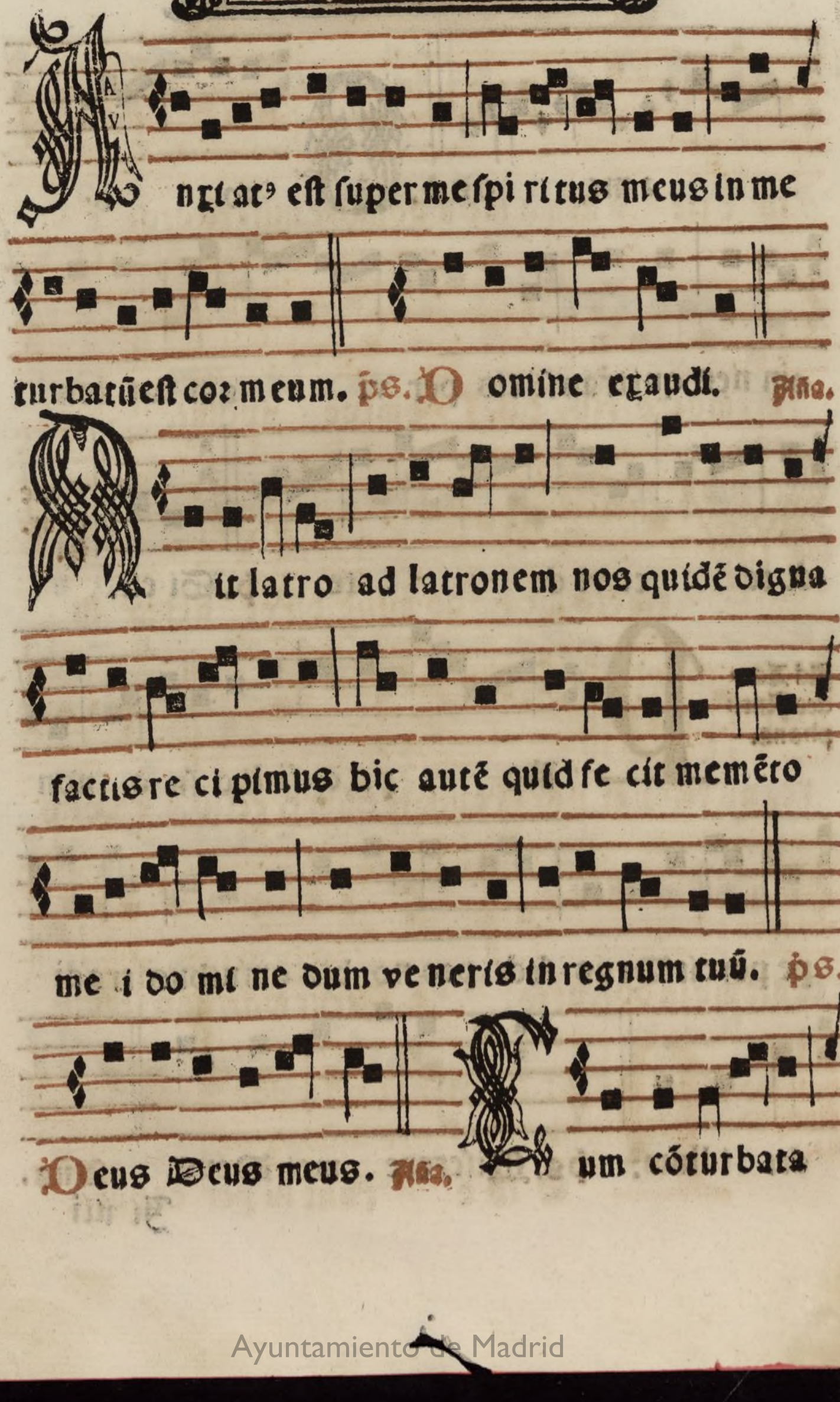
pepercit Deus sed pro nobis omnibus tradi

dit illum: ℣. Miserere mei Deus. Ant.

Ji itii

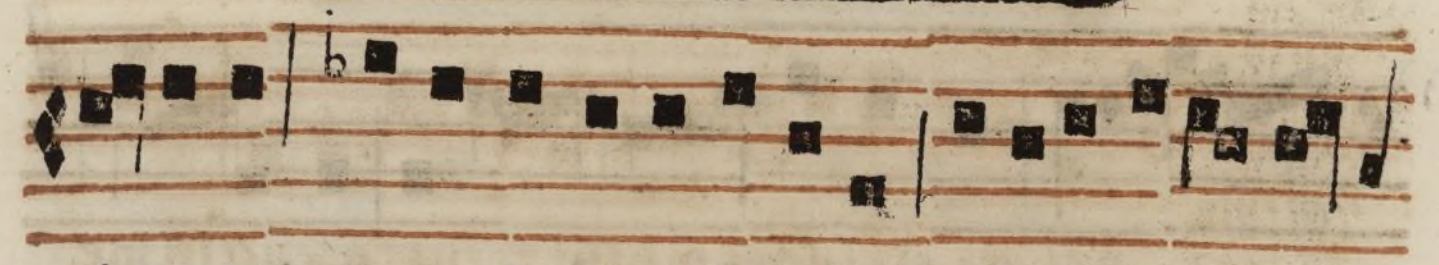
Ayuntamiento de Madrid

S. vsq. in Parasceue.

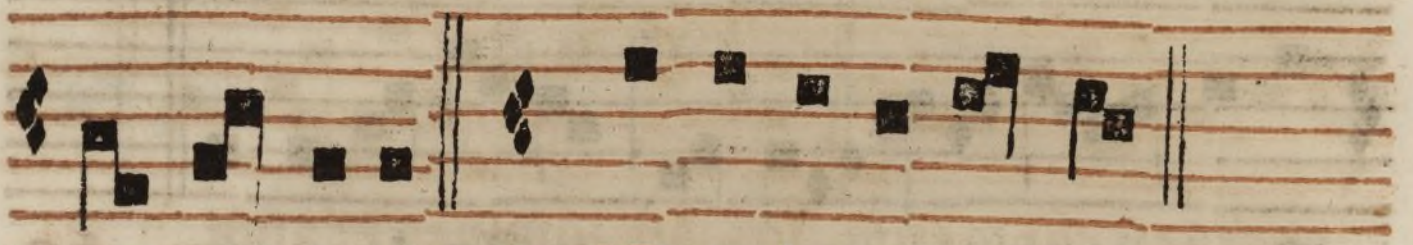


Ayuntamiento de Madrid

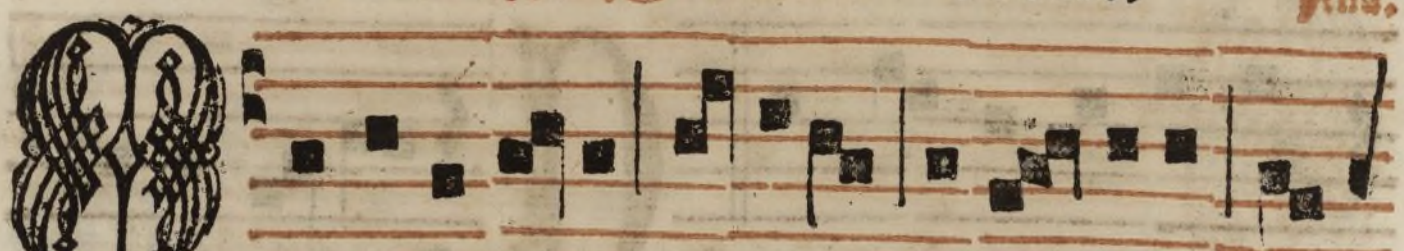
Ad Laudes.



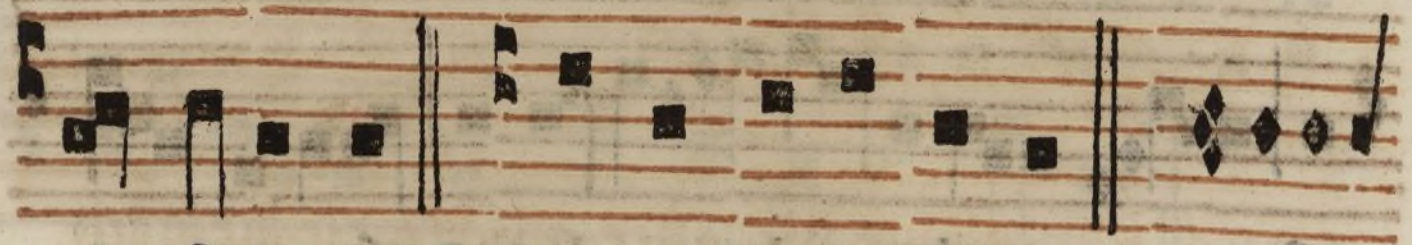
fu e rit a nima me a domine miſericordi e



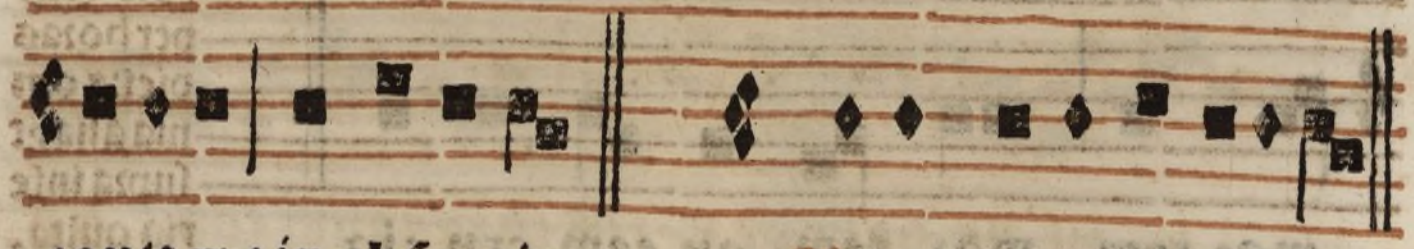
memor e ris. ℣. Domine audiui. Ant.



emẽto me i do mine dũ ve neris in

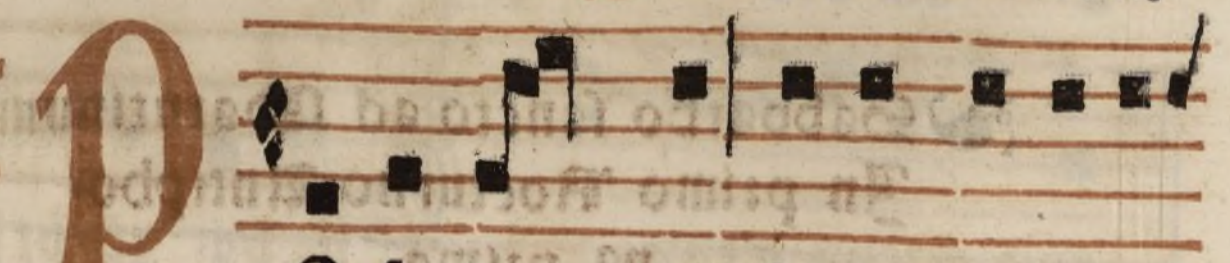


regnũ tu um. ℣. Laudate dñm ō celis. ℟. Qollo

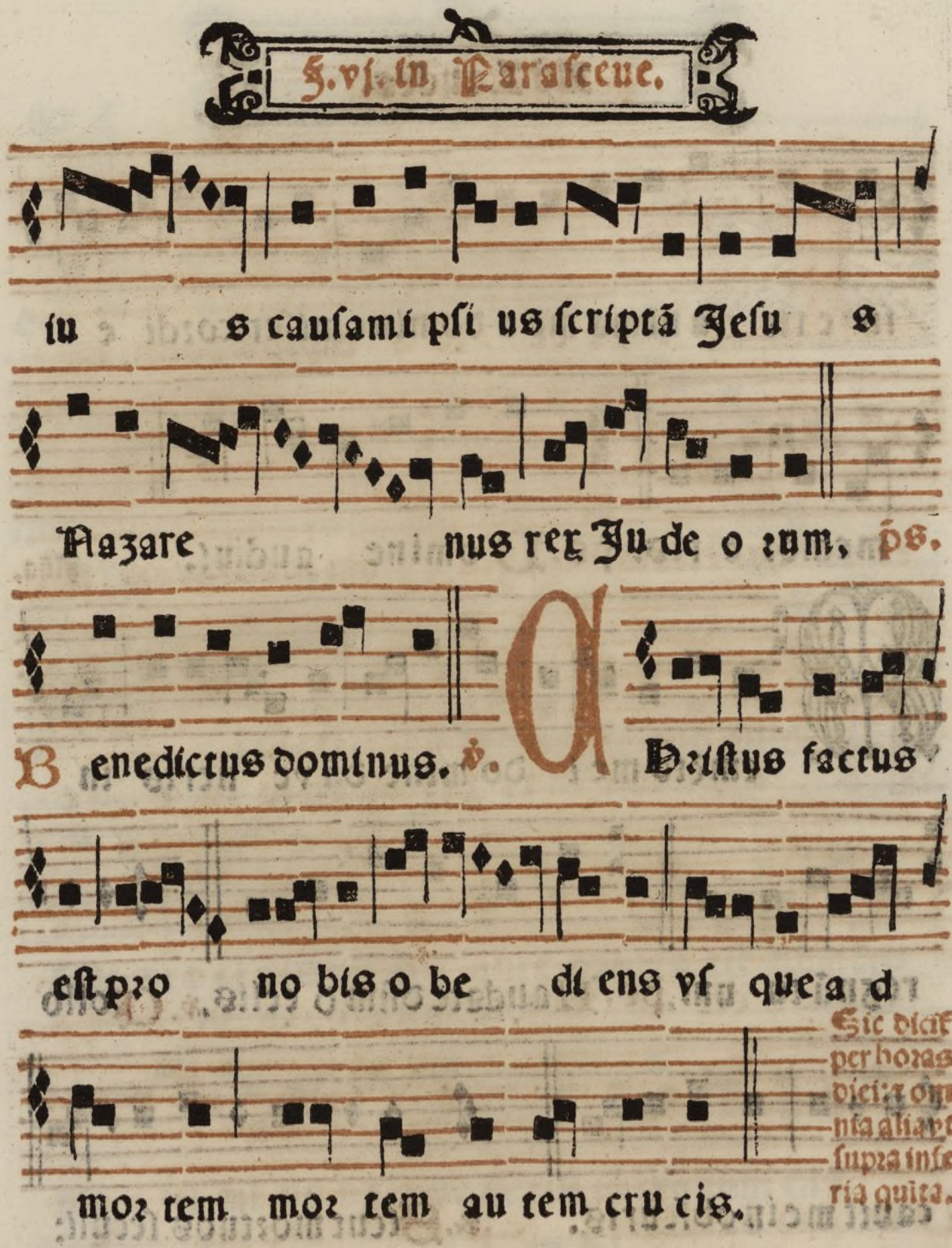


cauit me in obſcuris. ℟. Sicut mortuos ſeculi:

Ad Benedictus Antiphona.



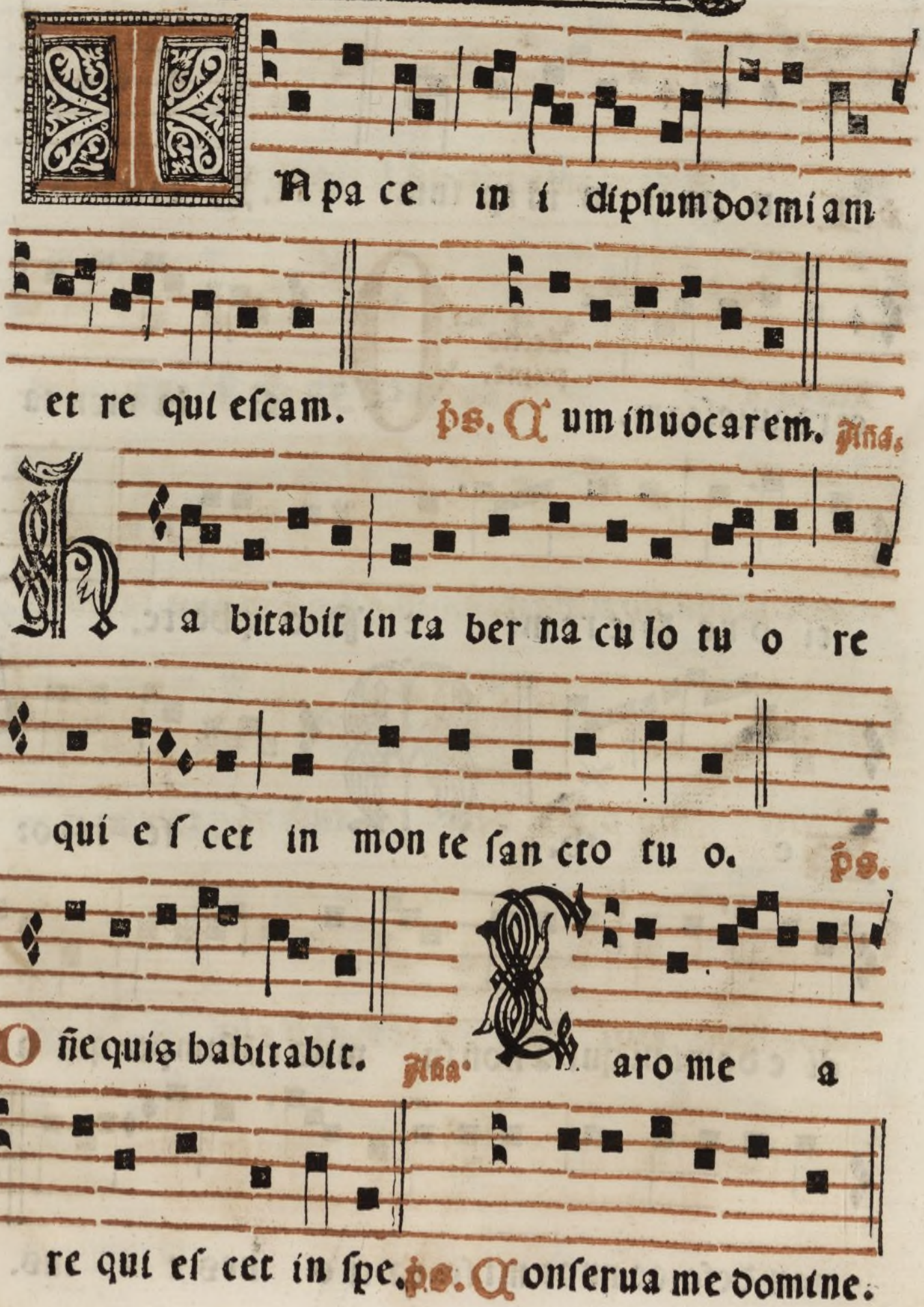
Po ſu e runt ſu per caput e



Sabbatho ſancto ad Matutinum.
In primo Nocturno. Antiphona prima.

Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

℣. In pace in id ip sum. ℟. Dormiam

et requiescam.

Lectio prima.

De la mentatione Hieremie Prophete.

Hec dicit dominus quia non sumus cõsumpti quia

non defecerunt miserationes eius.

Ayuntamiento de Madrid

Ad Matutinum.

He th. O ut dilu cu

lo multa est fi de stu a. He th.

Pars me a dominus dixit a nima me a pro

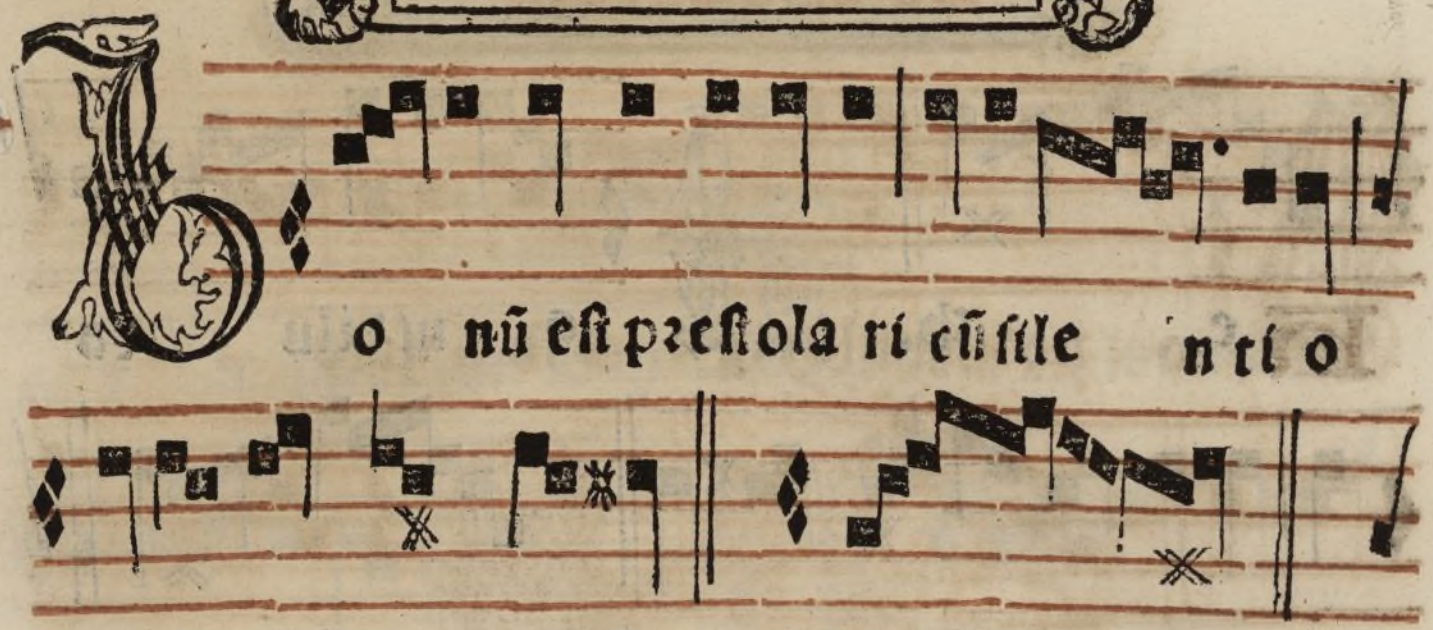
ptere a expectabo e um. Te th.

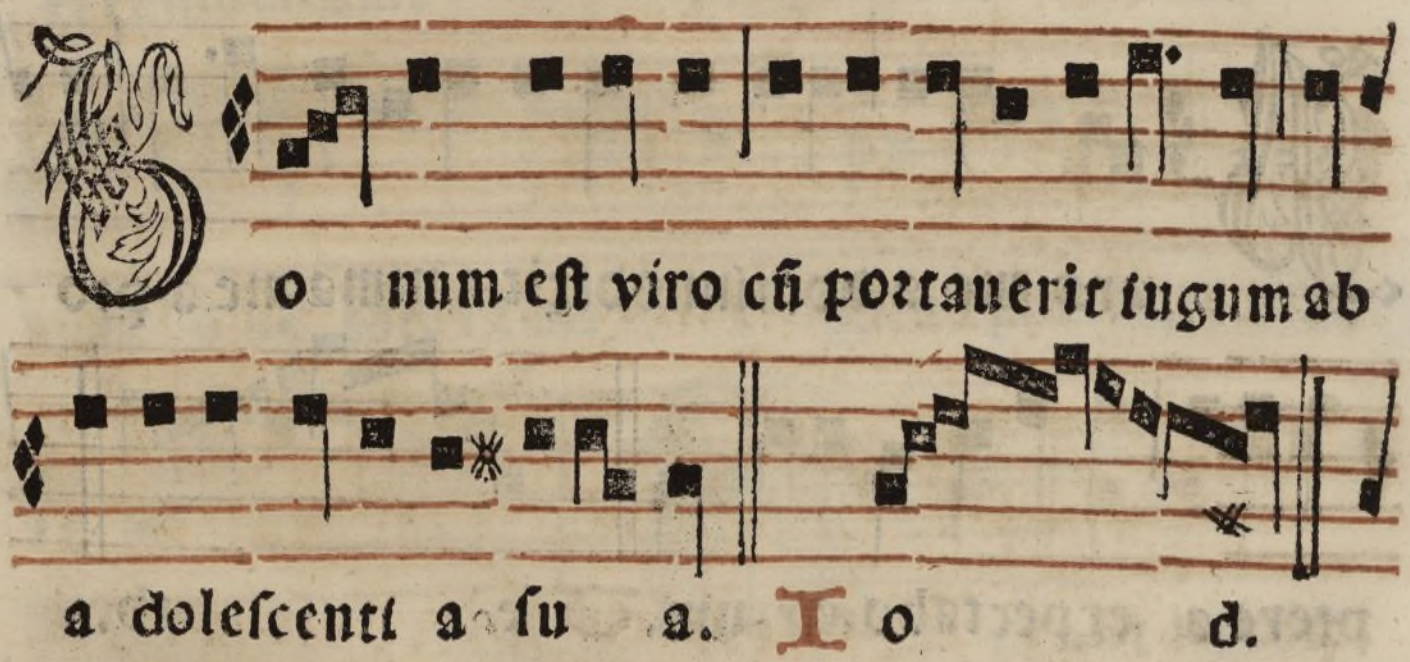
Bo nũ est dominus sperãtibus in e um ani

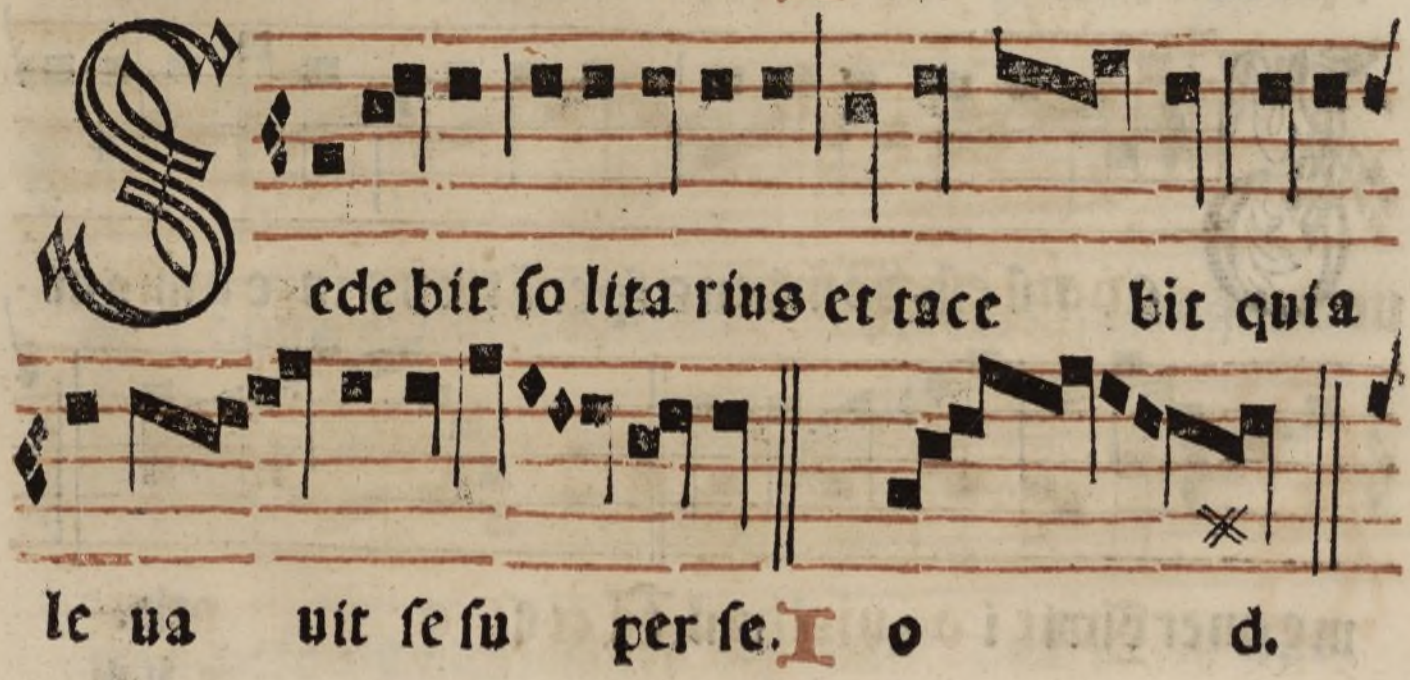
me querenti i llum. Te th.

Ayuntamiento de Madrid

Sabbatho sancto.

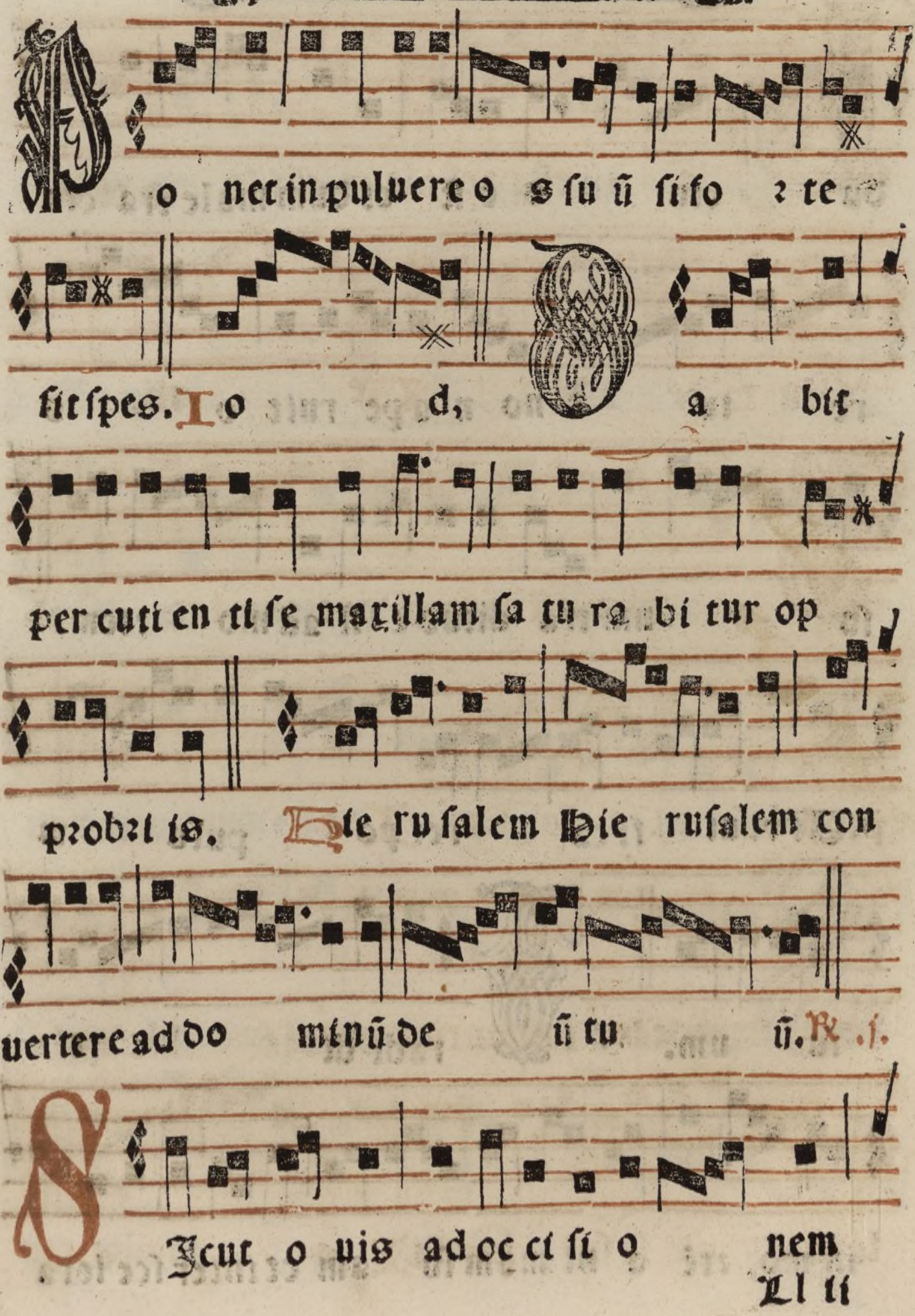






Ayuntamiento de Madrid

Ad Matutinum.



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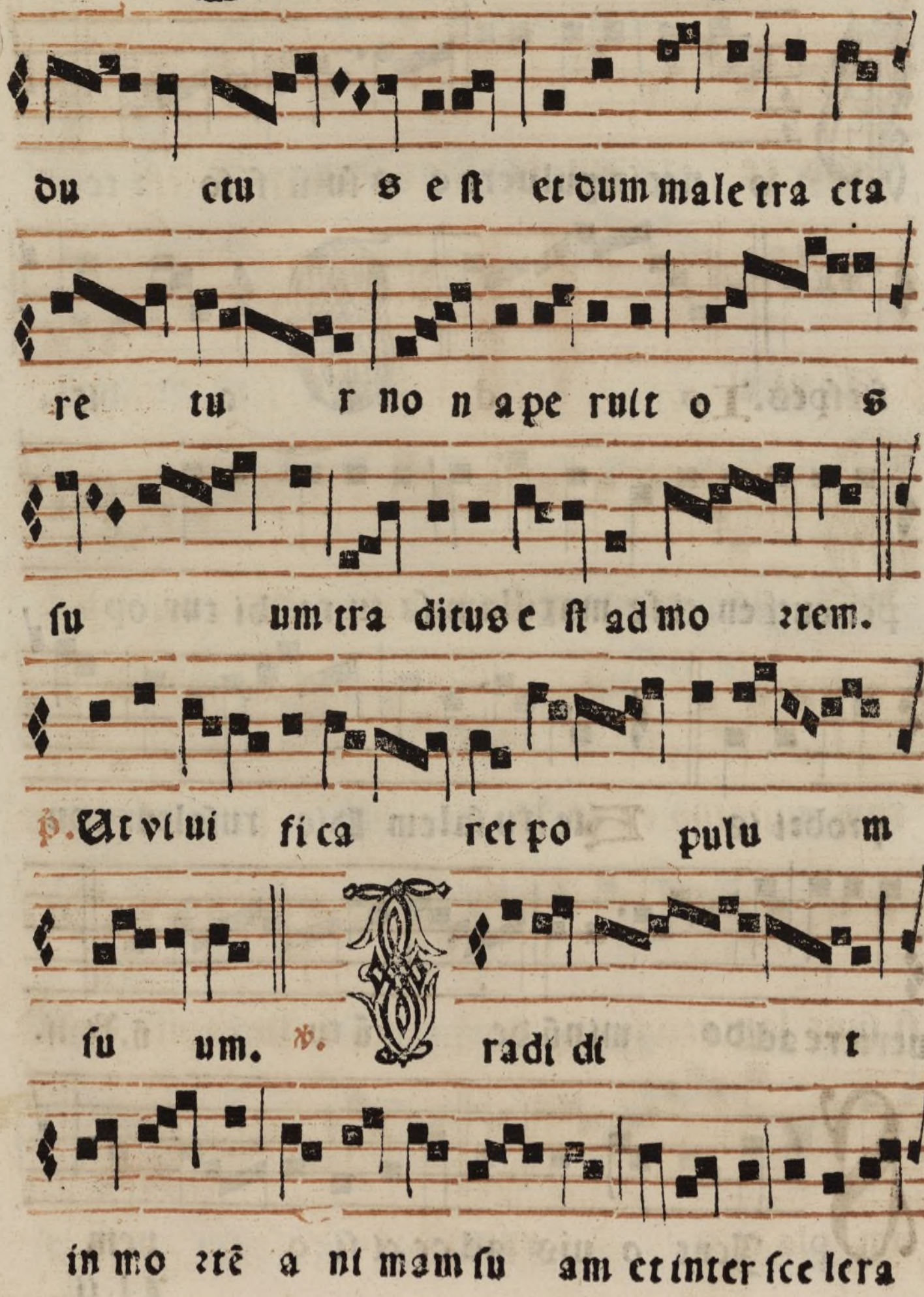


Ayuntamiento de Madrid

Ad Matutinum.

tos re pu ta tu s est.

Lectio secūda.

℣. Ut vi ui. A Le ph.

Quo modo obscu ra tum est a u

rum mutatus est co lo r o ptimus disper

si sunt lapides sanctu a ri ſ in capite omni

um pla te a rum. B e th.

Ll iii

Ayuntamiento de Madrid

Sabbatho sancto.

Si li Si on t n cli ti et a mi cti

au ro pri mo quo mo do re pu ta ti

sunt in va sa te ste a o pus ma nuum

fi gu li. Gi me l.

Sed et lamte nu dauerũt ma mam la

ctauerũt ca tulo s su os fi li a po

Ayuntamiento de Madrid

Ad Matutinum.

pu li me cru de lis quasi struti o in

de se r to. O ale th.

Ad be sit li n gua lacte n tis ad pa

latum e ius in si ti pa ruuli pe ti erunt

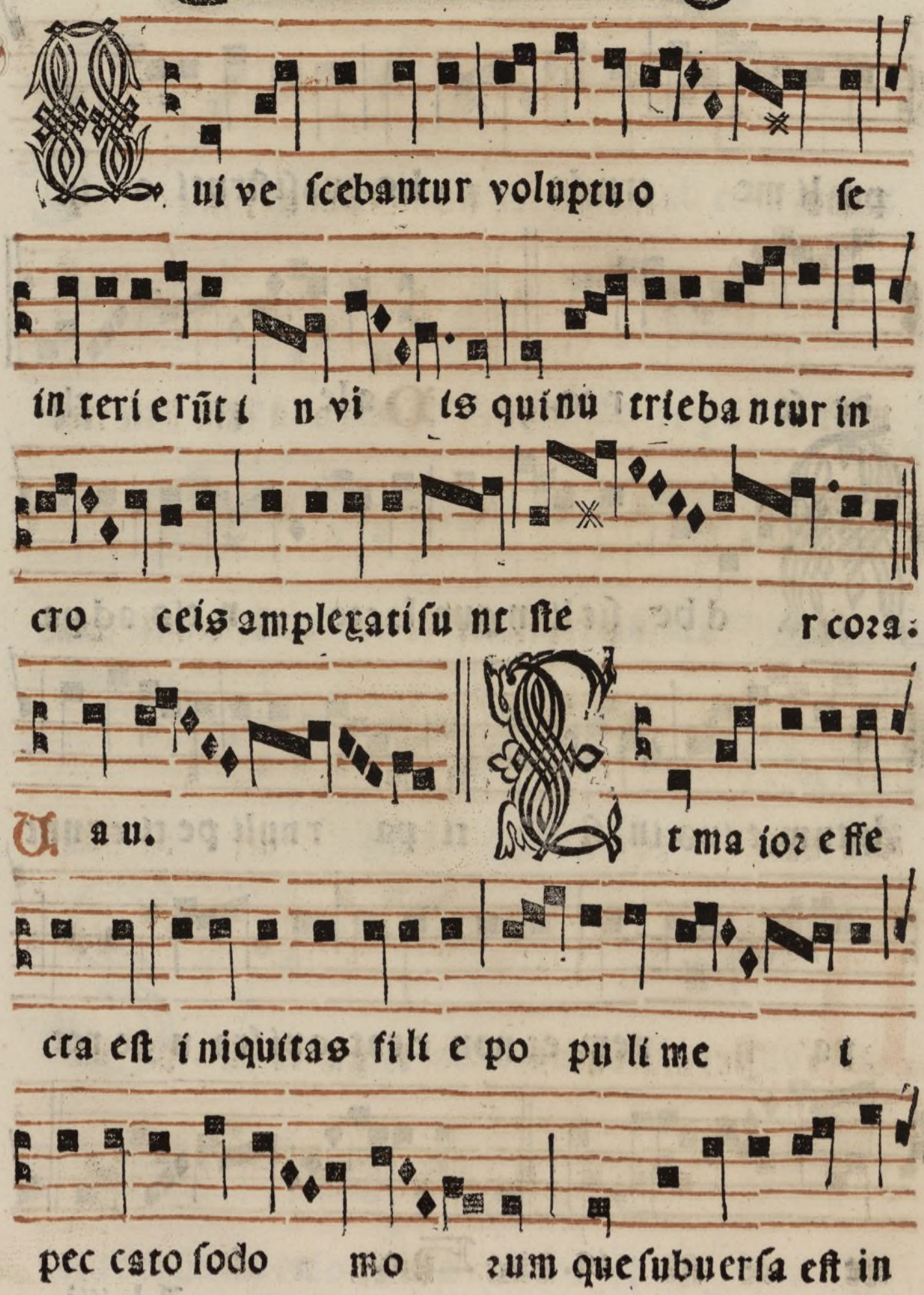
pa nem et non erat qui fra n ge ret

e is. He.

Ll illi

Ayuntamiento de Madrid

Sabbatho sancto.



Ayuntamiento de Madrid

Ad Maturinum.

mo mento et non ceperunt in e a

ma nus. Hie ru sa lem Hie ru

sa lem con uer te re ad Do mi num

De um tu u m, ℟. ij.

Hierusalem su r ge et e x ue

te ve sti bus tu cu n di

Ayuntamiento de Madrid

ta tis indu e re ci ne re et ci

li ci o. ℣. Quia in te est

o c ci sus sal ua to r

Jsra el. ℣. E du c quasi tor

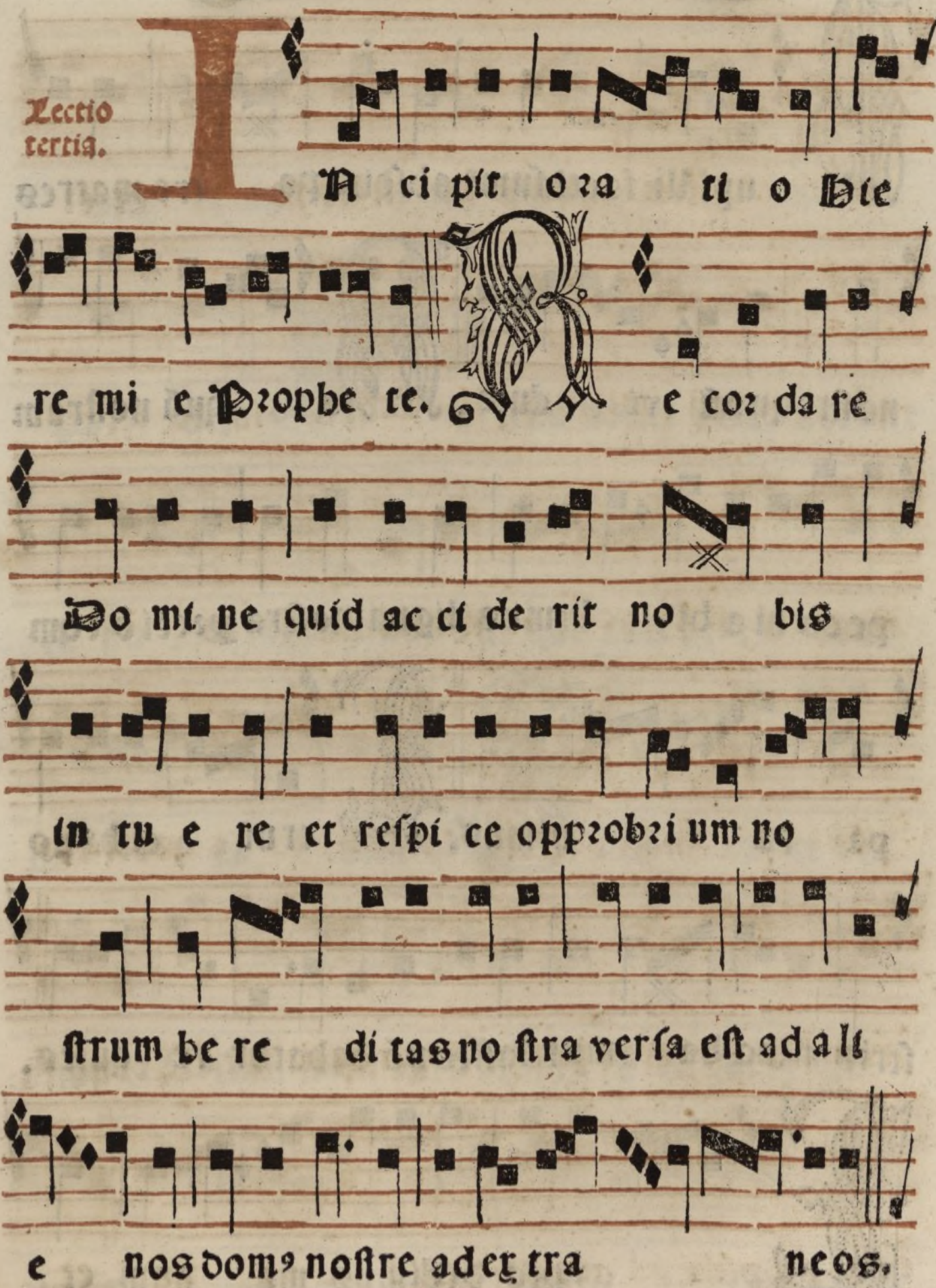
rentẽ lachrymas per di ẽ et no ctẽ et nõ ta

ce at pu pilla o cu li me i. ℣. Quia.

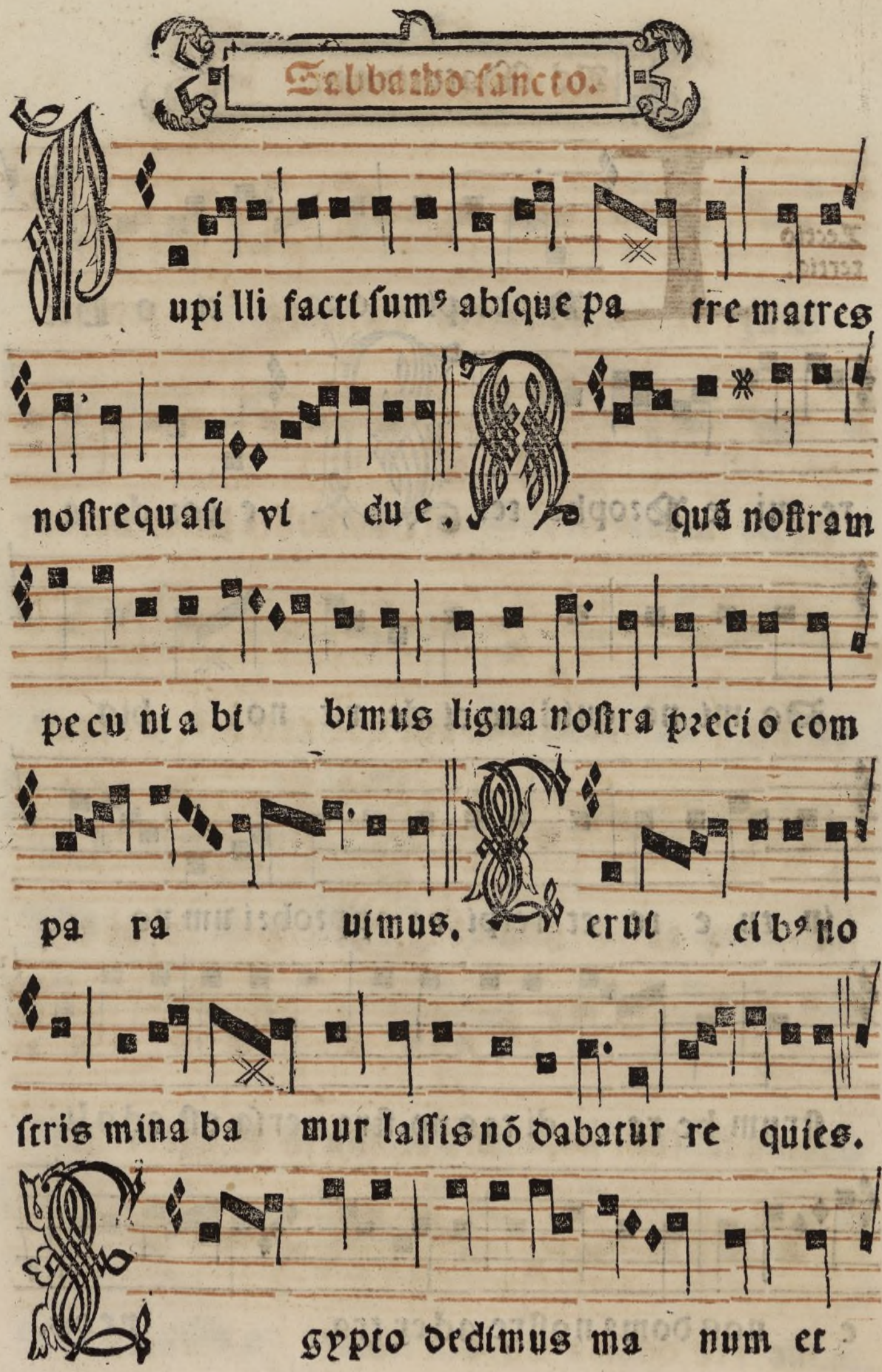
Ayuntamiento de Madrid

Ad Matutinum.

Lectio tertia.



Ayuntamiento de Madrid



Ayuntamiento de Madrid

Ad Matutinum.

assy ri is vt sa tu ra re mur

pa ne. Patres nostri pecca uerunt

et non sunt et nos iniqui tates eo rum

portamus. Seruí do

minati sunt nos stri et non fu it qui re di

me ret de ma nu eo rum.

Dm

Ayuntamiento de Madrid

Sabbatho sancto

In animabus nostris affere

ba mus panem nobis a facie

gladi i in deserto. Vel lis

nostra quasi cribanus exusta

est a facie tempestatum

samis: Vlteres in Sion

Ayuntamiento de Madrid

Ad Matutinum.

humili a ue runt et virgines in ciui ta ti

bus Iu da: Ie ru salem Hieru sa

lem co n uer tere ad do mi num De u m

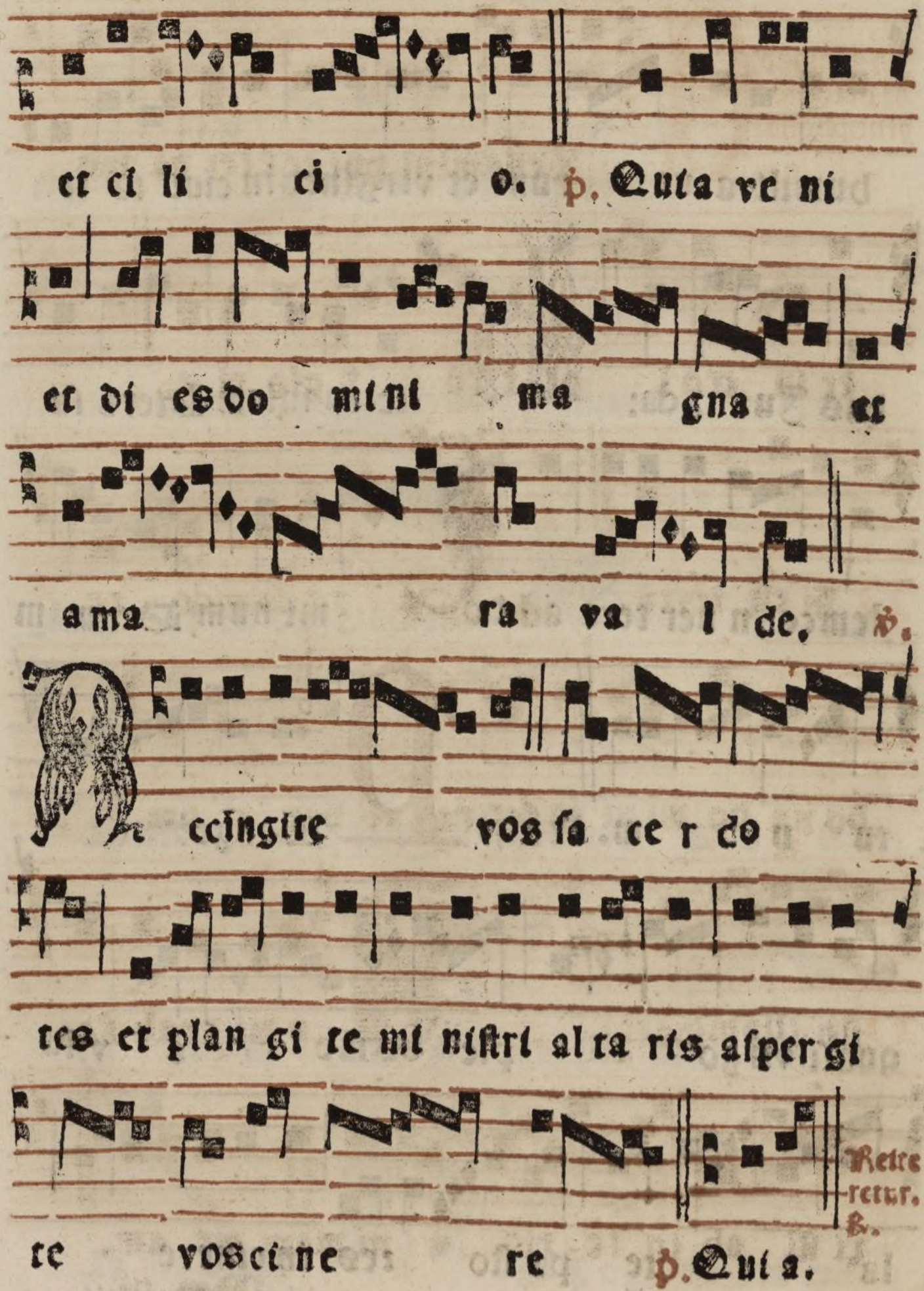
tu u m. R. iij. Lange

quasi virgo ple bs me a v lu

la re pa sto res in cinere

Mm ii

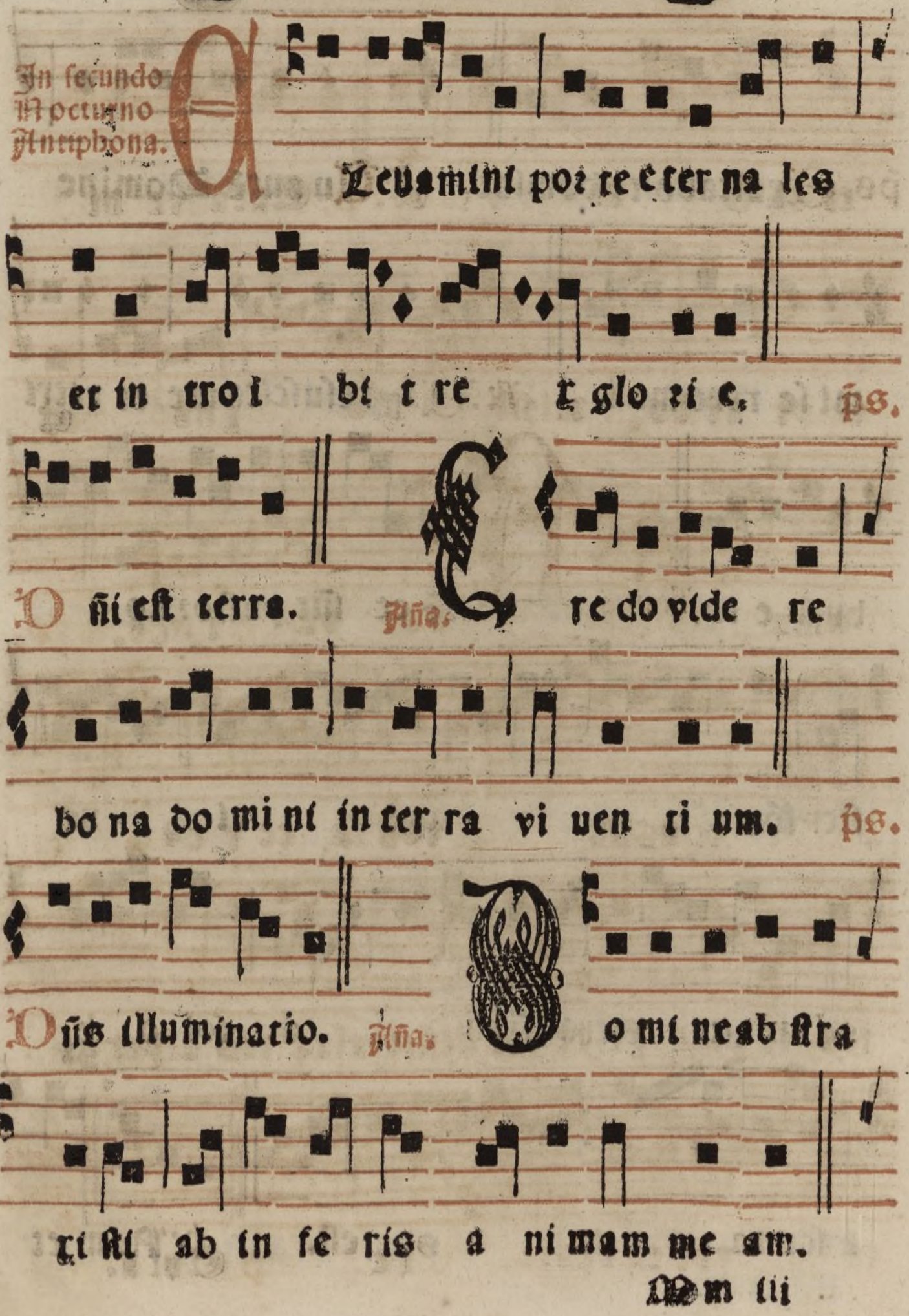
Ayuntamiento de Madrid



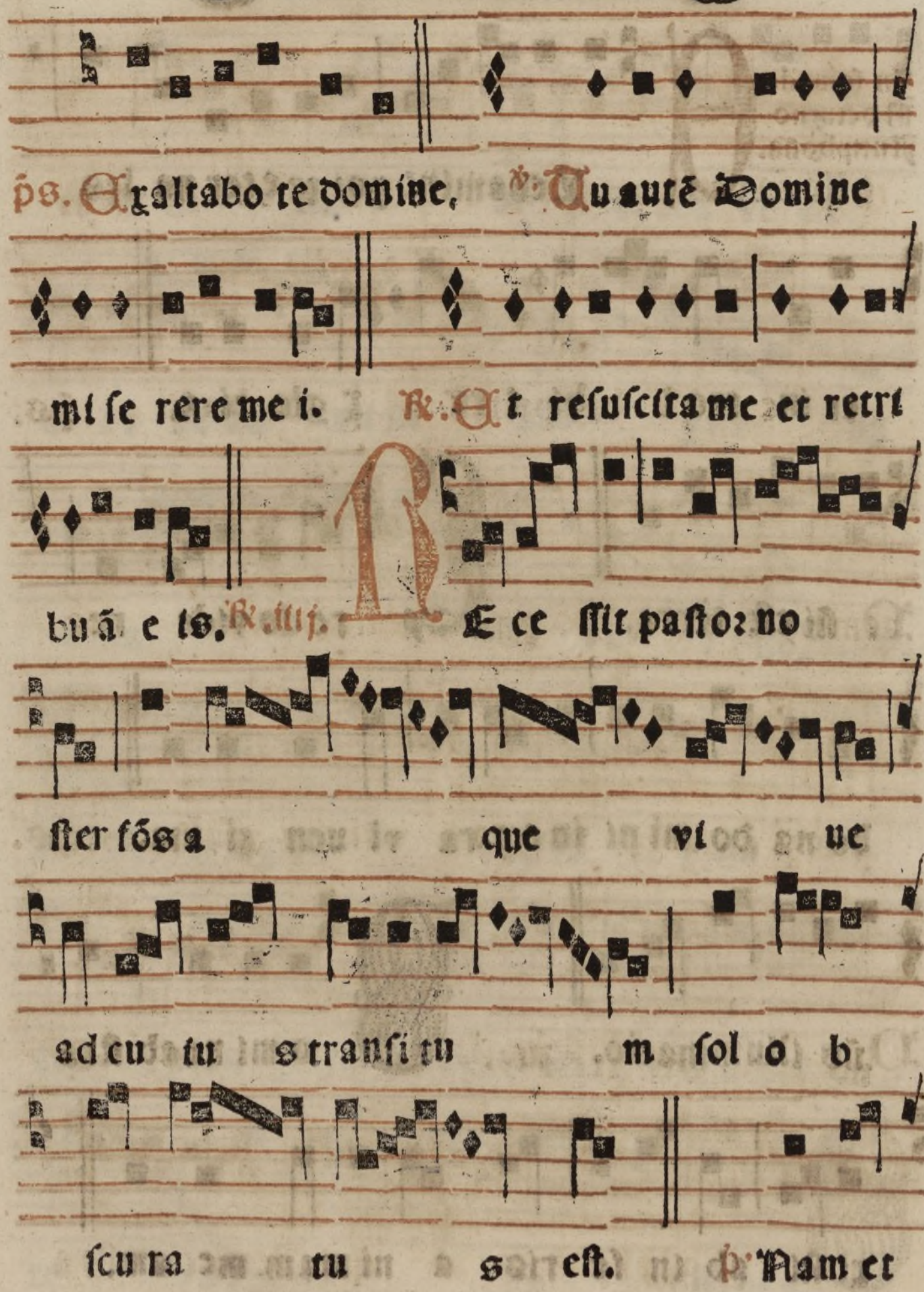
Ayuntamiento de Madrid

Ad Matutinum.

In secundo Nocturno Antiphona.

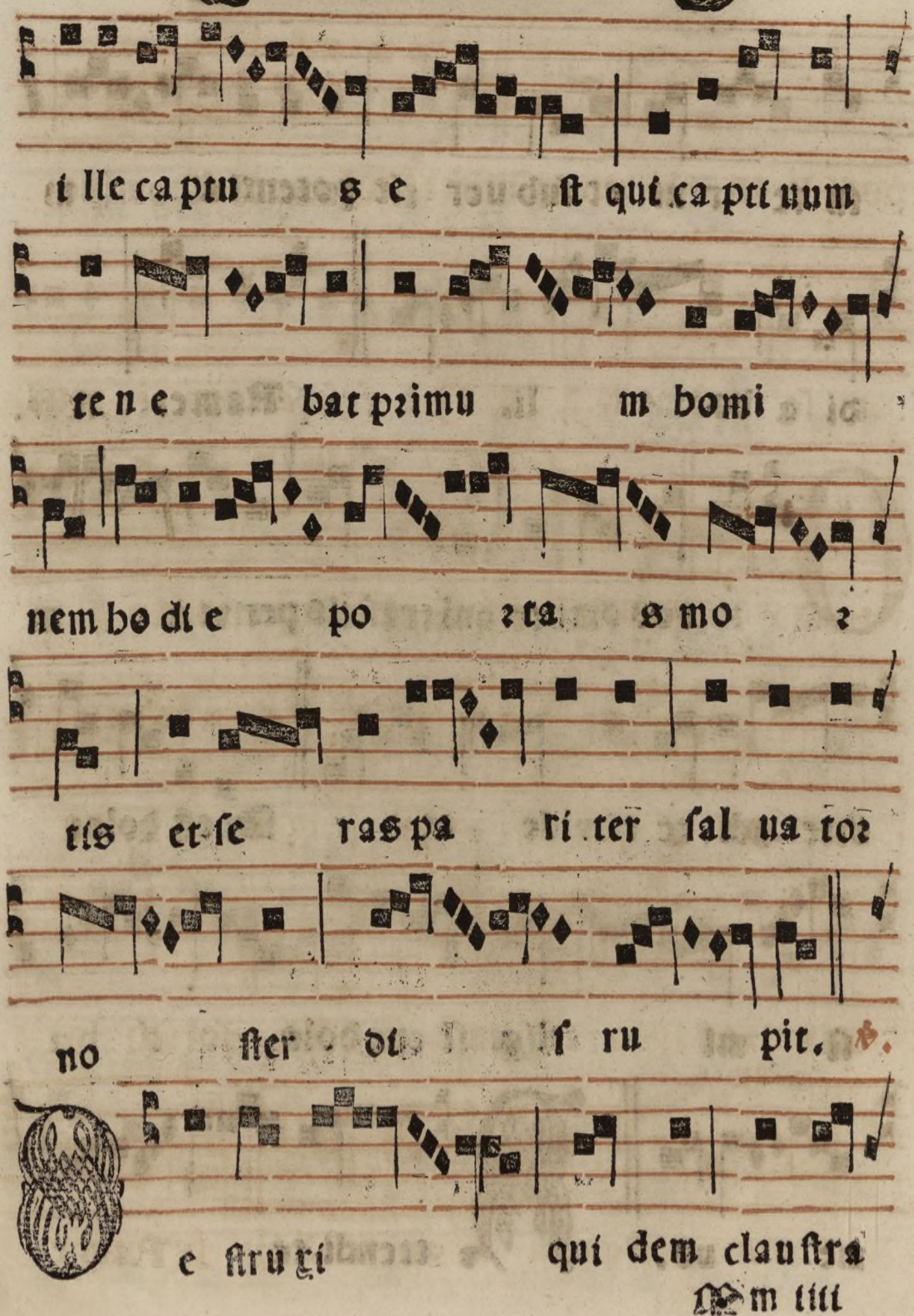


Dm iii

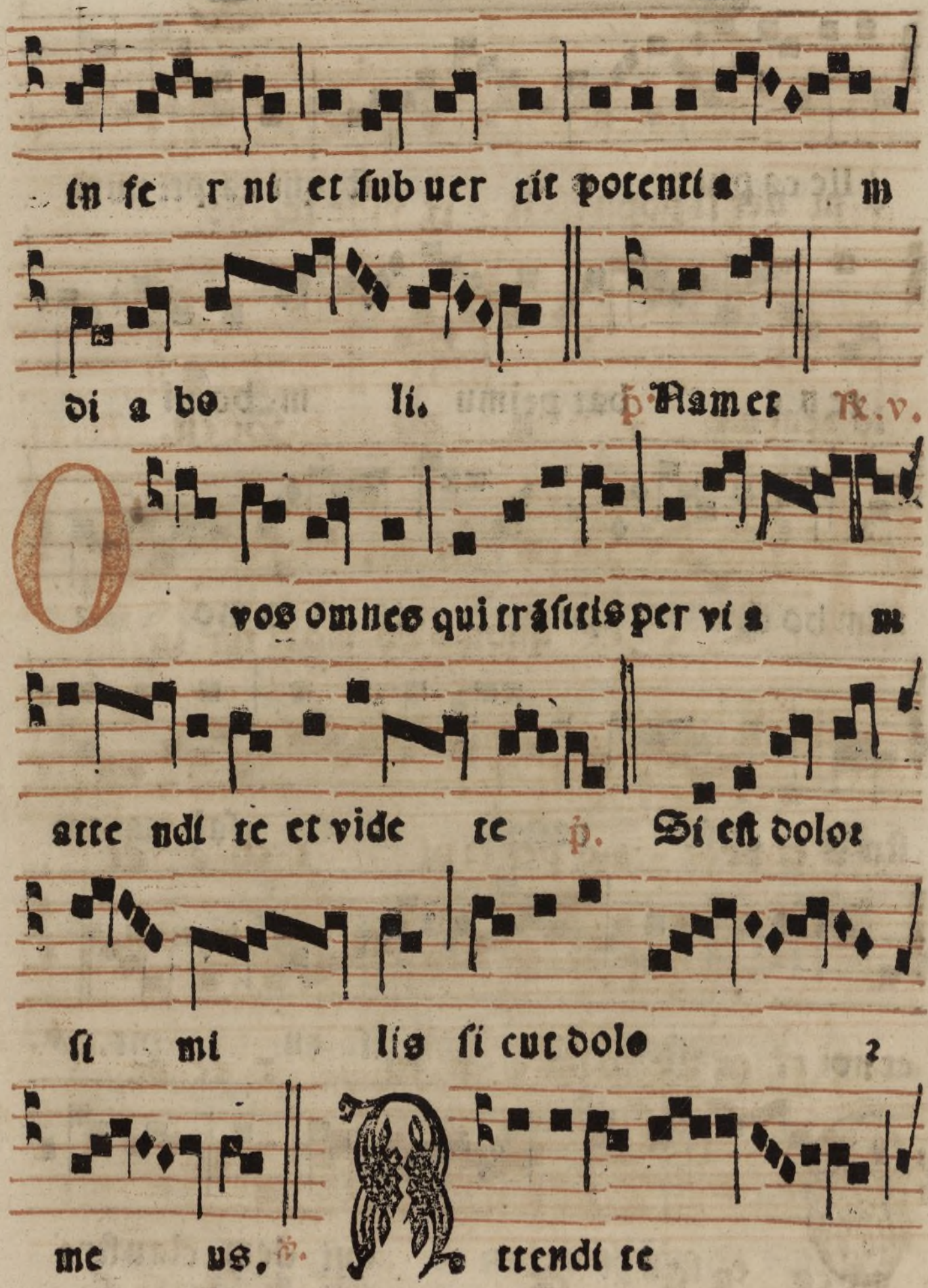


Ayuntamiento de Madrid

Ad Matutinum.

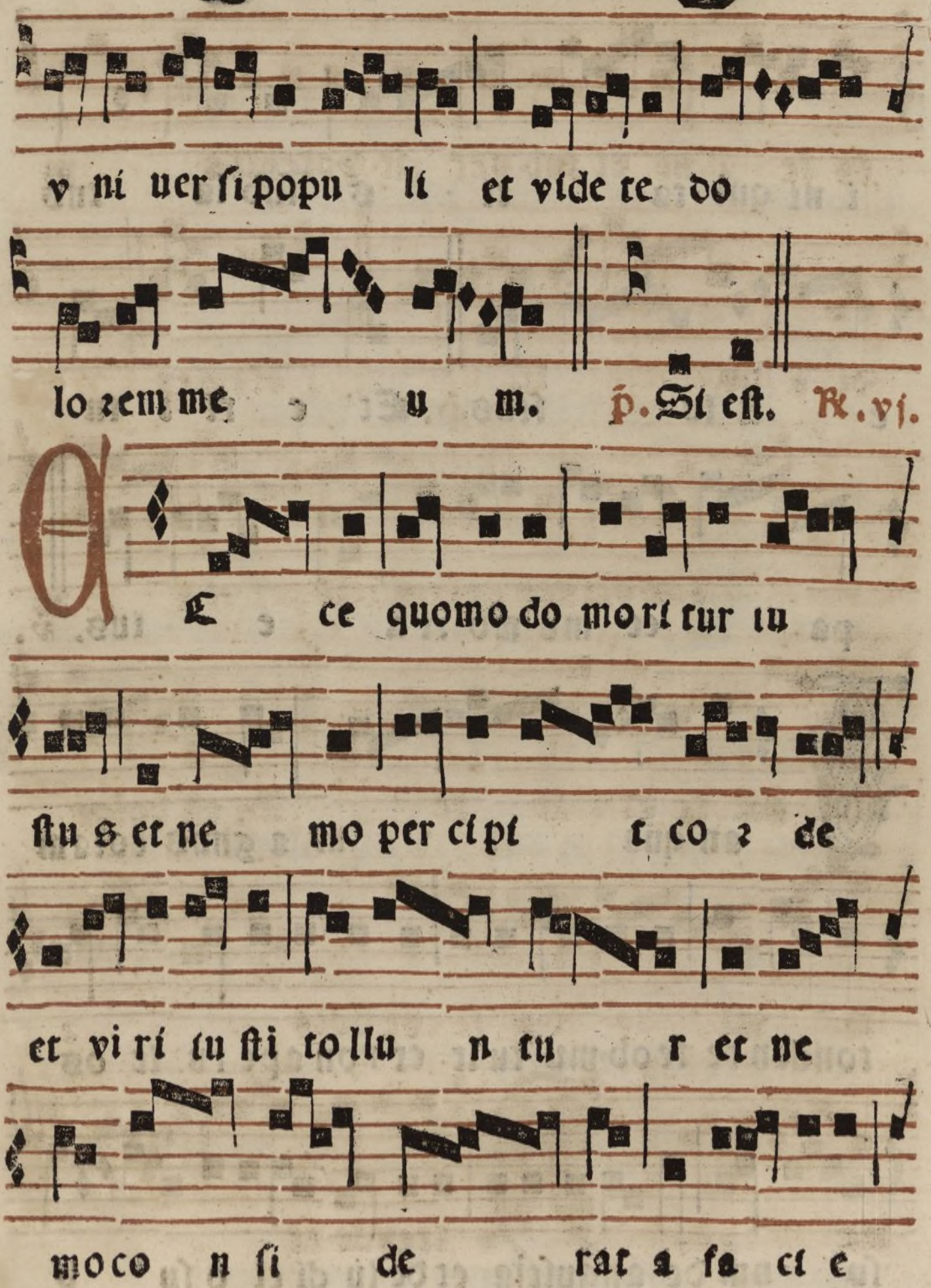


Ayuntamiento de Madrid



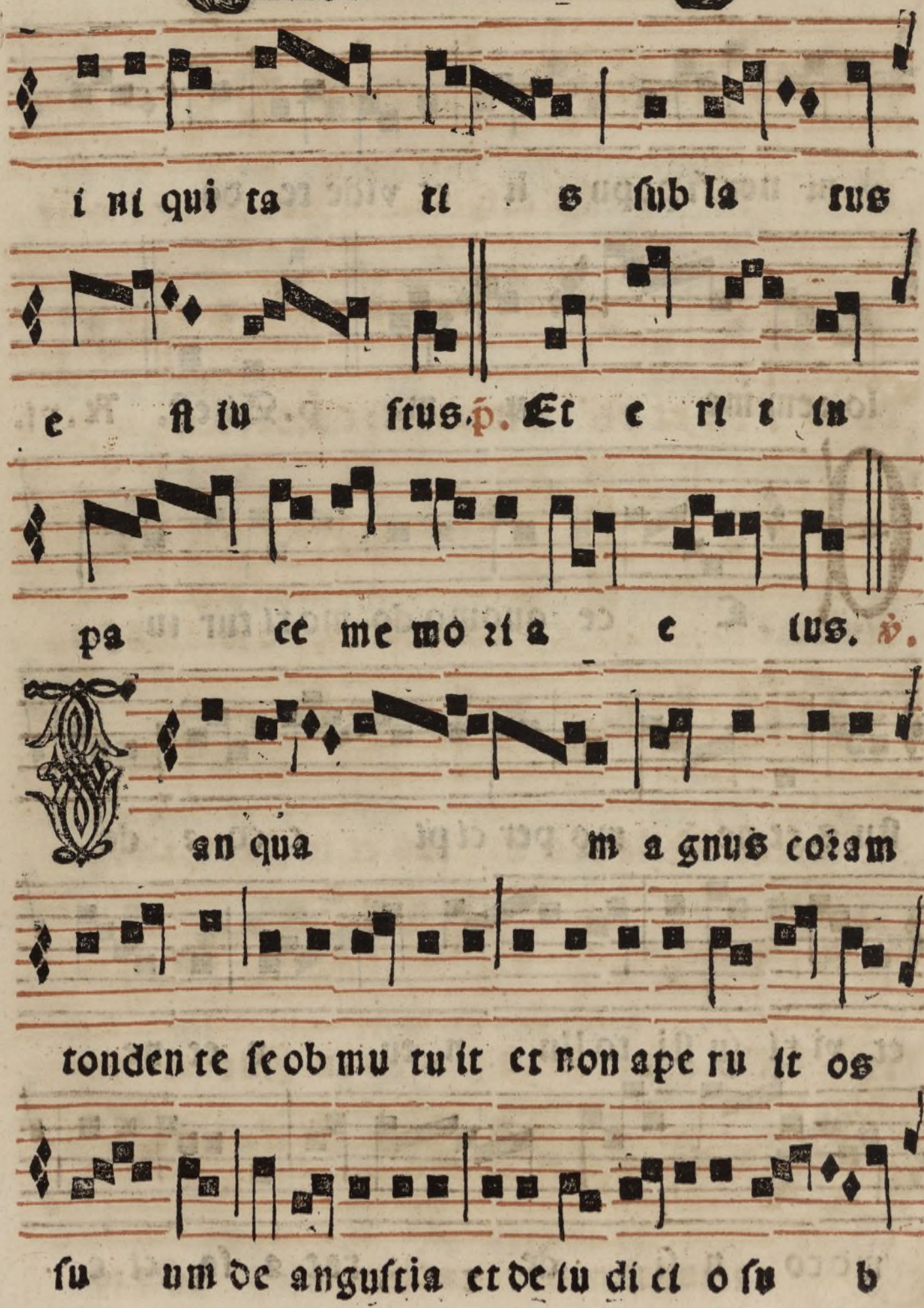
Ayuntamiento de Madrid

Ad Matutinum.



Ayuntamiento de Madrid

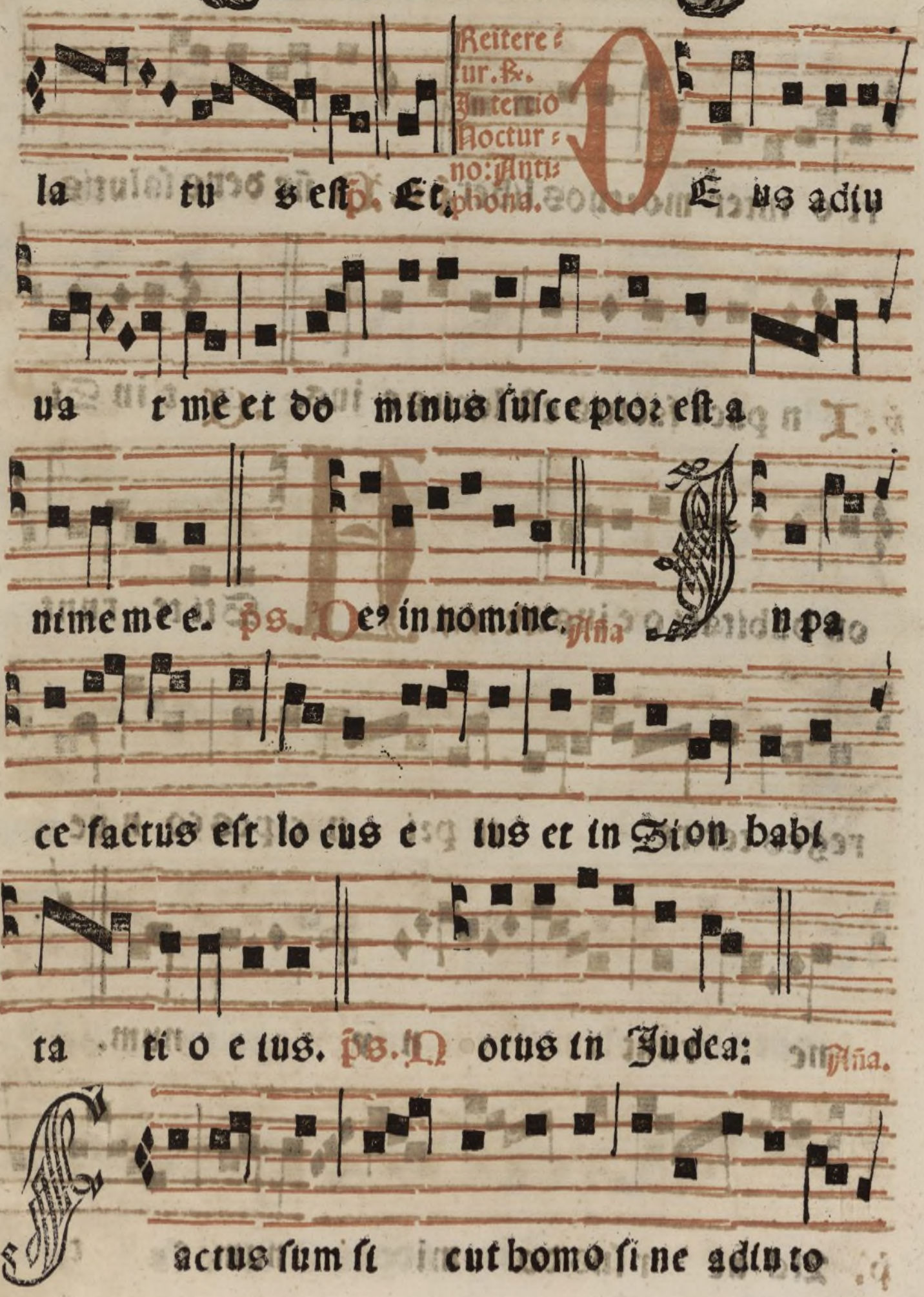
Sabbatho sancto.



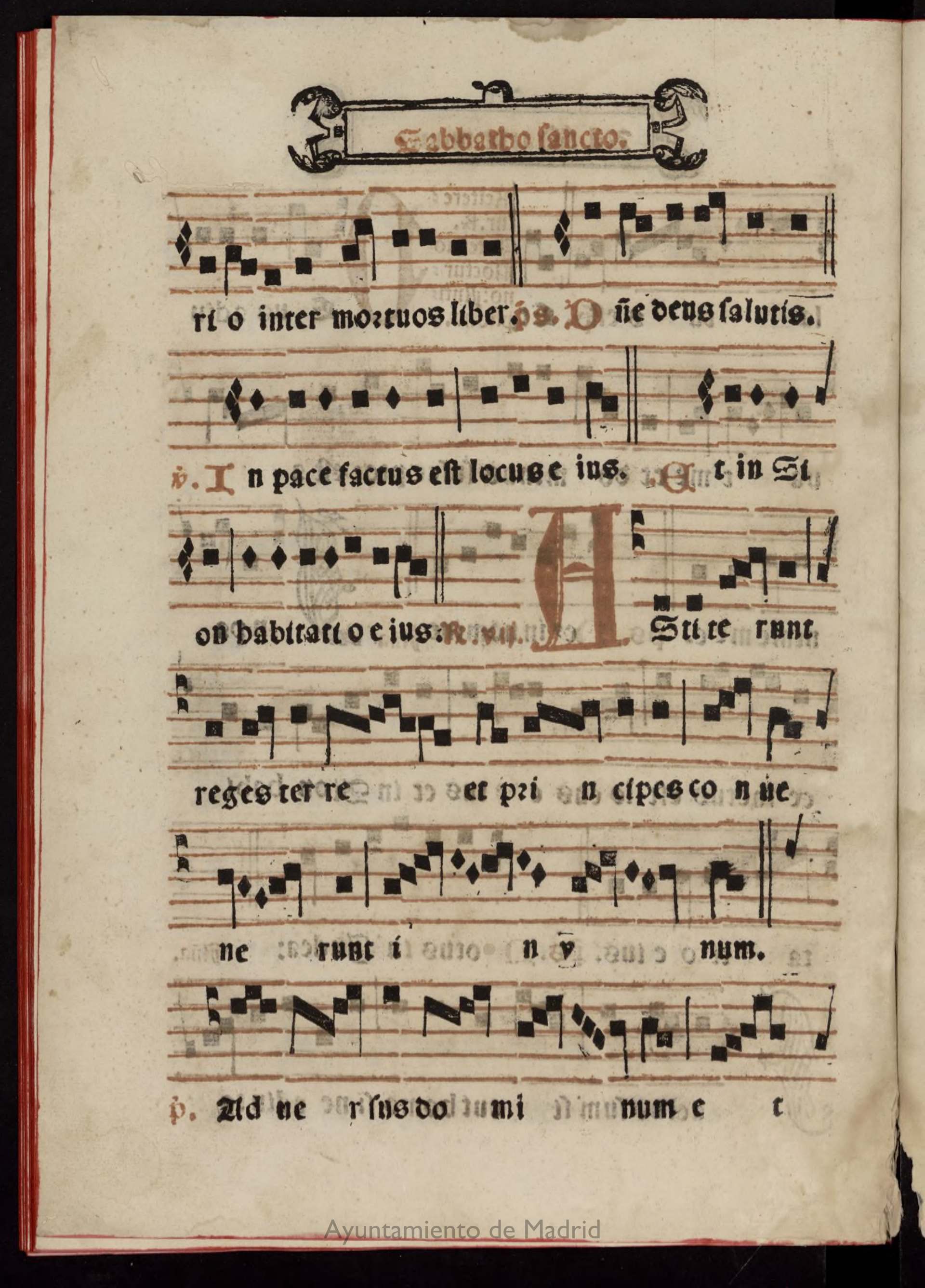
Ayuntamiento de Madrid

Ad Matutinum.

Reitere: tur. ℟. Interio Noctur: no: Anti: phona.



Ayuntamiento de Madrid



Sabbatho sancto.

ri o inter mortuos liber. ℣. Do ñe deus salutis.

℣. In pace factus est locus e ius. Et in Si

on habitatio e ius. ℟. vii. Astiterunt

reges terre et pri n cipes co n ue

ne runt i n v num.

℣. Ad ne r sus do mi num e t

Ayuntamiento de Madrid

Ad Matutinum.

ad ue r su s Chri

stu m e tus. ℣. ua

re fremu e runt ge n tes et po puli

medi ta ti sunt in a ni a

℟. Ad ue r sus. ℟. vtiſ: Sti ma tus

ſu m cum deſcenden tibus i n

Ann

Ayuntamiento de Madrid

Sabbatho sancto.

la cum. ℣ Fa ctus sum si cut bo

mo si ne a di uto ri o

in ter mo rtu o s li ber. ℟.

O su e runt me in la

cu in fe ri o ri in te nebro sis et

u vmbra mo rtis. ℣ Fa ctus.

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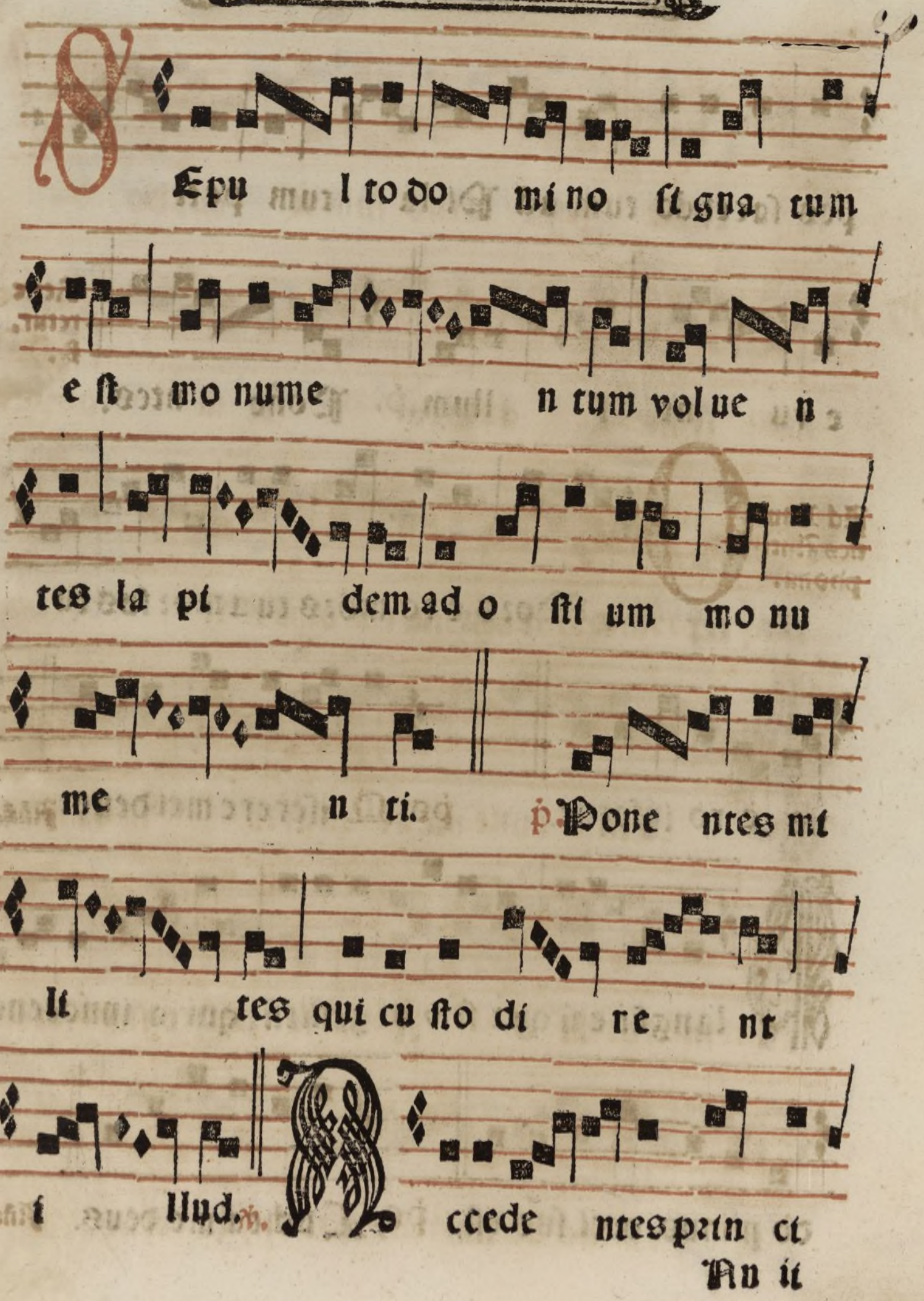
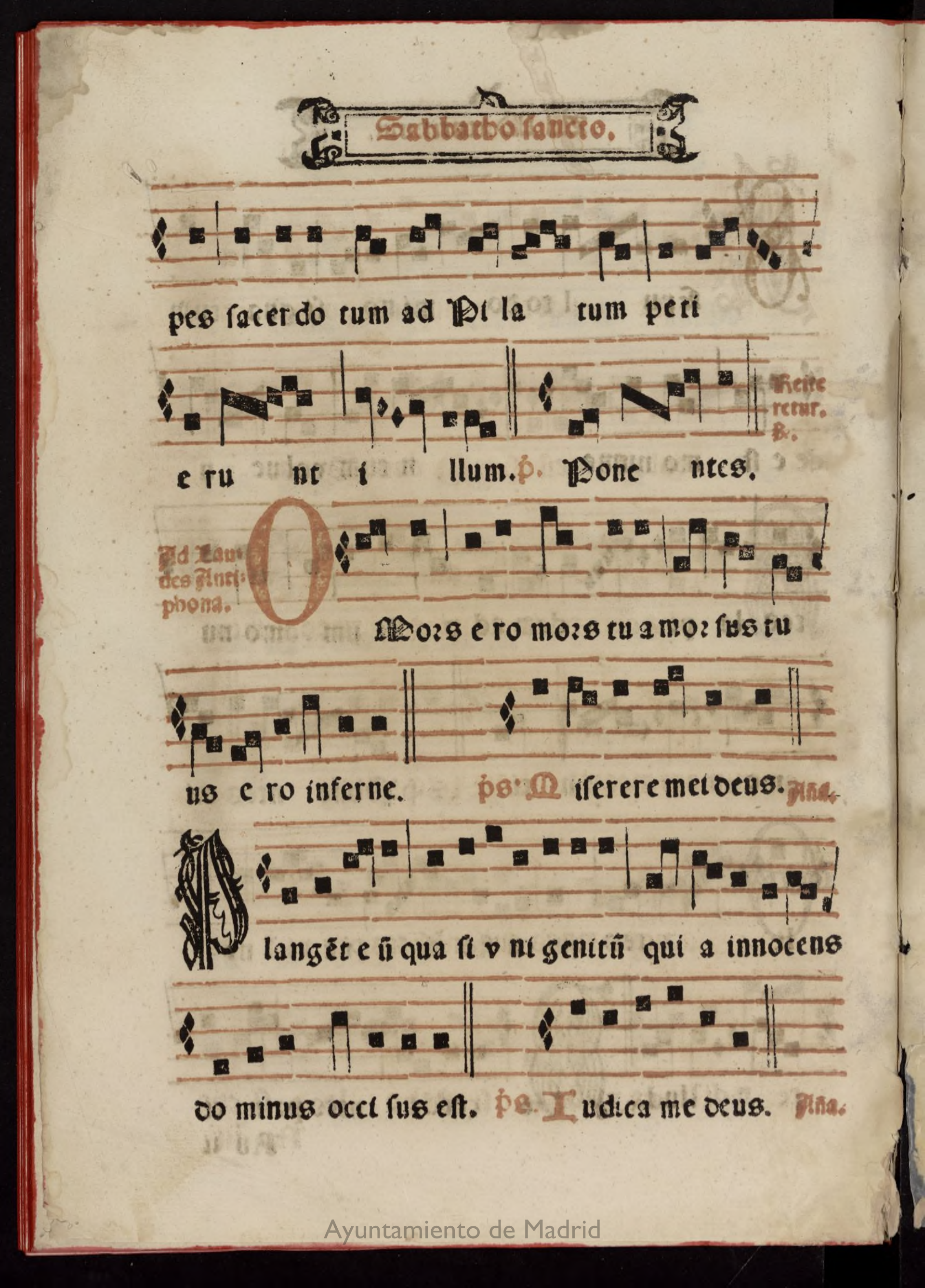
.o Ad Matutinum.



Ayuntamiento de Madrid



Sabbatho sancto.

pes sacerdo tum ad Pi la tum peti

e ru nt i llum. ℣. Pone ntes. Reite retur. ℟.

Ad Laudes Antiphona.

O Mors e ro mors tu a mor sus tu

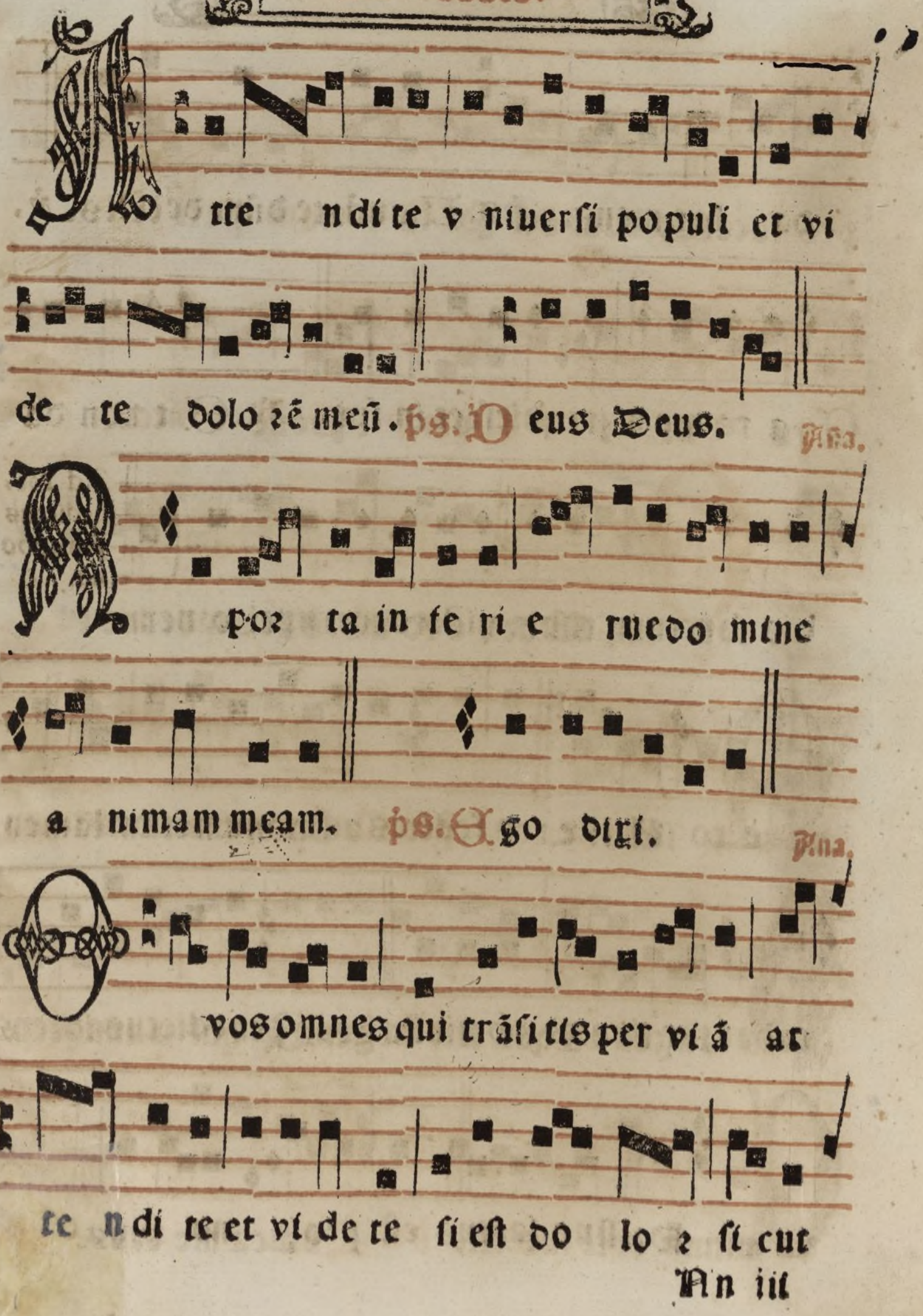
us e ro inferne. ps. Miserere mei deus. Ant.

Salangẽt e ũ qua si v ni genitũ qui a innocens

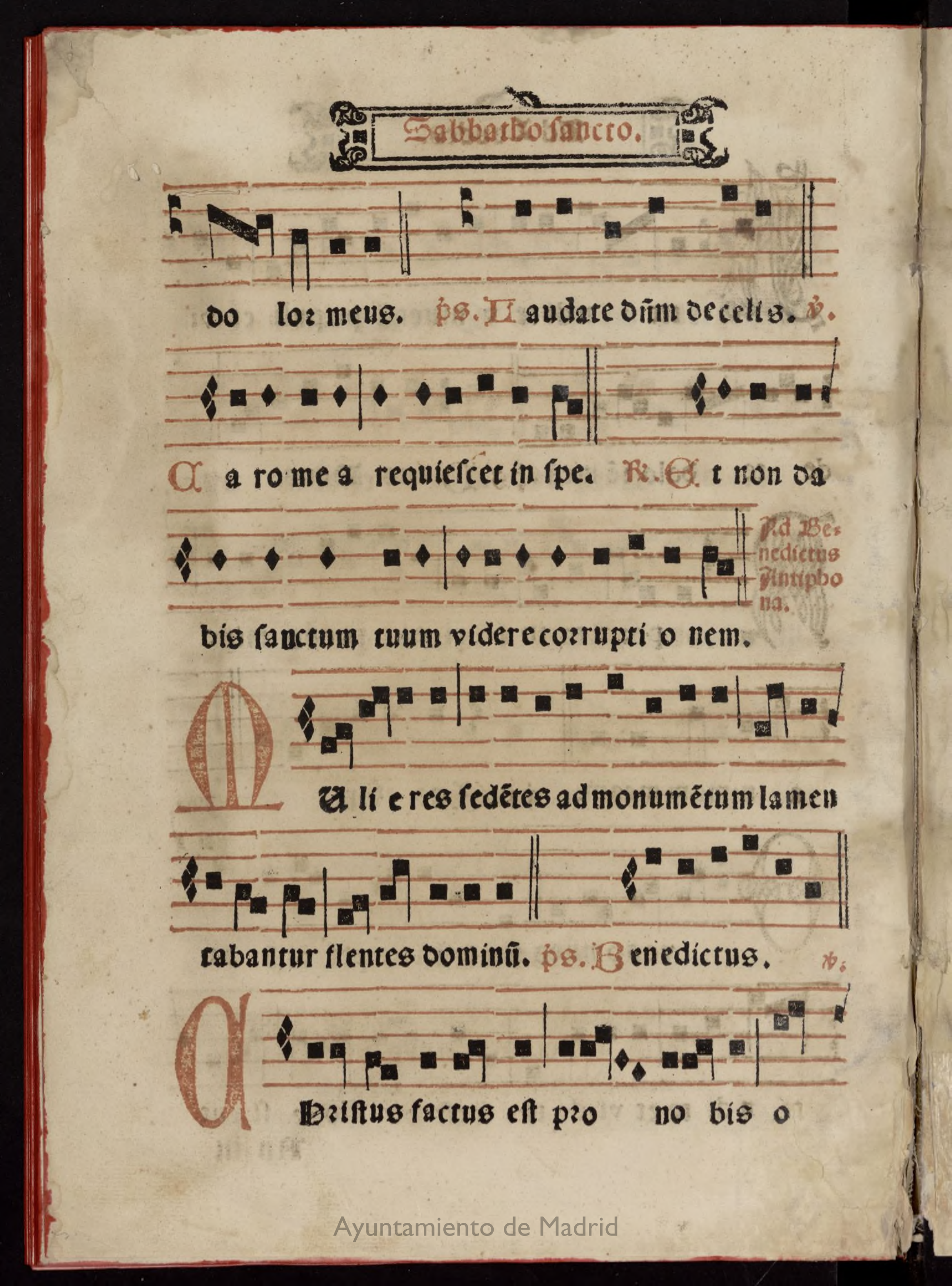
do minus occi sus est. ps. Iudica me deus. Ant.

Ayuntamiento de Madrid

Ad Laudes.



Ayuntamiento de Madrid



Sabbatho sancto.

do lor meus. ps. Ll audate dñm de celis. ℣.

Ca ro me a requiescet in spe. ℟. Et non da

Ad Benedictus Antipho na.

bis sanctum tuum videre corrupti o nem.

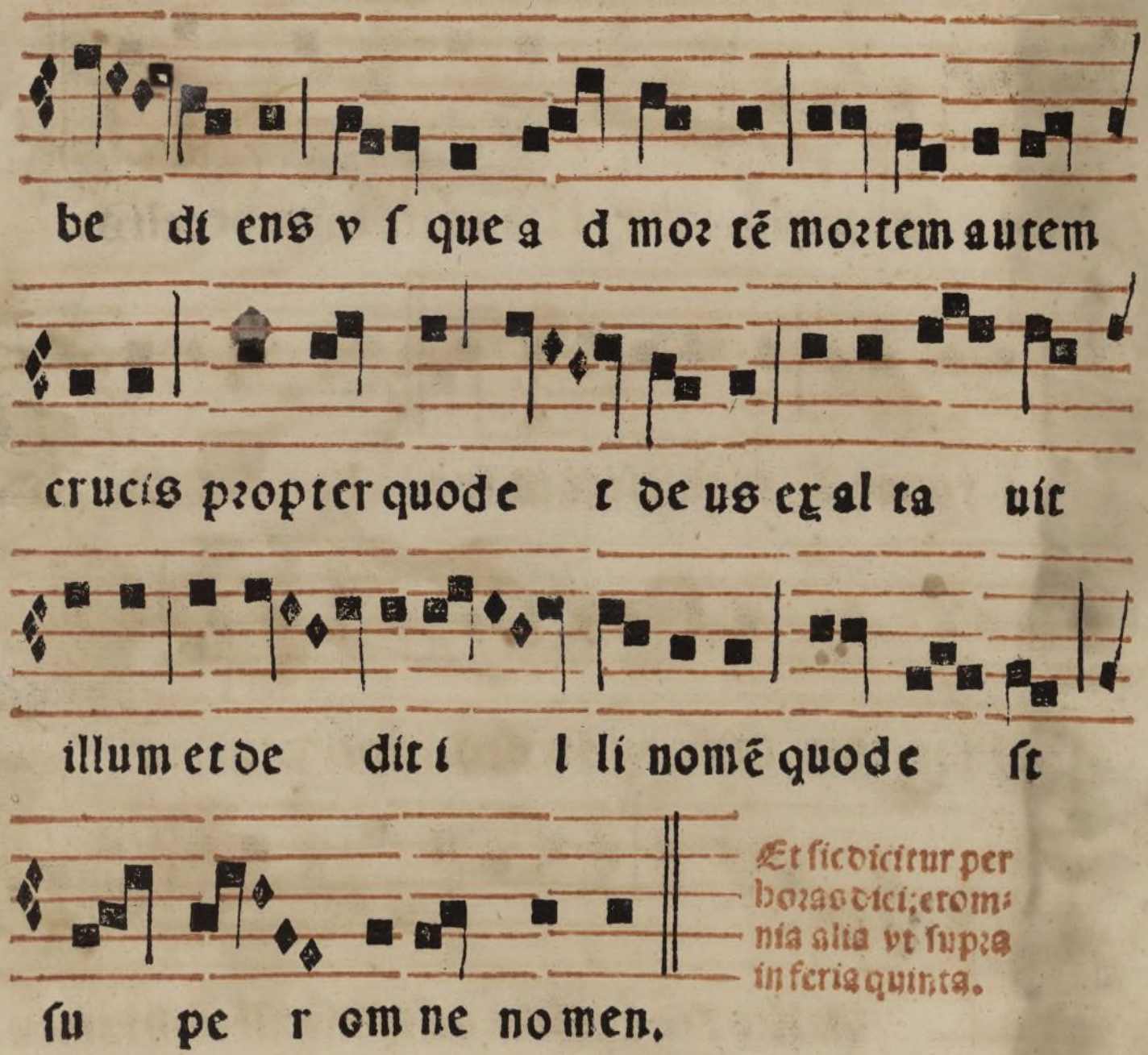
Vi ri res sedẽtes ad monumẽtum lamen

tabantur flentes dominũ. ps. Benedictus. ℣.

Christus factus est pro no bis o

Ayuntamiento de Madrid

Ad Laudes.



FINIS.

TOLETI.

Excudebat Joannes a Plaça: Typographus sancte Ecclesie Toletane: Anno Incarnationis Domini. M.D.Lxxvj.

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Ayuntamiento de Madrid

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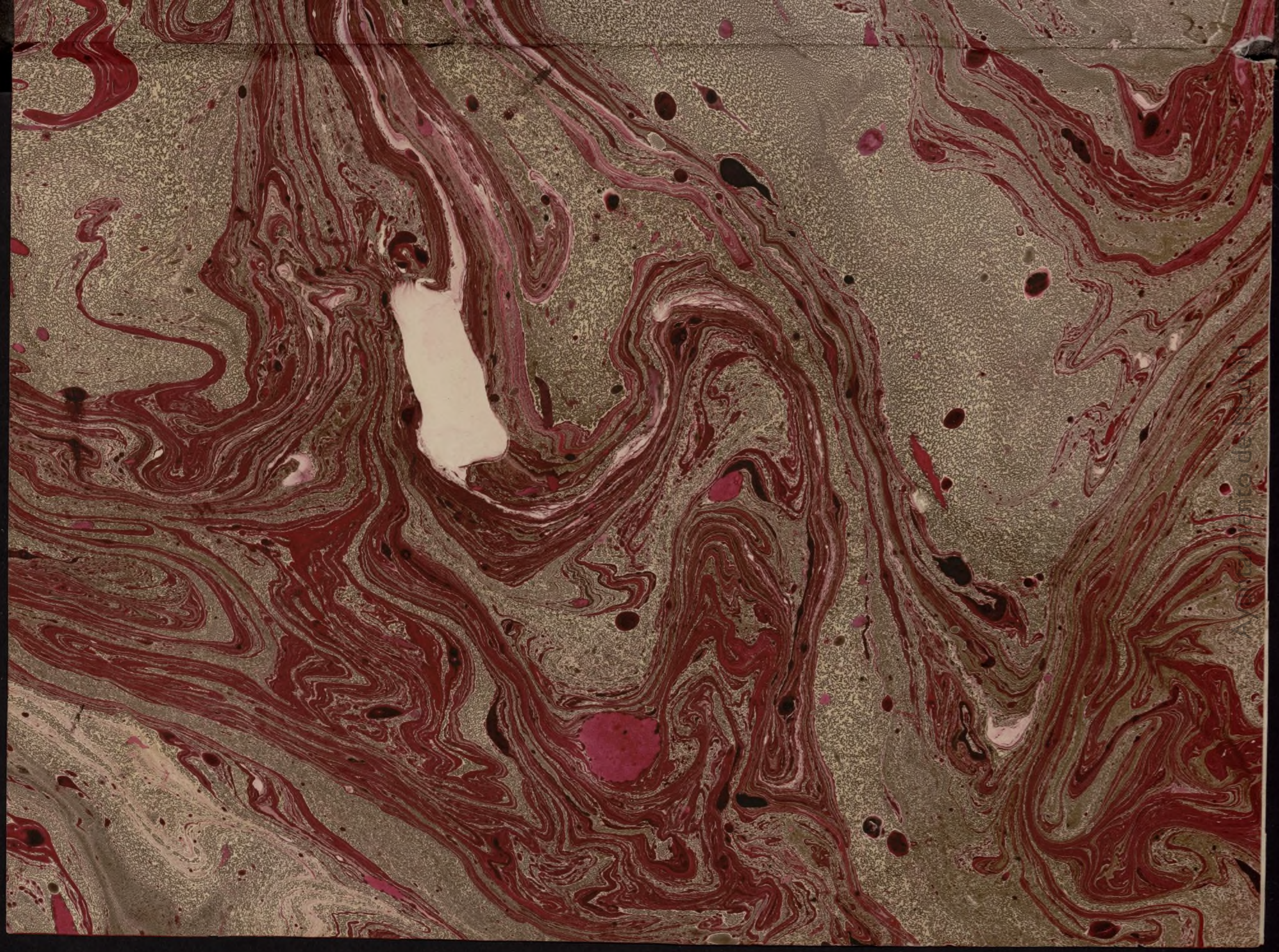

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